

The Role of the Priests

In the Kingdom of the Divine Will

(shortened edition)



Words of Jesus to Luisa: V18 – 11.5.25

“The Priestly Ordination constitutes man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls. ... The Priestly Ordination is the Sacrament that encloses all other Sacraments together. Therefore, if the Ordained Priest is able to preserve whole within himself the Character he has received, he shall almost place all other Sacraments in Safety; the Priest shall be the defender and the savior of Jesus Himself.”

*From the Writings of the little daughter
of the Divine Will, Luisa Piccarreta*



“Priests, your works are to be according to the Will of Christ. You have to completely dedicate yourself to the Altar and to guide souls for the Glory of the Father with the Effective Help of the Holy Spirit.”

– Our Lady of Revelation February 21, 1948

Rome, August 10, 2024 - From Monsignor Paolo Rizzi, Postulator for the Cause of the Servant of God Luisa Piccarreta - *Communique of the Dicastery of the Doctrine of the Faith issues the nihil obstat for the Cause of the Servant of God Luisa Piccarreta to proceed, following the complete theological review of Luisa's writings.*

<https://en.luisapiccarretaofficial.org/causenews/communication-of-the-postulator-msgr-paolo-rizzi-about-the-cause-of-beatification/80>

*“These texts came forth from and have been watched over in the bosom of the ecclesial communion. One thinks of the solicitude shown for her writings by the Confessors officially appointed by the Archbishops, by St. Annibale Maria di Francia who, in his role as Ecclesiastical Censor of the Archdiocese, was able to review several notebooks of her Diary and publish *The Hours of the Passion*, and by Luisa herself who did not hesitate to submit herself fully and in unconditional obedience throughout her life to the judgment of the Church regarding her writings.”*

+ Archbishop Mons. Leonardo D'Ascenzo Archbishop of Trani-Barletta-Bisceglie, Titular of Nazareth Communication no. 4 regarding the Servant of God Luisa Piccarreta

Cardinal Ferdinando Cento - *“What you wrote [Luisa] concerning the Kingdom of the Will of God makes me go into ecstasy. How I wish that God would make me live those Truths!”* Apostolic Nuncio and Cardinal of the Holy Roman Church

The Official exorcist of the Diocese of Isernia Venafro, Italy, #FraPio Maria dell'Addolorata Ciampi of the Fiat Totus Tuus Community, affirms:

“Living in the Divine Will and Knowing the Writings of the Mystical Servant of God Luisa Piccarreta, Dominican Tertiary, is the Most Powerful #Exorcism than any other Prayer for Liberation and has resounding Effectiveness. Those who make the Decision to accept the Gift of Living in the Divine Will and Firmly Desires it, and begin the path of Reading the “Book of Heaven” Frees himself and his Loved ones from the evil one and all demons.” **Diocese of Isernia Venafro – Italy**

St. Annibale Maria di Francia wrote in a 1909 petition to St. Pius X: *"I have dedicated myself from my earliest youth to that Holy Word of the Gospel: Rogate ergo. In my least charitable institutes an incessant, daily prayer is raised by orphans, the poor, Priests, sacred virgins, with which the Most Holy Hearts of Jesus and Mary, the Patriarch St. Joseph and the Holy Apostles are implored to provide the Holy Church abundantly with elect and Holy Priests, with evangelical workers of the mystical harvest of souls."*

"Great was the love he had for the Priesthood, convinced that only through the work of numerous and Holy Priests is it possible to save humanity."

https://www.vatican.va/news_services/liturgy/saints/ns_lit_doc_20040516_di-francia_it.html

Saint Annibale Maria di Francia - Messina, Italy - June 20, 1924 - *“These are writings that must now be made known to the world. I believe they will produce great good. For as sublime as this Science of the Divine Will is, so do these writings of Divine Dictation present it, clearly and limpidly. In my opinion, no human intellect would have been able to form them.”*

Luisa's Appeal



Therefore, I appeal to all; and I make this appeal together with Jesus, with His own Tears, with His ardent Sighs, with His Heart that Burns, that wants to give Its "FIAT." From within the "Fiat" we have come forth; It has given us life. It is just, it is our obligation and duty to return into the "Fiat", into our Dear and Interminable Heritage.

And in the *first place*, I appeal to the Highest Hierarch, to the Roman Pontiff, to His Holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of the Divine Will. At the his Holy feet, this little, tiny child places this Kingdom, so that the Holy Father dominate the Kingdom of the Divine Will and make the Kingdom of the Divine Will known, and with the Holy Father's paternal and authoritative voice, call his sons to live in this Kingdom so Holy.

May the Sun of the Supreme "Fiat" invest the Holy Father and form the first Sun of the Divine Volition in Its Representative on earth; and forming Its Primary Life in the Pope, who is the Head of all, It shall spread Its interminable Rays in all the world; and eclipsing all with the Divine Will's Light, the Divine Will shall form one flock and one Shepherd.

The *second* appeal I make to all Priests. Prostrate at the feet of each Priest, I pray, I implore the Priests to interest themselves in knowing the Divine Will. Take your first movement, your first act from the Divine Will; rather, enclose yourselves in the

“Fiat,” and you shall feel how sweet and dear the Divine Will’s Life is. Draw from the Divine Will all your workings; you shall feel a Divine Strength in you, a Voice that always Speaks, that shall say Admirable things to you that you have never heard. You shall feel a Light that shall eclipse all your evils, and eclipsing the peoples, shall give you the dominion over them. How many labors you do without fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the leaven of the “Fiat”; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, the people do not submit to your teachings. Therefore, you Priests eat this Bread of the Divine “Fiat!” Thus, you shall have sufficient Bread to give to the peoples. Thus, you shall form with all, one single Life and one single Will.

The *third* appeal I make to all, to the entire world, for you are all my brothers and sisters and my children. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is more than air that we can all breathe. The Divine Will is as Sun from which we can all receive the Good of the Light; the Divine Will is as palpitation of the heart that wants to beat in all. And, as a little baby, I want, I yearn for you to take the Life of the “Fiat” ...Oh, if you knew how many Goods you would receive; you would consume your life to make It Reign in all of you! **This little, tiny one wants to tell you another Secret that Jesus has Confided to her; and I tell you this Secret so that you give me your human will, and in exchange you shall receive the Divine Will of God which shall make you happy in soul and in body.**

Do you want to know why the earth does not produce? Why in various points of the earth the ground opens frequently with earthquakes, and buries in its bosom cities and persons? ... Why the wind and the water form storms and devastate all, and so many other evils that you all know? Because Created things Possess a Divine Will that Dominates them and therefore they are Powerful and Dominating; they are more Noble than we. We, on the contrary, are dominated by a human will, and degraded; and therefore, we are weak and impotent. If, for our fortune, we shall put aside our human will and shall take the Life of the Divine Volition, we too shall be Strong, Dominating... We shall be brothers with all things Created, which not only shall no longer trouble us, but shall give us the

Dominion over them, and we shall be Happy in time and in Eternity. Are you not content? Therefore, hurry: listen to this poor little one who Loves you very much; and then I shall be content when I shall be able to say that all my brothers and sisters are kings and queens, because all Possess the Life of the Divine Will.

Therefore, take courage all; respond to my Appeal. And I yearn much more for all to respond in Chorus to the Appeal, because it is not I alone who call you, who pray you; but United to me, my Sweet Jesus Calls you with Tender and Moving Voice, and many times, even Crying, He says to you: *“Take for your life, My Divine Will; Come into its Kingdom.”*

Furthermore, You Must Know that the First to Pray to the Heavenly Father—that His Kingdom Come and that His Will be done on earth as It is in Heaven—was Our Lord in the “Our Father.” And in Transmitting His Prayer to us, He Appealed and Prayed to all to ask the “Your Will be Done” on earth as It is in Heaven. The Love of Jesus is such (for He wants to Give you His Kingdom, His “Fiat”), that every time you recite the “Our Father,” He Runs to say Together with you: “My Father, it is I Who ask You for the Kingdom of the ”Fiat” for My sons; Hurry!” Therefore, the First to Pray is Jesus Himself; and then, you also ask for the Kingdom in the “Our Father.” Therefore, do you not want such a Good?

Now, I say to you one last word:

You Must Know that the yearnings, the sighs, the anxieties of this little child to see you all in the Kingdom of the Divine Will, to see you all happy, to make Jesus Smile, are such (in seeing the Yearnings, the Deliriums, the Tears of Jesus, Who wants to give you His Kingdom, His “FIAT”), that if she is not successful through her prayers and with her tears, she wants to succeed with caprices both with Jesus as well as with you.

Therefore, everyone: listen to this little, tiny one...Do not make her sigh anymore! Tell me, please: *“So be it, so be it; we all want the Kingdom of the Divine Will.”*

Corato (Bari, Italy), 1924
Luisa Piccarreta, The little daughter of the Divine Will

PRIESTS

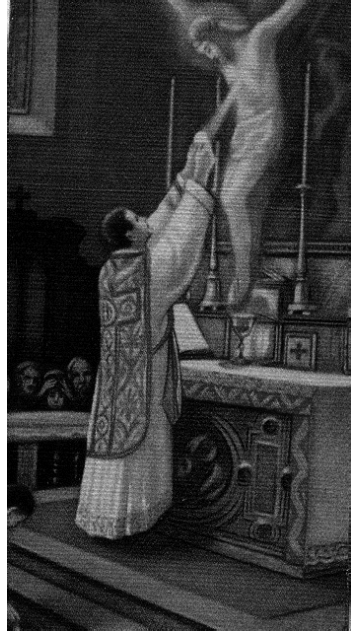
The Call of Priests in the Holy Divine Will, and the New Way for Priests to Conduct Themselves

V10 – 1.28.11

“I Supplicate that Priests make these Houses of Reunion, saving for Me the Priests who shall come into these Shelters... And through these few Good Priests, shall My Church Recover from Her Agony.”

V10 – 1.17.11

“The Houses of the Resurrection of the Faith”



The Call of Priests in the Holy Divine Will

Jesus to Luisa, referring to St. Annibale Maria di Francia:

V19 – 8.27.26 - “My son, the Title you shall give to the Book you shall print about My Divine Will is this:

‘The Kingdom of My Divine Will in the midst of Creatures. Book of Heaven. The Call of the Creature to the Order, the Place and the Purpose for which he was Created by God’.

“See, I Want the Title also to Correspond to the Great Work of My Divine Will. I Want the Creature to comprehend that his Place, Assigned to him by God, is in My Divine Will, and until he Enters into My Divine Will, he shall be without Place, without Order, without Purpose; he shall be an intruder in the Creation, with no Right at all, and therefore he shall go wandering without Peace, without Inheritance. And I, Moved to Compassion for him, shall Cry out to him Continuously: ‘Enter into your Place, Come into the

Order, Come to take your Inheritance – to Live in your House. Why do you want to live in a foreign house? Why do you want to occupy a land that is not yours? And because it is not yours, you live unhappy, and you are the servant and the laughing-stock of all Created things. All things Created by Me, because they remain in their Place, are in Order and in Perfect Harmony, with all the Fullness of their Goods, Assigned to them by God. You alone want to be unhappy – but of a voluntary unhappiness. Therefore, Come to your Place – it is there that I Call you and Await you’. Therefore, **he or she who shall offer to make My Divine Will Known, shall be My spokesperson, and I shall Entrust to them the Secrets of Its Kingdom.”**

V2 – 6.11.99 – “See, I have brought you, Luisa, this Globe of Light to place It between you and Me, and among those who approach you. For those who approach you with an upright heart and to do good to you, **these Little Globes of Light** that come out, will penetrate into their minds, will descend into their hearts, will fill them with Joy and with Celestial Graces, and they will comprehend with clarity that which I Operate in you. Those, then, who will come with other intentions, will experience the opposite, and will remain dazzled and confused by these Little Globes of Light.”

Pilgrimage of the Soul in the Divine Will - The Little Book of the Rounds II edition, 1997 - Association Luisa Piccarreta:

The Soul Follows Jesus after the Resurrection. It is Present at His Ascension and Asks that it Might Sing Forever its Loving Refrain: “May the Kingdom of Your Divine Will Come upon Earth!”

My Jesus, after Rising from the dead, You do not depart for Heaven. This tells me that You Want to Establish the Kingdom of Your Divine Will among creatures, and I won’t abandon You for a single instant. I follow You step by step with my “I Love You” as You Appear in the Risen State to Your Mother. Through the Joy You shared, I ask You ever more insistently for the Kingdom of Your Fiat. **My “I Love You” accompanies You as You Appear to Mary Magdalene and to the Apostles. It asks that Your Divine Will be known in a Special Way to Priests, so Priests in turn, as New Apostles, may make the Divine Will known to all the world.** My “I Love You” follows You in all the Acts You

Accomplish among Your friends after the Resurrection. Lastly, it invites Heaven and earth to be Present at Your Glorious Ascension.”

V1 – Jesus: “It is My usual Way to Manifest My Works through the Priests.”

V4 – 11.17.02 - And I: “Lord, shall You not make me come round Yourself if You make me fall?”

And the Voice [of Our Lord]: “No, **it is a Decree of My Divine Will to use the work of the Priest to make you come round from that state of sufferings**, and if the Priests want to know why, let them come to Me and ask Me. My Wisdom is Incomprehensible and has many Unusual Ways for the Salvation of souls; but even though My Wisdom is Incomprehensible, if the Priests want to find the reason, let them go deep, for they shall find it – **Bright like Sun.**”

V4 – 12.4.02 - He [Jesus] added: “My Power extended everywhere, and from any place I was I could Operate the most Sensational Miracles; yet, in almost all My Miracles I wanted to be Personally Present. As for example, when I Resurrected Lazarus, I went there, I had them remove the sepulchral stone, then I had him released, and then, with the Empire of My Voice I called Lazarus back to life. In Resurrecting the young girl, I took her by the hand with My Right Hand, and I called her back to life; and in many other things that are recorded in the Gospel, and that are known to all, I wanted to be there with My Presence. **This Teaches the Way in which the Priest Must Behave in his operating, since the Future Life of the Church was enclosed in Mine.**”

V7 – 10.20.06 - “...*Therefore, pray for Priests, that they may be Light for the peoples*, so that, as the Light Arises again, the secular may acquire Life and may see the errors they commit; and by seeing their errors, the secular shall feel disgusted to commit these grave excesses, that shall be the cause of Grave Chastisements.”

V10 – 1.8.10.11 - **The family kills the Priest. Self-interest is the woodworm of the Priest.**

I will now write things of the past in order to obey the Priest-confessor, and I will explain myself about these reunions of Priests that Blessed Jesus wants. Since a Holy Priest came during last November and told me to ask Jesus what He wanted from the Priest, my Always Lovable Jesus told me: "**The Mission of the Priest Chosen by Me will be High and Sublime. The Mission is about saving the most Noble, the most Sacred part, which are the Priests, who in these times have become the laughingstock of the peoples. The most appropriate means would be to form these Houses of Reunion for Priests, so as to segregate them from their families, because the family kills the Priest, while the Priest should promote the Mission, push it, and also intimidate it. If the Priests are saved, the peoples are saved.**"

Then I received four communications from Jesus regarding these reunions. I wrote them, and I gave them to that Priest; so I did not think it was necessary to repeat them in these writings of mine. But obedience wants me to write these communications, and I will make the sacrifice:

1 – My Adorable Jesus told me: "**The Mission I will give is High and Sublime, in a Special Way, for Priests.** Faith is almost extinguished among the peoples, and if there is any spark left, it is as though hidden under ashes. The life of Priests, which is almost completely secularized, and maybe worse than that, as well as their examples, which are not good, lend a hand to extinguish this spark. And what will happen to them and to the peoples? This is why I have called the Priest, so that he may interest himself with My Cause, and with example, with words, with works and with sacrifice, the Priest may put a mend in it. The most suitable, appropriate and effective mending would be to form **Houses of Reunion for Diocesan Priests** within their towns, segregating them from their families; because the family kills the Priest and causes the darkness of interest, the darkness of appreciation of mundane things, the darkness of corruption to be cast into the midst of the peoples. In sum, the family takes away all the prestige, the splendor of the Priestly dignity, and it makes the Priest become the laughingstock of the people. I will give the Priest Intrepidity, Courage and Grace, if he gets down to work."

In addition to this, it seemed that Blessed Jesus Adorned His Heart, now with Love and now with Sorrow, letting the Priest share in His Pains.

2 – My Highest and Only Good continues to Speak to me about the Great Good that would come to the Church by forming these **Houses of Reunion**: "The good will become more good; those who are imperfect, lukewarm, relaxed, will become good; those who are really wicked will go out. And this is how the body of the Priests of My Church will be riddled and Purified; and by means of the Purification of the chosen part, the Most Sacred [the Priests], the people will be reformed."

In the meantime, I could see before my mind, as if inside a picture, Corato and the Priests who were to lead this work, though it would be directed by Father G(ood) The Priests seemed to be Fr. C., D., B. and D., C., F., followed by others; and it seemed that they were to put in a share of their possessions. And my Adorable Jesus added: "It is necessary to weave this thing well, so that no one may escape, and to procure the necessary means so as not to burden the people. And so the Parish incomes should be tied only to those who will participate in these **reunions**; and these will maintain the choir and all of the other offices pertaining to their Priestly Ministry. At first, this will provoke contradictions and persecutions, but mainly among the Priests themselves. However, soon things will change - the people will be with the Priests, generously providing for them, and the Priests will enjoy the peace and the fruit of their toils, because for those who are with Me, I allow that everyone be with them."

Then, my Always Lovable Jesus threw Himself into my arms, all Afflicted and Supplicating, so much as to move to pity even the stones; and He said: "Tell Father G(ood) that I beg Him, I supplicate him to help - to save My children, and not to let them perish."

3 – My Always Lovable Jesus continues on the same topic. With the Fathers there present, I saw the Heavens opened and my Adorable Jesus and the Celestial Mama Mary coming toward me, with the Saints looking at us from Heaven. And my Benign Jesus said: "My daughter, tell Father G(ood) that I absolutely want this Work. They already begin to raise difficulties, but tell him that it takes nothing but intrepidity, courage and lack of self-interest. It is

necessary to close one's ears to all that is human, and to open them to that which is Divine; otherwise, the human difficulties will become a net that will keep them entangled, in such a way that they will not be able to get out, and I will justly Chastise them, rendering the Priests the rags of the peoples. But if the Priests promise to get down to work, I will be All for them, and they will be nothing but the shadows which will follow the work so yearned for by Me. Not only this, but they will have another Great Good. In fact, the Church needs to be Purged and Washed by the shedding of blood, because She has dirtied herself very, very much, to the point of giving Me nausea; but in the places where they will purify themselves in this Way, I will Spare the blood. What more do they want?"

Then, turning around, as though looking at one of the Priests, He added: "I Choose you as the head of this Work, because I have cast a Seed of Courage within you. This is a Gift, and I do not want you to keep it uselessly. Up until now, you have wasted it in frivolous things, in foolish things and in politics – and these have repaid you by embittering you and by giving you no peace. Now, enough – enough. Give yourself to My Work, use the Courage I have Given you only for Me, and I will be All for you, and will Repay you by Giving you Peace and Grace. I will make you acquire that esteem which you have been fishing for back there, and which you have not obtained; or rather, I will not give you human esteem, but Divine."

Then He said to Father G(ood): "My son, Courage, defend My Cause; sustain – help those Priests whom you see a little disposed for this Work. Promise every good in My Name to those Priests who will commit themselves, and threaten those Priests who cause contradictions and obstacles. Tell the Bishops and the leaders that if they want to Save the flock, **this is the only means**. It is up to the Bishops to Save the Shepherds, and up to the Shepherds to Save the flock; and if the Bishops do not place the Shepherds in safety, how can the flock ever be Saved?"

4 – Having heard about the difficulties of the Priests in forming **the Houses of Reunions**, I was praying to Good Jesus that, if it was His Divine Will that it be done, He would dissolve the obstacles which were preventing such a Great Good. And my Adorable Jesus, in coming, told me: "My daughter, all the obstacles come from the fact that each Priest looks at this thing according to

his own conditions and dispositions, and, naturally, they encounter a thousand laces and stumbling blocks which prevent their steps. But if the Priests looked at this Work according to My Honor and Glory, and only for the Good of their souls and of the souls of others, all laces would be broken, and the obstacles would vanish. Yet, if the Priests commit themselves, I will Be with them, and I will Protect them so much, that if any Priest will try to oppose and hinder My Work, I AM even Disposed to take his life away."

Then, all afflicted, my Always Lovable Jesus added: "Ah! My daughter, do you know what the most insurmountable stumbling block and the strongest lace is? It is mere self-interest. Self-interest is the woodworm of the Priest, which renders him like rotten wood, that is fit only for burning in hell. Interest makes the Priest the laughingstock of the devil, the mockery of the people, and the idol of their families. Therefore, the devil will put many obstacles to hinder the Priests' work, because the devil sees that the net in which he has kept them chained and enslaved to his dominion is being broken. So, tell Father G(ood) to infuse Courage in those whom he sees disposed, and not to leave them until he sees that the Work has started; otherwise they will just keep planning, but will not conclude anything. Let him tell the Bishops not to accept new Priestly Ordinations, if they are not disposed to live segregated from their families. Tell him also that many will deride him, make fun of him and discredit him, but he should not pay attention to this – suffering because of Me will be all sweet for him."

V10 – 1.17.11 - Luisa: "My Highest and Only Good, what shall be the Name to be given to these **Houses**, and what the rules?" And Jesus: "***The name shall be: The Houses of the Resurrection of the Faith. As for the rules, they can use the same rules as the Oratory of Saint Philip Neri.***"

V10 – 1.28.11 - While He was saying this, I saw some Priests, and Jesus continued: "**My daughter, the Church in these times is Agonizing, but shall not die – on the contrary, She shall Rise Again More Beautiful.** The Good Priests strive for a life more stripped, more sacrificed, more pure; the bad Priests strive for a life more interested, more comfortable, more sensual – all earthly. I Speak – but not to the bad Priests; I Speak to the few Good ones,

be they even one per town. **To the Good Priests do I Speak, and I Command, I Beg, I Supplicate that they make these Houses of Reunion, saving for Me the Priests who shall come into these Shelters,** by rendering them completely free from any bond of family. **And through these few Good Priests shall My Church recover from Her Agony. These Good Priests are My Support, My Pillars, the Continuation of the Life of the Church."**

V10 – 3.26.11 - As the Celestial Queen Assured me, I felt New Life being Infused in me, and I added: **"My Most Sweet Mama Mary, what sad times we are in. Tell me, is it really True that Jesus wants the Reunions of Priests?"**

And She: **"Jesus surely does, because the waves are rising too high, and these Reunions of Priests shall be the Anchors, the Lamps, the Helm, with which the Church shall be Saved from shipwreck caused by the storm. In fact, while it shall appear that the storm has submerged everything, after the storm it shall be seen that the Anchors, the Lamps, the Helm – that is, these Reunions of Priests - the Most Stable Things in order to continue the Life of the Church – are still there."**

V12 – 1.8.19 - "Ah! My daughter, there will be fights among the people. Death will claim many lives, including Priests. Oh, how many masks dressed as Priests! I want to remove these Priests before the rising of the persecution against My Church, and of revolutions. Who knows if they might convert at the moment of death. Otherwise, if I leave the Priests there, during the persecution, these Priests will remove their masks, will unite with the sectarians, will be the fiercest enemies of the Church, and their Salvation will be more difficult."

All afflicted, I said: 'Ah, my Jesus, what pain it is to hear You Speak about these blessed chastisements! And the peoples? How will they do without Priests? They are already few enough - and You want to take away more of Priests? Who will administer the Sacraments? Who will teach your laws?' And Jesus: **"My daughter, do not afflict yourself too much. The scarce number of Priests is nothing. I will give to one Priests the Grace and the Strength that I Give to ten, to twenty; and one Priest will be worth ten, or twenty of them. I can compensate for everything.**

And then, the many Priests who are not good, are the poison of the peoples; instead of good, they do evil, so I will do nothing other than remove the prime elements who poison the peoples."

V13 – 12.5.21 - "The work is already done; there is nothing left but to Make It Known, so that, not only you, but also others may take part in these Great Goods. **And this I AM doing, Calling now one Priest of Mine, now another, and even Priests from places afar, to Make Known to the Priests these Great Truths.** Therefore, this thing is Mine – not yours; so, Let Me Do. Even more, You Must Know that every time you Manifest one additional Value of My Will, I feel so much Contentment that I Love You with Multiplied Love."

V14 – 9.11.22 - "They [souls Living in the Divine Will] shall be few – be it even one alone: was it not one alone who, withdrawing from My Will, disfigured and broke My Plans, and destroyed the Purpose of Creation? In the same way, one alone can Adorn It and Fulfill the Divine Will in Its Purpose. However, My Works never remain isolated; so, **I shall have the Army of the souls who shall Live in My Divine Will, and in them I shall have the Creation Restored – all Beautiful and Striking, just as It came out of My Hands.** Otherwise, I would not have so much Interest in making My Divine Will Known."

V15 – 7.11.23 - "You Must Know that this Fulfillment of My Divine Will is So Great as to be numbered among the Greatest Works that the Divinity has Operated. And I want It to be Known, so that in Knowing Its Greatness and the Immense Goods the Divine Will Contains, they may Love It, Esteem It and Desire It. Three times did the Supreme Divinity decide to Operate '*ad extra*'. The First was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The Second was in Redemption, and with It Intervened a Woman, the Holiest, the Most Beautiful – My Celestial Mama Mary. She was the Channel and the Instrument I used in order to Fulfill the Work of Redemption. The Third is the Fulfillment of My Divine Will to be done on earth as It is in Heaven – that is, for the creature to Live and Operate with the Sanctity and the Power of Our Will; a Work

Inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable...

This is not about just anything – this is about Divine Decrees, and about giving Us the Field to let Us Accomplish the Work of Creation and Redemption. Therefore, just as We (Triune God) Entrusted Our Mama to St. John, that She might Deposit in him, and from him into the Church, the Treasures, the Graces and all of My Teachings that I had Deposited in Her during the Course of My Life, when She was Entrusted to Me and I Acted as Priest to Her – as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines that the Church was to Possess; and She, Faithful as She was, and Jealous of even one Word of Mine, Deposited them in My Faithful disciple John, so that they might not be lost; and therefore My Mama has Primacy over the whole Church – **so I have done with you Luisa: since the ‘*Fiat Voluntas Tua*’ Must Serve the whole Church, I Entrusted you to a Priest of Mine, that you may Deposit in him everything I Manifest to you about My Will – the Goods Contained in It, how the creature Must Enter into the Divine Will, and how the Paternal Goodness wants to Open another Era of Grace, placing His Goods, that He Possesses in Heaven, in common with the creature, and giving back to her the lost Happiness. Therefore, Be Attentive, and Be Faithful to Me.”**

V16 – 2.10.24 - Our Lord to Luisa: “I feel Compassion for you, because you do not see what I See, and therefore you take it lightly. **But in My All-Seeingness, I See that these Writings shall be for My Church like a New Sun that shall Rise in Her midst; and Drawn by Its Blazing Light, creatures shall apply themselves in order to be Transformed into this Light and become Spiritualized and Divinized, in such a Way that, as the Church shall be Renewed, they shall Transform the face of the earth.** The Doctrine on My Divine Will is the Purest, the Most Beautiful, not subject to any shadow of the material or of interest, both in the Supernatural and in the natural order. Therefore, like Sun, It shall be the Most Penetrating, the Most Fecund, and the Most Welcomed and Appreciated. And being Light, of Its own the Divine Will shall make Itself Understood and shall Make Its Way. It shall not be subject to doubts or suspicions of error; and if some Word is not

understood, it shall be because of Too Much Light that, Eclipsing the human intellect, shall not allow them to Comprehend the Whole Fullness of the Truth. However, they shall find not a Word that is not Truth. At the most, they shall not be able to Comprehend It Fully. Therefore, in view of the Good that I See, I push you to neglect nothing in Writing. One Saying, one Effect, one Simile about My Will can be like Beneficial Dew upon souls, just as dew is beneficial on the plants after a day of burning sun, or like a pouring rain after long months of drought. **You cannot understand all the Good, the Light, the Strength Contained in each Word; but your Jesus Knows It, and Knows the ones whom It Must Serve and the Good It Must Do.**” Now, as He was saying this, He showed me a table in the middle of the Church, and all the Writings about the Divine Will placed upon it. Many venerable people surrounded that table and became Transformed into Light and Divinized; and as they walked, they Communicated that Light to whomever they encountered. Then Jesus added: “You shall see this Great Good from Heaven, when the Church shall receive this Celestial Food, that shall Strengthen Her and Make Her Rise Again in Her Full Triumph.”

V16 – 2.24.24 - And Jesus added: “I AM not like the kings of the earth, who deal with the great. I Love More dealing with the little ones, because they are more docile and they attribute nothing to themselves, but everything to My Goodness. But in spite of this, I too have Chosen a Priest of Mine to assist you Luisa, in this state of yours; and as much as you prayed Me to free you from his daily coming, I did not listen to you; and even if you were no longer subject to falling back into that state, I shall not permit that you lack his Priestly assistance. **This was the reason for you to have one of My Priests: that the Priest might be Aware of the Law of My Will, and Knowing My Teachings, he would be Witness and Depository of a Law so Holy; and as My Faithful Priest, he would publish in My Church the Great Good that I want to do to Her by making My Divine Will Known.**”

V18 – 11.5.25 - “The **Priestly Ordination** constitutes man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of

My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls. ...**The Priestly Ordination is the Sacrament that encloses all other Sacraments together.** Therefore, if the Ordained Priest is able to preserve whole within himself the Priestly Character he has received, he shall almost place all other Sacraments in Safety; the Priest shall be the defender and the savior of Jesus Himself.”

V19 – 6.15.26 - “And since My Will wants to Establish Its Kingdom in the midst of peoples, through you Luisa, I want to Deposit this Celestial Doctrine in My Priests as My New Apostles, so that first I may form with the Priests the Link of Connection with My Will, and then the Priests may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the Priest, but I would have left all My Work between Me and you. Therefore, Be Attentive and leave Me Free to do what I want in you.”

V19 – 8.18.26 - While I was praying, I found myself outside of myself, and at the same time *I saw the Reverend Father [St. Annibale Maria di Francia] who Must Occupy himself with the Printing of the Writings on the Most Holy Will of God.* Our Lord was near Fr. Annibale, Taking All the Knowledges, the Effects and the Values Our Lord has Manifested about the Supreme Will, which had Changed into Threads of Light, and Impressing them in Fr. Annibale’s intelligence, in Such a Way as to Form a Crown of Light around his head. And while doing this, Our Lord said to Fr. Annibale: *“My son, the Task I have Given you is Great, and therefore it is Necessary that I Give you Much Light in order to Make you Comprehend with Clarity what I have Revealed.* In fact, they shall Produce their Effects According to the Clarity with which they shall be Exposed, even though they are Most Clear in themselves. Indeed, that which Regards My Divine Will is Light that Descends from Heaven, which does not confuse and dazzle the sight of the intelligence, but has the Virtue of Strengthening and Enlightening the human intellect so as to be Comprehended and Loved, and of Casting into the Depth of the soul the Source of her Origin, the True Purpose for which man was

Created, the order between Creator and creature. And Each One of My Sayings, Manifestations, Knowledges About My Supreme Will are as Many Strokes of the Brush to Make the soul Return to the Likeness of her Creator. Everything I have Said About My Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen People, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Will Must be Formed, and so Rule and Dominate. ***Therefore, the Task I AM Entrusting to you is Great. I shall Guide you, I shall be Near you, so that Everything May be Done According to My Will.***

V19 – 8.27.26 - And Jesus, placing Himself near him [Fr. Annibale Maria di Francia], said to him: “My son, the Title you shall give to the Book you shall print about My Will is this: ***‘The Kingdom of My Divine Will in the midst of creatures. Book of Heaven. The Call of the Creature to the Order, the Place and the Purpose for which He was Created by God’.***

‘...Therefore come to your place – it is there that I call you and await you’. Therefore, the one who shall offer to make My Divine Will Known, shall be My spokesperson, and I shall Entrust to them the Secrets of Its Kingdom.”

V20 – 11.6.26 - Jesus promises to bring Luisa to Heaven when He has Completed His Manifestation. The New Apostles of the Fiat. How the one who Lives in It Centralizes the Heavens, the sun and everything within herself.

I was feeling all oppressed under the weight of the privation of my Sweet Jesus. O! how I longed for the Celestial Fatherland, in which I shall no longer lose sight of Him – I shall no longer be subjected to the hard martyrdom of feeling myself dying, without dying!

Now, while I was tired and exhausted of waiting, my Sweet Life, my dear Good, my Sweet Jesus, moved in my interior, but all afflicted, as it seemed He was sending Chastisements over the earth, and in order not to give me more pain, He did not want me to see them. But from the way I saw Him, I understood the Chastisements He was sending. And, sighing, He told me: “My daughter, Courage, let Me finish Manifesting to you what is Necessary, regarding the Kingdom of My Divine Will, so that

nothing may be lacking in order to Form the Kingdom in the midst of the human family. Then, after I have Completed everything, I shall quickly bring you into Our Fatherland. Do you think that you shall see the Full Triumph of the Kingdom of the Eternal Fiat before coming to Heaven? It is from Heaven that you shall see Its Full Triumph. It shall happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I Formed the Foundation, I gave the Laws and the Counsels that were needed; I Instituted the Sacraments, I left the Gospel as the norm of their life, I suffered Unheard-of Pains unto Death; but while being on earth, I saw little or almost nothing of the Fruits and of the Carrying Out of Redemption. **After I had done everything, and had nothing left to do, I Entrusted everything to the Apostles, that they might be the Criers of the Kingdom of Redemption, so that the Fruits of the Works I did for the Kingdom of Redemption might come out.**

“The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may come soon, and My Manifestations about It – I shall Unite everything together with Me and shall Form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Priests, so that, *like Second Apostles of the Kingdom of My Will, they may be the Criers of It.*

“Do you think that the coming of Father di Francia, who shows so much interest and who has taken to heart the publication of what regards My Divine Will, came by chance? No, no – I Myself Disposed it. *It is a Providential Act of the Supreme Will that wants Father di Francia as First Apostle of the Divine Fiat and Proclaimer of It.* And since he happens to be the Founder of an Order, it is easier for him to approach Bishops, Priests and people, also within his own institute, in order to Proclaim the Kingdom of My Will. This is why I Assist him so much and I give him Special Light, because *in order to Understand My Will it takes Great Graces – not little lights, but Sun, to Comprehend a Divine, Holy and Eternal Will, as well as Great Disposition on the part of the one to whom this Office is Entrusted.* And then, *the daily coming of the Priest, I Myself also Disposed, that I might find quickly the First Apostles of the Fiat of My Kingdom, so*

that these Priests might Proclaim what regards My Eternal Will. Therefore, let Me finish first, so that, *after I have Completed It, I may Entrust It to the New Apostles of My Will; and you shall be able to come to Heaven, to see from up there the Fruits of the Longed-for Kingdom of the Eternal Fiat.*”

V21 – 3.16.27 - My daughter, a Sorrow of Mine, poured out in the Secrecy of the heart of the one who Loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, Arranging everything together with you, *I called My Priests, giving them the Order to Make Known to the people the Beautiful News about My Supreme Fiat – the Many Knowledges about It: how I Call everyone, that they may come into My Kingdom, get out of the prison – of the exile of their will, take Possession of the Lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will.*

“And just as this Secret has had the Virtue of allowing us to tell each other, Heart to heart, the many Wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it shall have such Impact on the people that, amazed, they themselves shall pray with sighs that My Kingdom may Come to put an end to all their evils.”

V23 – 10.2.27 - “**It happens with the soul as with the accidents of the host that, though being matter, lends itself to let itself be Animated by My Sacramental Life, as long as those same Words spoken by Me in Instituting the Most Holy Sacrament are Pronounced by the Priest. Those were words animated by My Fiat, that Contained the Creative Power, and this is why the matter of the host undergoes the Transubstantiation of the Divine Life.** One can pronounce as many words as one wants over the host, but if they are not those few Words (pronounced by the Priest) established by the Fiat, My Life remains in Heaven and the host remains the wretched matter that it is.”

V23 – 1.18.28 - **The Manifestations on the Divine Will shall be the Gospel of His Kingdom. The Necessity of the First Priests of the Kingdom of the Fiat.**

...After this, I was thinking: “What shall be the utility of these

Writings on the Divine Will?”

And my Highest and only Good, Jesus, moving in my interior, told me: “My daughter, all of My Works hold hands, and this is the Sign that they are My Works – that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so True that, having to Form My chosen people, from which and within which the future Messiah was to be born, from that same people I formed the Priesthood, that instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.

“Then, with My Coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I Announced, opposed them in nothing; on the contrary, they sustained each other in an admirable Way. *And in Forming the New Nascent Church, I formed the New Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel.* All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary Fount does not belong to Me, because these are the Basis of My Church and the very Life with which the peoples are Formed.

“Now, that which I Manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will’. In nothing does the Gospel of the Kingdom of the Divine Will oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come – to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My Coming in order to prepare the people, and the Priesthood of My Church in order to confirm My Coming and everything I did and said, so shall I have the Priesthood of the Kingdom of My Divine Will.

“Here is the utility of the many things I have Manifested to you Luisa, the many Surprising Truths, the Promises of the so many Goods that I must Give to the children of the Fiat Voluntas

Tua: they shall be the Gospel, the basis, the Inexhaustible Fount from which all shall draw the Celestial Life, the terrestrial Happiness and the Restoration of their Creation. O! how Happy they shall feel – those who, with yearning, shall drink in large gulps from these Founts of My Knowledges; because they contain the Virtue of bringing the Life of Heaven, and of banishing any unhappiness.”

Then, in hearing this, I was thinking to myself about the big issue concerning the Writings on the Divine Will, that are in Messina, brought there by the Blessed memory of **Venerable Father di Francia**: how myself and my other superiors absolutely want the Writings here, while the superiors in Messina, rigorously recommended by the Venerable Father before dying, want to keep the Writings over there, for their publication when God Pleases. So, we do nothing but [send] letters of fire, back and forth – them, to keep the Writings, and us, to get them back.

And I was feeling all worried, bored and tired, and was saying to myself: “How could Good Jesus allow all this? Who knows whether He too feels disappointed?” And He, moving in my interior, told me:

“My daughter, you are worried, but I AM not disappointed at all; on the contrary *I enjoy in seeing the interest that Priests take in these Writings that shall Form the Kingdom of My Divine Will. This means that they Appreciate the Great Good of them, and each one would want to keep such a Great Treasure with himself, to be the first to Communicate It to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I Enjoy that More of My Priests get to Know that there is this Treasure So Great, of Making Known the Kingdom of My Divine Will; and I use this to Form the First Priests of My Coming Kingdom of My Fiat.*

“My daughter, it is a Great Necessity to Form the First Priests; they shall serve Me like the Apostles served Me to Form My Church; and the Priests who shall occupy themselves with these Writings in order to publish them, putting them out to print them – to make them Known, shall be the New Evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their Highest Honor and My Glory, so it shall be for those Priests who

shall occupy themselves with Writing the Knowledges on My Will in order to publish them. Like New Evangelists, there shall be greater mention of them in the Kingdom of My Will, to their Highest Honor and My Great Glory in seeing the order of the creature, the Life of Heaven on earth – the Only Purpose of Creation – Return into My Bosom.

“Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those Priests who Must Serve Me for a Kingdom so Holy. Therefore, let Me do, and do not be worried.”

V23 – 2.5.28 - Promise in Eden of the Future Redeemer. Solemn Promise in the ‘Our Father’ of the Kingdom of the Divine Will. How God feels the Joy of Creation being Repeated.

My poor mind feels as though fixed in the Supreme Fiat, and I feel like a little girl who, since she likes the beautiful lessons of her beloved teacher, always hangs around her, asking her a thousand questions, to have the pleasure of hearing her speak and of learning new more beautiful lessons. And while the teacher speaks, she remains there, with her mouth open, listening to her, so many are the beautiful surprises that she gives her with her lessons. Such am I – a tiny little one, hanging around the Light of the Divine Will, more than teacher; wanting to draw Its Life from the Beautiful Lessons It gives to my little soul. And because I am little, It Delights in making me content, giving me such Surprises of Divine Lessons, never thought of by me. So, while I was thinking about the Kingdom of the Divine Will, and Its Reigning upon earth seemed as though difficult to me, my Beloved Jesus, coming out coming out from within my interior, told me: “My daughter, as Adam sinned, God made him the Promise of the Future Redeemer. Centuries passed, but the Promise did not fail, and the generations had the Good of Redemption. Now, as I came from Heaven and formed the Kingdom of Redemption, before departing for Heaven, I made another Promise, More Solemn, of the Kingdom of My Divine Will; and this was in the ‘**Our Father**’. And so as to give It more Value, and to obtain It more quickly, I made this Formal Promise in the Solemnity of My Prayer, Praying the Father to let His Kingdom Come, that is the Divine Will on earth as It is in Heaven. I placed My very Self at the Head of this Prayer, knowing that such was His Will, and that, Prayed by Me, He would deny

Me nothing; more so, since I Prayed with His very Divine Will, and I asked for something that was Wanted by My Father Himself. *And after I had formed this Prayer before My Celestial Father, Certain that the Kingdom of My Divine Will upon earth would be Granted to Me, I taught it to My Apostles, that they might teach it to the whole world, so that one might be the cry of all: ‘Your Will be done, on earth as It is in Heaven.’* A Promise More Sure and Solemn I could not make. Centuries are like one single point for Us, but Our Words are Accomplished Acts and Facts. My very Praying to the Celestial Father: **‘Let It Come – let Your Kingdom Come; Your Will be done on earth as It is in Heaven’**, meant that with My Coming upon earth the Kingdom of My Will was not Established in the midst of creatures; otherwise I would have said: **‘My Father, let Our Kingdom, that I have Already Established on earth, be Confirmed, and let Our Will Dominate and Reign.’** Instead, I said: **‘Let It Come.’** This meant that It Must Come, and creatures must await It with that Certainty with which they awaited the Future Redeemer, because there is My Divine Will, Bound and Committed, in those Words of the **‘Our Father’**; and when It Binds Itself, whatever It Promises is more than Certain. More so, since everything was Prepared by Me; nothing else was needed but the Manifestation of My Kingdom – and this I AM doing. Do you think that My giving you so many Truths about My Fiat is only to give you simple news? No, no; it is because I want everyone to Know that Its Kingdom is near, and to Know Its Beautiful Prerogatives, so that all may Love – may Yearn to Enter, to Live in a Kingdom so Holy, Full of Happiness and of all Goods. Therefore, that which seems difficult to you is easy for the Power of Our Fiat, because Our Fiat Knows how to remove all difficulties, and to Conquer everything – the Way Our Fiat Wants, and When It Wants.”

...But while I was doing this, I thought to myself: **“But what is the Glory I give to my Creator by bringing Him all His Works?”** And Jesus, moving in my interior, told me: **“My daughter, by doing so, you bring to Us the Joy of Our Accomplished Works.** In fact, before We Created the Creation, they were inside of Us, as though in Deposit in Our Divine Will, and We did not have the Glory, the Joy of seeing Our Works outside of Ourselves, Formed and Accomplished outside of Us. So, Our Works

were Formed when the Creation was Created; and if one makes her Round in their midst, looks at them, and wanting to gather them all together around Us, says to Us: ‘How Beautiful are Your Works – Perfect and Holy; their Harmony, their Perfect Order tell Who You are, and narrate Your Glory’, We feel the Joy, the Glory being Repeated, as if We were again extending the Heavens, forming the sun and all Our Works. So, the Creation remains Always in Act and as though speaking by means of the little daughter of Our Will. This can happen to you also: if you had decided in your will to make many beautiful works, you do not enjoy; but your joy begins when you see the works accomplished; and if someone, loving you, often brought them around you to say to you: ‘See how beautiful are your works’, would you not feel glorious, and the joy of when you accomplished them being repeated? Such Am I – the Repetitions form My Most Beautiful Surprises.”

V23 – 2.28.28 - Just as God has the Hierarchy of Angels in Heaven with nine distinct Choirs, so shall He have the Hierarchy of the children of His Kingdom with nine more Choirs. Condition of the late Priests-Confessors, and how the memory of Father di Francia shall not be extinguished in this Work.

I was thinking about the Holy Divine Volition, and a thousand thoughts crowded my poor mind. They seemed like many Stronger Lights that were Arising, that then Unified themselves within the same Light of the Eternal Sun of that Fiat that knows no setting. But who can say what I was thinking? I was thinking about the Many Knowledges spoken to me by Jesus on the Divine Will, and how each of them brings a Divine Life into the soul, with the Imprint of a Rarity of Beauty, of Happiness – but distinct from one another, that It places in common with the one who has the Good of Knowing It and of Loving It. So, I thought to myself: “One Knowledge more or one less – there shall be Great Difference between one soul and another.” So, I felt sorrow in remembering my late Priests-Confessors, who had had so much interest in making me write what Blessed Jesus would tell me on the Divine Will. I felt sorrow for venerable Father di Francia, who had made so many sacrifices in coming from far away, meeting expenses for the publication; and just when things were moving forward, Jesus brought him to Heaven

with Himself. So, since these did not possess all that regards the Fiat, they shall not possess all the Lives and Rarities of Beauty and Happiness that these Knowledges contain.”

But while my mind was wandering amidst many thoughts, such that if I wanted to tell them all I would be too long, my Sweet Jesus stretched out His Arms within my interior, and spreading Light, He told me: **“My daughter, just as I have the Hierarchy of Angels, with nine distinct Choirs, so shall I have the Hierarchy of the Children of the Kingdom of My Divine Fiat. The Kingdom of My Divine Fiat shall have Its nine Choirs, and they shall distinguish themselves from one another according to the varieties of Beauties that they have acquired by Knowing, some more, some less, the Knowledges that pertain to My Fiat. Therefore, each Additional Knowledge about My Divine Volition is one New Creation that It forms in creatures, of Happiness and of Unreachable Beauty, because it is a Divine Life that runs within it, bringing within itself all the Shades of the Beauties of He who Manifests them, and all the Keys and Sounds of the Joys and Happinesses of Our Divine Being.**

“So, if Our Paternal Goodness exposes Its Life, Its Beauty and Happiness, to the point of Creating it in the midst of creatures, and they do not interest themselves in knowing it in order to take it by means of Our Knowledges already given to them, it is not right that they receive either the Beauty, or the Sounds of Our Joys as their own Endowments. They shall take what they have Known. Therefore, there shall be various Choirs in the Hierarchy of the Kingdom of My Divine Will. If you knew what difference shall pass between those who bring My Knowledges from the earth and those who shall acquire them in Heaven.... The first shall have them as their own Endowments and one shall see in them the Nature of the Divine Beauty, and shall hear the same Sounds of the Joys and Happinesses that their Creator makes one hear and forms. On the other hand, in the second, these shall be neither their own nature nor their own Endowments, but they shall receive them as the effect of the communication of others, almost as the earth receives the effects of the sun, but does not possess the nature of the sun. Therefore, those who shall possess all the Knowledges shall form the Highest Choir, and according to their Knowledge, so shall the different Choirs be formed.

However, all those who have acquired these Knowledges, whether in full or in part, shall have the Noble Title of Children of My Kingdom, because, for the one who has the Good of Knowing them in order to make them one's own Life, these Knowledges on My Fiat have the virtue of Ennobling the creature, and of making the Vital Humors of the Divine Life flow within the soul, and of Raising her to her First Origin; and they are like the brush of the *'Let Us make man in Our Image and Likeness'*, and they portray the Image of the Creator in the creature.

“As for some Knowing more and some less, then, the Nobility of these shall not be destroyed. It shall happen, for example, as to a noble family, which has many children, some of whom give themselves to studying, and others to fine arts. Those elevate themselves more, have high and decorous positions, are known, loved and esteemed more, since, because of the sciences which they possess, they do more good in the midst of the people, than the other brothers do not do. But in spite of this, the fact that, by their sacrifices, these elevate themselves so much, does not destroy the other brothers' being noble, because all of them carry within themselves the noble blood of their Father, and therefore they dress in a noble fashion, they have noble manners in operating and in speaking – in everything. Such shall be the Children of My Fiat – all Noble; they shall lose the roughness of the human volition, the miserable rags of passions; the darkness of doubts, of fears, shall be put to flight by the Light of My Knowledges, and shall cast all into a Sea of Peace.

“Therefore, your Priests-Confessors who have passed into the next Life shall be like the Prelude of the Children of My Will. In fact, the first one sacrificed himself very much and worked to help the tiny little field of your soul; and even though, at that time, I spoke to you little about My Fiat, because first I had to Dispose you, he shall be like the First Herald, like the Dawn that announces the Day of the Kingdom of My Divine Will. The second and the third Priests-Confessors of yours, who so much participated, and knew in great part the Knowledges of My Divine Will, and made so much Sacrifice – especially the third one, who so much Loved that they become Known, and Sacrificed himself so much in writing – shall be like the Rising Sun that, placing itself on its course, forms the

Day Full of Light. Those who follow shall be like the Full Midday of the Great Day of My Will; according to the interest they have had, and shall have, they shall be placed, some at the First Hour of the Day of My Volition, some at the Second, some at the Third, and some at the Full Midday.

“And do you think that the memory of Father di Francia, his many sacrifices and desires to make My Will Known, to the point of initiating the publication, shall be extinguished in this Great Work of My Divine Fiat, only because I brought him with Me to Heaven? No, no; on the contrary, he shall have the First Place, because by coming from far away, he went as though in search of the Most Precious Thing that can exist in Heaven and on earth, of the Act that Glorifies Me the Most, or rather, shall give Me Complete Glory on the part of creatures, and they shall receive Complete Goods. He prepared the ground so that My Divine Will might be Known; so much so, that he spared nothing, neither expenses, nor sacrifices; and even though the publication did not have its completion, by even just initiating it he prepared the ways so that one day the Work of My Will in the midst of creatures can be Known and have Life. Who shall ever be able to destroy the fact that Father di Francia has been the First Initiator in Making Known the Kingdom of My Divine Will? – and only because his life was extinguished, the publication did not have its completion? So, when this Great Work becomes Known, his name, his memory, shall be Full of Glory and of Splendor, and he shall have his Prime Act in a Work So Great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for Victory – to win in holding the Writings on My Divine Fiat? Because he had brought the Writings with himself in order to publish them. Had it not been so, who would have talked about it? No one. And if he had not made others comprehend the Importance, the Great Good of these Writings, no one would have interested himself. Therefore, My daughter, My Goodness is So Great that I reward Justly and Superabundantly the Good that the creature does, especially in this Work of My Will, that I so much care for. What shall I not give to those who occupy and sacrifice themselves in order to place in Safety the Rights of My Eternal Fiat? I shall Exceed so much in Giving, as to make Heaven and earth Astonished.”

On hearing this, I thought to myself: “If these Knowledges contain so much Good, if Blessed Jesus continues after my death with more Knowledges on His Fiat to other souls, shall a Work So Great not be attributed to that Work?” And Jesus, moving as though hurriedly in my interior, added: “No, no, My daughter. **Just as of Father di Francia it shall be said that he has been the First Propagator, and your Priests-Confessors have been cooperators, so it shall be said that the little daughter of My Divine Will has been the First and the Depository of a Good So Great, to whom it was Entrusted and who was chosen with a Special Mission.** Suppose that someone has made an important invention; it might be that others propagate it, diffuse it more, imitate it, expand it; but no one shall be able to say: ‘I am the inventor of this work.’ It shall always be said: ‘The inventor was such-and-such.’ **The same shall be with you Luisa. It shall be said that the Origin of the Kingdom of My Fiat, the Depository, was the little daughter of My Divine Will.**”

V24 – 7.7.28 - “And I had the Sorrow of being a King without a people; and if those who surrounded Me could be called a people, it was a sick people – some were blind, some mute, some deaf, some crippled, some covered with wounds. It was a people that gave Me dishonor – not honor; even more, it did not even know Me, nor did it want to know Me. So, I was King only for Myself, and My Mama Mary was Queen without the long generation of Her offspring of Her Royal Children.

“But in order to be able to say that I had My Kingdom, and to Rule, I had to have Priests; and even though I had Saint Joseph as Prime Minister, one Priest only does not constitute a Ministry. **I had to have a Great Army, all intent on Fighting to Defend the Rights of the Kingdom of My Divine Will; and a Faithful people that would have, as Law, only the Law of My Divine Will.**”

V24 – 8.2.28 - How it is Absolute Will of God for these Writings to come out. The Work of Redemption and the Kingdom of the Divine Fiat are Linked Together. The Field of the Divine Will. Explanations.

I was feeling all concerned because of these Blessed Writings. The thought of letting them come out is always a torment

for me; and then, the so many incidents that happen – now one way, now another.... Many times this makes me think that maybe it is not Will of God that they be published, otherwise so many things would not happen. Who knows whether the Lord wants my sacrifice in words, but with facts He wants to spare me a sorrow so great, that only the thought that I might oppose His Divine Will makes me say: “*Fiat! Fiat!*” But while I was thinking of this, my Always Lovable Jesus moved in my interior and told me: “My daughter, the Will of God that the Writings of My Divine Will come to light is Absolute, and as many incidents as may occur, It will Triumph over everything. And even if it should take years and years, It will Know How to dispose everything so that Its Absolute Will be Fulfilled. The time in which they shall come to light is relative and conditional upon when creatures dispose themselves to receive a Good So Great, and upon those who Must Occupy themselves with being its criers, and make the sacrifice **so as to bring the New Era of Peace, the New Sun that will dispel all the clouds of evils.**

“If you knew how many Graces and Lights I Keep Prepared for those whom I see disposed to occupy themselves with them! They shall be the First to feel the Balm, the Light, the Life of My Fiat. Look at Me – how I keep Prepared in My Hands the Clothes, the Food, the Ornaments, the Gifts for those who Must Occupy themselves with them. But I AM looking to see who the True Disposed ones are, so as to Invest them with the Prerogatives that are Needed for a Work So Holy, that I so much Love and want them to do. But I Must also Say to you: **‘Woe to those who are opposed or might place obstacles.’** You, however, do not move anything – not even one comma of that which is needed to Prepare the Kingdom of My Divine Will, so that, on My Part and on your part, by doing what is needed to give this Great Good to creatures, nothing may be lacking on our part, so that, as soon as the creatures dispose themselves, they may find everything in place and that which is Needed. Did I not do the same in the Work of Redemption? I prepared everything, I did and suffered everything; and in spite of the so many adverse incidents that I saw – My very Apostles vacillating, doubtful, timid, to the point of running away from Me when they saw Me in the hands of the enemies; being left alone; not having the good of seeing any Fruit while I was on earth – in spite of all this, I neglected nothing of what was needed

for the Complete Work of Redemption, so that, when they would open their eyes to look at what I had done, they would find all the Good in order to be Redeemed, and nothing might be lacking to them in order to receive the Fruit of My Coming upon earth.

“My daughter, the Kingdom of my Redemption and that of My Divine Will are so Linked Together that they Hold Hands and almost have the same lot because of human ingratitude; but the one who Must Give and Form a Good So Great should not pay attention to this, nor stop. It is Necessary that We do Complete Works, so that Nothing may be lacking on our part, and so that, as they dispose themselves, they may find everything that is needed to Receive the Kingdom of My Divine Will.”

After this, I continued my acts in the Divine Volition, but I kept feeling oppressed; and **my Sweet Jesus, making Himself seen again, seemed to hold three or four Priests tightly in His Arms; and holding them against His Breast as if He wanted to Infuse in them the Life of His Divine Heart, He told me: “My daughter, look at how Tightly I Hold in My Arms those who Must Occupy themselves with the Writings on My Adorable Will. As soon as I see some little disposition in them to occupy themselves with them, I take them in My Arms to Infuse in them what is Needed for a Work So Holy. Therefore, Courage, do not fear.”**

Then, after this, He made Himself seen in my interior. In the depth of it I saw a Most Extensive Field – not of earth, but of Clearest Crystal. Every two or three steps in this Field there was Baby Jesus surrounded by a Light. O! how Beautiful this Field looked with so many Babies. Each of them had His own Sun, Radiant and Beautiful – all for Himself. I was surprised at seeing so many Jesuses in the depth of my soul, each of them all intent on Enjoying His own Sun; and my Sweet Jesus, seeing my surprise, told me: “My daughter, do not be surprised. This Field that you see is My Divine Will, and the many Jesuses you see are My Truths regarding My Fiat. In each of them there is a Life of Mine that, forming Its Radiant Sun, surrounds Itself with Light so as to spread Its Endless Rays to Make Known that I Myself AM the Springing Fount of My Truths. See, then, how many Lives of Mine I have put out; as many Truths as I have Manifested to you, so many are My Lives that I have put out with the Very Source of the Sun – not just a simple

light. And I have Remained in their midst so that all might Feel the Creative Strength and Virtue in these Truths; and I Love each of them so much – as much as I Love Myself. And whoever would not want to recognize My Life, My Sun, My Creative Virtue in these Truths about My Fiat is either blind or has lost the good of the intellect. Also, it should be of Great Consolation for you to Possess within yourself as many Lives of Mine for as many Truths as I have Manifested to you. Therefore, Recognize the Great Good – Greater Treasure I could not Entrust to you; and do not be concerned – the Sun will know how to make Its Way, and since It is Light, no one will be able to prevent Its Step.”

Then He added with a more tender accent: “My daughter, Our Adorable Majesty Loves the creature so much that We put Our Life at her disposal to make of her another similar to Us. We place Our Life as a Model before the creature, so that, by modeling herself on Our Model, she may copy Our Life and form Facsimiles of her Creator. This is why We use many Stratagems, Finesses of Love, and We give Surprising Graces – to see Ourselves Copied in the creature. And only then shall We be Content, when – as Our Love, United with Our Divine Will, Conquers the creature – We shall be able to Recognize Our Image and Likeness in her, just as she came out of Our Creative Hands.”

V24 – 8.23.28 – “The Truths about My Fiat are the New Gospel of the Kingdom of My Divine Will, in which they shall find the Norms, the Sun, the Teachings on how to Ennoble themselves, Elevate themselves to their Origin, and take the State given to them by God at the Beginning of Creation. They shall find the Gospel that, taking them by the hand, will lead them into True Happiness, into Constant Peace. The only Law will be My Divine Will that, with Its Brush of Love, dipped in the Vivid Colors of Its Light, will give back to man the Likeness of his Creator... In Redemption, the Evangelists considered themselves Honored to make themselves known as the ones who were putting out the Gospel, that It might be known by the whole world; and with Glory they marked their names, so much so, that when the Gospel is preached, the name of the one who wrote It is stated first, and then is the Gospel spoken. So I want it to be done with the Truths about My Divine Will, that everyone may Know who the ones are that brought so much Good into the

world.”

V25 – 10.3.28 - Exchange between Jerusalem and Rome. In Creating man, God placed as many seeds of Happiness in him for as many things as He Created.

My poor mind was thinking about many things regarding the Divine Will – especially about how the Divine Will’s Kingdom could Come, how It could spread, and many other things that it is not necessary to write on paper. And my Beloved Jesus, moving in my interior, told me: “My daughter, if Rome has the Primacy of My Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that Fatherland, from the little town of Nazareth I chose My Virgin Mother Mary; **I Myself was Born in the little town of Bethlehem, and all of My Apostles were from that Fatherland. And even though, ungrateful, Jerusalem did not want to Recognize Me and rejected the Goods of My Redemption, it cannot be denied that the Origin, the Beginning, the First People who received the Good of It, were from this city. The First Criers of the Gospel, those who established Catholicism in Rome, were My Apostles, all from Jerusalem – that is, from this Fatherland.**

“Now there will be an exchange: if Jerusalem gave to Rome the Life of Religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is So True, that just as I Chose a Virgin [Mary] from the little town of Nazareth for the Redemption, so I have chosen another virgin [Luisa] in a little town of Italy [Corato] belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been Entrusted. And since It Must Be Known in Rome, just as My Coming upon earth was Known in Jerusalem, Rome will have the Great Honor of Requiting Jerusalem for the Great Gift received from her, that is Redemption, by Making Known to her the Kingdom of My Divine Will. Then shall Jerusalem repent of her ingratitude, and shall Embrace the Life of the Religion that she gave to Rome; and, Grateful, she shall receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. **And not only Jerusalem, but all the other nations shall receive from Rome the Great Gift of the Kingdom of My Fiat, the First Criers of It, Its Gospel – all Full of Peace, of Happiness and of Restoration of the**

Creation of man. And not only shall My Manifestations bring Sanctity, Joys, Peace and Happiness, but the whole of Creation, competing with them, will unleash from each Created thing each of the Happinesses It contains, and will pour them over the creatures. In fact, in Creating man, We placed in his being all the seeds of the Happinesses that each Created thing possessed, disposing the interior of man like a field that contained all the seeds of Happinesses; so much so, that he has within himself all the tastes to be able to Savor and Receive into himself all the Happinesses of Created things. If man did not possess these seeds, he would lack the sense of taste, of smell, to be able to Enjoy what God had put out of Himself in the Whole Creation.

“Now, by sinning, man caused all these seeds of Happiness that God had Infused in him in Creating him to fall ill, and therefore he lost the taste to be able to enjoy all the Happinesses contained in Creation. It happened as to a poor ill one, who cannot enjoy all the flavors contained in foods; on the contrary, he feels heaviness; food itself converts into pain; everything gives him nausea; and if he takes it, it is not because he enjoys it, but in order not to die. On the other hand, the one who is healthy feels taste, strength, warmth, because his stomach has the strength to assimilate the goods contained in foods, and he enjoys them. The same happened in man: by sinning, he caused the seeds, and the very Strength to be able to enjoy all the Happinesses contained in Creation, to fall ill; and many times they convert into pain. Now, with the return of man into My Divine Fiat, the seeds shall acquire Health, and he will acquire the Strength to assimilate and to enjoy all the Happinesses present in the Order of Creation. So, a contest of Happiness shall begin for him; everything will Smile at him, and man will Return to be Happy, as God had Created him.”

V25 – 10.7.28 - So, as this House¹ was about to be Opened, one could see people, nuns, little girls – people coming and going, all in motion. I felt all impressed, and my Sweet Jesus, moving in my interior, told me: **“My daughter, this group of people whom you**

¹ The new St. Anthony Orphanage in Corato, wanted by Father Annibale, that was ad priested by the Daughters of Divine Zeal, a branch of one of the Religious Congregations founded by Father Annibale.

see all in motion for the Opening of the House of My Divine Will is Symbolic of that group of people when I wanted to be Born in Bethlehem, and the Shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of My Birth. In the Same Way, this group of people, all in motion, points out the Rebirth of the Kingdom of My Divine Will. Look at how all of Heaven echoes My Birth, when the Angels, Celebrating It, Announced Me to the Shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the First Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I recognize the Beginning of the Kingdom of My Divine Will. O! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the Beginning of the Rebirth of My Fiat in the midst of creatures. But, look at how My Birth was more neglected, more poor – I had not even one Priest near Me, but only poor Shepherds. On the other hand, at the beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to Celebrate the Opening, but there is an Archbishop and Priests representing My Church. This is Symbol and Announcement to all, that the Kingdom of My Divine Volition shall be Formed with More Magnificence, with Greater Pomp and Splendor than the very Kingdom of My Redemption; and everyone, kings and princes, Bishops and Priests and peoples, shall Know the Kingdom of My Fiat and shall Possess It. **Therefore, you too, Celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will Known see the First Dawn and Hope for the Sun of My Divine Fiat to Soon Rise.”**

V25 – 10.10.28 - Forty years and more of exile; Virtue and Strength of a prolonged sacrifice. Gathering of the materials, to then order them. Happiness of Jesus in Blessing His little prisoner daughter. Kisses in the Divine Will. Decision from Priests to prepare the Writings for printing. Surprising Graces that Jesus shall give to Priests.

My Life is carried out before my Jesus in the Sacrament, and – O! how many thoughts crowd my mind. I was thinking to myself: “After forty years, and months, that I had not seen the Tabernacle, that I had not been given to be before His Adorable Sacramental

Presence – forty years, not only of prison, but of exile – finally, and after so long an exile, I have come back as though to my Fatherland, though a prisoner, but no longer exiled, near my Jesus in the Sacrament; and not once a day, as I used to do before Jesus made me a prisoner, but always – always. My poor heart, if I have it at all in my chest, feels consumed at so much Love of Jesus.” But while I was thinking of this and other things, my Highest Good, Jesus, moving in my interior, told me: “My daughter, do you think that My Keeping you imprisoned for forty years and more has been by chance, without a Great Design of Mine? No! no! The number forty has always been Significant and Preparatory to Great Works. For forty years the Jews walked in the desert without being able to reach the Promised Land, their Fatherland; but after forty years of Sacrifices they had the Good of taking possession of it. But, how many Miracles, how many Graces, to the point of nourishing them with the Celestial manna during that time. A Prolonged Sacrifice has the Virtue and Strength to obtain Great Things from God. I Myself, during My Life down here, wanted to remain in the desert for forty days, away from all, even from My Mama Mary, to then go out in public to announce the Gospel that was to form the Life of My Church – that is, the Kingdom of Redemption. For forty days I wanted to remain as Risen, to Confirm My Resurrection and to place the Seal upon all the Goods of Redemption. So I wanted for you, My daughter: in order to Manifest the Kingdom of My Divine Will, I wanted forty years of Sacrifices. But, how many Graces have I not given you! How many Manifestations! I can say that in this great length of time I placed in you all the Capital of the Kingdom of My Will, and everything that is Necessary in order to make creatures Comprehend It. So, your long imprisonment has been the Continual Weapon, always in the act of fighting with your very Creator, to have you manifest My Kingdom.

“Now, You Must Know that everything I have Manifested to your soul, the Graces I have given you, the many Truths you have written on My Divine Will, your pains, and everything you have done, has been nothing but a gathering of the materials in order to build; and now it is necessary to Order them and to get everything Settled. And just as I did not leave you alone in gathering the necessary things that must serve My Kingdom, but I have been always with you, so shall I not leave you alone in

putting them in Order and in showing the Great Building that I have been Preparing together with you for many years. Therefore, our Sacrifice and Work is not Finished. We must go forward until the Work is Accomplished.”

“Then, as I am near my Jesus in the Sacrament, every morning there is Benediction with the Most Holy One, and while I was Praying my Sweet Jesus to Bless me, moving in my interior, He told me: “My daughter, I Bless you with My Whole Heart; even more, I Bless My Very Divine Will in you, I Bless your thoughts, breaths and heartbeats, that you may think Always about My Divine Will, may Breath It Continuously, and My Divine Will Alone may be your heartbeat. And for Love of you I Bless all human wills, that they may dispose themselves to Receive the Life of My Eternal Volition. Dearest daughter of Mine, if you Knew how Sweet It is, how Happy I feel in Blessing the little daughter of My Divine Will.... My Heart Rejoices in Blessing she who Possesses the Origin, the Life of Our Fiat, that shall bring about the Beginning, the Origin of the Kingdom of My Divine Will. And while I Bless you, I Pour in you the Beneficial Dew of the Light of My Divine Volition that, making you all Shining, shall make you appear More Beautiful to My Sacramental Gazes; and I shall feel Happier in this cell, gazing at My little prisoner daughter, Invested and Bound by the Sweet Chains of My Divine Will. And every time I Bless you, I shall make the Life of My Divine Volition Grow in you. How Beautiful is the company of the one who does My Divine Will. My Will brings into the depth of the soul the Echo of everything I do in this Holy Host, and I do not feel alone in My Acts – I feel that she is Praying together with Me; and as our Supplications, our Sighs, Unite together, we ask for One Same Thing – that the Divine Will be Known and that Its Kingdom Come Soon.”

So, as my life is carried out near my Prisoner Jesus, every time the door of the Chapel is opened, that happens often, I send three kisses, or five, to my Jesus in the Sacrament, or a short little visit; and He, moving in my interior, tells me: “My daughter, how Pleasing to Me are your kisses. I feel I AM being kissed by you with the Kisses of My Very Volition; I feel My Very Divine Kisses being impressed on My Lips, on My Face, in My Hands and Heart. Everything is Divine in the soul in whom My Divine Will Reigns; and I feel, in your acts, My Love that Refreshes Me, the Freshness,

the Gentleness of My very Divine Will that Embraces Me, Kisses Me and Loves Me. O! how Pleasing to Me is My Divine Will Operating in the creature. I feel that, Bilocating Me in her, It gives Me back and unfolds before Me all the Beauty and Sanctity of My very Acts. This is why I so much Yearn that My Will be Known – to be able to find in creatures all of My Acts, Divine and Worthy of Me.”

Now I move on to say that my Sweet Jesus seemed to be waiting for me here, in this House, near His Tabernacle of Love, to give start to Priests’ coming to a decision to prepare the Writings for publication. And while they were consulting with one another on how to do it, they were reading the Nine Excesses of Jesus, that He had in the Incarnation, that are narrated in the first little Volume of my Writings. Now, while they were reading, Jesus, in my interior, pricked up His Ears to listen, and it seemed to me that Jesus in the Tabernacle would do the same. At each word He would hear, His Heart Beat More Strongly; and at each Excess of His Love, He gave a Start, even Stronger, as if the Strength of His Love would make Him repeat all those Excesses that He had in the Incarnation. And as though unable to contain His Flames, He told me: ***“My daughter, Everything I have Told you, both about My Incarnation and about My Divine Will, and on other things, has been nothing but Outpourings of My Contained Love.*** But after Pouring Itself out with you, My Love continued to remain repressed, because it wanted to Raise its Flames Higher in order to Invest all hearts and Make Known what I have done and want to do for creatures; but since everything I have told you lies in Hiddenness, I feel a Nightmare over My Heart, that Compresses Me and Prevents My Flames from Rising and Making their Way. This is why, as I heard them read and take the decision to occupy themselves with the publication, I felt the Nightmare being Removed from Me, and the weight that Compresses the Flames of My Heart being Lifted. And so It Beat More Strongly, and It Throbbled, and It made you hear the Repetition of all those Excesses of Love; more so, since what I Do Once, I Repeat Always. My Constrained Love is a Pain for Me, of the Greatest, that renders Me Taciturn and Sad, because, since My First Flames have no Life, I cannot release the others, that Devour Me and Consume Me. ***And therefore, to those Priests who want to occupy themselves with removing this Nightmare from Me by***

Making Known My Many Secrets, by publishing Them, I shall Give So Much Surprising Grace, Strength in order to do it, and Light in order to Know, those Priests first, what they shall Make Known to others. I shall be in their midst and shall Guide everything.”

Now, it seems to me that every time the reverend Priests occupy themselves with reviewing the Writings in order to prepare them, my Sweet Jesus comes to Attention, to see what they do and how they do it. I do nothing but Admire the Goodness, the Love of my Beloved Jesus who, while coming to Attention in my heart, Echoes in the Tabernacle, and from within It, inside that Cell, does what He does inside my heart. I remain all confounded in seeing this, and I thank Him with all my heart.

V25 – 1.13.29 - The prophets; how the Kingdom of Redemption and that of the Fiat hold hands. Necessity that what Regards the Kingdom of the Divine Will be Known.

I was continuing to make my Round in the Acts of the Divine Fiat, and as I reached the point in which I would accompany the Prophets when the Divine Volition Manifested Itself to them – the *how* and the *when* of the Coming of the Future Redeemer – and the Prophets longed for Him with tears, prayers and penances, making everything they did my own, because all this were the Fruits of the Eternal Divine Fiat, I offered it in order to Impetrate Its Kingdom upon earth. But while I was doing this, my Sweet Jesus, moving in my interior, told me: “My daughter, when a Good is Universal and Must and Can bring Good to all, it is Necessary that entire peoples – and if not everyone, a great part – Know the Good that they Must Receive, and with prayers, sighs, desires and works, they Impetrate a Good So Great, in such a way that first the Good they want is conceived in their minds, sighs, desires, works, and even in their hearts, and then is the Good that they Longed for given to them in reality.

“When a Good that Must Be Received is Universal, it takes the Strength of a people to Impetrate it; on the other hand, when it is individual or local, one can be enough to obtain the intent. Therefore, before Coming upon earth and being Conceived in the womb of the Sovereign Queen of Heaven, I can say that I was Conceived in the minds of the Prophets, and I confirmed and gave

value to this sort of Conception in them through My Manifestations of the *when* and the *how* I was to come upon earth in order to Redeem mankind. And the Prophets, faithful executors of My Manifestations, acted as trumpeters, manifesting to the peoples, with their words, that which I had Manifested about My Coming upon earth; and Conceiving Me in their words, they made the News that the Word wanted to come upon earth fly from mouth to mouth. And by this, not only was I Conceived in the word of the Prophets, but I remained Conceived also in the word of the people, in such a way that all talked about it, and prayed, and longed for the Future Redeemer. And when the News of My Coming upon earth was diffused among the peoples, and almost an entire people, with the Prophets at the head of it, prayed and longed for, with tears and penances – only then, being as though Conceived in their wills, ***I let the Queen come to Life, in Whom I was to Conceive in Reality, so as to make My Entrance into a people who had been longing for Me and desiring Me for forty centuries. What a crime would the Prophets not have committed, had they concealed, hidden within themselves, My Manifestations about My Coming.*** They would have prevented My Conception in the minds, in the prayers, words and works of the people – a Necessary Condition for God’s being able to Concede a Universal Good, that was My Coming upon earth.

“Now, My daughter, the Kingdom of Redemption and the Kingdom of My Divine Fiat Hold Hands, and since It is also a Universal Good, such that, if they want it so, all can enter into It, it is Necessary that Many Know the News about It, and that It be Conceived in the minds, in the words, in the works and hearts of many, so that, through Prayers, Desires, and a Holier Life, they may dispose themselves to receive the Kingdom of My Divine Will into their midst. If the News is not divulged, My Manifestations shall not act as Trumpeters, nor shall the Knowledges about My Divine Fiat Fly from mouth to mouth, forming the Conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition shall not make Its Triumphant Entrance, of Coming to Reign upon earth. How Necessary it is that the Knowledges about My Fiat be Known; not only this, but that it be Made Known that My Divine Will already wants to come to Reign on earth as It does in Heaven into the midst

of creatures. And it is to the Priests, as to New Prophets, through the Word as well as through writing and through works, that the Task is given of Acting as Trumpeters in order to Make Known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what regards My Divine Will. The Priests themselves would be the cause of a Good So Great being neither Known nor Received by creatures; and to Suffocate the Kingdom of My Divine Will, to keep Suspended a Good So Great, such that there is no other Similar to It – is this perhaps not a Crime? Therefore, I Recommend to you: on your part, do not omit anything, and Pray for those who Must Occupy themselves with Making Known a Good So Great.”

“Then He added with a More Tender and Afflicted tone: “My daughter, this was the Purpose for which I Permitted the Necessity of the coming of the Priest – that you might Deposit in the Priests, as a Sacred Deposit, all the Truths that I have Spoken to you about My Divine Fiat, and that the Priests Be Attentive and the Faithful Executors of what I Want – that is, that the Priests make the Kingdom of My Divine Will Known. Be certain that I would not have permitted the Priests coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the human family. And just as in the Kingdom of Redemption I left My Queen Mama Mary in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption – because the Sovereign Queen of Heaven Knew more than all of the Apostles, She was the Most Interested; it can be said that She kept It Formed within Her Maternal Heart, therefore She could very well Instruct the Apostles in the doubts, in the Way, in the circumstances; She was the True Sun in their midst, and one Word of Hers was enough for My Apostles to feel Strong, Illuminated and Fortified – in the Same Way, for the Kingdom of My Divine Fiat, having placed in you the Deposit of It, I keep you Luisa, in the exile still, so that the Priests might draw from you, as from a New Mother, what can serve as Light, as Guidance, as Help, to give start to Making Known the Kingdom of My Divine Will. And as I see the Priests’ little interest – if you knew how much I Suffer.... Therefore, Pray, Pray.”

V25 – 3.22.29 - “So it shall be with the Kingdom of My Divine Will. I called you Luisa, as a second mother of Mine, and, One on one, just as I did with My Mother Mary in the Kingdom of Redemption, I Manifested to you the many Secrets of My Divine Fiat, the Great Good of It, and how It wants to Come to Reign upon earth. I can say that I have done Everything; and if I called My Priest so that you might open yourself in order to make It Known, My Intent was so that the Priest would have interest in Making Known a Good So Great. And if this interest were not there on the part of those who should occupy themselves with My Kingdom [the Priests], they would put the Kingdom of My Divine Will at risk of dying upon Its Rising, becoming, themselves, responsible for all the Good that a Kingdom so Holy can Bring. Or, the Priests would deserve that, putting the Goods aside, I call others as Proclaimers and Propagators of the Knowledges of My Divine Fiat. Until I find some who have interest and take to heart Making Known Its Knowledges, more than if it were their own lives, the Kingdom of My Will can have neither Its Beginning, nor Its Life upon earth.”

V26 – 7.14.29 - “Now, after I became sure about you and I secured My Work, My Acting changed – I made you break the silence; and the Ardor of My Instructions and of My Speaking was Such and So Great, that I can call you the *Cathedra* of My Divine Will, the *Secretary* of Its Most Intimate Secrets, such that, as you were unable to contain the Most Intimate Secrets all within yourself, **I Commanded you to Manifest them to My Priest. And this Acting of Mine was Necessary; otherwise, how would My Divine Will have become Known?**”

V27 – 1.30.30 - “My daughter, there is much analogy between the Way in which Redemption unfolded and the Way in which the Kingdom of My Divine Will shall unfold. See, in My Redemption I Chose a Virgin [Mary]; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions which would indicate Her; the very city of Nazareth was not important – a tiny little house was Her whole abode. **But even though I Chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced**

My Laws. For the Kingdom of My Divine Will I have Chosen another virgin [Luisa] who, in appearance, has no importance, either of great riches or of height of dignity; **the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so shall he make it his duty to Make Known the Kingdom of My Divine Will.** It can be said that one and the other shall proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat must Unfold.”

V29 – 2.17.31 - I Deprived you of motion, I Petrified you, I can say that I made you feel mortal pains; and you would let Me do it. And this was nothing; the strongest Tie was that you could not go out of that state of pains in which your Sacrificer, Jesus, had put you, if My Priest would not come to call you to obedience. This is what constituted you True Victim; no sick person, not even the very prisoners are denied motion and seeking help in extreme needs.

V30 – 5.30.32 - “And then, the Sacraments are received in time, places and circumstances: Baptism is given only once and never again; the Sacrament of Penance is given when one falls into sin; My very Sacramental Life is given only once a day. And in this gap of time the poor creature does not feel upon herself the Strength, the Help of the Baptismal Waters that Regenerate her continuously, nor the Sacramental Words of the Priest that Fortify her in a Continuous Way, by saying to her: ‘I absolve you from your sins’.”

V33 – 10.4.35 - “As for the diversity of offices and actions, it is rather Order and Harmony of My Infinite Wisdom. Also in Heaven there are Diverse Choirs of Angels, Diversity of Saints – one is martyr, another is virgin, another is Priest-Confessor. Upon earth My Providence maintains many different Offices – one is king, another is judge, another Priest; some form the people, some command, some others are dependent. If all did one single office, what would be of the earth? A complete disorder. **O! if all understood that My Divine Will alone Knows how to do Great Things; though they may be small and insignificant, O! how they would all be Happy, and each one would Love the little place, the Office in which God put them;** but since they let themselves

be lorded over by the human will, they would want to give of themselves, do some great action, which they cannot do. And so they are always discontent of the condition or the place in which My Divine Providence put them for their Good.”



New Way for Priests to Conduct Themselves

Exodus 19:6 - And you shall be to me a Priestly kingdom, and a Holy nation. Those are the words thou shalt speak to the

children of Israel.

1 Maccabees 7:14 - For they said: One that is a Priest of the seed of Aaron is come, he will not deceive us.

1 Maccabees 10:20 - Now therefore we make thee this day high Priest of thy nation, and that thou be called the king's friend, (and he sent him a purple robe and a crown of gold,) and that thou be of one mind with us in our affairs and keep friendship with us.

Psalms 5:9 - Conduct me, O Lord, in Thy Justice: because of my enemies, direct my way in Thy Sight.

Psalms 85:11 - Conduct me, O Lord, in Thy Way, and I will walk in thy Truth: let my heart rejoice that it may fear Thy Name.

1 Peter 2:5 - Be you also as living stones built up, a spiritual house, a Holy Priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Leviticus 4:20 - ...and the Priest praying for them, the Lord will be Merciful unto them.

The “New Way” is Living in the Divine Will and Working for the Reign of the Divine Will on earth as in Heaven.

V6 – 9.2.04 - After this, I found myself outside of myself and I could see the Holy Father, Assisted by Our Lord, writing about *a New Way in which Priests must conduct themselves - what they must do, what they must not do, where they must not go*; and the Holy Father

attached a penalty for those who would not surrender to obedience to him.

Ephesians 5:11 - As for the thankless deeds men do in the dark, you Must Not take any part in them; rather, your conduct must be a rebuke to them;

1. Linked with Luisa the Priest Must Follow, step by step, the Way the Blessed Mother Conducted Herself with God

Psalms 85:11 - Conduct me, O Lord, in Thy Way, and I will walk in Thy Truth: let my heart rejoice that it may fear Thy Name.

V19 – 4.16.26 – “...The Creator Poured Himself upon Her, (the Celestial Mama Mary) giving Her so much Love that She Possessed enough Love to be able to Love Him for All. He Communicated to Her the Highest Concord and the One Will of the Three Divine Persons, in such a Way that She was able to *Adore for All in a Divine Manner, and to make up for All the duties of creatures. Had it not been so, it would not be a Truth, but just a manner of speaking, that the Celestial Mama Surpassed everyone in Sanctity and in Love.* But whenever We Speak, it is facts, not words. Therefore, We found everything in Her; and having found everything and everyone, We gave Her everything, Constituting Her Queen and Mother of Her very Creator.

Now, daughter of My Supreme Will, one who wants everything Must enclose everything and place herself at the top of the acts of all, as Prime Act. So, ***the soul Must be at the top of every love, adoration, glory, of each creature.*** My Will is everything – this is why the Mission of the Sovereign Queen and yours can be called One; and ***you Must follow, step by step, the Way She Conducted Herself with God,*** to be able to receive the Divine Attitude in order to have within yourself a Love which says Love for All, an Adoration which Adores for All, a Glory which Diffuses throughout All Created things. You Must be Our Echo, the Echo of Our Celestial Mama Mary, because She alone Lived Perfectly and Fully in the Supreme Volition, therefore She can be your Guide and Act as your Teacher.

2. **Linked with Luisa the Priest Must be the Love of the Heart of Jesus – Operating with the Tenderness of Jesus’ Most Sacred Heart.**

Pope Benedict XVI - “‘*The Priesthood is the Love of the Heart of Jesus*’ the Sainly Curé of Ars would often say.”

V29 – 3.30.31 – “Oh! how intolerable to Me is the hardness of the human heart; much more so before Mine, which is all Loving Tenderness and Goodness toward them. A hard heart is capable of all evils and reaches such extent as to make a mockery of the pains of others, and it changes the Tendernesses of My Heart toward it into Sorrows and Deep Wounds. *The most Beautiful Prerogative of My Heart is Tenderness; all the Fibers, the Affections, the Desires, the Love, the Heartbeats of My Heart have Tenderness as their Origin.* So, My Fibers are Tender, My Affections and Desires are most Tender, My Love and Heartbeats are so Tender as to reach the point of Melting My Heart out of Tenderness; and *this Tender Love makes Me arrive at Loving the creatures so much, that I AM Content with Suffering Myself rather than Seeing them suffer.* A love, when it is not Tender, is like a food without condiment, like a beauty that is aged, incapable of attracting anyone to make itself loved; it is like a flower without fragrance, like a dry fruit without humor and sweetness. *A love that is hard, without tenderness, is unacceptable and would have no virtue of making itself loved by anyone.* Therefore, My Heart suffers so much in seeing the hardness of creatures, that they reach the point of changing My Graces into Scourges.”

3. **Linked with Luisa the Priest Must learn and pray the ‘I Love You’ of the Round Daily.**

V17 – 8.2.25 – “*My daughter, the "I Love You" is Everything!* The "I Love You" is Love, it is Veneration, it is Esteem, it is Heroism, it is Sacrifice, it is Trust toward the One to whom it is directed. The "I Love You" is to Possess the One Who Encloses the "I Love You". The "I Love You" is a little word, but it weighs as much as Eternity! The "I Love You" Encloses Everything, Involves Everyone; it

Diffuses itself, it Restricts itself, it Rises up high, it Descends down to the bottom, it Impresses itself Everywhere, and it Never Stops.

What, My daughter Luisa! How special can your "I Love You" really be?! Its Origin is Eternal. In the "I Love You" the Celestial Father Generated Me, and in the "I Love You" the Holy Spirit Proceeded. In the "I Love You" the Eternal FIAT made the Whole Creation, and in the "I Love You" It Forgave guilty man and Redeemed him. Therefore, in the "I Love You" the soul finds Everything in God, and God finds Everything in the soul. This is why the Value of the "I Love You" is Infinite, it is Full of Life and of Energy; it Never tires, it Surpasses Everything and Triumphs over Everything. And so, this "I Love You" directed to Me - I Want to see it and hear it on your lips, in your heart, in the flying of your thoughts, in the drops of your blood, in the pains and in the joys, in the food you take – in Everything. The Life of My "I Love You" Must be long – long within you, and My FIAT which Reigns in you will place on it the Seal of the Divine "I Love You". "

After this, a Sun came before my mind, in a very High Point. Its Light was Inaccessible. Continuous little Flames came out from the Center of It, each one containing an "I Love You"; and as they came out, they placed themselves in order, around this Inaccessible Light. However, these little Flames remained as though bound with a Thread of Light to that Inaccessible Light, which Nourished the Life of the little Flames. These little Flames were so many as to Fill Heaven and earth. I seemed to see our God as the Beginning and the End of Everything; and in the little Flames, the Whole of Creation, as a Divine Birth, of Pure Love.

I too was a little flame, and my Sweet Jesus pushed me to take flight through each little Flame, in order to place on them a double "I Love You". I don't know how, I found myself outside of myself, wandering around, in the midst of those little Flames, and impressing my "I Love You" upon each one of them. But they were so many that I would get lost; however, a Supreme Force would make find again the Order and the Round of my "I Love You".

- 4. Linked with Luisa the Priest Must be a Missionary of the Divine Will and Act Divinely. He Must be a Light that Illuminates, Wind that Purifies, Fire which Burns, Miracle which cause Miracles.**

Letter of Luisa #126 – to a Most Reverend Monsignor – “This is my wish for the New Year – that you may Live Always in the Divine Will, and that Jesus may make of you a Missionary of the Divine Will.”

V11 – 3.15.12 – “...It seems that the souls who Live in My Will do nothing, while they actually do everything, because being in My Will these souls act Divinely, in a Hidden and Surprising Way. They are Light which Illuminates, Wind which Purifies, Fire which Burns, Miracles which cause Miracles. Those who do Miracles are Channels; but in these souls resides the Power. Therefore, they are the Foot of the missionary, the Tongue of the preachers, the Strength of the weak, the Patience of the sick, the Regime (of the Superiors), the Obedience of the subjects, the Tolerance of the slandered, the Firmness in the dangers, the Heroism in the heroes, the Courage in the Martyrs, the Sanctity in the Saints, and so on with all the rest. Being in My Divine Will, they concur with All the Good that can be both in Heaven and on earth.”

5. Linked with Luisa the Priest Must be Perfect as the Heavenly Father is Perfect, so as to be the Example of Living Perfectly in the Most Holy Divine Will, for other souls to Live Perfectly in the Divine Will.

CCC - “And Forgive Us Our Trespasses, as We Forgive Those Who Trespass Against Us” - 2842 *This “as” is not unique in Jesus’ Teaching: “You, therefore, must be perfect, as your Heavenly Father is Perfect”; “Be merciful, even as your Father is Merciful”; “A New Commandment I give to you, that you love one another, even as I have Loved you, that you also love one another.”* 139

Matthew 5:48 – *Be you therefore perfect, as also your Heavenly Father is Perfect.*

Luke 1:17 - *And he shall go before him in the spirit and power of Elias; that he may turn the hearts of the Fathers unto the children, and the incredulous to the wisdom of the just, to prepare unto the Lord a perfect people.*

Luke 6:40 - *The disciple is not above his master: but everyone shall be perfect, if he be as his master.*

Luke 8:15 - But that on the good ground, are they who in a good and perfect heart, hearing the Word, keep it, and bring forth fruit in patience.

V4 – 11.20.00 - He told me: "My beloved, since you Must live from My Heart, *it is appropriate for you to undertake a more Perfect Way of Living.* Therefore, from you I Want:

- a. Perfect conformity to My Will, because you will only be able to Love Me perfectly if you Love Me with My Own Will. Even more, I tell you that by Loving Me with My Own Will, you will arrive at Loving Me, and your neighbor, with My same Way of Loving.
- b. Profound humility, placing yourself, in front of Me and of creatures, as the last among all.
- c. Purity in everything, because any slightest fault against purity, both in loving and in operating, is reflected all in the heart, and it remains stained. Therefore, I want purity to be like dew upon the flowers at the rising of the sun, which, its rays reflecting upon them, transmutes those little drops into as many precious pearls, such as to enchant the people. In the same way, if all your works, thoughts and words, heartbeats and affections, desires and inclinations, are adorned with the Celestial Dew of purity, you will weave a sweet enchantment, not only for the human eye, but for the whole of Heaven.
- d. Obedience, which must be connected with My Divine Will, because if this Virtue regards the superiors I have given you on earth, My Divine Will is Obedience which regards Me directly; so much so, that it can be said that both one and the other are Virtues of Obedience - with this difference alone: one regards God, and the other regards men. However, both of them have the same Value, and one cannot be without the other; therefore, you Must love both one and the other in the same way."

Then He added: "Know that from now on you will Live with My Heart, and you Must see things the Way My Heart does, that I

may find My Satisfaction in you. Therefore, be careful, for this is no longer your heart, but Mine."

6. Linked with Luisa the Priest Must Love with Paternal and Maternal Love; Perfect Love.

V35 – 2.14.38 – Jesus: "...Not only this—in giving Me milk She [Blessed Mother] also made Me suckle Her Maternity and Tenderness, imposing Herself on Me *so that I Loved the souls with Maternal and Paternal Love. I received Her Maternity and Her Unspeakable Tenderness within Me, so I Loved the souls with Divine, Maternal and Paternal Love.*"

"After She [Blessed Mother] Deposited all the souls within Me, with one of My Stratagems of Love—with a Breath, with a Sweet Gaze—I Redeemed all the souls again in Her Maternal Heart, and to Repay Her I gave Her My Paternal Love—My Divine Love which is Unceasing, Firm, Unshakable and Never moves. Human love changes easily, so I Wanted My Inseparable Mother Mary to have the same Attributes of My Love, and to Love souls the Way only a God can Love."

V36 – 4.20.38 – "...Not only this, but by Offering Her Maternity [Blessed Mother Mary] She Offers Perfection also among creatures, so that creatures Love each other with Maternal Love, which is a Constant, Sacrificing, Unselfish Love.

7. Linked with Luisa, the Priest Must Advance in the Knowledge of All the Manifestations, of the Goods Contained in the Supreme Fiat.

Psalms 118:125 - Perfect in Thy own servant's heart the knowledge of Thy Will.

Baruch 4:4 - Israel, a blessed race is ours, that has knowledge of God's Will.

V20 – 1.30.27 - "From here the Necessity of the Knowledges: these Shall be Incitements, and shall Whet the appetite of creatures for tasting a Food so Delicious; and they shall feel all the will, the yearning, to Live in a Kingdom so Happy, so as to free themselves from the tyranny and the slavery in which their own wills have kept

them. And as they advance in the Knowledge of All the Manifestations, of the Goods contained in the Supreme Fiat, they shall find your norms, Luisa—how you have turned Heaven and earth upside down, going around everywhere and asking that this Kingdom might soon become Known. *They shall find what you have suffered Luisa, to obtain for them such a Great Good, how they Must conduct themselves, and what they Must do in order to have Free Access to Live in the Divine Will.*

8. Linked with Luisa, the Priest Must Strive for the True Sanctity of Living in the Divine Will.

CCC II. The Stages of Revelation - The Covenant with Noah:

58 ...*Scripture thus expresses the heights of sanctity that can be reached by those who live according to the covenant of Noah, waiting for Christ to “gather into one the children of God who are scattered abroad.”*¹⁵

Marian Movement of Priests – Our Lady Speaks to the Priests, Her Beloved Sons - #223 March 25, 1981 - "Yes, Father" Your Heavenly Mother wants today to Help you fulfill well - and only - the Divine Will. This is the Will of God: your Sanctification!

Letter of Luisa #8 - There is an extreme need for True Sanctity, especially in the Priest, and only the Omnipotent “Fiat” of God has this Power: to place in us the True Order of Sanctity with the Divine Will’s Creative Strength.

Letter of Luisa #106 to a Priest: So, dear Father, let us pray. Let us do this Divine Will so Holy and let us Live in It. May the Divine Will be our breath and heartbeat. *If we do so, we shall be Carried in the Divine Arms;* It shall lower Itself to Breathe in our breathing, to Beat in our heartbeat, to Move in our motion. Then, in the ardor of our Love, we shall say to Him: “I Love You for All, and for Love of You, I give You the heartbeat, the breath and the motion of all.”

9. Linked with Luisa the Priest Must be the bearer of God to all.

“...you are always and everywhere the bearers of your particular vocation: you are bearers of the Grace of Christ, the Eternal

Priest, and bearers of the charism of the Good Shepherds. *And this you can never forget; this you can never renounce; this you must put into practice at every moment, in every place and in every way. In this consists that "Supreme Art" to which Jesus Christ has Called you. "The Supreme Art is the direction of souls", wrote Saint Gregory the Great.* ("The Supreme Art is the direction of souls" (Saint Gregory the Great, Regula Pastoralis, I, 1: PL 77, 14)
Letter of His Holiness John Paul II To All The Priests On The Occasion of Holy Thursday 1979²

Letter of Luisa #65 – By Living in the Divine Will, we Must be the Dwelling of God, the Bearers of our Creator; the ones in whom, in order to pour out His Delirium of Love, He was to become the Narrator of His Divine Being within the Secret room of our human will. And therefore He wants us to know how much He Loves us, and that He Wants us to Live in His Will with that same Love with which children and Father Live...

Letter of Luisa #111: to a Priest - Most Reverend Father,
...my most beautiful wish is that of sending you the Divine Will as Bearer of Divine Sanctity, of Light, of Love and of Peace, that It may plunge you into Its Sea and Hide you within Its Light, in such a Way as to not wanting or seeing anything but Divine Will. May All your life be Transformed so much in the Divine Will as to feel the Divine Will's Life more than yours. How Happy you shall be! You shall feel a Creative Power in all your necessary things, and also in the Good you want to do to souls... In the Divine Will you shall feel that it is not you who are speaking, working, walking, loving, but it is Jesus Who Speaks, Works, Walks and Loves. Even more, He is too Jealous to let us do; He Wants to do Everything Himself, and in order to do so, He puts His Own Divine Will at our disposal. Goodness of God – how Adorable, Great and Powerful You Are!

Letter of Luisa #128: to a Priest - Reverend Father: ...Holy Father, one who Lives in the Divine Will can do everything, does

²http://w2.vatican.va/content/john-paul-ii/en/letters/1979/documents/hf_jp-ii_let_19790409_sacerdoti-giovedi-santo.html

everything, brings everyone to God, and becomes the Bearer of God to all.

10. Linked with Luisa the Priest Must be Immersed in God and in His Holy Divine Will.

By Carol Glatz Catholic News Service - Vatican City - "The primary and most important service is not the management of 'day-to-day business,' but praying for others without interruption, body and soul, exactly like the Pope Emeritus [Pope Benedict XVI] does today-constantly immersed in God."

V7 – 6.20.06 - I was Resigned and Immersed in the Divine Volition, which seemed to me to be the Key that would Open Divine Treasures, from which I would draw Strength to be sustained in that state of sufferings, to the point of making me content and happy.

V20 – 10.10.26 - The creature who would remain Immersed under a continuous Act of this Divine Will was the Miracle of miracles, and the Prodigy never before seen.

V27 – 1.16.30 - “My daughter, Our Divine Will is Everything, and since It is Everywhere, the soul who Lives Immersed in It does nothing other than take continuously from God; and God is in continuous Act of Pouring Himself into her—but so much, that He not only fills her, but since she is incapable of containing everything inside, He Forms Seas around her.”

11. Linked with Luisa the Priest Must Preach the Gospel of the Kingdom of God – the Kingdom of the Divine Will.

CCC75 “Christ the Lord, in whom the entire Revelation of the Most High God is summed up, Commanded the Apostles to preach the Gospel, which had been promised beforehand by the Prophets, and which He Fulfilled in His own Person and Promulgated with His own Lips. In preaching the Gospel, they were to communicate the Gifts of God to all men. This Gospel was to be the source of all Saving Truth and moral discipline.”

76 In keeping with the Lord’s Command, the Gospel was handed on...orally “by the Apostles who handed on, by the spoken word of their preaching, by the example they gave,...”

Luke 4:43 - To whom he said: to other cities also I must preach the Kingdom of God: for therefore am I sent.

Luke 4:18 - The Spirit of the Lord is upon me. Wherefore He hath Anointed me to preach the Gospel to the poor, He hath sent me to heal the contrite of heart...

V23 – 1.18.28 - “Now, what I Manifest on My Divine Will, and that you write, can be called ‘**The Gospel of the Kingdom of the Divine Will.**’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, The Gospel of the Kingdom of the Divine Will can be called the support of one and of the other. And this is why I Allow and **I Call Priests to come—to read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat**, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to Prepare the people, and the Priesthood of My Church in order to Confirm My Coming and everything I did and said, **so shall I have the Priesthood of the Kingdom of My Will.**”

12. Linked with Luisa, the Priest Must Be Present among the peoples, the sick, operating in the Divine Will.

Matthew 10:8 - Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely have you received, freely give.

V4 – 12.4.02 – Jesus: "My Power extended everywhere, and from any place I was I could Operate the most Sensational Miracles; yet, in almost all My Miracles I Wanted to be Personally Present. As for example, when I resurrected Lazarus, I went there, I had them remove the sepulchral stone, then I had him released, and then, with the Empire of My Voice, I Called him back to life. In resurrecting the young girl, I took her by the hand with My right Hand, and I Called her back to life; and in many other things which are recorded in the Gospel, and which are Known to All, I Wanted to be there with My Presence. ***This teaches the way in which the Priest Must behave in his operating, since the future life of the Church was Enclosed in Mine.***"

13. Linked with Luisa the Priest Must be the defender and the savior of Jesus Himself.

V18 – 11.5.25 – “...The Priestly Ordination constitutes the Priest to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls.

“...The Priestly Ordination is the Sacrament which encloses all other Sacraments together. Therefore, if the Ordained Priest is able to preserve whole within himself the Priestly character he has received, the Priest shall almost place all other Sacraments in safety, the Priest shall be the defender and the savior of Jesus Himself.”

14. Linked with Luisa, the Priest Must Conduct himself with the sweetness and peace of Jesus. People Must be able to see only Jesus and the things of Jesus in the Priest.

John 3:30 - He must Increase, but I must decrease.

Hebrews 12:14 – Follow Peace with all men, and Holiness; without which no man shall see God.

*CCC - 260 The ultimate end of the whole Divine economy is the entry of God's creatures into the Perfect Unity of the Blessed Trinity. But even now we are called to be a dwelling for the Most Holy Trinity: “If a man loves me,” says the Lord, “he will keep My Word, and My Father will Love him, and We will Come to him, and make our Home with him”:*101

*O my God, Trinity whom I adore, help me forget myself entirely so to establish myself in You, unmovable and peaceful as if my soul were already in Eternity. May nothing be able to trouble my peace or make me leave You, O my Unchanging God, but may each minute bring me more deeply into Your Mystery! Grant my soul Peace. Make it Your Heaven, Your Beloved Dwelling and the place of Your Rest. May I never abandon You there, but may I be there, whole and entire, completely vigilant in my Faith, entirely Adoring, and wholly given over to Your Creative Action.*102

V7 – 12.3.06 – “...*Everything in you Must be Sweetness and Peace*, in such a way that it may be said of you that which is said about Me: that nothing but milk and honey flows within Me, symbolizing Sweetness with honey, and Peace with milk. I AM so Filled and Soaked with them, that they pour out from My Eyes, from My Mouth, and from all of My Works. And if you are not likewise, I feel dishonored by you, because, while the One who is all Peace and Sweetness Dwells within you, you do not Honor Me by showing even the slightest shadow of a resentful and restless heart. *I Love this Sweetness and Peace so much, that even if it were about something great concerning My Honor and Glory, I do not want, I never approve, resentful, violent, fiery manners, but rather, Sweet and Peaceful manners. In fact, Sweetness alone is that which Binds hearts like a Chain, in such a Way that they cannot unbind themselves. It is like pitch that sticks to them and they cannot free themselves, and are forced to say: ‘In this soul there is the Finger of God, for we cannot act otherwise.’* And then, if I do not like a resentful manner, not even creatures will like it. If one speaks about or deals with things, even of God, with manners that are not Sweet and Peaceful, it is a Sign that he does not have his passions in order; and one who does not keep himself in order, cannot order others. Therefore, be careful with anything which is not Sweetness and Peace, if you do not want to dishonor Me.”

15. Linked with Luisa, the Priest Must be Merciful as Jesus is Merciful. No one should fear coming to a Priest or fear coming to Jesus through the Priest.

Matthew 5:7 - Blessed are the merciful: for they shall obtain Mercy.

V14 – 6.9.22 - "I feel sad when they think that I AM severe, and that I make more use of Justice than of Mercy. They are with Me as if I were to strike them in each thing. Oh, how dishonored I feel by these ones! In fact, this leads them to remain at due distance from Me, and one who is distant cannot receive all the fusion of My Love. And while they are the ones who do not love Me, they think that I AM severe and almost a Being that strikes fear; while by just taking a look at My Life they can only notice that I did only one act of Justice – when, in order to defend the House of My Father, I took the ropes

and snapped them to the right and to the left, to drive out the profanators. All the rest was only Mercy: Mercy My Conception, My Birth, My Words, My Works, My Steps, the Blood I Shed, My Pains - everything in Me was Merciful Love. Yet, they fear Me, while they should fear themselves more than Me."

16. Linked with Luisa the Priest Must Live in the Houses of Reunion of Priests as Means to Make the Church Rise Again.

1 Machabees 7:37 - And the Priests went in and stood before the face of the altar and the temple: and weeping, they said: Thou, O Lord, hast chosen this House for Thy Name to be called upon therein, that it might be a House of Prayer and supplication for Thy people.

Marian Movement of Priests – Our Lady Speaks to the Priests, Her Beloved Sons: #213 *The Way of Unity - October 27, 1980 - 213 j*
- This is the Divine Will for you: that all may be One. And who better than I can Help Her children travel along this difficult road?

V10 – 12.25.10 – “This is the reason for the Necessity of Houses of Reunion of Priests, so that, freed from the mist of darkness by which the Priest is invaded, families, interest, and cares for exterior things - the Priest may give out Light of True Virtues, and the peoples may turn back from the errors in which they have fallen. These Reunions are so Necessary, that every time the Church has reached the bottom, this has almost always been the means in order to make Her Rise again, more Beautiful and Majestic.”

17. Linked with Luisa the Priest Must be Consumed in Christ.

V6 – 6.17.04 – “...In fact, All Virtues and Good works are many Keys that Open the Divine Treasures and make one acquire more Friendship, more Intimacy, more Commerce with God; but Consummation alone is what renders the soul One with Him and places the Divine Power in her hands. And this, because Life Must have a will in order to live, and by Living of the Divine Will, one naturally takes Ownership.”

What Not to Do:

A Priest Must Never use the Power of his word for viciousness or evil. He Must remember that the same Power bestowed upon him in his Priestly Ordination that calls God from Heaven in the Consecration of the Host, heals the sick and forgives sins, remains as that same Power if it is used in anger, sin, or for any evil, doing great Sorrow to Jesus and harm to souls.

Matthew 9:8 - And the multitude seeing it, feared, and glorified God that gave such power to men.

Matthew 10:1 - And having called His twelve Apostles together, He gave them Power over unclean spirits, to cast them out, and to Heal all manner of diseases, and all manner of infirmities.

Luke 4:36 - And there came fear upon all, and they talked among themselves, saying: What Word is this, for with Authority and Power He Commandeth the unclean spirits, and they go out?

1 Thess 1:5 - For our Gospel hath not been unto you in Word only, but in Power also, and in the Holy Ghost, and in much Fullness, as you know what manner of men we have been among you for your sakes.

V2 – 4.16.99 - “What should I tell you then, Oh My daughter, about certain Priests of these times? One can say that they operate almost satanically, reaching the point of making themselves idols of souls. Ah, yes! It is by My sons that My Heart is Pierced the Most, because if the others offend Me more, they offend the members of My Body; but My Own offend Me in My Most Sensitive and Tender Parts, Deep into My Inmost Heart.”

V10 – 1.19.11 – “Ah, you do not know what the spirit of the Priests of these times is! It is in nothing dissimilar from that of the secular – a spirit of revenge, of hatred, of interest, of blood...”

V12 – 9.4.18 - "My daughter, creatures want to challenge My Justice. They do not want to surrender, and therefore My Justice takes Its Course against them. And these are creatures from all classes, excepting not even those who are said to be My Priests - and maybe the Priests more than others. What poison the Priests have - and the Priests poison those who approach them! Instead of placing Me in the souls, the Priests want to put themselves. The Priests want

to be surrounded, be known - and I remain aside. Their poisonous contact, instead of rendering souls recollected, distracts them from Me; instead of rendering the souls reserved, it makes them more free, more faulty - to the extent that one can see souls who have no contact with the Priests being more good and more recollected. So, I cannot Trust anyone. I AM forced to allow that people go far away from Churches, from the Sacraments, in order to prevent their contact from poisoning them more, making them more evil. My Sorrow is Great. The Wounds of My Heart are Deep..."

1. The Priest Must never make disparaging remarks that discourage a soul. Jesus is calling all souls into His Kingdom.

V20 – 1.23.27 - "My daughter, Everything is Useful to Me, even the little stones, the rubble, in order to Build. The same for you: everything that forms your body is like rubble; but, vivified by the vital fluid of the Eternal Fiat, everything becomes precious and of incalculable value, in such a Way that I can Build the strongest and most impregnable cities over that precious rubble.

"...Now, if a king wants to build that city again, he uses those very heaps of stones, wreckage and rubble; and since he makes it all new, he forms it in modern style, giving it such sumptuousness of art and beauty that there may be no other city equal to it. And so he makes it the Capital of the Kingdom..."

2. The Priest Must never make disparaging remarks to others about another soul that would cause one to judge another.

V2 – 7.30.99 - "The surest means to be upright with one's neighbor is to not look at all at what they are doing, because looking, thinking and judging is all the same. Besides, by looking at his neighbor, one comes to defraud his own soul; therefore it happens that he is not upright either with himself, or with his neighbor, or with God."

3. There Must be no division among the Priests.

V4 – 12.27.01 - "My daughter, what a division Priests will cause among themselves – this will be the last blow to foment parties and revolution among the peoples."

V4 – 2.21.02 - As He was saying this, I saw several Priests, and Jesus, as though lamenting to them, added: "My Speaking was Simple, so much so, that both the learned and the most ignorant could comprehend it, as appears clearly in the Holy Gospel. But the Priests-preachers of these times mix so many loops and quibbles with it, that the peoples remain starved and bored. It shows that they do not draw it from the Fount of My Spring."

V6 – 10.20.04 - This morning I found myself outside of myself in the middle of a road on which there were many little dogs biting one another, and at the head of this road there was a Religious who could see them biting one another; he could hear them and was troubled, seeing things with natural sight, while they were talking without deepening and scrutinizing things well, and without a Supernatural Light that would allow them to know the Truth.

In the meantime I heard a voice say: "These are all Priests who are biting one another." It seemed that that Religious was a visitor who, as he saw the Priests biting, lacked Divine Assistance.

V10 – 1.8.10 (Houses of Reunions) - Having heard about the difficulties of the Priests in forming the Houses of Reunions, I was praying to Good Jesus that, if it was His Divine Will that it be done, He would Dissolve the obstacles which were preventing such a Great Good. And my Adorable Jesus, in coming, told me: *"My daughter, all the obstacles come from the fact that each Priest looks at this thing according to his own conditions and dispositions, and, naturally, the Priests encounter a thousand laces and stumbling blocks which prevent their steps. But if the Priests looked at this work according to My Honor and Glory, and only for the Good of their souls and of the souls of others, all laces would be broken, and the obstacles would vanish.* Yet, if they commit themselves, I shall be with them, and I shall Protect them so much, that if any Priest shall try to oppose and hinder My Work, I AM even Disposed to take his life away."

4. The Priest Must not be attached to his family.

V10 – 1.10.11 - "My daughter, the point which I most care about and which I cherish the most is to detach the Priest perfectly from his family. Let them give everything they have to their families,

keeping for themselves only that which is personal. And since they are to be maintained by the Church, Justice demands that things must end up there where they come from – that is, everything which they may have must serve to maintain themselves and to expand the works for My Glory and for the Good of the people. Otherwise, I will not render the peoples generous toward them; not only this, but they themselves shall separate from their families with their bodies, but not with their hearts; and therefore, a thousand avidities..., who can make more profit..., and huffiness among them if one is assigned a more lucrative position than someone else, so as to be able to give to their families.... They themselves will see, in practice, how many evils will come if they touch this most essential point. How many disunions, jealousies, rancors, and the like.”

5. The Priest Must not occupy himself with anything but the Glory of God alone.

V10 – 1.10.11 - “But when the Priest does not occupy himself only with My Glory, and with the offices pertaining to the Priestly Ministry alone, he is nothing but a dislocated bone which gives Pain to Me, pain to himself, and pain to the people, and renders his Vocation a frustrated one. And since when a bone is not in its place it always gives pain, and by not participating in the humors of the body, with time withers and it is necessary to sever it because of its uselessness, as much as because it gives pain to the other members - the same with Priests: when they do not occupy themselves with Me alone, being like a bone dislocated from My Body, they become withered, because they do not participate in the influence of My Grace. And I Hold them and Hold them, but if I see their hardness, I cast them away from Me. And do you know where? Into the deepest Hell.”

Pope Benedict XVI - Angelus Message on St. Paul, Model of Love for Christ, "A Priest Who was Completely Identified with His Ministry" June 28, 2009³

³ www.zenit.org

Dear Brothers and Sisters! What is the purpose of The Year of Priests? As I wrote in the related letter that I sent to Priests, it is meant to contribute to the promotion of an interior commitment on the part of all Priests to a more powerful and incisive evangelical witness in the world today. In this regard, the Apostle Paul constitutes a splendid model to imitate, not so much in the specifics of his life -- his life was, in fact, truly unique -- but in his love of Christ, in his zeal for the proclamation of the Gospel, in his dedication to the communities, in his elaboration of an effective synthesis of Pastoral theology.

St. Paul is an example of a Priest who was completely identified with his Priestly Ministry -- just as the holy Curé d'Arns would also be -- conscious of possessing a priceless treasure, that is, the message of Salvation, but in an "earthen vessel" (cf. 2 Corinthians 4:7); thus he is at the same time strong and humble, *intimately persuaded that everything is God's doing, everything is Grace. [The Fiat!]*

"The Love of Christ Possesses us," the Apostle writes. This could well be the motto of every Priest -- that the Spirit compels (cf. Acts 20:22) him to be a faithful steward of the Mysteries of God (cf. 1 Corinthians 4:1-2). *The Priest must belong totally to Christ and totally to the Church; to the latter he is called to dedicate himself with an undivided love, like a faithful husband to his bride.*

Dear friends, together with that of the Holy Apostles Peter and Paul, we call upon the intercession of the Virgin Mary, that She Obtain from the Lord Abundant Blessings for Priests during this Year for Priests, which has just begun.

May the Madonna, whom St. John Mary Vianney loved and made his parishioners love, help every Priest to revive the Gift of God that is in him by virtue of his Holy Ordination, so that he grow in Sanctity and be ready to bear witness, even to the point of Martyrdom, to the beauty of his total and definitive Consecration to Christ and the Church. Copyright 2009 - Libreria Editrice Vaticana

Letter of His Holiness John Paul II to All The Priests on The Occasion of Holy Thursday 1979

Heb 5:1 "Chosen from among men... appointed to act on behalf of men."

⁴The Priest, by the Sacred Power that he has, forms and rules the priestly people; in the Person of Christ he effects the Eucharistic Sacrifice and offers it to God in the name of all the people. The faithful indeed, by virtue of their royal Priesthood, participate in the offering of the Eucharist. They exercise that Priesthood, too, by the reception of the Sacraments, prayer and thanksgiving, *the witness of a Holy life, abnegation and active charity*" (Dogmatic Constitution *Lumen Gentium*, 10).

The Priest as a Gift of Christ for the Community

Conscious of this reality, we understand how our Priesthood is "hierarchical", that is to say connected with the Power *of forming and governing the priestly people* (cf. Dogmatic Constitution *Lumen Gentium*, 10) and precisely for this reason "Ministerial". We carry out this office, through which Christ himself unceasingly *"Serves" the Father in the Work of our Salvation. Our whole Priestly existence is and must be deeply imbued with this service, if we wish to effect in an adequate way the Eucharistic Sacrifice in Persona Christi.*

Mother of Priests

Dear Brothers, at the beginning of my Ministry **I entrust all of you to the Mother of Christ, Who in a Special Way is our Mother: the Mother of Priests.** In fact, the Beloved Disciple John, who, as one of the Twelve, had heard in the Upper Room the words "Do this in memory of Me" (Lk 22:19), was given by Christ on the Cross to His Mother, with the Words: "Behold Your son" (Jn 19:26). The man [Priest] who on Holy Thursday received the Power to celebrate the Eucharist was, by these words of the dying Redeemer, given to His Mother as Her "son". All of us, therefore, who receive the same Power through Priestly Ordination have in a certain sense a prior Right to see Her as our Mother. And so I desire that all of you,

⁴http://w2.vatican.va/content/john-paul-ii/en/letters/1979/documents/hf_jp-ii LET_19790409_sacerdoti-giovedi-santo.html

together with me, should find in **Mary the Mother of the Priesthood** which we have received from Christ. **I also desire that you should entrust your Priesthood to Her in a Special Way.** Allow me to do it myself, entrusting to the Mother of Christ each one of you—without any exception—in a Solemn and at the same time simple and humble way. And I ask each of you, dear Brothers, to do it yourselves, in the way dictated to you by your own heart, especially by your love for Christ the Priest, and also by your own weakness, which goes hand in hand with your desire for service and Holiness. I ask you to do this.

From the Twenty-Four Hours of the Passion of Jesus Christ by Luisa Piccarreta - Twenty-First Hour – “In the meantime, seeing that You Jesus, have nothing else to give him [St. John], because You have given him everything, You turn Your Languid Gaze to Your Mama Mary. She too is more than Dying because of Your Pains; and the Love that Tortures Her is So Great as to render Her Crucified Like You.

Mother and Son - You Understand each other, and You Sigh with Satisfaction and feel Comforted in seeing that You can Give Your Mama to the creature; and considering the whole Mankind in John, with a voice So Sweet as to move all hearts, You say: *"Woman, behold Your son"*; and to John: *"Behold your Mother."* Your Voice Descends into Her Maternal Heart, and United to the Voices of Your Blood, it keeps saying: *"My Mother, I Entrust all of My children to You; Feel for them All the Love that You Feel for Me. May All Your Maternal Cares and Tendernesses be for My children. You will Save them All for Me."* Your Mama Accepts.”

V15 – 7.11.23 – “...Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him to the Church, the Treasures, the Graces and All of My Teachings which I had Deposited in Her during the Course of My Life, when She was Entrusted to Me and I Acted as Priest to Her - as I Deposited in Her, as in a Sanctuary, All the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even one Word of Mine, Deposited them in My Faithful disciple John, so that they might not be lost, and therefore My Mama has Primacy over the whole Church...”

**Pope John Paul II - April 8, 1979 - Passion Sunday (Palm Sunday)
the first of the Pontificate.**

Chapter III – Ongoing Formation⁵ (numbering from document)

69. The Need for Ongoing Formation Today

Ongoing formation is a need which begins and develops from the moment of receiving the Sacrament of Holy Orders: with it the Priest is not only "consecrated" by the Father and "sent" by the Son, but also "animated" by the Holy Spirit.

Hence, permanent formation springs from a Grace which produces a Supernatural Force destined to assimilate continually, in ever broader and deeper terms, the entire life and activity of the Priest in fidelity to the Gift received.

2 Tim 1:6 - "I am reminding you, writes St. Paul to Timothy, to fan into a Flame the Gift that God gave you."

V7 – 6.20.06 - "My daughter, everything must be reduced to one single point – that is, everything must become a Flame; and from this Flame, filtered, pressed, beaten, a most Pure Light comes out – not like the light of fire, but of Sun, fully similar to the Light that surrounds Me. The soul who has become Light cannot be away from the Divine Light; rather, My Light Absorbs her into Itself and Transports her into Heaven. Therefore, Courage, this is the Complete Crucifixion of soul and body. Don't you see how your Light is already about to take off from the Flame, and My Light awaits it in order to Absorb it?"

While He was saying this, I looked at myself, and I saw a Great Flame inside of me; a tiny little Flame of Light came out of it, which was about to detach itself and take Flight. Who can describe my contentment? At the thought of dying, at the thought of being always with my Only and Highest Good, with my life, with my Center, I felt Paradise in advance.

⁵<http://www.christusrex.org/www1/CDHN/3Priest.html>

V29 – 4.2.31 - "...Do you want to know how the Light of My Divine Will is Formed in your soul? The repeated desires are like many breaths that, Breathing over your soul, call the little Flame, the little Drops of Light, to Light up inside of it; and the more intensely you desire, the more the Divine Will Breathes to Nourish the little Flame and Enlarge it more. If the breath ceases, there is danger that the little Flame will be extinguished. So, in order to Form and Light the little Flame, true and incessant desires are needed; and in order to mature and enlarge the Light, Love is needed, that contains the Seed of Light. In vain would you breathe with your desires if the Inflammable Material were missing over your repeated breaths. But who places this little Flame in Safety, in such a Way as to render it Everlasting, with no danger of being extinguished? The Acts done in My Divine Will. They take the material for Lighting the little Flame of Our Eternal Light, which is not subject to being extinguished, and they keep it always Alive and always Growing. And the human will, before this Light, eclipses itself and becomes blind; and seeing itself blind, it no longer feels the right to act, and it gives peace to the poor creature. Therefore, do not fear, I Myself will Help you to Breathe; We shall Breathe Together, so the little Flame shall be more Beautiful and more Refulgent."

This necessity is intrinsic to the Divine Gift itself, which is continually "vivified" so that the Priest may adequately respond to his vocation. As a man situated in history, he needs to perfect himself in all the aspects of his human and Spiritual existence in order to attain that conformity with Christ, the unifying principle of all things. Rapid and widespread transformations and a secularized social fabric typical of the contemporary world are what make unavoidable the Priest's duty of being adequately prepared, so that he not lose his own identity and *so that he might respond to the demands of the New Evangelization.*

V24 – 8.23.28 – "...The Truths about My Fiat are the New Gospel of the Kingdom of My Divine Will, in which they will find the Norms, the Sun, the Teachings on how to Ennoble themselves,

Elevate themselves to their Origin, and take the state given to them by God at the beginning of Creation. They will find the Gospel that, taking them by the hand, will lead them into True Happiness, into constant Peace. The only law will be My Will that, with Its Brush of Love, dipped in the Vivid Colors of Its Light, will give back to man the Likeness of his Creator. Oh! how they should have yearned to receive and to make known a good so great. But, instead, all the opposite.

“In Redemption, the Evangelists considered themselves honored to make themselves known as the ones who were putting out the Gospel, that It might be known by the whole world; and with glory they marked their names, so much so, that when the Gospel is preached, the name of the one who wrote It is stated first, and then is the Gospel spoken. So I want it to be done with the Truths about My Will, that everyone may know who the ones are that brought so much Good into the world.”

To this grave duty corresponds the specific right of the faithful, who feel the effects of Priests' solid formation and Sanctity in a definite way.

70. A Continuous Task - The Spiritual life of the Priest and his Pastoral Ministry go hand in hand with that ongoing personal formation to deepen and harmonize the human, Spiritual, intellectual, and Pastoral aspects of his formation.

This task, which should begin in the Seminary, must be supported by the Bishops at various levels: national, regional and, above all, Diocesan.

It is encouraging to note that there are already many Dioceses and Episcopal Conferences involved in promising initiatives aimed at enhancing an authentic permanent formation of their own Priests.

It is hoped that all Dioceses may be able to respond to this need. However, where this may be impossible for the moment, it is advisable that they come to an agreement among themselves or contact those institutions or persons especially prepared to handle such a delicate task.

71. Instruments of Sanctification - on Sanctity - Ongoing formation presents itself as a necessary of means to the Priest of today in order to achieve the aim of his Vocation: the Service of God and of His people.

In practice, this consists in helping all Priests respond generously to the commitment demanded by the dignity and the responsibility which God conferred upon them through the Sacrament of Orders; in guarding, defending, and developing their specific identity and Vocation; and in Sanctifying themselves and others through the exercise of their Priestly Ministry.

This means that Priests must avoid any dualism between Spirituality and Ministry, for it is at the origin of some profound crises.

It is evident that in order to achieve this end of a Supernatural Order, the general criteria on which the permanent formation of Priests is to be organized must be discovered and analyzed.

Such general principles must be developed in light of the end proposed for the process of formation.

72. It Must be Imparted by the Church - Ongoing formation is a right-duty of the Priest and imparting it is a right-duty of the Church.

This is established in universal law. In fact, in the same way that the Vocation to the Sacred Priestly Ministry is received in the Church, only the Church has the competence to impart the specific formation according to the responsibility proper to such Ministry.

Therefore, permanent formation--an activity linked to the exercise of the Ministerial Priesthood--belongs to the responsibility of the Pope and of the Bishops.

V10 – 1.8.10 - (Concerning Houses of Reunions) Then Jesus said to Father G(ood): "My son, Courage, defend My Cause; sustain – help those Priests whom you see a little disposed for this work. Promise every Good in My Name to those who will commit themselves, and threaten those who cause contradictions and obstacles. Tell the Bishops and the leaders that if they want to Save the flock, this is the Only Means. It is up to them to Save the Shepherds, and up to the Shepherds to Save the flock; and if the

Bishops do not place the Shepherds in Safety, how can the flock ever be Saved?"

The Church, then, has the duty and the right to continue forming Its Priests, helping the Priests to progress in generous response to the Gift which God has bestowed upon them.

On his part, the Priest has also received, as a demand of the Gift connected with Priestly Ordination, the right to have the necessary help from the Church in order to carry out his service effectively and in a Holy Way.

73. It Must be Ongoing - The activity of formation is based on a dynamic demand intrinsic to the Priestly-Ministerial charism, which is permanent and irreversible in itself.

Therefore, this can never be considered finished, neither on the part of the Church which imparts it, nor on the part of the Priest who receives it.

It is therefore necessary that this be thought of and developed in such a Way that all Priests may receive it keeping in mind the characteristics and possibilities that vary with age, condition of life, and assignments.

74. It Must be Complete - Such a formation must cover and harmonize all the dimensions of the formation of Priests.

Thus, it must tend to help each Priest achieve the development of a full human personality matured in the Spirit of Service to others, in whatever task he may receive; it will permit him to be intellectually prepared in the Theological Sciences as well as in the human Sciences, insofar as they are linked with his Priestly Ministry, in order to pursue his function as witness to the Faith with a greater effectiveness; that he have a deep Spiritual life, *nourished by intimacy with Jesus Christ and by love for the Church*; and so that he may pursue his Pastoral Ministry with zeal and dedication.

V27 – 2.11.30 – “...man was Created to Live in Intimacy with Us, in Our House, in Our Own Divine Will, for Us to secure Our Joys and Perennial Happiness as well as his.”

In practice, such formation must be complete: Spiritual, Pastoral, human, intellectual, systematic and personalized.

75. Human Formation - This formation is extremely important in today's world, as it always has been.

The Priest Must never forget that he is a man chosen among men to be at the service of men. To Sanctify himself and carry out his Priestly Mission, *he Must present himself with an abundance of human virtues which render him worthy of esteem by those around him.* In particular he must practice goodness of heart, patience, kindness, strength of soul, love for justice, even-mindedness, truthfulness to his word, coherence in the duties freely assumed, etc.

It is likewise important that human virtues be reflected *in the Priest's social conduct*, correctness in the various forms of human relations, friendships, courtesy, etc.

V10 – 12.25.10 – Jesus: "...You Must Know that this Sorrow of Mine is still lasting, because the Priests of these times have banded together with the Priests of those times [of Jesus and Mary on earth]. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves. Ah! My daughter, what prestige can their word still have among the peoples? Even more, because of the Priests, the peoples keep deteriorating in the Faith and into abysses of worse evils, groping their way in darkness, because they see no more light in Priests. **This is the reason for the necessity of Houses of Reunion of Priests**, so that, freed from the mist of darkness by which the Priest is invaded – families, interest, and cares for exterior things - the Priest may give out Light of True Virtues, and the peoples may turn back from the errors in which they have fallen. **These Reunions are So Necessary**, that every time the Church has reached the bottom, this has almost always been the Means in order to make the Church Rise again, more Beautiful and Majestic."

76. Spiritual Formation - Keeping in mind all that has been said with regards to Spiritual life, we limit ourselves here to presenting some practical means of formation.

Above all, it would be necessary to deepen the understanding of the principal aspects of Priestly existence, especially referring to the Biblical, Patristic and Hagiographic teachings in which the Priest must continually update himself, not only by reading Good books but also by participating in courses of studies, congresses, etc.

Specific sessions may be dedicated to the care exercised in the Celebration of the Sacraments as well as to the study of questions of Spirituality such as Christian and human virtues, ways of praying, rapport between Spiritual life and Liturgical Priestly-Ministry, Pastoral Ministry, etc.

More particularly, it is hoped that each Priest, perhaps during Spiritual Retreats, would develop a concrete plan of life, possibly in agreement with his own Spiritual Director. The following points may be indicated:

- a. daily meditation on the Word or on a Mystery of the Faith; on the Book of Heaven**
- b. daily personal encounter with Jesus Christ in the Eucharist apart from the devout Celebration of the Holy Mass**
- c. Marian devotion (Rosary, consecration or offering, intimate conversation with the Blessed Mother)**
- d. periods of Doctrinal formation**
- e. due rest**
- f. renewed effort to put into practice the indications of the Bishop and to verify his convictions of adherence to the Magisterium and to Ecclesiastical discipline**
- g. care for his communion and friendship with other Priests**

77. Intellectual Formation - Considering the enormous influence which humanistic and philosophical trends have on modern culture, as well as the fact that some Priests have not received an adequate preparation in such disciplines and also because they come from different scholarly backgrounds, it is necessary that these meetings deal with the more relevant humanistic and philosophical themes or those that are "linked to the Sacred Sciences, particularly insofar as they benefit the exercise of the Pastoral Priestly-Ministry".

Such themes also constitute a valid aid in order to deal correctly with the principal arguments of fundamental, Dogmatic and Moral Theology, of Sacred Scriptures, of Liturgy, of Canon

Law and of Ecumenism, etc., bearing in mind that the teaching of these matters should not be simply problematic, informative and theoretical but must lead to an authentic formation: towards prayer, Communion and Pastoral action.

Things should be done in such a way that during Priestly encounters the documents of the Magisterium may be studied together in a profound manner, under an authoritative guide, so that the unity of interpretation and practice so useful in the work of evangelization--may be facilitated in the Pastoral work of the Dioceses.

Particular importance in intellectual formation must be given to the handling of themes which today have more relevance in cultural debates and Pastoral practices, such as, for example, those related to social ethics, bioethics, etc.

A special treatment must be reserved to the questions posed by scientific advances, which are especially influential to the mentality of contemporary men.

Priests must be up-to-date and prepared to respond to questions that science may pose in its advancement.

They should not fail to consult well-grounded and sound experts.

It is of the greatest interest that the social doctrine of the Church be studied, deepened and disseminated.

The interests of the Priests who are in favour of the needy, and of all the faithful through them, must not remain as mere desires but be converted into specific efforts, always following the impulse of the Magisterial Teachings. "Today more than ever the Church is aware that Her social message must find credibility in the first of all in Her internal coherence and logic".

An indispensable demand for the intellectual formation of Priests is the knowledge and use of these means, if well used, constitute a providential instrument of evangelization, capable of reaching not only great masses of faithful but also of leaving a mark on their minds and behavior.

In this regard it would be opportune that the Bishop or the Episcopal Conference itself prepare programs and technical instruments appropriate for this goal.

Conclusion - The Master of the Harvest, who calls and sends workers to work in His Field (Mt 9:38) has Promised with Eternal Faithfulness: *"I will give you Shepherds after My Own Heart"* (Jer 3:15).

V20 – 11.6.26 – “...And once I have completed everything, I will Entrust My Kingdom to My Priests, so that, like Second Apostles of the Kingdom of My Divine Will, they may be the Criers of the Kingdom of My Divine Will.”

V23 – 1.18.28 – Jesus: “...I Enjoy in Seeing the interest that Priests take in these Writings that will form the Kingdom of My Divine Will. This means that they appreciate the Great Good of them, and each one would want to keep such a Great Treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And **I enjoy that more of My Priests get to know that there is this Treasure So Great, of making Known the Kingdom of My Divine Will; and I use this to Form the First Priests of My Coming Kingdom of My Fiat.”**

On this Divine Faithfulness that is always alive and operative in the Church,[264] rests the hope of receiving abundant and Holy Vocations to the Priesthood. Moreover, it has already been proven in many countries that the Lord will not deny His Church the necessary Light to confront the Fascinating Adventure of Casting the Nets into the Sea. The Church responds to the Gift of God with acts of thanksgiving, fidelity, docility to the Spirit and a humble and persevering prayer.

In order to perform his Apostolic Mission, each Priest will bear, engraved on his own heart, the words of the Lord:
"Father, I have Glorified You on earth, having Accomplished the Work which You have Given Me to Do, to Give Eternal Life to men" (Jn 17:2-4).

V6 – 10.29.04 – Jesus: “...My Designs are Accomplished only in one who attaches his works to perseverance.”

V6 – 4.11.05 – Jesus: “...Perseverance is Seal of Eternal Life and Development of Divine Life.”

V19 – 6.15.26 – Jesus: “...And since My Divine Will wants to Establish Its Kingdom in the midst of peoples, through you Luisa, I want to Deposit this Celestial Doctrine in My Priests as My New Apostles, so that First I may Form with the Priests the Link of Connection with My Divine Will, and then they may transmit it into the midst of peoples.”

For this, the Priest will dedicate his own life to his brothers, living as a Sign of Supernatural Charity, in obedience, in celibate chastity, with simplicity and with respect for discipline in the Communion of the Church.

Charity: V4 – 7.23.01 - "This is True Charity: to destroy oneself in order to give life to others, to take upon oneself the evils of others, and to give Me one's own goods."

Obedience: V2 – 10.3.99 - "Do you want to know what obedience is? Obedience is the quintessence of Love; obedience is the finest, the purest, the most Perfect Love, extracted from the most painful sacrifice - to destroy oneself in order to Live again of God. Being Most Noble and Divine, Obedience tolerates nothing human in the soul, and nothing which does not belong to it. Therefore, all its attention is on destroying within the soul everything which does not belong to its Divine Nobility – that is, love of self. And once it has done this, Obedience cares very little about whether it alone struggles and toils on behalf of the soul, while allowing the soul to rest peacefully. Finally, I Myself AM Obedience."

Marian Movement of Priests – Our Lady Speaks to the Priests, Her Beloved Sons: #169 The Second Sign: Lack of Discipline - February 2, 1979 169 e - “Beloved sons, when I Appeal to you to become littler, in My Arms, it is to make you like My Child, Jesus, through docile and perfect obedience to the Divine Will.”

Celibacy: Pope Benedict XVI - Post-Synodal Apostolic Exhortation *Sacramentum Caritatis* [SC n. 24]) - “The fact that Christ himself, the Eternal Priest, Lived His Mission even to the Sacrifice of the Cross in the state of virginity constitutes the sure point of reference for understanding the meaning of the tradition of the Latin Church. It is not sufficient to understand Priestly celibacy

in purely functional terms. Celibacy is really a Special Way of conforming oneself to Christ's Own Way of Life. This choice has first and foremost a nuptial meaning; it is a profound identification with the Heart of Christ the Bridegroom Who Gives His Life for His Bride."

Celibacy: Pope John Paul II - Post-Synodal Apostolic Exhortation *Pastores Dabo Vobis* - "It is especially important that the Priest understand the Theological motivation of the Church's law on celibacy. Inasmuch as it is a law, it expresses the Church's will, ... a will [that] finds its ultimate motivation in the link between celibacy and Sacred Ordination, which configures the Priest to Jesus Christ the Head and Spouse of the Church. The Church, as the Spouse of Jesus Christ, wishes to be loved by the Priest in the total and exclusive manner in which Jesus Christ Her Head and Spouse Loved Her. Priestly celibacy, then, is the gift of self *in* and *with* Christ *to* His Church and expresses the Priest's service to the Church in and with the Lord."

Simplicity: V2 – 5.19.99 – Jesus: "I Communicate Myself both to the humble and to the simple, because they immediately believe in My Graces and take them into great consideration, though they may be ignorant and poor. But with these others you see, I AM Very reluctant, because the first step which draws the soul near Me is belief; and it happens that these, with all of their science and doctrine, and even Holiness, never come to experience a Ray of Celestial Light – that is, they walk along the natural way, and they never arrive at touching, even slightly, that which is Supernatural. This is also the reason for which in the course of My mortal life there was not one learned, one Priest, one man of power, among My followers, but all ignorant and of low condition – because these were more humble and simple, and also more disposed to make great sacrifices for Me."

Simplicity: V7 – 10.3.06 - "My daughter, Simplicity fills the soul with Grace to the point of diffusing outside; so, if one wanted to constrain Grace within her, this could not be done. In fact, just as the Spirit of God, because He is most simple, diffuses everywhere without effort or strain, but rather, naturally; in the same Way, the

soul who possesses the Virtue of Simplicity diffuses Grace into others without even realizing it."

In his work of evangelization, the Priest transcends the natural order to direct himself "in things that belong to God" (Heb 5:1). He, in fact, is called to raise man, generating in him Divine Life and making him grow towards fullness in Christ.

CCC 52 God, Who "Dwells in Unapproachable Light," wants to Communicate His Own Divine Life to the men He Freely Created, in order to Adopt them as His Sons in His Only-Begotten Son. By Revealing Himself God wishes to make them capable of responding to Him, and of knowing Him, and of Loving Him far beyond their own natural capacity.

CCC 505 - Participation in the Divine Life arises "not of blood nor of the will of the flesh nor of the will of man, but of God.

V23 – 1.18.28 – "...having to Form My Chosen people, from which and within which the future Messiah was to be Born, from that same people I Formed the Priesthood, that instructed the people and Prepared them for the Great Good of Redemption. I gave them Laws, Manifestations and Inspirations, upon which the Sacred Scriptures were Formed, called the Bible; and all were intent on the study of It.

"Then, with My Coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I Supported them; and My Gospel, that I Announced, opposed them in nothing; on the contrary, they sustained each other in an Admirable Way. And in forming the New Nascent Church, I formed the New Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this Salutary Fount does not belong to Me, because these are the Basis of My Church and the very Life with which the peoples are Formed.

For this reason, an authentic Priest impelled by his fidelity to Christ and to the Church constitutes, in reality, an incomparable Force of True Progress for the entire world.

"The New Evangelization needs New preachers, and these are the Priests who strive to live their Priesthood as a Specific Way to Sanctity".[265]

V23 – 1.18.28 – “Now, what I Manifest on My Divine Will, and that you write Luisa, can be called *‘The Gospel of the Kingdom of the Divine Will.’* In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be Called the Support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My Coming in order to prepare the people, and the Priesthood of My Church in order to Confirm My Coming and Everything I did and said, so will I have the Priesthood of the Kingdom of My Will.”

God's works are performed by men of God! Like Christ, the Priest must present himself to the world as a model of Supernatural Life: "For I have given you an Example, that as I have done to you, so you do also" (Jn 13:15).

Christ Offered Himself to His Father for Our Sins – CCC- Our participation in Christ's Sacrifice - 618 ...He calls His disciples to “take up [their] cross and follow [Him],” for “Christ also Suffered for [us], leaving [us] an example so that [we] should follow in His steps.” In fact Jesus Desires to associate with His Redeeming Sacrifice those who were to be its First Beneficiaries. This is achieved Supremely in the case of His Mother, Who was Associated more Intimately than any other person in the Mystery of His Redemptive Suffering. Apart from the Cross there is no other ladder by which we may get to Heaven.

V26 – 8.25.29 – “...Therefore, the Seed of the Kingdom of My Will was Created by Me in the Act of My Praying, as I Formed and Recited the ‘Our Father.’ And if I taught it to the Apostles, it was so that the Church, by reciting it, might water and fecundate this Seed, and they might dispose themselves to Model their lives according to the Dispositions of My Divine Fiat.”

V35 – 3.4.34 – “Now the soul who enters into the Divine Will breaks the prison, knocks down the unhappy city without ways, without exits, and united with the Power of My Volition, the Divine Engineer forms the plan of the city, orders the ways, the communications, and acting as Insuperable Craftsman, *Forms the New Citadel of the soul with such Mastery as to Form the Ways of Communication in order to let other souls enter and Form so many citadels in order to be able to Form a Kingdom. The First (Luisa, Pope, Priests) will be the model of the others.*

The testimony reflected by his life gives the Priest his qualification and constitutes his most convincing sermon. The same Ecclesiastical discipline lived with real interior motivation turns out to be a providential aid in which to live his own identity, foster charity and allow his testimony to shine forth.

Without this, all cultural preparation or rigorous organization would merely be an illusion. "Doing" without "being with Christ" is meaningless. Here lies the horizon of the identity, life, ministry and permanent formation of the Priest; a task of immense work: open, courageous, enlightened by Faith, sustained in hope and rooted in charity. In this urgent and necessary work, nobody is alone. It is necessary that Priests be assisted by an exemplary, authoritative and vigorous action of Pastoral government by their own Bishops, in communion with the Apostolic See as well as the fraternal collaboration of all the Clergy and the entire People of God.

V33 – 3.26.37 - “Now, these souls who Live in My Will are disposed to receiving all the Sufferings of My Humanity—because it being impossible for Me to Suffer, because I AM Glorious in Heaven, My Divine Will with Its Omnipotent Breath Creates the Sufferings, the Sorrows, and Forms there My Living Humanity that Substitutes for Me in Everything—and they are the New Saviors who give their life in order to save the entire world. In fact, from Heaven I look at the earth and I find as many Jesuses who, taken by the same Folly of My Love, give their life at the cost of sufferings and of death in order to tell Me: ‘I am Your Faithful copy, the sufferings make me smile because I enclose souls.’”

To Mary, Mother Most Faithful, each Priest may entrust himself.

In Our Blessed Mother, Who "was the Model of that Maternal Love which Must Inspire all who cooperate in the regeneration of men in the Apostolic Mission of the Church", Priests will find constant Protection and Help for the renewal of their lives and help to draw out from their Priesthood a renewed and more intense zeal for the extension of the Gospel on the threshold of the third millennium of Redemption.

V33 – 5.13.35 - "It gives labor to the Celestial Mother, because finding My Divine Will in the creature, She finds one who keeps Her company, who receives Her Maternity as daughter. She finds one to whom to Communicate Her Fecundity, Her Acts done in My Volition. She finds one in whom She can make Her Model and Her Faithful copy, and O! the Contentment of this Celestial Mother, Her Diligent Labor, Her Cares, Her Maternal Attentions, so that She can Act as True Mother and can give Her Inheritance.

Marian Movement of Priests - Our Lady Speaks to the Priests, Her Beloved Sons: #213 The Way of Unity - October 27, 1980 - 213 I
– "And who, better than your Heavenly Mother, can Help you to love, understand and have compassion for each other, to know and esteem each other? For this reason a True Reunion of Christians is not possible without an effort towards interior Conversion and Purification, in order to attain solely the Fulfillment of the Divine Will."

**His Holiness Pope John Paul II, on 31 January 1994,
approved this Directory and authorized its publication.
Jose T. Cardinal Sanchez Prefect +Crescenzio Sepe Titular
Archbishop of Grado Secretary**

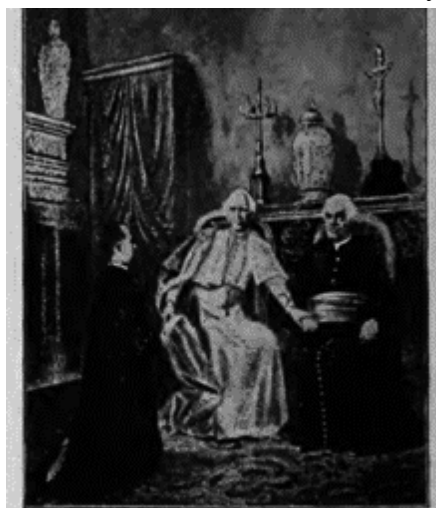
With the Blessing of Pope Leo XIII - Priests bring Healing with Curative Waters⁶ - Our Lady of America, The Immaculate Virgin, Patroness of Our Land

In the lowlands of the once Kneipp Springs Sanitarium, Rome City, Indiana, now known as the Mother of Mercy Chapel, where *Our Lady of America, the Immaculate Virgin*, allegedly Appeared to Sister Mary Ephrem in 1956, are twelve magnetic springs. At this site, the treatments of Monsignor Sebastian Kneipp were practiced. *‘A great many invalids were annually cured of chronic ailments by drinking waters from these springs.’*

Monsignor Kneipp’s treatment was essentially summarized as ‘the principals of hydrotherapy - treatment of disease or disability by external application of water - united with simple living, wholesome exercise and regulated rest.’

“Oh, if the poor, agonized, ailing humanity would only come to understand that only in the return to nature, a change of life for the better is possible!” -

Monsignor Sebastian Kneipp



THE POPE'S SECRETARI. HIS HOLINESS, THE POPE. REV. SIG. KNEIPP.

His Holiness, ~~Pope Leo XIII~~, receiving in audience Rev. Seb. Kneipp, and conferring upon him the distinction of Secret Chamberlain.

Nihil Obstat (Remy Lafort S.T.D. Censor) and the Imprimatur (+John Cardinal Farley, Archbishop of New York) both on October 1, 1910) refer back to the Catholic Encyclopedia Vol.8 New York: Robert Appleton Company 1910

⁶<https://bookofHeaven.com/our-lady-of-america/our-lady-of-america-booklet/>

Monsignor Sebastian Kneipp and his approved methods for healings; pictured are His Holiness, Pope Leo XIII receiving in audience Reverend Sebastian Kneipp, conferring upon him the distinction of Secret Chamberlain; promoted to Monsignor by Pope Leo XIII. The curative waters at the Rome City, Indiana chapel can be used by Priests for healings of the peoples, together with the relic of the Servant of God Luisa Piccarreta, and potentially that of the Seer, Sister Mary Ephrem, through Our Lady of America, the Immaculate Virgin, Patroness of the United States of America.



Prayer of Consecration to The Holy Divine Will

O Adorable and Divine Your Eternal Goodness may Open to me the Doors, and Will, here I am, before the Immensity of Your Light, that make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† Giovan Battista Pichierri
Archbishop of Trani-Barletta-Bisceglie and Nazareth

Prayer to the Most Holy Trinity
for the Glorification of the Servant of God Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son, and Holy Spirit,
we Praise and Thank You for the Gift of Holiness
Granted to Your faithful servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church
lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice, and Love,
may spread all over the world
in the particular charisma of
the Fiat Voluntas Tua Sicut in Caelo et in Terra.

We appeal to her merits to obtain from You,
Most Holy Trinity,
the particular Grace for which we pray to You,
with the intention to fulfill Your Divine Will. Amen.

Glory Be... (Three Times)

Our Father... (One Time)

Our Lady, Queen of all Saints, pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri, Archbishop



Prayer to Luisa

O little daughter of the Divine Will, Servant of God Luisa Piccarreta, you have been Constituted by God as mother of all the little children of the Third Fiat (V21-3.19.27). You bring the thoughts, gazes, words, movements, affections and desires of

all people, past, present and future before the Divine Majesty within your own; repairing and impetrating for all Light, Grace and Love (V11-5.3.16). Our Lord Infused in you a share in Divinity, and so your Acts United with the Acts of Our Lord and Our Lady shall bring the Supreme Volition to Descend upon earth to carry out Its Life in the human generations (V15-2.16.23).

Little mama Luisa, So Beautiful in the Sight of God (V4-7.28.02) you are Beautiful with the Specialties of Divine Qualities (V19-6.21.26). Through your Love and Acts the Kingdom of the Divine Will shall not remain in the air but Descend on earth as it is in Heaven. You are the Chosen One to obtain from God and for all souls what you have longed for with so much persistence (V19-9.13.26). The little children of the Divine Will have recourse to you, expecting God to make us Fresh and Beautiful, Just as Adam came out of His Creative Hands (V25-11.14.28). May everything be for the Greater Glory of God. May everything be for the spreading of the Knowledges of the Divine Truths. May everything be for the consolation of those who trust in you (V20-9.17.26).

We promise to pray for your glorification, making known favors granted through your intercession. All generations shall call you blessed (V13-11.21). As Our Lady sang your praises, we too sing your praises forever (V27 – 1.20.30). Praying for our daily needs, we implore real miracles from you, in particular (*intention...*). Little mama Luisa, obtain these intentions for us, by the singular merits of your seventy years of sacrifice in bed in the Most Holy Divine Will (Arb. +Pichierra). Jesus Himself pierced your heart with a lance, crowned you with thorns and crucified you countless times (Vol.1). We come to you Luisa, being the

Tabernacle of the Divine Will, Possessing Our Lord's Own Heaven on earth (V25-12.2.28). The Most Holy Trinity can deny you nothing, as It can deny nothing to Their Very Selves, Reigning in you (V27-1.16.30). Our Lord Jesus said of you, "See this soul – she is a Triumph of My Love; My Love has Surpassed Everything in her" (Vol 1).

Pray for us Servant of God Luisa Piccarreta, little daughter of the Divine Will, that the Divine Fiat may Return to Live upon Earth (V18-10.10.25). May we be shaken, open our eyes, and begin to know what it means to Live In the Divine Will (V14-7.10.22).

Fiat! Amen! So Be It!

