

**Meditations for the Holy Rosary
of the Blessed Virgin Mary
from the Writings of the Servant of God Luisa Piccarreta**

Joyful Mysteries

1. The Annunciation – V19 – 7.18.26 – Jesus to Luisa: “...Now, had I wanted to Manifest the Kingdom of My Will, either when I came upon earth or before the Goods of Redemption would be recognized and, for the most part, possessed by creatures, My greatest Saints would have been frightened; all would have thought and said: ‘Adam, innocent and holy, was unable to live nor persevere in this Kingdom of endless Light and of Divine Sanctity – how can we do it?’ And you yourself – how many times have you not become frightened? And trembling before the Immense Goods and the Sanctity, fully Divine, of the Kingdom of the Supreme Fiat, you wanted to draw back, saying to Me: ‘Jesus, think of some other creature – I am incapable of this.’ You were not so much frightened by the suffering; rather, many times you prayed Me - you incited Me to let you suffer. Therefore my more than Paternal Goodness Acted with you as with a second mother of Mine: from Her (Our Lady) I hid My Conception in Her Womb; first I Prepared Her, I Formed Her, so as not to frighten Her; and when the appropriate time came, in the very Act in which I was to be Conceived, then I made it Known to Her through the Angel; and even though at first She trembled and was troubled, immediately She became serene again, because She was used to Living with Her God, in the midst of His Light and before His Sanctity.

So I have done with you: for many years and years I hid from you that I Wanted to Form this Supreme Kingdom in you; I Prepared you, I Formed you, I Enclosed Myself in you, in the depth of your soul in order to Form It; and when everything was done, I Manifested the Secret to you, I Spoke to you about your Special Mission, I Asked you in a Formal Way whether you wanted to accept Living in My Will; and even though you trembled and feared, I Reassured you, saying to you: ‘Why do you trouble yourself? Have you perhaps not Lived with Me until now in the Kingdom of My Will?’ And you, serene again, would make more of a practice of the Living in It, and I would Delight in Expanding ever more the Boundaries of My Kingdom; because it is Established up to what point the creature must take Possession of this Kingdom, since Its Boundaries are Endless, and the creature is incapable of embracing them all, because she is limited.”

2. The Visitation –Virgin Mary in the Kingdom, meditation 1 – Our Lady: “After several days of travel, finally I arrived in Judea, and solicitously I hastened to the house of Elisabeth. She came to meet Me in feast. At the greeting I gave her, Marvelous Phenomena occurred. My Little Jesus exulted in My Womb, and fixing on little John in the womb of his mother with the Rays of His Divinity, He Sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth felt shaken. She too, touched by the Light of the Divinity of My Son, recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: “Whence comes to me so much honor, that the Mother of my Lord should come to me?”

I did not deny the Highest Mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat—Sublime Canticle, through which the Church continuously honors Me—

I announced that the Lord had done Great Things in Me, His Handmaid, and that because of this, all peoples would call Me Blessed.

V20 – 12.22.26 – **Jesus to Luisa:** “My daughter, it is My usual Way to do My Greatest Works first, one on one, with one creature alone. In fact, My Mama was one, and with Her alone I Carried Out all the Work and the Great Portent of My Incarnation. No one entered our Secrets, or penetrated into the Sacrament of Our Apartments to see what was Passing between Me and the Celestial Sovereign; nor did She occupy any position of dignity and of authority in the world. In fact, when I Choose, I never look at dignities and superiorities, but I look at the little individual within whom I can look at My Will in Its face, which is the Greatest Dignity and Authority. Even though She (Our Lady) had neither position, nor dignity, nor superiority in the low world, Heaven and earth hung upon the Height of the Little Young Girl of Nazareth, because She Possessed My Will. In Her hands was the Destiny of mankind, and the Destiny of All My Glory, which I was to receive from the whole Creation.

So, it was enough that the Mystery of the Incarnation be Formed in My Chosen One, the only One, in order for others to be able to receive the Good of It. One was My Humanity, and from It came the generation of the Redeemed ones. Therefore, it is enough to Form all the Good that one wants within one creature, to be able to have the generation of that Good come out, just as one seed is enough in order to multiply, by thousands upon thousands, the generation of that seed. So, all the Power, the Virtue, the Ability which is needed for a Creative Virtue, is in Forming the first seed; once the first is Formed, it is like yeast, in order to form the generation of it. In the same Way, one soul alone is enough for Me, who would give Me absolute freedom to Enclose in her the Good I Want, and to Form in her the Sun of the Supreme Fiat, in order for this Sun to Beat Down Its Rays on the surface of the earth, and Form the Generation of the Children of My Will.”

3. The Nativity – V25 – 10.7.28 – Luisa: “So, as this House (Convent and Orphanage of the Daughters of Divine Zeal in Corato) was about to be opened, one could see people, nuns, little girls - people coming and going, all in motion. I felt all impressed, and my Sweet Jesus, Moving in my interior, told me: “My daughter, this group of people whom you see all in motion for the opening of the House of My Divine Will is symbolic of that group of people when I wanted to be Born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of My Birth. In the same Way, this group of people, all in motion, points out the Rebirth of the Kingdom of My Divine Will. Look at how all of Heaven Echoes My Birth, when the Angels, Celebrating it, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I Recognized in them the First Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I Recognize the beginning of the Kingdom of My Divine Will. Oh! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the beginning of the Rebirth of My Fiat in the midst of creatures.

But, look at how My Birth was more neglected, more poor – I had not even one Priest near Me, but only poor shepherds. On the other hand, at the beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an Archbishop and Priests representing My Church. This is symbol and announcement to all, that the Kingdom of My Divine Volition will be Formed with more magnificence, with greater pomp and splendor than the very Kingdom of My Redemption; and

everyone, kings and princes, Bishops and Priests and peoples, will know the Kingdom of My Fiat and will Possess It. Therefore, you too, Celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will Known see the First Dawn and Hope for the Sun of My Divine Fiat to soon Rise.”

Then, the evening came of this day Consecrated to the Queen of the Rosary, Queen of Victories and of Triumphs. And this is another Beautiful Sign that, just as the Sovereign Lady Conquered Her Creator, and Bejeweling Him with Her Chains of Love, She Drew Him from Heaven to earth, to make Him Form the Kingdom of Redemption, so will the sweet and powerful beads of Her Rosary make Her Victorious and Triumphant again before the Divinity, Conquering the Kingdom of the Divine Fiat, to make It Come into the midst of creatures.”

4. The Presentation – V22 – 9.8.27 – Jesus to Luisa: “My daughter, the number of forty days is symbolic and significant in My Life down here. When I was Born, for forty days I wanted to remain in the Grotto of Bethlehem - symbol of My Divine Will which, while being Present in the midst of creatures, was as though Hidden and outside of the city of their souls. And I, in order to Repair for the forty centuries of human will, wanted to remain outside of the city for forty days, in a miserable hut, Crying, Moaning and Praying, to call back My Divine Will into the city of souls, so as to give My Divine Will Its Dominion. And after forty days I went out to Present Myself to the temple, and Reveal Myself to the Holy old Simeon. He was the first city I was calling to the Knowledge of My Kingdom; and his joy was so great, that he closed his eyes to the earth to open them to Eternity. Forty days I spent in the desert, and then, immediately, I did My public Life, to give them the remedies and the means in order to reach the Kingdom of My Will.

For forty days I wanted to remain on earth after My Resurrection, to Confirm the Kingdom of the Divine Fiat and Its forty centuries of Kingdom which It was to Possess. So, in Everything I did down here, the First Act was the Restoration of the Kingdom; all other things entered into the secondary order, but the First Link of connection between Me and creatures was the Kingdom of My Will. Therefore, when it is about My Will, I hold nothing back, neither Light, nor Sacrifices, nor Manifestations, nor Happiness – they are Seas that I Release from Myself so as to make It Known, to make It Reign, and to make It Loved.”

5. The Finding of Jesus in the Temple – Virgin Mary in the Kingdom day 25 – Our Lady: “In the meantime, as every search (for the Child Jesus) had turned out in vain, we returned to Jerusalem. After three days of most bitter sighs, of tears, of anxieties and fears, we entered the Temple. I was all eyes and looked everywhere, when, finally, as though overcome with jubilation, I saw My Son in the midst of the doctors of the law. He was Speaking with such Wisdom and Majesty as to make those who were listening remain enraptured and amazed. Upon merely seeing Him, I felt Life come back to Me, and immediately I comprehended the Secret reason of His being lost.

And now, a little Word to you, dearest child. In this Mystery, My Son wanted to give to Me and to you, a Sublime Teaching. Could you perhaps assume that He was ignoring what I was Suffering? On the contrary, My Tears, My Searching, and My sharp and intense Sorrow, Resounded in His Heart. Yet, during those hours, so painful, He Sacrificed to the Divine Will His own Mama, the One whom He Loves So Much, in order to Show Me how I too, one day, was to Sacrifice His very Life to the Supreme Will.

In this unspeakable Pain, I did not forget you, My beloved one. Thinking that it would serve as an Example for you, I kept it at your disposal, so that you too, at the appropriate time, might have the strength to sacrifice everything to the Divine Will.”

V33 – 3.11.34 – **Jesus to Luisa:** “Now, you must know that the soul in grace is the Temple of God; but when the soul lives in Our Will, God makes Himself Temple of the soul, and – oh! the great difference between the creature, Temple of God and God, Temple of the soul! The first is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not loved as He should; and the little lamp of her continuous love, which she should keep in homage to her God who dwells within her, without the pure oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The second Temple – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life.

In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus consecrated within It, and with the perennial love that she draws, receives and feeds on, she forms the little lamp, alive, always burning, without ever becoming extinguished. This, Our Temple, occupies Its royal place, Its fulfilled Will, and It is Our glory and Our triumph. And the little Host – what does she do inside this Temple of Ours? She prays, she loves, she lives of Divine Will, she substitutes for my Humanity on earth, she takes my place of pains, she calls the whole army of Our works to form Our cortege. Creation, Redemption – she holds them as her own and she commands over them, and now she places them around Us like an army in act of prayer, of adoration, now like an army in act of loving Us and glorifying Us. But she is always at the head of them, doing whatever she wants Our works to do; and she always concludes with her refrain, so very pleasing to Us: ‘Your Will be known and loved, and may It reign and dominate in the entire world.’ So, all the yearnings, the longings, the interests, the cares, the prayers, of this little Host that lives in Our Divine Temple, are for Our Fiat to embrace all, put all the evils of creatures aside, and with Its omnipotent breath form Its place in the hearts of all, so as to make Itself life of each creature.

Can anyone ever perform an office more beautiful, more holy, more important, more useful to Heaven and to the earth, than this little Host who lives in Our Temple? Moreover, Our love, Our power, makes all the shows, all the industries, all the stratagems with one who lives in Our Will: It makes Itself small and encloses Itself in this soul in order to form Its life, and nothing is left of her but the guises to cover It; It makes Itself immense, as It is, and shapes Itself as sumptuous Temple, to keep her safe inside of It, and enjoy her company. One who does Our Will is always occupied with Us, and We are always occupied with her. Therefore, be very careful to let yourself always be found in Our Will.”

Luminous Mysteries

1. Baptism of Our Lord – V9 – 3.23.10 - Jesus to Luisa: "My daughter, I recommend that you not get out of My Will, because My Will contains such Power as to be a New Baptism for the soul - and even more than Baptism itself. In fact, while in the Sacraments there is part of My Grace, in My Will there is the whole Fullness of It. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and she lives of the virtues, of the fortitude and of all the Divine Qualities."

V11 – 3.8.12 - **Jesus to Luisa:** "My daughter, tell him of the Great Grace I give to him by accepting him as a victim, since becoming a victim is equivalent to receiving a Second Baptism, and with Effects even Greater than Baptism. In fact, it is about Rising again in My Own Life and, since the victim has to live in Me and of Me, I need to wash him from every stain, giving him a New Baptism and Strengthening him in Grace, to be able to admit him to Live with Me. Therefore, from now on I will consider anything he does as Mine rather than his own. So, whether he prays, speaks or works, he will say that these are My things."

V11 – 3.13.12 - Jesus continues to speak about the state of victim, telling me: "My daughter, the Baptism at birth is by water; it has the virtue to purify, but not to take away tendencies and passions. On the other hand, the Baptism of victim is Baptism by Fire, therefore it has not only the virtue to purify, but also to consume any passion and evil tendencies. I Myself Baptize the soul, bit by bit: My Thought Baptizes the thought of the victim soul; My Heartbeat Baptizes her heartbeat; My Desire her desire, and so on. This Baptism is done between Myself and the soul, according to whether she gives herself to Me without ever taking back what she gave Me.

This is why, My daughter, you don't feel evil tendencies and such. It comes from your state of victim, and I tell you this for your consolation. So, tell Father G. to be well attentive, for this is the Mission of Missions - the Apostolate of Apostolates. I want him always with Me, and all intent within Me."

2. The Self-Manifestation of Jesus at the Wedding of Cana –Virgin Mary in the Kingdom day 25 - Our Lady: "My children, do you want to be Holy? Do the Will of My Son. Do not move from what He tells you, and you will have His Likeness, His Sanctity in your power. Do you want all evils to cease? Do whatever My Son tells you. Do you want any Grace, even difficult? Do whatever He tells you and wants. Do you also want the necessary things of natural life? Do whatever My Son tells you. Because in His Words, in everything He tells you and wants, He encloses such Power that, as He Speaks, His Word contains what you ask for, and makes the Graces you desire arise within your souls. How many see themselves as full of passions, weak, afflicted, unfortunate and miserable; yet, they pray and pray, but because they do not do what my Son asks, they obtain nothing; Heaven seems to be closed for them. This is a Sorrow for your Mama, because I see that while they pray, they move away from the Source in which All Goods reside – the Will of My Son. Now, those who were serving did precisely what My Son said to them – that is: *"Fill the jars with water and bring them to the table."* My Dear Jesus Blessed that water and it turned into delicious wine. Oh, a thousand times blessed, the one who does what He says and wants! With this, My Son gave Me the Greatest Honor, He Constituted Me Queen of Miracles; this is why He wanted My Union and My Prayer in doing His First Miracle. He Loved

Me too much - so much that He wanted to give Me First Place as Queen in Miracles also. And with facts, not with words, He said: "If you want Graces and Miracles, come to My Mother; I will never deny anything She wants."

In addition to this, My child, with My Presence at this wedding, I looked at the future centuries. I saw the Kingdom of the Divine Will upon earth; I looked at families, and I Pleaded for them to symbolize the love of the Sacrosanct Trinity, so that Its Kingdom might be in Full Force. And with My Rights of Mother and Queen, I took to heart Its Regime, and Possessing the Source of it, I placed at the creatures' disposal all of the Graces, the Helps and the Sanctity needed to Live in a Kingdom So Holy. So I keep repeating: "Do whatever My Son tells you."

V2 – 2.28.1899 - **Luisa**: "...I also understood that the Words that the Lord says to His beloved souls – "I will Espouse you in the Faith" – mean nothing less but that the Lord, in this mystical marriage, comes to Endow the souls with His Own Virtues. It seems to me that it happens as to two spouses: as they join their properties together, the belongings of one can no longer be distinguished from those of the other, but both of them become their owners. However, in our case, the soul is poor – All the Good comes from the Lord, who lets her Share in His Possessions."

3. Our Lord Jesus Announces the Kingdom, with a Call to Conversion, Jesus' Public Ministry – V27 – 1.30.30 - **Jesus to Luisa**: "My daughter, there is much analogy between the Way in which Redemption unfolded and the Way in which the Kingdom of My Divine Will shall unfold. See, in My Redemption I Chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My laws. For the Kingdom of My Divine Will I have Chosen another virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make known the Kingdom of My Divine Will. It can be said that one and the other will proceed in the same Way and manner, as the Kingdom of My Supreme Fiat Must Unfold."

4. Transfiguration of Our Lord - V21-3.22.27 – **Jesus to Luisa**: "In the same Way, as My Will Rises, all the human acts are invested with Light; they take their place of honor in My Will, and each one receives its Special Shade of Beauty and the Vividness of the Divine Colors, in such a Way that the soul is transfigured and enveloped with an Indescribable Beauty. As the Sun of My Will Rises, it puts to flight all the evils of the soul; it takes away the torpor produced by passions; even more, before the Light of the Divine Fiat, the very passions lap up that Light, and aspire to Convert into Virtues, to pay homage to My Eternal Will. As It Rises, everything is Joy. And even the pains, which, like seas at night, are frightening for the creatures - if My Will Rises, It puts to flight the night of the human will, and removing every fear, It forms Its Golden background in those pains. With Its Light, It Invests the bitter waters of the pains, and Crystallizes then into a Sea of Sweetness, in such a Way as to form an Enchanting and Admirable Horizon.

What can My Will not do? It can do Everything, and It can Give Everything. Wherever It Rises, It does things Worthy of Our Creative Hands.”

5. Institution of the Holy Eucharist - V4 – 7.3.02 - Luisa: “Continuing in my usual state, I found myself outside of myself, inside a Church, and since I could not find my Adorable Jesus I went to knock at a Tabernacle to have Him open it for me. Since He would not open, made brave, I myself opened it and I found my sole and only Good. Who can say my contentment? I remained as though ecstatic in looking at an Unspeakable Beauty. On seeing me, Jesus flung Himself into my arms and told me: “My daughter, each period of My Life receives from man distinct and special acts and degrees of imitation, of love, of reparation and other things. But the period of My Eucharistic Life is All Life of Hiddenness, of Transformation and of Continuous Consummation; so much so, that I can say that after My Love reached the Excess and was even Consumed, in My Infinite Wisdom I could not find any other external sign to prove My Love for man. And just as My Incarnation, Life and Passion on the Cross receive love, praise, thanksgiving, imitation - My Sacramental Life receives from man an ecstatic love, a love of dissolving oneself in Me, a love of perfect consummation; and as the soul is consumed in My very Sacramental Life, she can say that she performs, before the Divinity, the Same Offices that I Perform Continuously before God for Love of men. And this Consummation will make the soul Overflow into Eternal Life.”

Sorrowful Mysteries

1. Agony in the Garden – V13 – 11.19.21 – **Luisa:** “I was keeping company with my Jesus, Agonizing in the Garden of Gethsemani, and as much as I could, I compassionated Him, I pressed Him tightly to my heart, trying to wipe His Mortal Sweats. And my Sorrowful Jesus, with Faint and Expiring Voice, told me: “My daughter, Hard and Painful was My Agony in the garden - maybe more Painful than that of the Cross. In fact, if that was the Fulfillment and the Triumph over All, here in the garden it was the Beginning, and evils are felt more at the beginning than when they are ended. But in this Agony the Most Harrowing Pain was when All sins came before Me, one by one. My Humanity Comprehended All their enormity, and each crime carried the mark ‘Death to a God’, armed with Sword to Kill Me. Before the Divinity, sin appeared to Me as so horrid, and more horrible than death itself. In just Comprehending what sin means, I felt Myself Dying - and I Really Died. I Cried out to the Father, and He was Inexorable. There was no one who would at least give Me some help, so as not to let Me Die. I Cried out to All creatures to have pity on Me - but in vain. So, My Humanity Languished, and I was about to receive the final Death-Blow.

But do you know who Prevented its Execution and Sustained My Humanity from Dying? The First was My Inseparable Mama. In hearing Me Ask for Help, She Flew to My Side and Sustained Me; and I Leaned My Right Arm on Her. Almost Dying, I Looked at Her, and I Found in Her the Immensity of My Will Intact, without ever a break between My Will and Hers. My Will is Life, and since the Will of the Father was Immovable and Death was Coming to Me from creatures, another creature, Who Enclosed the Life of My Will, would Give Me Life. And here is My Mama, Who in the Portent of My Will Conceived Me and Gave Me Birth in time, now Giving Me Life a second time to let Me Accomplish the Work of Redemption.

Then I Looked to the left, and I Found the little daughter of My Will. I found you as the First, with the retinue of the other daughters of My Will. And since I Wanted My Mama (Mary) with Me as the First Link of Mercy, by which we were to Open the Doors to All creatures, I therefore Wanted to Lean My Right Arm on Her. As for you, I Wanted you (Luisa) as the First Link of Justice, to Prevent It from Unloading Itself upon All creatures, as they deserve; therefore, I Wanted to Lean My Left Arm on you, so that you might Sustain It Together with Me.

With these Two Props, I Felt Life being Given Back to Me, and as if I had Suffered nothing, with Firm Step I went to meet My enemies; and in All the Pains that I Suffered during My Passion, many of which were capable of giving Me Death, these Two Props never left Me. And when they saw Me nearly Dying, with My Own Will that they Contained, they Sustained Me, and Gave Me as though Many Sips of Life. O! Prodigies of My Will – who can ever number them and calculate their Value? This is why I Love So Much One who Lives In My Will – I Recognize in her My Portrait, My Noble Features; I Feel My Own Breath, My Voice. And if I did not Love her I would defraud Myself; I would be like a father without offspring, without the noble cortège of his court, and without the crown of his children. And if I did not have the offspring, the court, the crown, how could I call Myself King? So, My Kingdom is Formed of those who Live In My Will; from this Kingdom I Choose the Mother, the Queen, the children, the ministers, the army, the people. I AM Everything for them, and they are Everything for Me.”

2. Scourging at the Pillar – V14 – 2.9.22 – Luisa: “Finding myself in my usual state, I was following the Hours of the Passion; and while I was accompanying my sweet Jesus in the Mystery of His painful Scourging, He made Himself seen all skinned. His Body was stripped, not only of His Garments, but also of His Flesh; His Bones could be counted one by one. His sight was not only harrowing, but horrible to look at, such as to strike fear, fright, reverence, and love at the same time. I felt mute before such a harrowing scene. I would have wanted to do who knows what to relieve my Jesus, but I could do nothing - the sight of His Pains gave me death; and Jesus, all Goodness, told me: "My beloved daughter, look well at Me, that you may know My Pains in depth. My Body is the True Portrait of the man who commits sin. Sin strips him of the garments of My Grace; and I let Myself be stripped of My Garments so as to give them back to him once again. Sin deforms him, and while he is the most beautiful creature that came out of My Hands, he becomes the ugliest one - disgusting and repugnant. I was the Most Beautiful of men, and I can say that, in order to give Beauty back to man, My Humanity took on the ugliest form. Look at Me - how horrid I AM...! I let My Skin be ripped off by dint of lashes, to the point that I could no longer recognize Myself. Not only does sin take beauty away, but it forms deep wounds, rotten and gangrenous, which corrode the most intimate parts of him; they consume his vital humors, so everything he does are dead - skeletal works. They snatch from him the Nobility of his Origin, the Light of his reason - and he becomes blind. And I, in order to fill the depth of his wounds, let My Flesh be torn to shreds; I reduced all of Myself to a Wound, and by Shedding My Blood in rivers, I made the Vital Humors flow in his soul, so as to give life back to Him once again.”

3. Crowning with Thorns – V15 – 7.5.23 – Jesus: “And when, wanting to scrutinize Me also, Pilate asked Me: “Are you a king? And where is your kingdom?”, I wanted to give another sublime lesson by saying: “I AM King”. And I wanted to say: “But do you know what my Kingdom is? My Kingdom is my pains, my Blood, my virtues. This is the true Kingdom which I possess, not outside of Me, but within Me. What one possesses on the outside is not a true kingdom, nor a safe dominion, because that which is not inside of man can be taken away, usurped, and he will be forced to leave it. But that which he has inside, no one will be able to take away from him – its dominion will be eternal within him. The characteristics of my Kingdom are my wounds, the thorns, the Cross. In It I do not act like the other kings who make their peoples live outside of them, unsafe, and eventually, even starving. Not I – I call my peoples to dwell inside the rooms of my wounds, fortified and defended by my pains, their thirst quenched by my Blood, their hunger satisfied by my Flesh. This alone is true reigning; all other reigns are reigns of slavery, of dangers and of death, while in my Kingdom there is true life. How many sublime teachings, how many profound mysteries in my words. Each soul should say to herself, in pains and in sufferings, in humiliations and in abandonments by all, and in practicing true virtues: ‘This is my kingdom, which is not subject to perishing. No one can take it away from me or touch it. On the contrary, my kingdom is eternal and divine, similar to that of my sweet 445 Jesus. My sufferings and pains certify it for me and render the kingdom more fortified and fierce, in such a way that, in the face of my great strength, no one will be able to wage battle against me.’ This is the Kingdom of peace, to which all my children should aspire.”

4. Carrying of the Cross – V36 – 5.6.38 – Jesus to Luisa: “Now, You Must Know that since these souls that Live, and shall Live, in Our Fiat are Inseparable from Us, Triune God, they were Coming Down with Me when I, the Eternal Word, Came Down from Heaven to earth in the

Excess of My Love. They were Guided by the Heavenly Queen; they Formed My people, My Loyal Army, My Living Royal Palace, in which I was True King of these children of My Divine Will. “I would never have Come Down from Heaven without the court of My people; without a Reign in which I could Dominate with My Laws of Love. All the centuries are just like a Point for Us, in which Everything is Ours, in Action. Therefore, when I Came Down from Heaven as Dominator and King of My children, I Felt Courted and Loved – as Only We can do – and My Love was such that My children were all Conceived Together with Me. I just couldn’t be without them; I couldn’t have tolerated not finding My Loving children. So, they Grew with Me in the Womb of My Queen Mother; they were Born Together with Me, Cried with Me, did Everything I did. They Walked, Worked, Prayed and Suffered Together with Me, and I can say that they were With Me even on My Cross, to Die and Rise Again to New Life for human generations.”

5. Crucifixion and Death of Our Lord Jesus Christ – The Hours of the Passion – Twenty-first Hour: From 1 to 2 PM – Luisa: “My Dying Crucified, Jesus, You are now about to Give the Last Breaths of Your Mortal Life; Your Most Holy Humanity is already Stiffened; Your Heart seems to Beat No Longer. With Magdalene I Cling to Your Feet and, if it were possible, I would like to give my life to Revive Yours. Meanwhile, O Jesus, I see that You Open Your Dying Eyes Again, and You Look Around from the Cross, as though Wanting to Give the Last Good-Bye to All. You Look at Your Dying Mama, Who No Longer has Motion or Voice, So Many are the Pains She Feels; and You Say, “Good-Bye Mama, I AM Leaving, but I will Keep You in My Heart. You, Take Care of My children and Yours.” You Look at crying Magdalene, Faithful John and Your very enemies, and with Your Gazes You Say to them, “I Forgive you; I Give you the Kiss of Peace.”

V20 – 1.30.27 – **Jesus to Luisa:** “Therefore, the Kingdom of My Will in the midst of creatures shall bring the Echo of the Happiness of Heaven, because One shall be the Will that Must Reign and Dominate in both one and the other. And just as My Humanity was Formed from the Most Pure Blood of the Crucified Heart of the Sovereign Queen, and Redemption was Formed from My Continuous Crucifixion, and on Calvary I Placed the Seal of the Cross on the Kingdom of the Redeemed ones; in the Same Way, the Kingdom of the Supreme Fiat shall Come out of a Crucified heart, as My Will, Crucifying yours, Luisa, shall Issue Its Kingdom, and Happiness for the children of Its Kingdom.”

Glorious Mysteries

1. The Resurrection – V21 – 418.27 – Jesus to Luisa: “My daughter, by Resurrecting, My Humanity gave all creatures the Right to Rise Again – not only with their souls, to Glory and to Eternal Beatitude, but also with their bodies. Sin had removed from the creatures these Rights to Rise Again; My Humanity, by Rising again, gave them back to them. It contained the Seed of the Resurrection of all, and by Virtue of this Seed Enclosed within Me, everyone received the Good of being able to Rise Again from death. One who does the First Act Must have Such Virtue as to enclose within himself all the other Acts that the other creatures Must do; in Such a Way that, by Virtue of the First Act, the others may imitate him and do the Same Act. How Much Good did the Resurrection of My Humanity not bring, giving to all the Right to Rise Again.

“For man, because he had withdrawn from My Will, Glory, Happiness, Honors – everything had failed. He had broken the Link of Connection which, Connecting him with God, gave him the Rights to all the Goods of his Creator. And My Humanity, by Rising Again, Connected this Link of Union, Returning to him the lost Rights, and giving him the Virtue of Rising Again. All the Glory, all the Honor, is of My Humanity – had I not Risen Again, no one could have Risen. From My Act came the Successions of Acts Similar to the First.

“See what the Power of a First Act is. My Queen Mama did the First Act of Conceiving Me. In order to be able to Conceive Me, Eternal Word, She Enclosed Within Herself all the Acts of the creatures, in order to Repay Her Creator so as to be able to say: ‘I am the One Who Loves You, Adores You, Satisfies You for all.’ So, finding everyone in My Mama, even though My Conception was One, I was able to give Myself to all, as Life of each creature. The Same for you, daughter (Luisa): as you do Your First Acts in My Will, the other creatures receive the Right to enter into It and to Repeat your Acts, in order to Receive the Same Effects.

"This happens also in the low world: one who is the first to form an object must work more, sacrifice himself more; he must prepare all the materials that are needed; he must make many trials. And once the first is done, not only do others acquire the right to do it, but it is easier for them to repeat it. However, all the glory is of the one who did it first, because if the first had not been done, the other acts, similar to it, could never have existence. Therefore, be Attentive in forming your First Acts, if you want the Kingdom of the Divine Fiat to Come to Reign upon earth."

2. The Ascension – V34 – 5.20.36 – Jesus to Luisa: “Moreover, on this day of My Ascension I received the Double Crown: the Crown of My children whom I was taking with Me to the Celestial Fatherland, and the Crown of My children whom I was leaving on earth – these too, Symbol of the few who would form the beginning of the Kingdom of My Divine Will. All those who saw Me Ascended into Heaven received many Graces, such that all of them laid down their lives in order to make known the Kingdom of Redemption, and laid the foundations on which to form My Church, so as to gather in Her Maternal Bosom all of the human generations. In the same Way, the first children of the Kingdom of My Will shall be few, but the Graces with which they will be Invested will be such and so great, that they will lay down their lives in order call everyone to Live in this Holy Kingdom.

A Cloud of Light Invested Me, removing My Presence from the sight of My disciples, who remained as though ecstatic in contemplating My Person, for the Enchantment of My Beauty was

such as to keep their pupils enraptured, so much so, that they were unable to lower them in order to look at the earth. In fact, it took an Angel to stir them and have them return to the Cenacle. This too is a Symbol of the Kingdom of My Will: the Light that will Invest Its first children will be such and so Great, that they will bring the Beauty, the Enchantment, the Peace of My Divine Fiat, in such a way that creatures will easily surrender to wanting to know and love so Great a Good.

Now, in the midst of the disciples there was My Mama, who was Present at My Departure to Heaven; and this is the Most Beautiful Symbol. Indeed, She is the Queen of My Church; She attends to My Church, Protects Her, Defends Her. My Mother will then Sit in the midst of the children of My Will; She will be the Engine, the Life, the Guide, the Perfect Model, the Teacher of the Kingdom of the Divine Fiat, which She so Greatly Cherishes. Hers are the Longing, the Ardent Desires, the Delirium of Maternal Love, for She wants Her children on earth in the same Kingdom where She Lived. She is not content with having only Her children in Heaven, in the Kingdom of the Divine Will, but She wants them also on earth; She feels that the Task given to Her by God - as Mother and Queen - She has not yet Fulfilled, that Her Mission is not ended until the Divine Will Reigns on earth in the midst of creatures. She wants Her children to be Like Her and to Possess the Inheritance of their Mama. Therefore the Great Lady is All Eyes to Look, All Heart to Love, to Help whomever She sees somehow disposed to wanting to Live of Divine Will. So then, in the difficulties, think that She is All Around you, Sustaining you, Fortifying you, Taking your will into Her Maternal Hands, to let it receive the Life of the Supreme Fiat.”

3. The Descent of the Holy Spirit at Pentecost – Virgin Mary in the Kingdom day 30 – Our Lady: “Then the time came for the Descent of the Holy Spirit, Promised by My Son, in the cenacle. What a Transformation, My child. As they were Invested, they acquired New Science, invincible Strength, ardent Love. A New Life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue My Magisterium in the Church - there is nothing which does not Descend from Me. I can say that I Pour My own Self out for Love of My children, and I Nourish them with My Maternal Milk. Now, during these times, I want to Display a yet more Special Love by making known how My Whole Life was Formed in the Kingdom of the Divine Will. Therefore I call you onto My Knees, into My Maternal Arms, so that, Forming a Boat for you, you may be sure to Live in the Sea of the Divine Will. Greater Grace I could not give you. O please! I Pray you, make your Mama Content - Come to Live in this Kingdom So Holy. And when you see that your will would want to have some act of life, Come and take Refuge in the Safe Boat of My Arms, saying to Me: “My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place.”

Oh, how happy I will be if I am able to say: “My child is All Mine, because she Lives of Divine Will.” And I will make the Holy Spirit Descend into your soul, that He may Burn Away from you all that is human; and by His Refreshing Breath, He may Rule over you and Confirm you in the Divine Will.”

V17 – 1.17.25 – **Jesus to Luisa:** “My daughter, to what you have said on Fusing yourself in My Divine Will, another Appeal Must be Added – that of Fusing yourself in the Order of Grace,

in everything that the Sanctifier – the Holy Spirit - has Done and shall do for those who are to be Sanctified. More So since, while We, the Three Divine Persons, are always United in Operating, if the Creation Points to the Father, and Redemption to the Son, the Fiat Voluntas Tua shall point to the Holy Spirit. And it is precisely in the Fiat Voluntas Tua that the Divine Spirit shall make display of His work. You do it when, on coming before the Supreme Majesty, you say:

‘I come to requite You in love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the order of Grace, so as to be able to give You the Glory and the requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to Grace’.

And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His Secret Moans, His Anguishing Sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the First Act He does is to bring Our Will as the Complete Act of their Sanctification, in seeing Himself rejected, He Moans with Inexpressible Moans. And you, in your childlike Simplicity, say to Him:

‘Spirit Sanctifier, hurry, I implore You, I pray You again – Make Your Will Known to all, so that, by Knowing It, they may Love It, and may Welcome Your First Act of their Complete Sanctification – that is Your Holy Will.’

4. The Assumption – V36 – 8.15.38 – Luisa: “While my mind was swimming in the Sea of the Divine Will, I stopped at the Act in which my Mother and Queen was Assumed into Heaven. How many Wonders, how many Enrapturing Surprises of Love. And my sweet Jesus, as if He felt the need to speak about His Celestial Mother, all festive told me: “My blessed daughter Luisa, today is the Feast of Assumption. This is the Most Beautiful, the Most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the most! Heaven and earth are invested with an unusual Joy, never before felt. The Angels and the Saints feel as if invested with New Joys and New Happiness, and they all praise with New Songs the Sovereign Queen who, in Her Empire, Rules over all, giving Joy to all!

“...This Virgin Queen is a continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, Her Acts never end, and, while remaining in It, they can be given to all. Does the sun, perhaps, cease to give its light to the human generation because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of it. Therefore, the Glory of this Queen is Insuperable because She possesses Our Operating Will, that has the Virtue of forming in the creature Eternal and Infinite Acts. She Loves Us always and unceasingly with Our Lives that She possesses. Our Lady Loves Us with Our own Love. Our Lady Loves Us everywhere. Her Love Fills Heaven and earth and runs to pour Itself inside Our Divine Womb. And We Love Her so much that We cannot Live without Loving Her. While, in Loving Us, The Virgin Queen Loves all, making everyone Love Us. How could We resist and not give Her anything She wants? It is Our own Will that asks for what The Virgin Mary, Mother and Queen of Heaven and earth wants, tying Us with Its Eternal Bonds so that We can refuse Her nothing. This is why the Feast of the Assumption is the Most Beautiful one: it is the Feast of My Will Operating in this Great Lady, making Her so rich and Beautiful that the Heavens cannot contain Her. Even the Angels remain speechless, and don't know how to describe what My Will does in the creature.”

5. The Coronation – V36 – 8.15.38 – Jesus to Luisa: “...My daughter Luisa, The Virgin Queen’s Beauty is unreachable. It enchants, it charms, it conquers. Her Love is such that She offers Herself to all, Loving all—leaving behind her Seas of Love. She can be called Queen of Love, Winner of Love, because She Loved much, and through Love She won Her God. You must know that, by doing his will, Adam broke the bonds with his Creator and with all created things. By the Power of Our Fiat, that The Virgin Mary possessed, this Heavenly Queen tied Her Creator to the creatures; tied all beings together—United them—put them back in Order and with Her Love, gave New Life to the human generations. Her Love was so Great as to cover and hide, inside Its Seas, weaknesses, evils, sins—the creatures themselves. O! If this Holy Virgin did not possess so much Love, it would be difficult for Us to look at the earth. Only Her Love makes Us look at It, but We want to give Our Will to Reign in the middle of the creatures because The Virgin Queen wants it so. The Virgin Mary wants to give to Her children what She possesses, and by Love The Virgin Queen will Win Us and Her children.”

V24 – 8.15.28 – **Jesus:** “So, in the Virgin, the Saints Know what Sanctity of Divine Will in the creature means, and therefore they long for More creatures to bring these Seas into the Celestial Fatherland, so as to see More Waves being Formed, Enchanting and of Greater Enjoyment for them. The earth does not yet Know the Sanctity in My Will, and this is why I So Much Yearn to Make It Known; but It is Well Known to Heaven because there is Sovereign Queen Who, by merely seeing Her, makes Herself Revealer of the Sanctity of My Fiat. So, by Virtue of It, She was Portent of Graces on earth for Herself and for the whole human family, and She is Portent of Glory in the Celestial Fatherland, nor can any other creature be said to be Similar to Her.”

Fiat!