



The Glory of God and the Completion of the fall of man From the writings of the Servant of God Luisa Piccarreta

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Introduction

Our Lady to Fr. Gobbi – December 31, 1997 – "Now all has been Revealed to you: My Plan has been Prophetically Announced to you at Fatima, and during these years, I have been carrying it out through My Marian Movement of Priests. This has been Revealed to you in its gradual preparation... In the harshest of winters, you are the buds which are opening up from My Immaculate Heart and which I am placing on the branches of the Church to tell you that her Most Beautiful Springtime is about to Arrive. This will be for Her (the Holy Church) the Second Pentecost." (This was said by Our Lady the year after the copying and release of Luisa's writings from the Vatican Secret Archives on the Feast of the Presentation, February 2, 1996)

Prophecy of Reverend Joseph Ratzinger (Pope Benedict XVI) 1969 - "She (The Catholic Church) shall become small and shall have to start afresh more or less from the beginning. She shall no longer be able to inhabit many of the edifices She built in prosperity... From the crisis of today the Church of tomorrow will emerge... But when the trial of this sifting is past, a great power will flow from a more spiritualized and simplified Church... Then they will discover the little flock of believers as something wholly new... It may well no longer be the dominant social power to the extent that she was until recently; but it will enjoy a fresh blossoming and be seen as man's home, where he will find Life and hope beyond death."

Volume 19-8.1.26 — Jesus to Luisa: "Now, My Daughter, having Shown to you the Outpouring of My Constrained Love, I Wanted to Move on to Give you what I Contained Within Me; I Wanted to Communicate to you the Great Secret of the Kingdom of My Will, Giving you, Luisa, the Goods It Contains. And when important secrets are communicated — and **This Is The Most Important Secret of the Whole**

History of Creation – amusements, kisses and caresses are put aside; more so, since the Work of the Kingdom of the Supreme Volition is Exuberant, and the Greatest that can Exist in the Whole History of the World."

Spring	Passover	Jesus' Crucifixion and Death on Passover
Feasts	Unleavened Bread	Jesus was buried on
	First Fruits	Unleavened Bread Jesus' Resurrection on First Fruits
Summer Feasts	Pentecost	The Descent of the Holy Spirit on Our Lady and the Apostles
F 11	Trumpets (Rosh Hashanah)	Tribulation, Day of the Lord
Fall Feasts	Atonement (Yom Kippur)	Justice and Feast of Trumpets
	Tabernacles	New Heavens/New Earth the New Jerusalem

There are 7 Jewish Feasts given by God to Moses on Mt. Sinai (Leviticus 23). "Feasts" translated from Hebrew mean "Appointed Times". The following is intended to aid souls to a deeper understanding of what the Word, Jesus Christ, Gave to and Explained to the Servant of God Luisa Piccarreta in the 'Book of Heaven'. In these times, Our Lord and Our Lady are Bringing Forth through the Holy Church the Fulfillment of God's Divine Plan. This compilation of Divine Truths, combined with the countless other Truths, highlighted in so many other documents, reinforces the importance of the Mission of Luisa, that is, the Fulfillment of the Lord's Prayer, "Thy Will be Done on earth as It is in Heaven". Additionally, as Holy Mother Church endeavors to make the Divine Will known, loved and possessed by all, faithful souls shall witness the Establishment of the Kingdom on earth. Holy Mother Church has the final say in all things!

Luke 12:36 - And be like men who are waiting for their Master when he Returns from the Wedding Feast, so that they may immediately Open the Door to Him when He comes and knocks.

1 Corinthians 4:5 - Therefore, do not make any judgment before the **appointed time**, until the Lord comes, for he will bring to light what is hidden in darkness and will manifest the motives of our hearts, and then everyone will receive praise from God.

Jesus Fulfills and Satisfies the three Spring Feasts by His Death, Laid in the tomb, and His Resurrection. Pentecost, the Descent of the Holy Spirit upon Our Lady and the Apostles, Fulfills the Summer Feast. Herein is the great possibility of the Fulfillment of the three Fall Feasts:

1st Fall Feast — "Trumpets - Day of the Lord" — the Fulfillment has already taken place in the Assumption of Our Lady into Heaven, as Our Lord calls this Event the "FEAST OF THE DIVINE WILL".

CCC 972 – In the meantime the Mother of Jesus, in the Glory which She possesses in body and soul in Heaven, is the <u>Image and Beginning of the Church as it is to be Perfected in the world to come</u>. Likewise, She Shines forth on earth, until the day of the Lord shall come, a Sign of certain Hope and Comfort to the pilgrim people of God.

CCC # 966 - Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into Heavenly Glory, and Exalted by the Lord as Queen over all things, so that she might be the more fully conformed to Her Son, the Lord of lords and Conqueror of sin and death. The Assumption of the Blessed Virgin is a singular participation in Her Son's Resurrection and an anticipation of the resurrection of other Christians.

Volume 6 – 9.4.05 – "During the time of My Passion I had My Dearest Mother who, while I shared All My Pains and All My Goods with Her, was most Attentive as creature, on gathering within Herself Everything that creatures were to do for Me. Therefore, in Her I found All My Satisfaction and All the Gratitude, the Thanksgiving, the Praise, the Reparation, the Correspondence that I was to find in Everyone else."

Volume 16 –8/13/23 – "Now, a simple creature, the Virgin Queen of All - although endowed with many Graces and Privileges, but still a mere creature - was given the Office to bind again, to be tested by, and to place Herself in relation with the Will of Her Creator, in order to Repair the first split of the first creature. A woman, the first one; a woman, the second one.

She was the One who, binding her will to Ours, gave back to Us the Honor, the Decorum, the Subjection, and the Rights of Creation. Was it not one creature alone who received the beginning of evil and formed the seed of the ruin of all generations? In the same way, this Celestial Creature alone, received the beginning of Good; by putting herself in relation with the Will of her Creator, she formed the Seed of the Eternal FIAT, that then became a Tree. And the Eternal Word felt drowned to Rest in the Shade of His Eternal Will, and He was Conceived, forming His Humanity in that Virginal Womb, in which His Supreme Will Reigned as a Ruling King.

Do you see, then, how all goods come from My Supreme Will, and all evils enter the field when the creature withdraws from the Divine Will?

Had I not found a creature who had my Will as Life, and who placed herself in relation with Me, with those bonds of Creation wanted by Me, I would not have wanted, nor would have I been able to Descend from Heaven to take on human flesh in order to Save man. Therefore, My Mama, was

the Beginning, the Origin, the Seed of the "Fiat Voluntas Tua" on earth as it is in Heaven. Since one creature had destroyed it, it was just that one creature would Rebuild it.

And since My Humanity never separated from My Divinity, upon this Seed of My Own Will that I found in My Divine Mother, I Formed the Great Plan of the human will in the Divine Will. With My human will United to the Divine, there was not one human act which I did not place in relation with the Supreme Will. With the Divine Will I was aware of all the acts of All generations; with the human will I Repaired and Bound them to the Eternal Will. There was not one act that escaped Me, and that was not ordered by Me in the Most Pure Light of the Supreme Will.

I could say that Redemption cost Me little; My external Life, the Pains of My Passion, My Examples, My Word, would have been sufficient – I would have done it quickly. But in order to Form the Great Plan of the human will in the Divine, to Bind all the Relations and Links that had been broken by it, I had to place all My Interior, all My Hidden Life, all My Intimate Pains, that are far more numerous and more intense than My external Pains, and that are not yet known... It is enough to say that I impetrated not only Forgiveness, Remission of sins, Refuge, Salvation and Defense in the great dangers of the life of man, as I did during my Passion, but the New Rising of all his interior. I had to make the Sun of the Eternal Will Rise, that, binding with Enrapturing Power the whole interior of man, even his most intimate fibers, was to Lead him to the Womb of My Celestial Father, as though Reborn in His Eternal Will.

Oh, how much easier it was for Me to Impetrate his Salvation than to Reorder his interior in My Supreme Volition! Had I not done this, Redemption would not have been Complete, nor a Work Worthy of a God. I would have neither Fixed nor Ordered all the parties of man, nor would I have Restored in him that Sanctity that was lost by withdrawing from the Divine Will and by breaking the relations with It.

The Plan is already Accomplished, but in order to make it known, first it was necessary for man to know that with My Life and Passion he could obtain Forgiveness and Salvation, in order to dispose him to know how I had Impetrated for him the Greatest and Most Important Thing — the New Rising of his will in Mine, to Give him back his nobility and the relations with My Will that had been broken - and with it, his Original State.

Now, My daughter, if My Eternal Wisdom Disposed that a Celestial creature, the Holiest of all, would prepare the Seed of My Holy Will, in which I Formed the Plan of the New Rising of man in My Supreme Will, now, through another creature, Luisa, by letting her Enter the Eternal Regions of My Will, and Binding her will to Mine, Uniting her to all My Acts, I make all of her interior Rise Again in the Eternal Sun of My Will, and I Open the Field of this Plan to the generations, so that, whoever wants it, can enter into it to put herself in relation with her Creator. And if, until now, the creatures have enjoyed the Goods of Redemption, now they will move on to enjoy the Fruits of the "Fiat Voluntas Tua" on earth as it is in Heaven, as well as the lost Happiness, the Dignity and Nobility, the Peace all Celestial, that by doing his will, man had made disappear from the face of the earth. Greater Grace I could not give him, because by placing him again in Relation with My Will, I Give back to him all the Goods with which I Endowed him in Creating him.

Therefore, be attentive, since this is about Opening a Large Field of Goods for all your brothers."

Volume 18 - 8.15.25 - All created things run toward man. The Feast of the Assumption should be called Feast of the Divine Will.

After this, I began to think about the **Feast of my** Celestial Mama Assumed into Heaven; and my sweet Jesus, with a tender and moving tone, added: "My daughter,

the True Name of this Feast should be Feast of the Divine Will. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and sorrow enter the field, and put an end to the Feast that the creature was to enjoy in Heaven. Now, this creature, Queen of all, by doing the Will of the Eternal One always and in everything – even more, it can be said that Her life was Divine Will alone opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the Feasts with the creature. Every Act She did in the Supreme Will was a Feast that She started in Heaven, it was Suns that She formed to Adorn this Feast, it was Melodies that She sent to delight the Celestial Jerusalem. So, the True cause of this Feast is the Eternal Will Operating and Fulfilled in My Celestial Mama. It Operated such Prodigies in Her as to Astonish Heaven and earth, Chain the Eternal One with Indissoluble Bonds of Love, and Capture the Word even into Her Womb. The very Angels, Enraptured, repeated among themselves: where comes so much Glory, so much Honor, such Greatness and Prodigies never before seen, in this Excelling Creature? Yet, it is from the exile that She is coming.' Astonished, they recognized the Will of their Creator as Life Operating in Her; and, trembling, they said: 'Holy, Holy, Holy - Honor and Glory to the Will of Our Sovereign Lord. And Glory, and Trice Holy - She who let this Supreme Will Operate.'

So, it is My Will that, more than anything, was and is Celebrated on the Day of the Assumption into Heaven of My Most Holy Mother. It was My Will alone that made Her Ascend so High as to distinguish Her among All. Everything else would have been as nothing, had She not Possessed the Prodigy of My Will. It was My Will that gave Her Divine Fecundity and made Her the Mother of the Word. It was My Will that made Her see and embrace All creatures together, becoming the Mother of All, and Loving All with a Love of Divine Maternity. And making Her the Queen of All, It made Her Rule and Dominate. On that

Day, My Will received the First Honors, the Glory and the Abundant Fruit of Its Work in Creation, and It began Its Feast, that It never interrupts, for the Glorification of Its Operating in My Beloved Mother. And even though Heaven was Opened by Me, and many Saints were already in Possession of the Celestial Fatherland when the Celestial Queen was Assumed into Heaven, however, She Herself was the Primary Cause, having Fulfilled the Supreme Will in everything, and therefore We waited for She who had Honored It so much and contained the True Prodigy of the Most Holy Will, to make the First Feast for the Supreme Volition. Oh! how the whole of Heaven Magnified, Blessed and Praised the Eternal Will, upon seeing this Sublime Queen Enter the Empyrean, in the midst of the Celestial Court, all Circumfused by the Eternal Sun of the Supreme Volition! They saw Her all Studded with the Power of the Supreme Fiat; there had been not even a Heartbeat in Her that did not have this Fiat Impressed on it. And, Astonished, they looked at Her and said to Her: 'Ascend, Ascend Higher. It is Right that She Who so much Honored the Supreme Fiat, and through whom we find ourselves in the Celestial Fatherland, have the Highest Throne and be our Queen.' And the Greatest Honor that My Mama received, was to see the Divine Will Glorified."

Volume 28 – 9.30.30 – Luisa: "Afterwards, I continued to follow the Order of the Divine Will, that It had in Creation, and my little and poor intelligence paused at the Point when God Created the Immaculate Virgin. And my Lovable Jesus, moving in my interior, told me: "My daughter, all the good and holy acts of the prophets, the patriarchs, and of the ancient people, formed the ground in which the Supreme Being sowed the seed in order to make germinate the life of the Celestial Baby Mary, because Her seed was taken from the human stock. The Virgin, having within Herself the Operating Life of the Divine Will, expanded this ground with Her Acts, Fecundated it and Divinized it. She made flow in it,

more than beneficial and refreshing rain, the Sanctity of Her Virtues, the Heat of Her Love; and darting through it with the Light of the Sun of the Divine Will that She possessed as Her own, She prepared the ground to Germinate the Celestial Savior; and Our Divinity Opened Heaven and made the Just One, the Holy One, the Word, rain down into this Shoot. And so My Life was Formed, human and Divine, to Form the Redemption of mankind."

Volume 34 – 8.23.36 – "My daughter, the Greatest Prodigy of the Creation is the Virgin. The Divine Volition that subdued Her human volition from the first instant of Her Conception, and the volition of this Holy Creature that subdued the Divine Fiat, the one Conquered the other, they were both Victorious, and as the Divine Volition entered as Dominating King in Her human volition, the chains of the Great Divine Prodigies began in this Sublime Creature. Uncreated Strength poured itself into created strength, but so much so that She could sustain the whole Creation as if were a twig of straw. And all created things felt the created strength in the Uncreated Strength that sustained them and contributed to their Conservation. O! how they felt more honored and happier, because a Created Strength runs in everything as their Queen in order to Sustain them and Conserve them.

"Her Strength was so much that it Ruled over everyone, even over Her Creator. She was Invincible, because with the Strength of the Divine Fiat She Conquered everything and everyone. Rather, everyone let themselves be Conquered by this Divine Empress because She had a Powerful and Enrapturing Strength such that no one could withstand Her. The demons themselves felt debilitated, and did not know where to hide from this Insuperable Strength. The whole Supreme Being poured Itself into this created will that had been subdued by the Divine Will, and the Infinite Love poured Itself into finite Love, and everything and everyone

felt themselves Loved by this Holy Creature. Her Love was so much, that more than air it made Itself breathed by all, in a way that **this Queen of Love felt the need of Loving All, as Mother and Queen of All**. Our Beauty invested Her, but so much, that She possessed the Strength, the Love, the Goodness, the Enrapturing Grace that while She Loves She makes Herself Loved by All, even by things that do not possess reason. In fact, there was no Act, Love, Prayer, Adoration, Reparation that Heaven and earth did not remain Filled with. She lorded over everything, and Her Love and everything that She did ran in the sky, in the sun, in the wind, in everything. And Our Supreme Being felt Itself Loved and prayed to in All the created things, by this Holy Creature.

"A New Life ran in everything. She Loved us for All, and She made Us Loved by All. It was the Uncreated Will that had had Its Place of Honor in the created will that could do everything for Us, and give Us the reciprocation, because We had placed All Creation at Her disposition. In fact, with the Conception of this Great Queen, the True Life of God in the creature began, and the Life of her in God. And O! the Exchanges of Love, of Strength, of Beauty, of Light, between Both of Them. Therefore, the Prodigies that alternated in Her were continuous and never heard of. The Heavens and earth were amazed, the Angels remained enraptured, before My Divine Will Operating in the creature.

"My daughter, this Great Lady, by Living in the Divine Volition, felt Herself, with deeds, Queen of everything and of everyone, and also Queen of the Great Divine King—but so much so that it was She who formed the door into Heaven in order to make the Eternal Word descend. She prepared for Him the way and the room of Her Womb, where He could make His Residence, and in the emphasis of Her Ruling Love She told Me: 'Descend, O Eternal Word. You shall find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.' Not only this, but She formed the door and the way in order

to let souls rise into the Celestial Fatherland, and only because this Virgin Lived of Divine Will on earth as It is Lived in Heaven.

"The Blessed were able to enter into the Celestial Regions and enjoy Its Delights, because this Celestial Mother holds them covered, enveloped, and as hidden in Her Glory and in all the Acts that She did in the Divine Will. In fact, the Blessed feel in their Joys, the Love, the Works, the Power of this Mother and Queen, that renders them Happy. What can My Will not do? It can do all possible and imaginable Goods. And in the creature where It Reigns, It gives her such Power that she arrives at saying: 'Do what You want—Command, take, give—I shall never deny You anything; Your Strength is Irresistible, Your Power debilitates me, therefore I place everything in Your Hands,' such that she would act as Mistress and as Queen.

"Now, you must know that this Holy Creature, even from Her Conception, felt the Heartbeat of My Fiat in Hers, and in every Heartbeat, She Loved Me, and the Divinity Re-Loved Her, with Doubled Love, in Her every Heartbeat. In Her Breath She felt the Breath of the Divine Volition. and She Loved Us in every Breath, and We reciprocated Her with Our Love Doubled in Her every Breath. She felt the Motion of the Fiat in Her hands, in Her step, in Her feet, in all Her Being She felt the Life of the Divine Volition and what It did, and She Loved Us in everything, for Herself and for everyone, and We always Loved Her, always; in every instant Our Love ran as a rapid torrent. Therefore, She always held Us attentive and in Feast, in order to receive Her Love and to give Ours, so much so that She arrived at covering all sins and the creatures themselves with Our Love. Therefore, Our Justice remained Disarmed by this Invincible Beloved, and We can say that She did with the Supreme Being what She wanted. O! how I would want that everyone would understand what it means to Live in the Divine Volition, in order to render everyone Happy and Holy."

Volume 36 – 8.15.38 - The Feast of Assumption is the Most Beautiful, the Most Sublime Feast. It is the Feast of the Divine Will Operating in the Heavenly Queen.

While my mind was swimming in the Sea of the Divine Will, I stopped at the Act in which my Mother and Queen was Assumed into Heaven. How many Wonders, how many Enrapturing Surprises of Love. And my Sweet Jesus, as if He felt the need to Speak about His Celestial Mother, all Festive told me: "My blessed daughter, today is the Feast of Assumption. This is the Most Beautiful, the Most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the Most! Heaven and earth are Invested with an unusual Joy, never before felt. The Angels and the Saints feel as if Invested with New Joys and New Happiness, and they all Praise with New Songs the Sovereign Queen who, in Her Empire, Rules over All, giving Joy to All!

Today is the Feast of Feasts - the Unique One, the New One, that was never repeated again. Today, the Day of the Assumption, Celebrated for the First time the Divine Will Operating in the Sovereign Queen and Lady; the Marvels are Enchanting in each of Her smallest Acts, even in Her Breathing, in Her Motion. Many of Our Divine Lives can be seen Flowing in Her Act as many Kings that, more than bright Suns, Inundate - Surround and Embellish Her, making Her so Beautiful as to form the Enchantment of the Celestial Regions. Do you think it's nothing, that each one of Her Breaths, Motions, Works and Pains were filled with many of Our Divine Lives? This is exactly the Great Prodigy of My Will Operating in the creature: to form a Divine Life for each time It could enter the motion and the Acts of the creature. Then, since My Fiat Possesses the Virtue of Bilocation and Repetition - doing again and again without ceasing everything It does - so the Great Lady feels these Divine Lives multiplied within Herself, that do nothing other than further extend Her Seas of Love, Beauty, Power and Infinite Wisdom! You Must Know that the Divine Lives

She Possesses are so Great and so many that, upon Entering Heaven, they crowded the whole Celestial Region and, being impossible to contain them, they filled the whole Creation as well. Therefore, there is no place where Her Seas of Love and Power do not flow, along with the many of Our Lives of which She is Possessor and Queen.

We can say that She Dominates Us and that We Dominate Her. By Clothing Herself with Our Immensity, Power and Love, She populated all Our Attributes with Her Acts and with the many of Our Divine Lives that She had Conquered! Therefore, from every place and everywhere, We feel Ourselves being Loved and Glorified - inside and outside of Ourselves, from within all Created things, in the most remote hiding places - by this Celestial Creature and by those same Divine Lives that Our Fiat formed in Her. Oh! Power of Our Will, only You can do such Prodigies as to make Us Loved and Glorified as We Deserve and Want - to the extent of Creating many of Our Lives in the One who lets You Dominate. This is why She can give Her God to All, because She Possesses Him. Even more, when She sees a creature disposed to receive Our Will, without losing One of Our Divine Lives, She has the Virtue of Reproducing, from within these Divine Lives that She Possesses, yet another of Our Divine Lives to give to whomever She wants.

This Virgin Queen is a Continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, Its Acts never end, and while remaining in It, they can be given to All. Does the Sun, perhaps, cease to give its light to the human generations because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of it. Therefore, the Glory of this Queen is Insuperable because She Possesses Our Operating Will, that has the Virtue of forming in the creature Eternal and Infinite Acts. She Loves Us Always and Unceasingly with Our Lives that She Possesses. She Loves

Us with Our Own Love. She Loves Us Everywhere. Her Love Fills Heaven and earth and runs to pour itself Inside Our Divine Womb. And We Love Her so much that We cannot Live without Loving Her. While, in Loving Us, She Loves All, making everyone love us. How could we Resist and not give Her Anything She wants? It is Our Own Will that asks for what She wants, Tying us with Its Eternal Bonds so that We can refuse her nothing. This is why the Feast of the Assumption is the Most Beautiful one: it is the Feast of My Will Operating in this Great Lady, making Her so Rich and Beautiful that the Heavens cannot contain her. Even the Angels remain speechless, and don't know how to describe what My Will does in the creature."

2nd Fall Feast – "Atonement – Justice and Feast of Trumpets" – the fulfillment has already taken place in the First soul born of original sin, Entering into Heaven having Possession of the Gift of the Divine Will – Luisa Piccarreta on March 4, 1947.

Our Lady to Servant of God Fr. Gobbi - #388 - Basilica of the Sacred Heart of Montmartre (Paris, France) - September 11, 1988 – "Love Is Not Loved ... And so, allow your Heavenly Mother to Form you to Love, to make you grow in Love, to Lead you each day along the road of Perfect Love. Only in this Way shall My Immaculate Heart be able to Triumph. Only in this Way shall you be able to Illuminate the earth, with the <u>Sun of Divine Love</u>, who shall in the end succeed in driving away all darkness, so that the <u>New Era</u> of the Civilization of Love shall at last be able to Shine Forth Resplendently upon the world."

During the reign of Pope Pius XII, whose Papal Motto was, "The work of justice shall be peace." The last period of Luisa's "life of solitude" lasted nine years, with the start and completion of WWII. She Entered into Eternity in the odor of sanctity on March 4, 1947. The following year, on November

27, 1948, Luisa was given the title "Servant of God", with a holy card bearing the Nihil Obstat of Archbishop Reginaldo Addazi, O.P., the Ordinary for Luisa's Cause.

Padre Bernardino Giuseppe Bucci, OFM - Promoter of the Faith and member of the Ecclesiastical Diocesan Tribunal for the Cause of Beatification of the Servant of God Luisa Piccarreta - "God calls one creature to be the first in this event, the first fruit of a New Era – His little daughter in the Divine Will, the newborn of the Divine Will: Luisa Piccarreta, called by all, with prophetic voice, 'Luisa la Santa'."

Padre Bucci authored many books on the life of Luisa and was co-founder of the Association of the Divine Will. He further stated, "In the new millennium, the world and the Church are going to focus on Luisa Piccarreta and the Divine Will"; "Luisa is not just a Saint... She is The Saint"; "All the world shall become Catholic. Luisa is the starting point, always remember this."

St. Annibale Maria di Franci was the Extraordinary Confessor of Luisa Piccarreta for 17 years, Ecclesiastical Censor of her Writings, and Founder of the Rogationist Fathers, the Daughters of Divine Zeal and the Anthonian Orphanages - "Know that I no longer occupy myself with almost anything of the other things of my Institutes, since I dedicated myself completely to the Great Work of the Divine Will." Our Lord Jesus to Luisa: Volume 20 – 11.6.26 - "It is a Providential Act of the Supreme Will that wants him (St. Annibale) as First Apostle of the Divine Fiat and Proclaimer of It." St. Annibale paid frequent visits to the Servant of God, with whom he had long conversations, staying for hours in Luisa's little room, where he also often celebrated Holy Mass. He left this beautiful witness about Luisa:

"Her bed was her cell, her room her chapel, and her bed her Cross. The word which gave her life was God's own creative Word: **Fiat!** When she spoke, it was only briefly, but very wisely; the example and counsel she gave was always illuminating. **Carrying invisibly the wounds of our Lord in her own crucified body** made her a rare victim of intercession for mankind for more than 60 years, without any physical illness. Her nourishment for the most part of her life consisted of God's Most Holy Will and the Eucharist."

And further, "The sufferings of the body add to those of the soul and occur at mystical level for the great part. With no sign appearing on her hands, feet, side or forehead, she receives frequent crucifixion from Our Lord. Jesus Himself extends her upon a cross and pierces her with nails."

Cardinal José Saraiva Martins Prefect of the Congregation for the Causes of Saints in Corato, April 23, 2015 at the IV International Congress on the Servant of God Luisa Piccarreta on the Occasion of the 150th Anniversary of her birth – "Church in the Divine Will" - "Luisa has received the Gift of Divine Life. Here has been sowed the Precious Seed of the very Holiness of Jesus, given to her so that it would germinate in her life in conformity to the Divine Volition of Jesus in her daily acts, made of prayer, work and so many encounters. Luisa has lived the ordinariness of life in the continuous tension of asking even in the smallest of her acts the Presence of Jesus, to give the Father the Glory, the Praise and the Adoration that all men should give Him and that Luisa has done always and for all."

Volume 1 - 9.14.1899 — Jesus to Luisa — "Today I want to make you content; that cross that until now has not been enough to lay you on and crucify you completely, is the cross that you have carried up to now. But since **I have to crucify you completely**, you need new crosses that I shall let Descend upon you. So, the cross you have had until now, I shall bring to Heaven, to show it to the whole Celestial Court as pledge of your love, and I shall make another one Descend

from Heaven – a larger one, to be able to Satisfy the Ardent Desires I have upon you."

While Jesus was saying this, that cross that I had seen the other times made itself present before me. I took it and I laid myself on it. As I was in this way, the Heavens opened and Saint John the Evangelist came down, carrying the cross that Jesus had indicated to me. The Queen Mother and many Angels, when they arrived near me, lifted me from that cross and placed me over the one that they had brought me, that was much larger. Then, an Angel took the cross I had before and took it to Heaven with him. After this, with His Own Hand, Jesus began to nail me to that cross; Queen Mama assisted me, while the Angels and Saint John were handing the nails. My sweet Jesus showed such contentment, such joy in crucifying me, that just to be able to give that contentment to Jesus, I would have suffered not only the cross, but vet more pains. Ah! it seemed to me that Heaven was making New Feast for me, in seeing the contentment of Jesus. Many souls were freed from Purgatory and took flight toward Heaven, and quite a few sinners were converted, because my Divine Spouse let everyone participate in the good of my sufferings. Who can tell, then, the intense pains I felt while being stretched so well over the cross, and pierced through by the nails in my hands and feet? But especially the feet – the atrocity of the pains was such that they cannot be described. When they finished crucifying me and I felt I was swimming in the sea of pains and sufferings, Queen Mama said to Jesus: "My Son, today is a Day of Grace - I want You to let her share in All of Your Pains. There is nothing left but to Pierce her heart through with the Lance, and to Renew for her the Crown of Thorns." So, Jesus Himself took the Lance and Pierced my heart through; the Angels took a Crown of Thorns, well thickened, and handed it to the Most Holy Virgin – and She Herself drove it into my head.

What a memorable day that was for me – of sufferings, yes, but of contentments; of unspeakable pains, but also of

joy. It is enough to say that the intensity of the pains was such, that for that entire day Jesus did not move from my side, but remained close to me in order to sustain my nature, that was failing at the liveliness of the pains. Those souls from Purgatory who had flown up to Heaven, Descended together with the Angels and surrounded my bed, cheering me with their canticles, and thanking me affectionately because through my sufferings I had freed them from those pains.

It happened, then, that after five or six days of those intense pains, to my great regret, they began to diminish, and so I would solicit my beloved Jesus to Renew the crucifixion. And He, sometimes quickly, and sometimes with some delay, would be pleased to transport me to the Holy Sites and to let me share in the Pains of His Sorrowful Passion... now the Crown of Thorns, now the Scourging, now the Carrying of the Cross to Calvary, now the Crucifixion - sometimes one Mystery per day, and sometimes Everything in one day, as He Pleased. This would be of highest pain and contentment for my soul. But it would become very bitter for me when the scene would change, and instead of I being the one who suffered, I would be the spectator, watching Most Loving Jesus Suffer the Pains of His Sorrowful Passion. Ah! how many times I found myself in the midst of the Jews together with Queen Mama, seeing my Beloved Jesus Suffer. Ah! yes, it is indeed True that it is easier for one to suffer himself, than to see the Beloved Suffer."

Volume 9 – 2.9.02 – Jesus to Luisa – "Well then, for Love of you, I shall make this Prodigy, and this shall be the Most Refulgent Star that shall Shine on your Crown – that is, having prevented My Justice through your sufferings, and after the so many wicked deeds they commit, from also permitting this evil in these sad times, that they themselves have wanted. So, Greater Glory can be given to God, and greater good to men."

Volume 11 - May 3, 1916 - In the Divine Will the soul prays like Jesus; she satisfies the Father and repairs for all, as He did. - While I was praying, my Lovable Jesus placed Himself close to me, and I could hear that He too was Praying. So I began to listen to Him, and Jesus told me: "My daughter, pray, but Pray as I Pray - that is, pour all of yourself into My Will, and in It you shall find God and All creatures; and making all things of creatures your own, you shall give them to God as if All were one single creature, because the Divine Volition is the owner of All. Then you shall place at the Feet of the Divinity the good acts in order to give Honor to It, and the bad ones in order to Repair for them through the Sanctity, Power and Immensity of the Divine Will, from which nothing can escape. This was the life of My Humanity upon earth. As Holy as It was, I still needed this Divine Volition in order to give Complete Satisfaction to the Father, and to Redeem the human generations. In fact, only in this Divine Volition could I find All generations, past, present and future, and all of their acts, thoughts, words, etc., as though in Act. And in this Holy Will, letting nothing escape Me, I took All thoughts into My Mind, and for each of them in particular I brought Myself before the Supreme Majesty, and I Repaired for them. And in this same Will, I Descended into each mind of creature, giving them the Good that I had Impetrated for their intelligences. In My Gazes I took the eyes of All creatures, their words in My Voice, their movements in My Movements, their works in My Hands, their affections and desires in My Heart, their feet in My Steps; and making them My Own, in this Divine Volition My Humanity Satisfied the Father, and I placed the poor creatures in safety. And the Divine Father was satisfied, nor could He reject Me, He Himself being the Holy Will. Would He perhaps reject Himself? Certainly not. More so, since in these Acts He found Perfect Sanctity, Unreachable and Enrapturing Beauty, Highest Love, Immense and Eternal Acts, Invincible Power. This was the Whole Life of My Humanity upon earth, from

the first instant of My Conception up to My last Breath, to continue it in Heaven and in the Most Holy Sacrament.

Now, why can you not do this as well? For one who loves Me Everything is possible. United with Me, in My Will, take and bring the thoughts of All before the Divine Majesty within your thoughts; the gazes of All in your eyes; in your words, movements, affections and desires, those of your brothers, in order to Repair for them and Impetrate for them Light, Grace and Love. In My Will you shall find yourself in Me and in All, you shall Live My Life, you shall Pray with Me. The Divine Father will be Happy, and the Whole of Heaven will say: 'Who is calling us from the earth? Who is it that wants to Compress this Holy Will within herself, enclosing All of us together?' And how much Good can the earth obtain by making Heaven Descend upon earth!"

Volume 12 – 11.27.17 - "Alas, My daughter, the present generation deserves to be completely destroyed. Moreover, if I permit that a few remain of it, it is to form these Suns of the Sanctity of the Living in My Will, who, by My example, shall redo all that the other creatures, past, present, and future, owed Me. Then the earth will give Me true glory, and My Fiat Voluntas Tua, 'as in Heaven so on earth,' shall have completion and fulfillment."

Volume 12 – 12.6.19 – Luisa to Jesus - "My Love, In Your Divine Will I find All generations; and in the Name of the Whole Human Family, I Adore You, I Kiss You, I Repair You for All. I give Your Wounds and Your Blood to All, so that All may find their Salvation. And if the lost souls can no longer benefit from Your Most Holy Blood, nor love You, I take It in their place, in Order to do what they should have done. I do not want Your Love to remain defrauded in anything on the part of creatures. I want to Compensate, Repair You, Love You for All, from the first to the last man..."

Volume 12-1.29.19 - I was doing the adoration to the Wounds of Blessed Jesus, and at the end I recited the Creed, intending to enter into the Immensity of the Divine Will, in which are All the acts of creatures, past, present and future, and even those acts that the creature should do and, because of negligence and wickedness, she has not done. And I was saying: "My Jesus, my Love, I Enter Into Your Volition, and with this Creed I intend to Redo, to Repair, All the acts of faith that creatures have not done, all the disbeliefs, and the Adoration that is Due to God as Creator."

Volume 12 – 1.29.19 – Jesus to Luisa – "Therefore, from your Link of Connection with Me shall be joined the Links of other creatures, and I shall have a retinue of souls who, Living in My Volition, shall redo all the acts of creatures. I shall have the Glory of so many suspended acts, done only for Me, on the part of creatures too, and this from all classes virgins, Priests, seculars—according to their office. They will no longer work humanly, but penetrating into My Volition their acts shall multiply for all in a completely Divine Manner. Furthermore, I shall have, on the part of creatures, the Divine glory for so many Sacraments administered and received in a human manner, of others profaned, of others muddied by interest, and of so many good works in that I remain more dishonored than honored. I greatly yearn for this time. Moreover, you pray and yearn together with Me and do not separate your Link of Connection from Mine, you being the first."

Volume 13 – **11.19.21** - I was keeping company with my Jesus, Agonizing in the Garden of Gethsemani, and as much as I could, I compassionated Him, I pressed Him tightly to my heart, trying to wipe His Mortal Sweats. And my Sorrowful Jesus, with Faint and Expiring Voice, told me: "My daughter, Hard and Painful was My Agony in the garden - maybe more Painful than that of the Cross. In fact, if that was the Fulfillment and the Triumph over All, here in the garden it was

the Beginning, and evils are felt more at the beginning than when they are ended. But in this Agony the Most Harrowing Pain was when All sins came before Me, one by one. My Humanity Comprehended All their enormity, and each crime carried the mark 'Death to a God', armed with Sword to Kill Me. Before the Divinity, sin appeared to Me as so horrid, and more horrible than death itself. In just Comprehending what sin means, I felt Myself Dying - and I Really Died. I Cried out to the Father, and He was Inexorable. There was no one who would at least give Me some help, so as not to let Me Die. I Cried out to All creatures to have pity on Me - but in vain. So, My Humanity Languished, and I was about to receive the final Death-Blow. But do you know who Prevented its Execution and Sustained My Humanity from Dying? The First was My Inseparable Mama. In hearing Me Ask for Help, She Flew to My Side and Sustained Me; and I Leaned My Right Arm on Her. Almost Dying, I Looked at Her, and I Found in Her the Immensity of My Will Intact, without ever a break between My Will and Hers. My Will is Life, and since the Will of the Father was Immovable and Death was Coming to Me from creatures, another creature, Who Enclosed the Life of My Will, would Give Me Life. And here is My Mama, Who in the Portent of My Will Conceived Me and Gave Me Birth in time, now Giving Me Life a second time to let Me Accomplish the Work of Redemption. Then I Looked to the left, and I Found the little daughter of My Will. I found you as the First, with the retinue of the other daughters of My Will.

And since I Wanted My Mama (Mary) with Me as the First Link of Mercy, by which we were to Open the Doors to All creatures, I therefore Wanted to Lean My Right Arm on Her. As for you, I Wanted you (Luisa) as the First Link of Justice, to Prevent It from Unloading Itself upon All creatures, as they deserve; therefore, I Wanted to Lean My Left Arm on you, so that you might Sustain It Together with Me.

With these Two Props, I Felt Life being Given Back to Me, and as if I had Suffered nothing, with Firm Step I went to meet My enemies; and in All the Pains that I Suffered during My Passion, many of which were capable of giving Me Death, these Two Props never left Me. And when they saw Me nearly Dying, with My Own Will that they Contained, they Sustained Me, and Gave Me as though Many Sips of Life. O! Prodigies of My Will – who can ever number them and calculate their Value? This is why I Love So Much One who Lives In My Will – I Recognize in her My Portrait, My Noble Features; I Feel My Own Breath, My Voice. And if I did not Love her I would defraud Myself; I would be like a father without offspring, without the noble cortège of his court, and without the crown of his children. And if I did not have the offspring, the court, the crown, how could I call Myself King? So, My Kingdom is Formed of those who Live In My Will; from this Kingdom I Choose the Mother, the Queen, the children, the ministers, the army, the people. I AM Everything for them, and they are Everything for Me."

Volume 14 - 9.5.22 - "Then, afterwards, Jesus came back again, Tired, asking for my help in His Pains; and Breathing on me again at the place of my heart, He shared with me the Shadows, I could say, of His Pains. Yet, even though they were Shadows, had He not remained near me to give me Help, I could not have endured them. What must be the Pains of that Most Holy Heart?! Then, Calming Himself, He told me: "My daughter, Firstborn of My Will, since My Will Encloses Everything, in giving you My Will as Life, I want to Enclose Everything also in you. Remember that a few months ago I Fixed a Little Wheel of Sun in you, and with a Ruler I Measured you all over; then, another Little Wheel Descended from Heaven, and after I Fixed it in you, it kept many Threads of Light that were Fixed in the Most Holy Trinity. Everything remained Open between you and Us and, for that time, I left you without giving you any Explanation about My Work. Now, after having Worked in you So Much during all this time past, and having to Complete My Work, I want to give you some Explanations, so that the Seal of My Will and of yours, becoming One, may give Completion to the Mission to which I have Called you. So, the Little Wheel of Light that I Fixed in you First, was the whole of Creation, that came out from the Divinity all Love, Light and Beauty. Then I Measured you with a Ruler to see your dispositions and those which you were lacking, in order to put them in, to be able to Fix Well this Little Wheel and keep it Safe. The Second Little Wheel was the Divinity which Descended in you, Established that which It had Created in Heaven and Fixed it in you, so as to place Itself in the Proper Relations which Creation Owed It.

Now, know that I have Enclosed and Secured the Creation in vou. I want that which was done in Heaven have Life upon earth - but in Our Own Will that, Ascending to Us Again, may bring It to Us all Love, Full of Light and Beautiful as We Delivered It. This is why I Marked in you All the Deaths and Pains of each creature and of all of them Together – so that I might find the Whole Creation in vou. And since Heaven remains Open between you and Us, you shall bring Creation onto Our Lap, as if It were delivered by you – that is, as a Birth from Our Will made in you, that you bring back to Our Feet, delivering It on Our Lap. These are Our Rights that We Claim; all We Want is that which came out from Us Enter into Us. It is True that Our Will alone, acting in a soul with Its Power just as It Acted in that void when We delivered Creation, shall be able to give Us back Our Rights, and make the Whole Creation Smile at Us, at Our feet, as though in **Triumph**. But We Want to use this Power so that We may not remain disappointed in the Work of Creation; and Our Love Triumphs more in taking from One creature that which All should give Us. Now We are Fixing Everything in you; then, the other little births will be Delivered that, loving to Live in this Way in Our Will, will bring Creation onto Our Lap – some ten, some twenty, some a hundred. You shall be like a Tree that has sunk its Roots deep into Our Will, and these Roots shall make other saplings germinate that, surrounding the Tree like a Crown, shall Produce their Fruits.

True Good never remains isolated; and since My Will is the Greatest Good, Its Fecundity shall be Immense. Therefore, Courage, be Attentive in Everything; it is True that Our Will shall do Everything, but the Thread of yours Must Run Together with It and Extend into Heaven, on earth and in Everything, to let Us Accomplish what We Want to Operate in you."

Volume 14 - 10.27.22 – "This Knowledge shall be a Powerful Magnet in Order to Attract the creatures and make them Receive the Inheritance of My Will, and so as to Make the Generation of the Children of Light Enter the Field – the Children of My Will. Be Attentive, My daughter; you shall be My Spokesperson – the Trumpet, to Call them and Gather this Generation, so Favored and Longed for by Me."

Volume 16 – 11.10.23 – Jesus to Luisa - "... First I have to choose the one who must be the first to Live in My Eternal Will, to bind in her all the relations of Creation, and to Live with her with no split of wills; rather, one being her human will and Ours. From here the necessity that she be the littlest that We delivered in Creation - so that, in seeing herself so little, she may run away from her human will; even more, she may bind it so tightly to Ours as to never do her human will, and although little, she may Live together with Us, through that Breath with which We Created man. Our Will maintains her fresh and beautiful; she forms Our smile, Our amusement, and We do whatever We want with her. Oh, how happy she is; and enjoying her littleness and her happy destiny, she shall cry for her brothers and shall interest herself in nothing other than compensating Us for all and for each one, of all the wrong that they have done to Us by withdrawing from

Our Will. The tears of one who Lives in Our Will shall be Powerful; more so, since she wants nothing but what We Ourselves want; and through her (Luisa) We shall Open, together with the First Channel of Redemption (Blessed Virgin Mary), the Second one of the "Fiat Voluntas Tua" on earth as it is in Heaven."

On hearing this, I said: 'My Love and my All, tell me, who shall this little fortunate be? Oh, how I would like to know her!' And He, immediately: "How is it – have you not understood who she is? It is you, Luisa My little one. I have told you many times that you, Luisa are the little one, and this is why I love you."

But as He was saying this, I felt as though being transported outside of myself, into a most Pure Light, in which one could see All generations, as though divided in Two Wings - one to the right and the other to the left of the Throne of God. At the Head of One Wing, there was the August Queen Mama, from whom came All the Goods of Redemption... Oh, how Beautiful was Her Littleness! Marvelous, Prodigious Littleness: Little and Powerful, Little and Great, Little and Queen - Little, seeing everyone hang on Her Littleness, as She Disposes of All, Rules over All, and only because She is Little, She Enwraps the Word within Her Littleness, making Him Descend from Heaven to earth, to let Him die for Love of men! Another little one could be seen at the Head of the other Wing... I say it trembling and out of obedience: she was the one whom Jesus had called "His Little Daughter of the Divine Will". And my Sweet Jesus, placing Himself in the middle of these Two Wings, between the Two Little Ones who were at their Heads, with one hand took mine, and with the other, that of the Queen Mama, and United them both Together, saying: "My Little Daughters, hold hands before Our Throne, and embrace the Eternal Divine Majesty in your Little arms. To you alone, because you are little, it is given to be able to embrace the Eternal One, the Infinite One, and to enter into Him. And if the First Little One snatched Redemption from the Love of the Eternal One, may the Second, giving her hand to the First, be Helped by Her to snatch from the Eternal Love the "Fiat Voluntas Tua" on earth as it in Heaven."

Volume 17 – 4.26.25 – Jesus to Luisa - "Don't you hear the Echo of My Prayer in your interior, as I Embrace Everything and Everyone in Such a Way that no one can escape Me, since All things and All generations are like One Single Point for Me, and so I Pray, I Love, I Adore My Father, I Repair, for All? And you Luisa, Echoing My Prayer, feel as if you were holding Everyone and Everything in your Power, and you Repeat what I Do. Is it perhaps you or your capacity, to do this? Ah, no, no! It is I, who AM Within you. It is My Will that Makes you take Everyone and Everything in your Power, and that Follows Its Course Within your soul."

Volume 17 – 5.10.25 – Luisa to Jesus - "I come to adore You, to bless You, to thank You for all. I come to bind to Your Throne all human wills of all generations, from the first to the last man, so that all may recognize Your Supreme Will, adore It, love It, and give It life within their souls.

Supreme Majesty, in this immense void there are all creatures, and I want to take them all in order to place them in Your Holy Will, so that **All may return to the Origin** from which they came —that is, Your Will. This is why I have come into Your Paternal Arms - to bring You all Your children and brothers of mine, and bind them All with Your Will. And in the name of All, and for All, I want to Repair You and give You the Homage and the Glory as if All had done Your Most Holy Will.

But, O please! I pray You, let there be no more separation between Divine Will and human will. It is a little girl who asks this of You, and I know that You can deny nothing to the little ones."

Volume 18–11.9.25—"Does it seem little to you that, fusing yourself in My Will, you take in your lap All this Will of Mine, that through Its Divinizing Act is a Door to every creature, and Reunite All these Acts of My Will together, bringing them before My Supreme Majesty to exchange them with your will together with Mine? And do you think it a small thing when, with your heart Redoing All the Acts opposed by creatures, you take My Will so that, by Repeating more Acts, It overtakes creatures again, and they know It and receive It in them as Prime Act, love It, and fulfill this Holy Will in everything?"

Volume 19 – 7.2.26 – The One who Lives in the High Kingdom of the Supreme Will Must Defend and Help those who are down below. - Now, while He was saying this, I felt as if Divine Justice was Pouring Its Reflections over me, and as Jesus Identified me with Himself, I suffered His Blows, His Wounds and His Pains Together with Him. They were So Many that I myself did not know whether I would be left alive or dead. But to my highest sorrow, withdrawing, my Jesus Mitigated my pains, and I remained, once again, crossing my hard and long exile. But, always Fiat! Fiat! ... I would rather have passed over all this, but Obedience imposed itself, and to my greatest reluctance I had to make a little mention of it. Who can say how I was left? And my Sweet Jesus, to cheer me, Resumed His Speaking about His Most Holy Will: "My daughter, Luisa, Come with Me in the midst of Creation. Heaven and earth await you - they Want the One who, Animated by that Same Will that Animates them and gives them Life, would make the Whole Creation Resound with that Most Sweet Echo of the Eternal Love of their Maker. They Want your voice that, Flowing in Each Created thing, would Animate their mute language with that Perennial Glory and Adoration to their Creator. And since All things are Bound to one another, and one is the Strength of the other, because One is the Supreme Will that Vivifies them

and Preserves them, the One who Possesses It is Bound to them with the Same Strength and with the Same Union. So, if you are not Present in the midst of Creation, because of your Absence they would feel the Universal Strength and the Bond of Inseparability Lacking to them. Therefore, Come into Our Dominions, for Everyone Longs for you, Luisa, and at the same time I shall make you Comprehend More Things about the Great Distance that exists between the Sanctity of the One who Possesses the Unity of the Light of the Kingdom of My Will and the sanctity of submission, of resignation and of virtues."

Volume 19 – 7.11.26 – "Therefore, it is Necessary to Make Known how much this Kingdom of My Will Costs Me; that I, Jesus, had to sacrifice the littlest of all creatures, Luisa - So that man might Enter Once Again into the Kingdom **he had lost** – keeping her nailed to a bed for forty years and more, without air, without the fullness of the light of the sun that everyone enjoys; how her little heart has been the Refuge of My Pains and of those of creatures; how she has Loved all, Prayed for all, Defended all; how many times she has exposed herself to the Blows of Divine Justice to Defend all of her brothers; and then, her intimate pains, and the Very Privations of Me that martyred her little heart, giving her continuous death. In fact, since she has known no other life but Mine, no other will but Mine, all of these pains laid the Foundations of the Kingdom of My Will, and, Like Solar Rays, Matured the Fruits of the Supreme Fiat. So, it is Necessary to Make Known how Much this Kingdom Cost you and Me, so that, from Its Cost, they may know how Much I Yearn for them to acquire It; and from Its Cost they may Appreciate It, Love It and Aspire to Enter, to Live in the Kingdom of My Supreme Will."

Volume 19 – Aug. 4, 1926 – "My daughter, let us Put Everything aside – let us Speak of the Kingdom of the Supreme Will, that Interests Me So Much. Don't you see how I AM

Always in the Act of Writing Its Qualities, Its Celestial Laws, Its Power, Its Divine Prodigies, Its Enchanting Beauty, Its Infinite Joys, the Order and the Perfect Harmony that Reigns in this **Kingdom of the Divine Fiat – in the depth of your soul**? First, I Make the Preparations, I Form in you All the Properties of It, and then I Speak to you, so that, by feeling Its Properties within yourself, you may be the Spokesperson of My Will, the Crier of It, Its Telegraph and the Little Trumpet that, with a Shrill Sound, may Call the attention of those passing by to listen to you."

Volume 25 – 1.13.29 - "Now, My Daughter, the Kingdom of Redemption and the Kingdom of My Divine Fiat Hold Hands, and since It is also a Universal Good, Such that, if they want it so, All can Enter into It, it is Necessary that many Know the News about It, and that It be conceived in the minds, in the words, in the works and hearts of many, so that, through prayers, desires, and a holier life, they may dispose themselves to Receive the Kingdom of My Divine Will into their midst. If the News is not divulged, My Manifestations shall Not Act as Trumpeters, nor shall the Knowledges about My Divine Fiat Fly from mouth to mouth, Forming the conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition shall not make Its Triumphant Entrance, of Coming to Reign upon earth.

"How Necessary it is that the Knowledges about My Fiat be Known; not only this, but that it be made Known that My Divine Will already Wants to Come to Reign on earth as It does in Heaven into the midst of creatures. And <u>it is to the Priests</u>, as to New Prophets, through the Word as well as through Writing and through Works, that **the Task is Given of Acting as Trumpeters in Order to make Known what Regards My Divine Fiat**; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what Regards My Divine Will. They themselves would

be the cause of a Good So Great being neither Known nor Received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a Good So Great, Such, that there is no other Similar to it—is this perhaps not a crime? Therefore, I Recommend to you: on your part, do not omit anything, and Pray for those who Must Occupy themselves with making Known a Good So Great."

Volume 24 – 9.5.28 – "So, the soul who Lives and Operates in My Fiat gives Us the Occasion to make Our Sea Rise, and gives Us the Field to Flood the earth and Heaven. And since it is Divine Will that Flows, It Disposes the creatures to ask for Its Kingdom, and We Feel that **the creature who Lives in Our Divine Will calls back the Feasts**, the Amusements, the Games of the Beginning of Creation with her Creator. Everything is licit for One who Lives in Our Will, and We let her do Everything, because she wants nothing other than Our Will and Our Echo that Resounds in her. And letting herself be carried by Our Divine Echo, now she casts the pebble, now she forms the breeze, that now forms the waves, now moans, now speaks, now prays that it wants Our Divine Fiat to be Known, Loved, and to Dominate on earth."

Volume 35 – 9.12.37 – "Therefore, when We find one who receives It, We confirm the Gift—We make a Feast, feeling Victorious for the Good We gave them. And Our Baby [Gift of Living In the Divine Will] delivered with so much Love, being received by one single creature, Luisa, shall go around to all the creatures, and by Its Generative Virtue It shall Regenerate many other Births, filling the whole world. We shall have the Great Glory of seeing Heaven and earth filled with Our Gift and Our Goods, and of seeing it possessed by those who want to receive it. We feel everywhere the Loving Voices—the Notes of Our Speaking Love, Returning to Us Our Repressed Love. We could not Deliver this Gift of Ours, had We not found at least one creature willing to receive."

Volume 24 – 9.16.28 – "See then, My daughter, Everything is Ready—nothing else is needed but to make It known. And this is why I So Much Yearn that what regards My Divine Will become known—to cast into creatures the desire to possess a Good So Great, so that My Will, drawn by their desires, may Concentrate Its Luminous Rays and, with Its Heat, Perform the Prodigy of Giving Back the Right to Possess Its Kingdom of Peace, of Happiness and of Sanctity."

3rd Fall Feast – "Tabernacles – New Heaven, New Earth, New Jerusalem" (the only awaited fulfillment) – souls Living In the Divine Will on earth and In Heaven

Archbishop Giuseppe Carata, Archbishop of Trani/ Nazareth/Bisceglie 1971 to 1990, Co-Founder of the Canonically approved "Association Luisa Piccarreta" -"During my many years of ministry in this Archdiocese I have seen Luisa loved, crucified, risen, and I know my days will not end until I see her exalted to the honor of the altar as. without any shadow of doubt, she deserves. The theology of her spirituality brings confusion to the intelligent, wonder and hope to the simple, and now brings a depth of understanding to the Church that, as I have always held, could very well be a New Heavens and a New earth for all the faithful. The praises that I offer do not come from having served as rector of our pontifical seminary for fifteen years, but from many years of meditating our Lord's own prayer – let Your Will be done on earth as It is in Heaven! Be gentle with our Luisa, for she is our pride and joy. Honor the Inheritance she has passed on to the world in her Writings. Pray for her intercession before the Trinity for your sanctification in God's very own Spirit, for this is the reason why we were Created."

Letter of Luisa #41 - First of all, I must thank you for all the attentions you had for me, the poorest of all creatures.

I certainly did not deserve them; therefore, I pray to Jesus that He Himself would Reward you. But do you know what the Reward is, that I am asking Sweet Jesus to give you? It is that **He would give you the Great Gift of the Life of the Divine Will**, so that nothing should be left of you but the Veil that Covers It; and then you would feel within yourself His Sanctity in your power, His Light Guiding you in everything, His Peace that knows how to put to flight fears, doubts and disturbances. In sum, you would feel Heaven in your soul, the Celestial Fatherland in your possession.

St. Bernard of Clairvaux - There are three comings: Advent prepares not just for the first coming of Christ to Israel, or even the second at the end of time. There is a third coming between these two in which Jesus comes in spirit and power for our rest and consolation. In the First Coming He was seen on earth, Dwelling among men; He Himself Testifies that they saw Him and hated Him. In the Final Coming all flesh shall see the Salvation of our God, and they shall look on Him whom they pierced. The Intermediate Coming is a Hidden one; in it only the elect see the Lord within their own selves, and they are Saved. In his First Coming our Lord came in our flesh and in our weakness; in this Middle Coming He comes in Spirit and in Power; in the Final Coming he shall be seen in Glory and Majesty.

The Second Coming of Christ in Glory - Excerpt from a speech by Servant of God, Father Stefano Gobbi - June 24, 1996 in San Marino, Italy - "Dear Mother (Father Gobbi turns to the statue of Our Lady next to him), forgive me, I am not pleased that the serpent is here but I am pleased that You crush its head—crush it! (Father Gobbi goes on to say the following)

"Finally, the power of the serpent shall be broken, it shall be powerless, it shall no longer be able to seduce creatures to say no to the Divine Will. The **creatures will say YES to the Divine Will of God.**

"In this complete fulfillment of the Divine Will the creation will be almost transposed into an original state, in a state of a <u>New Earthly Paradise</u>, in which all creatures shall say YES to the Divine Will of the Heavenly Father.

"Here in Italy, a certain woman named Luisa Piccarreta, [Servant of God,] whose beatification is in progress, wrote a great book about Divine Will. Once when I was in Mexico, I was shown passages of the book, which related to so many topics about which our book [To the Priests: Our Lady's Beloved Sons] also speaks.

"Let me cite a passage from this book [The Book of Heaven] by [the Servant of God, Luisa] Piccarreta. She says that 2000 years after Creation came the Great Flood so that the water would cleanse mankind; and 2000 years later, came the Flood of the Blood: the Redemption; and still 2000 years hence, there shall be the Flood of Fire—a Spiritual Fire, I believe—and finally the Kingdom of [the] Divine Will shall come upon this world: because every creature shall fulfill the Divine Will of God in a Complete Way.

"This is what I think, that the Second Coming of Christ in Glory will bring this Kingdom of Divine Will.

"Every creature shall fulfill the Will of the Father completely and the Heavenly Father will be Glorified in His children, who shall say YES to His Divine Will. Christ shall bring His Kingdom, the Kingdom of Holiness and of humble Obedience to the Will of the Heavenly Father."

Volume 11 – 8.12.16 – Glory of the souls who shall Live in the Divine Will on earth - I was fusing myself in the Most Holy Will, and my Sweet Jesus told me: "My daughter, only by one who Lives in My Will do I Feel as though Repaid for Creation, Redemption and Sanctification, and she Glorifies Me in the Way in which the creature Must Glorify Me. Therefore, these souls shall be the Gems of My Throne and shall take within themselves All the Contentments and the Glory that each Blessed shall have for himself alone. These

souls shall be as though Queens around My Throne, and All the Blessed shall be around them; and just as the Blessed shall be as many Suns that shall Shine in the Celestial Jerusalem, the souls who have Lived in My Will shall Shine in My Own Sun. They shall be as though Circumfused with My Sun, and these souls shall see the Blessed from Within Me, because it is Right that, having Lived on earth United with Me, with My Will, as they lived no life of their own, they have a Place Distinct from All others in Heaven, and they continue in Heaven the Life that they Lived on earth — Completely Transformed in Me and Immersed in the Sea of My Contentments."

Volume 24 – 8.23.28 – "You Must Know that My loneliness weighed heavy on Me, because He who had come for all and to search for all, was to be sought for by all; and for each of them I felt, vividly, the pain of the loneliness in which they left Me; and with My searching gaze, I kept searching to see whether anyone looked for Me and loved My company; and many times I looked for this comfort in vain. However, you must know that in so much loneliness in which creatures left Me, I never remained alone. I had the company of the Angels and that of My Mama, because, though She was far away, My Divine Will brought Me Her heartbeat and all Her Acts as cortege around Me, to keep Me company.

"And also, <u>from that time, It brought Me the Newborn of My Fiat with all the retinue of the children of My Kingdom for My company, because all times belong to My Divine Will, and It has the virtue of reducing them to one single point, so as to have them, in all times, in continuous act without ever ceasing. Furthermore, as the soul remembers what I did and wants to be around Me, she prepares the void within herself in which to place the fruit of what I did and Suffered."</u>

Volume 33 – 7.8.35 – "See, therefore, how Rich She [Our Lady] is. Her Riches are Special, they are Full of Speaking

and Loving Lives that Extol the Celestial Lady. As Mother She has Her innumerable children, and as Queen She shall have Her people of the Kingdom of the Divine Will. These children and this people shall form Her Most Refulgent Crown, some as sun and some as stars shall Crown Her August Head with such Beauty, as to Enrapture the whole of Heaven. In fact, the children of the Kingdom of My Divine Will shall be those who shall render Her the Honors of Queen, and Transforming themselves into Suns they shall form the Most Beautiful Crown for Her. Therefore, She Yearns so much that this Kingdom Come, because to Her Refulgent Crown with which the Most Holy Trinity Crowned Her, She Awaits the Crown of Her People who, Extolling Her as Queen, offer Her their lives Transformed into Suns as attestation of Love and of Glory. O! if they could understand what it means to Live in My Volition, how many Divine Secrets would be Revealed, how many Discoveries they would make of their Creator. Therefore, be content to die rather than not Live of My Will."

Volume 36 – 8.12.38 – Jesus to Luisa: "You Must Know that, as the creature Enters Our Will to form her Act, <u>Heaven Lowers Itself while the earth Rises</u>. So, they Meet. What a Happy Encounter! Heaven, Feeling Transported to earth by the Creative Strength of the Divine Fiat, Kisses the earth—the human generations—and, at any Cost, wants to Give to them what It Possesses; to Content the Divine Volition that brought It on earth, because It wants to Reign in All. As the <u>earth is being Raised to Heaven</u>, the creatures feel an Unknown Strength, that Leads to Good; a Celestial Air, that Imposes Itself on All, making them breathe a <u>New Life</u>."

Living Hosts, Tabernacles and the Divine Indwelling

Sister Mary Ephrem - November 1957 regarding "Our Lady of the Divine Indwelling" - "Our Dear Mother Showed

Herself to me in a Special Way... This vision of Herself is very important as it Reveals Our Lady as She Really and Truly was the Immaculate Tabernacle of the Indwelling God" Our Lady said: "I am Our Lady of the Divine Indwelling, handmaid of Him Who Dwells within." (Sister continued) "The Appearance of Our Lady of the Divine Indwelling is of course a Call to every soul to become pure, living temples of God. Her life was very simple like ours yet in what depths of Holiness She Lived. Our Mother spent Her Life in Him, the Divine Presence Within Her. It is Her desire that we imitate Her above all in this. For He alone is our sanctification."

Has Our Lady of the Divine Indwelling come to draw Her children into the Life of the Divine Will? With the Appearances of Our Lady throughout the centuries, She is Preparing Her children for the Triumph of Her Immaculate Heart, that is, for Her children to be like Her Son, Jesus Christ, with Him Reigning in their souls. This is already accomplished in the soul of the Servant of God Luisa Piccarreta as the first soul, born of original sin, to possess this Divine Life, the Sanctity of Sanctities. Perhaps this is why soon after Luisa's entrance into Eternity, Our Lord and Our Lady came to Sister Mary Ephrem. As souls embrace the Mission of Our Lady of America, so too shall they embrace the spirituality of the Divine Indwelling that Our Lady of the Divine Indwelling Came to bring, pointing then towards the Most Holy Divine Will. Many hope to witness Holy Mother Church proclaiming the Living in the Divine Will as the Crowning of all spiritualities - deification of the soul in God, on earth as in Heaven.

Sister Mary Ephrem to Reverend Leibold, Letter dated April 25, 1957 - "At another time, Father, Our Lady presented me with the Lily She was holding, and said to me, "Take it and cherish it. It is the Sign with which I Mark My children."

From the writings of Luisa - Volume 33 – June 6, 1935 – Luisa wrote: "To better convince me, my Dear Jesus Showed me the Queen of Heaven. With Unspeakable Majesty and Maternal Tenderness, She Descended from Heaven, Traveled through all nations, and Marked with a Particular Sign all those who should not be touched by chastisement. My Sweet Jesus was Giving to His Mother the Privilege of Saving whomever She Pleased, and everyone Marked by Her remained immune."

Will the Church someday recognize Our Lady of the Divine Indwelling as Our Lady of the Divine Will? Holy Mother Church has the final say in all matters! Our Lady is Preparing Her children for the New and Divine Holiness that She Possesses Within Herself. Pope St. John Paul II prophesied of the New and Divine Holiness at the canonization of St. Annibale Maria di Francia, Extraordinary Confessor and Ecclesiastical Censor of Luisa's writings. The Church and Her faithful are entering into the New Era of Sanctification, the seven thousandth year, the Third Fiat. In Descending from Heaven to Sister Mary Ephrem, Our Lady of the Divine Indwelling alluded to the very beginning of the Life in the Divine Will, the Divine Indwelling for humanity as already accomplished in little Luisa.

Volume 16 - 9.6.23 - "My daughter, you gave Me a Dwelling in you on earth, and I keep you in Heaven Inside My Heart; so, while being on earth, you are with Me in Heaven. The Divinity Delights with the Little Daughter of the Supreme Volition, having her in Heaven with Itself. And since We have Our Little Daughter in Heaven and on earth, it is not worthwhile for Us to destroy the earth, as Justice would want to do, since creatures deserve it. At the most, many cities shall disappear; the earth shall open abysses in several places making lands and people disappear, and wars shall decimate it, but out of regard for Our Little

<u>Daughter, We shall not destroy it, having given her the Task to make Our Will Live on earth.</u>"

Volume 5 – 6.30.03 – As I was outside of myself, I saw the Queen Mother, and prostrating myself at Her Feet, I said to Her: 'My Most Sweet Mother, in what terrible constraints I find myself – deprived of my Only Good and of my very life. I feel I am touching the extremes.' While saying this, I was crying, and the Most Holy Virgin, opening Herself at the place of Her Heart, as if She were opening a Tabernacle, took the Baby from within it and gave Him to me, telling me: "My daughter, do not cry – here is your Good, your Life, your All. Take Him and keep Him always with you; and as you keep Him with you, keep your interior gaze fixed on Him. Do not be embarrassed if He does not tell you anything, or if you are unable to say anything. Just look at Him in your interior, and by looking at Him you shall comprehend everything, you shall do everything, and you shall satisfy for all."

Volume 11 – 3.3.12 – Jesus Speaking of Luisa and the little children of the Divine Will: "It shall be clearly Known to all the Blessed that this soul is nothing less than the Fruit of My Divine Will – the Portent of My Divine Will; and all Heaven shall Enjoy One More Paradise. These are the souls to whom I keep repeating, 'Had I not Created Heaven, I would Create It only for you', because I place in them the Heaven of My Divine Will, and I Make of them the True Images of Myself. And I go wandering in these Heavens, Delighting and Playing with them. To these Heavens I repeat, 'Had I not left Myself in the Sacrament, for you alone I would have done it', because they are My True Hosts. Just as I could not Live without a Will, in the same Way I could not Live without these Heavens of My Divine Will; rather, they are not only My True Hosts, but the Purpose of My Calvary and My Own Life. These Heavens of My Divine Will are More Dear to Me and More Privileged than the Tabernacles and the Consecrated Hosts themselves, because in the Host My Sacramental Life ends as the species is consumed, while in these Heavens of My Divine Will the Life of My Divine Will never ends. They serve as My Hosts on earth, and they shall be My Eternal Hosts in Heaven. To these Heavens of My Divine Will I add, 'Had I not Incarnated Myself in the Womb of My Mother, <u>for these souls alone</u> I would have Incarnated Myself, and for these I would have Suffered My Passion', because I find in them the True Fruit of My Incarnation and Passion."

Volume 11 – 12.17.14 – "My daughter, you too can Form the Hosts and Consecrate them Mystically. Do you see the Garments that cover Me in the Sacrament? They are the accidents of the bread from which the Host is made. The Life that exists in this Host is My Body, My Blood and My Divinity. My Supreme Will is the Act that contains this Life. This Will develops the Love, the Reparation, the Immolation and all the rest that I do in the Sacrament. The Sacrament never moves one point from My Volition. There is nothing that comes from Me that is not led by My Volition.

Here is how you too can Form the Host. The Host is material and totally human; you too have a material body and a human will. This body and will of yours – as long as you keep them pure, upright and far away from any shadow of sin – are the accidents, the veil in order to Consecrate Me and make Me Live hidden in you. But this is not enough; it would be like the Host without Consecration - My Life is needed. My Life is composed of Sanctity, Love, Wisdom, Power, etc., but the Engine of all is My Divine Will. So, after you prepared the Host, you have to make your human will die in it; you must cook it well, so that it may not rise again. Then you have to let My Divine Will Permeate all your being; and My Divine Will, that contains all My Life, shall Form the True and Perfect Consecration. Therefore, there shall be no more life for human thought, but only for the thought of My Volition, that shall Consecrate My Wisdom inside your mind; no more life for what is human – weakness, inconstancy – because My Divine Will shall Form the Consecration of the Divine Life, of Fortitude, of Firmness, and of all that I AM. So, each time you let your human will flow into Mine, I shall Renew the Consecration of your desires, and of all that you are and that you can do. <u>I shall continue My Life in you as if in a Living Host</u> – not a dead one, like the hosts without Me.

But this is not all. In the Consecrated Hosts, in the Pyxes, in the Tabernacles, everything is dead - mute; not the sensitivity of a heartbeat, not a rush of Love that may return My Great Love. If I didn't wait for hearts in order to give Myself to them, I would be very unhappy; I would remain defrauded of My Love, and My Sacramental Life would remain without Purpose. Though I tolerate this in the Tabernacles, I would not tolerate it in Living Hosts. In the Sacrament I want to be Fed with My Own Food: the soul shall take Possession of My Divine Will, My Love, My Prayers, My Reparations, My Sacrifices; she shall give them to Me as if they were her own things, and I shall Nourish Myself. The soul shall Unite with Me, pricking up her ears in order to hear what I AM doing, and to do it together with Me; so, as she keeps repeating My Own Acts, she shall give Me her Food, and I shall be happy. Only in these Living Hosts shall I find the Compensation for My Loneliness, My Starvation and all that I Suffer in the Tabernacles."

Volume 12 – 2.27.19 – "My daughter, how much darkness! It is such that the earth seems to be covered with a black mantle, to the extent that the creatures can no longer see. Either they have remained blind, or they have no light to be able to see; and I Want not only Divine Air for Me, but also Light. Therefore, let your acts be continuous in My Divine Will, so that you may not only form Air for your Jesus, but also Light. You shall be My Reflector, the Reflection of My Love and of My very Light. Even more, I tell you that as you do your acts in My Volition, you shall you raise Tabernacles. Not

only this, but as you keep forming your thoughts, desires, words, reparations and Acts of Love, many Hosts shall be unleashed from you, because they are Consecrated by My Divine Will.

Oh, what a free Outpouring My Love shall have! I shall have Free Field in everything – no more obstruction. I shall have as many Tabernacles as I Want. The Hosts shall be Innumerable; we shall Communicate each other in every instant, and I too shall cry out: 'Freedom! Freedom! Come all into My Divine Will, and you shall Enjoy True Freedom!' Outside of My Divine Will, how many obstructions does the soul not find! But in My Divine Will she is Free. I leave her Free to Love Me as she Wants; even More, I tell her: 'Lav down your human remains - take what is Divine. I AM not mean and jealous with My Goods; I Want you to take everything. Love Me Immensely – take, take all My Love; make My Power your own; make My Beauty your own. The more you take, the Happier your Jesus shall be.' The earth forms few Tabernacles for Me; the Hosts are almost numbered. And then, the sacrileges, the irreverence's that they do to Me - oh, how offended and hindered My Love is! But in My Divine Will - no hindrance; not a shadow of offense. The creature Gives Me Love, Divine Reparations and complete Correspondence; she substitutes together with Me for all the evils of the human family. Be Attentive, and do not move from the Point at which I Call you and Want you."

Volume 25 – 10.17.28 – "Now I Want to tell you of the Pleasure I Feel in having you near My Tabernacle, under My Sacramental Gazes, and the analogy that exists between Me and you. See, I AM here, hidden under the Empire of My Divine Will. Ah! it is My Divine Will Itself, Its Power, that contains the Prodigy of hiding Me in each Host with the Consecration. You are in your bed, only by the Empire of My Fiat. Ah! it is not Corporal Maladies that keep you hampered—no, but it is My Divine Will Alone that Wants It

So; and <u>Making a Veil of you, It Hides Me and Forms for Me a Living Host, a Living Tabernacle.</u>

"Here, in this Tabernacle [the soul], I Pray continuously; but do you Know what My First Prayer is? That My Divine Will be Known, that Its Rule that keeps Me Hidden may Rule over all creatures, and may Reign and Dominate in them."

Volume 25 – 12.2.28 – The Eucharistic tabernacle and the Tabernacle of the Divine Will – Luisa: So I thought to myself: "What is the use of Jesus' permitting my coming near His tabernacle of love, for us to remain in mute silence? Rather, it seems to me that He has hidden more, that He no longer gives me His lessons on the Divine Fiat. It seemed to me that He had His pulpit in the depth of my interior, and had always something to say. And now, I hear nothing but a profound silence; only, I hear within me the continuous Murmuring of the Sea of Light of the Eternal Volition that Always Murmurs Love, Adoration, Glory, and Embraces Everything and Everyone."

But while I was thinking of this, my Sweet Jesus made Himself seen in my interior for just a little, and told me: "My daughter, courage, it is I in the depth of your soul who Move the Waves of the Sea of Light of My Divine Will, and I Always—Always Murmur, to Snatch from My Celestial Father the Kingdom of My Will upon earth; and you do nothing other than follow Me; and if you did not follow Me, I would do it on My own. But you shall not do this—leaving Me alone, because My Fiat Itself keeps you sunken within It.

"Ah! don't you know that you are the Tabernacle of My Divine Will? How many Works have I not done in you; how many Graces have I not Poured into you in order to Form this Tabernacle for Myself? A Tabernacle—I could call it—Unique in the world. In fact, as for Eucharistic tabernacles, I have a good number of them, but in this Tabernacle of My Divine Fiat I do not feel like a prisoner, I

possess the Endless Expanses of My Will, I do not feel alone, I have one who keeps Me Perennial Company; and now I Act as a Teacher and I give you My Celestial Lessons; now I do My Outpourings of Love and of Sorrow; now I Celebrate, to the point of Amusing Myself with you.

"So, if I Pray, if I Suffer, if I Cry and if I Celebrate, I AM never alone, I have the little daughter of My Divine Will together with Me. And then, I have the Great Honor and the Most Beautiful Conquest, that I Like the Most, that is a human will all sacrificed for Me, and as the footstool of My Divine Will. I could call it My favorite Tabernacle, in which I So Much Delight, that I would not exchange it for the Eucharistic tabernacles; because in them I AM alone, nor does the host give Me a Divine Will as I find It in you, such that, as It Bilocates Itself, while I have It within Me, I also find It in you.

"On the other hand, the host is not capable of possessing It, nor does it accompany Me in My Acts; I AM always alone, everything is cold around Me; the tabernacle, the pyx, the host, are without life, and therefore without company. This is why I felt such Delight in Keeping, near My Eucharistic tabernacle, that of My Divine Will, Formed in you, that by merely Looking at you I Feel My Loneliness broken, and I Experience the Pure Joys that the creature who lets My Divine Will Reign within herself can give Me.

"And so, this is why All My Aims, My Cares and My Interests are in making My Divine Will Known, and in making It Reign in the midst of creatures; then shall each creature be a Living Tabernacle of Mine—not mute, but speaking; and I shall no longer be alone, but I shall have My Perennial Company. And with My Divine Will Bilocated in them, I shall have My Divine Company in the creature. So, I shall have My Heaven in each one of them, because the Tabernacle of My Divine Will Possesses My Heaven on earth."

Volume 35 – 1.24.38 – Jesus: "I Recognized the Demands of My Love as Just, so I Remained Willingly on earth in Order to Form the Kingdom of My Will - until the Complete Fulfillment of the Work. You see, by Departing for Heaven while Remaining on earth, My Life, Spread in many Sacramental Hosts, shall not be useless down here. I shall Certainly Form the Kingdom of My Will. I would have never Stayed if I Knew I wasn't going to Obtain the **Intent**; more so, since this is for Me a Sacrifice Greater than My Very Mortal Life. How many Secret Tears, how many Bitter Sighs in the midst of many Devouring Flames of Love! I would like to Devour All souls inside My Love to make those who are going to Live in My Divine Volition Rise Again to New Life. This Kingdom shall Come from the Center of My Love. It shall Burn the evils of the earth, Relying upon Itself and Arming Its Omnipotence; so, Victory after Victory, It shall Win Our Reign in the midst of the creatures, to give It to them."

Luisa and the Writings on the Divine Will In the Holy Church

Volume 16 – 2.10.24 – Now, as He, Jesus, was saying this, He showed me a table in the midst of the Church, and all the Writings about the Divine Will placed on it. Many venerable people surrounded that table and were Transformed into Light and Divinized; and as they walked, they Communicated that Light to whomever they encountered. Then Jesus added: "You, Luisa, shall see this Great Good from Heaven, when the Church shall receive this Celestial Food, that shall Strengthen Her and make Her Rise again to Her Full Triumph."

During the life of Luisa and after her entrance into Heaven, Popes, Cardinals, Bishops and Priests participated and even endeavored in making Luisa and the Divine Will Known in Holy Mother Church and throughout the world. Especially noted is the great commitment and sacrifices of St. Annibale Maria di Francia in publishing and obtaining approvals of Luisa's works. Additionally, Pope Leo XIII and Pope Pius X granted Holy Mass in her room during much of her sanctified life, living in the Divine Will, while daily subjected to the obedience of a Priest and of her Bishop. The life-long efforts of Fr. Bernardino Bucci shall one day be recognized in their tremendous importance and efficacy in making Luisa and her writings known in Italy, in the United States and other places in the world. The crucial connection of one more must here be duly noted.

Pope Benedict XVI, Joseph Aloysius Ratzinger, born on Holy Saturday, the Sacred Paschal Triduum, in the Month dedicated to the Holy Eucharist, was named after St. Joseph and St. Aloysius, as was Servant of God Luisa (Aloysia) Piccarreta. He was ordained on June 29, 1951, Feast of Saints Peter and Paul – month of the Sacred Heart of Jesus. The possibility is great that he was the last Pope [prophecy and interpretation subject to Holy Mother Church, according to the witness of Conchita, seer of Garabandal. He himself said, as in Peter Seewald's recent book, when asked: "Do you see yourself as the last Pope of an old era or the first Pope of a New Era?" "I would say both. I don't belong to the old world anymore, but the new world isn't really here yet... Seismic upheavals are now underway. But we do not yet know at which precise point we can say that there begins one, and there another."

Pope Pius XI was first of seven sovereigns of Vatican City from its creation as an independent state on February 11, 1929. He assumed as his papal motto "The Peace of Christ in the Kingdom of Christ." Pius XI established the beautiful Feast of Christ the King. In 1994, on the Feast of Christ the King, the process was opened for the Cause of the Servant of God, Luisa Piccarreta. February 11 was also the day of renunciation of the seventh sovereign of the Vatican City,

Pope Benedict XVI, Feast of Our Lady of Lourdes and Our Lady of All Nations. He was born and Baptized on the Feast of St. Bernadette, seer of Lourdes.

And He hath on His Garment, and on His Thigh written: **King of kings**, and Lord of lords. – *Rev 19:11*

"And here is the understanding that hath wisdom. The seven heads are seven mountains, upon which the woman sits, and they are seven kings;"—Revelation 17:9

"And one of the ancients said to me: Weep not; behold the lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to **loose the seven seals** thereof." – *Revelation 5:5*

"The **seven Angels**, who had the **seven Trumpets**, prepared themselves to sound the Trumpet." – *Revelation 8:6*

Volume 14 – 4.17.22 – "To the daughter of My Will I Want to Give Supremacy over Everything; My Dominion and hers Must be One. If I AM King, she Must be Queen; and if I gave you Knowledge of Everything, it is because I Want that you not only Know My Dominions, but that Together with Me you Dominate and Concur in the Preservation of All Created things. Just as My Will Extends from Me over All, So, do I Want It to Extend from you."

It was largely the efforts of Pope Benedict XVI that paved the way for the writings of Luisa in the Holy Church, thus the beginning of the Kingdom of the Divine Will being established on earth. With the likelihood of young Ratzinger and his brother being exposed to the writings of Luisa as early as seminary, this from the work of **German Benedictine scholar**, Fr. Ludwig Beda, who devoted himself primarily to the teachings on the Divine Will. Fr. Beda's work resulted in entire monasteries in Germany making the consecration to the Divine Will.

Fr. Beda: "To be linked with such a soul as this (Luisa) is more precious to me than possessing half the world, because she communicates to me what is Divine, with such abundance. I have set aside my great work on stigmatics and humanly speaking I don't think it shall be published anymore, even though the editor wants to publish my work, I have not been able to persuade myself to set aside the Kingdom of the Divine Will. It seems to me that God wanted to put me to the test, to see what I would prefer. But the Kingdom of the Divine Will is over everything else. I remain faithful to the work to which I have consecrated myself with a yow."

Joseph Aloysius Ratzinger and his brother Georg were ordained on June 29, 1951, during the month of the Sacred Heart and on the Feast of Sts. Peter and Paul and Feast of the Eucharistic Heart of Jesus, by Cardinal Michael von Faulhaber of Munich.

In 1961, Cardinal Siri (a Cardinal who, if elected to the Papacy, would likely have fulfilled the Request of Our Lady of Fatima) invited me (Rev. Joseph Ratzinger) to go with him to the Council (Second Vatican Council), firstly as his personal advisor; and then, during the first session – I think it was in November 1962 – I was also named an official peritus of the Council. So off we went to the Council not just with joy but with enthusiasm. There was an incredible sense of expectation. We were hoping that all would be renewed, that there would truly be a new Pentecost, a new era of the Church."

In May 1990, Jose Luis Acuna of Mexico, in a private audience with Cardinal Ratzinger, said some of the books published by the Father Annibale di Francia, whom His Holiness was going to Beatify, had been "condemned." Therefore, <u>Cardinal Ratzinger had to investigate this matter personally, whether there was an error or not,</u>

and the result was that Fr. Annibale was Beatified with no hindrance. Not only this, but His Eminence said in private to Monsignor Ricardo Guizar, who was then our Bishop of Atlacomulco, Mexico, that:

"All of the Writings of Luisa must be approved" – Cardinal Ratzinger

Padre Bernardino Bucci, OFM, Promoter of the Faith and member of the Ecclesiastical Diocesan Tribunal for the Cause of Beatification of the Servant of God Luisa Piccarreta:

"When the Cause for Beatification and Canonization of Luisa Piccarreta was officially proposed, <u>Cardinal Joseph Ratzinger</u>, at that time the <u>Prefect of the Congregation for the Doctrine of the Faith, nullified the previous condemnations of the Index, thereby removing the impediment to her Cause. Thus, on the Feast of Christ the King, Sunday November 20, 1994, the process for the Cause of the Servant of God, Luisa <u>Piccarreta</u>, was finally opened."</u>

Even more, on November 13, 1995, Archbishop Cassati, responsible for the Cause of the Servant of God Luisa Piccarreta, asked the Prefect of the Congregation for the Doctrine of the Faith, **Cardinal Joseph Ratzinger**, to copy the volumes of Luisa kept in the Dicastery's Archives. As a result, on February 2, 1996 – **Feast of the Presentation** – Pope John Paul II permitted copying of original volumes of Luisa that were contained in the Vatican Archives; process done **in the office of Cardinal Ratzinger**.

On April 18, 2005, after the death of Pope John Paul II, Cardinal Ratzinger emphatically spoke to his brother Cardinals before his election as Pontiff in St. Peter's Basilica:

"You are my friends if you do what I command you" (John 15:14). Friendship with Christ coincides with the

third request of the Our Father: "Thy Will be done on earth as it is in Heaven". At His hour in the Garden of Gethsemane, Jesus Transformed our rebellious human will into a will conformed and united with the Divine Will. He Suffered the whole drama of our autonomy—and precisely by placing our will in God's Hands, He Gives us True Freedom: "Not as I will, but as You Will" (Mt 26:39).

The very next day, April 19, 2005, Cardinal Ratzinger was Elected as the 265th Pope, adopting the name of Benedict

XVI.

As Pope, his first Italian journey and Mass outside Rome was celebrated in none other than **Bari, Italy, Archdiocese of the Servant of God Luisa Piccarreta.** Not long after, Pope Benedict XVI blessed a 17.5' marble statue of **Saint Annibale Maria di Francia at Saint Peter's Basilica in the Vatican.**

Puzzling to the faithful and to the world, on February 11, 2013, Feast of Our Lady of Lourdes and Our Lady of All Nations, Pope Benedict XVI stunned the world and the Catholic Church when he said that he would resign – the first Pope to do so since the middle ages. Hours later, lightning struck the cupola of St. Peter's Basilica. He was born and Baptized on the Feast of St. Bernadette, seer of Lourdes.

Thereafter, as one hidden, he said, "I myself, secluded in prayer, shall always be with you and together let us go forward with the Lord in the certainty that the Lord shall Conquer."

In Pope Benedict's last Papal audience on February 27, 2013 he stated that *from the moment he accepted the Papacy – it's*

munus, Peter's Office, he belonged 'always and completely to everyone, to the whole Church,' and 'that the Pope truly has brothers and sisters, sons and daughters, throughout the world, and that he feels secure in the embrace of your communion; because he no longer belongs to himself, he belongs to all and all belong to him.' The Pontiff then immediately & portentously added: "The 'always' is also a 'forever' - there can no longer be a return to the private sphere. My decision to resign the active exercise of the ministry does not revoke this. I do not return to private life, to a life of travel, meetings, receptions, conferences, and so on. I am not abandoning the Cross, but remaining in a New Way at the side of the Crucified Lord. I no longer bear the power of office for the governance of the Church, but in the service of prayer I remain, so to speak, in the enclosure of Saint Peter. Saint Benedict, whose name I bear as Pope, will be a great example for me in this. He showed us the way for a life that, whether active or passive, is completely given over to the Work of God."

Volume 27 – 1.30.30 – "...For the Kingdom of My Divine Will I have Chosen Another Virgin [Luisa] who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato [Luisa's home] is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make Known the Kingdom of My Divine Will. It can be said that one and the other will Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold."

Volume 15 – 7.11.23 – "What Great Attention is Required of you, Luisa, and of them (Priests): of you, in receiving from Me, like a second mother to Me, the Great Gift of My Will, and in Knowing All Its Qualities; of them, **by receiving**

them from you, so that the 'Fiat Voluntas Tua on earth as It is in Heaven' may be Fulfilled in My Church."

Matthew 27:12-14 - And when He was accused by the chief priests and elders, He gave no answer. Then Pilate asked Him, "Do You not hear how many charges they are bringing against You?" But Jesus gave no answer, not even to a single charge, much to the governor's amazement.

Volume 12 – 10.16.18 - Our Lord Jesus to Luisa – "Once I have Purged everything, I shall place My Finger in a <u>Surprising Way</u> and shall give the True Peace. And then, all those who are humiliated shall return to Me; and Germany shall be Catholic – I have great designs upon her; England, Russia, and every place where blood was shed, shall Rise Again to Faith and shall be incorporated into My Church. There shall be the Great Triumph and the union of peoples. Therefore, pray – and it takes patience, because this shall not be so soon, but it shall take time."

Pope Benedict XVI – "In a certain sense, we could say that the Last Supper is precisely the Act of founding His Church, because He gives Himself, and in this Way Creates a New Community, a Community united in the Communion with Himself. From this perspective, it is understood that the Risen One grants them, with the Pouring Out of the Holy Spirit, the Power to Forgive sins (John 20:23). The twelve Apostles are in this Way the most Evident Sign of Jesus' Will over the Existence and Mission of His Church, the Guarantee that between Christ and the Church there is no opposition: They are Inseparable, despite the sins of the people who make up the Church.

Therefore, there is no way to reconcile Christ's Intentions with the slogan that was fashionable a few years ago, "Christ yes, the Church no." The individualist Jesus is a fantasy. We cannot find Jesus without the Reality that He Created and through which He Communicates Himself.

Between the Son of God, made man and His Church, there is a Profound, Inseparable Continuity, in Virtue of which Christ is Present today in His people.

He is always our Contemporary – our Contemporary in the Church built upon the foundation of the Apostles. He is Alive in the succession of the Apostles. And His Presence in the Community, in which He Himself Always Gives Himself, is the reason for our joy. Yes, Christ is with us, the Kingdom of God is Coming." - Copyright 2006 - Libreria Editrice Vaticana

<u>Luisa the New Eve – the New Earth, New Era, New Heaven, New Jerusalem</u>

CCC 1049 - "Far from diminishing our concern to develop this earth, the expectancy of a new earth should spur us on, for it is here that the body of a new human family grows, reshadowing in some way the age which is to come."

Volume 22 – 6.29.27 – "Everything I have Manifested to you, Luisa, about My Will was Also Told to the Sovereign Queen of Heaven, because She would do nothing but Make It Rise Continuously in order to Draw Its Manifestations, to Know Them, Love Them and Possess Them as More than Her Own Life. But they would Not Overflow Outside of Her – they would Remain Inside of Her, because She did Not have the Mandate to Make My Divine Will Known; it was Not Her Mission, and so She Kept them in Her Heart – even the Littlest Truths, just as the Greatest – as Precious Relics, as Sacred Deposits, *Waiting for you, Luisa, who were to have a Mission All Special*, so as to Administer to you Her Wind also, that you might make the Waves of the Light of the Divine Will Rise, so that, as they would *Overflow Outside of you*, She might have Her Part in Making My Will Known."

Volume 26 – 4.7.29 – "Now, know that I have Permitted your coming to this house, that is surrounded by a garden, for **you**.

Luisa, to be the New Eve; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who shall Call again the Kingdom of My Divine Will upon earth. Ah! Yes, you shall be the Seed, the Cement on the woodworm that the human will has; you shall be the Beginning of a New Happy Era, and this is why I Centralize in you the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to Repeat the Conversations, the Lessons, the Instructions that I would have Given if man had not withdrawn from Our Divine Will."

CCC 671, 556, 557 - "Though already Present in His Church, Christ's Reign is nevertheless yet to be Fulfilled "with Power and Great Glory" by the King's Return to earth. This Reign is still under attack by the evil powers, even though they have been Defeated Definitively by Christ's Passover. Until Everything is Subject to Him, "until there be Realized New Heavens and a New Earth in which Justice Dwells, the pilgrim Church, in Her Sacraments and institutions, which belong to this present age, Carries the mark of this world that shall pass, and She Herself takes her Place among the creatures which groan and travail yet and await the Revelation of the Sons of God."

CCC 1043, 632 - "Sacred Scripture Calls this Mysterious Renewal, which shall Transform humanity and the world, "New Heavens and a New Earth." It shall be the Definitive Realization of God's Plan to bring under a single Head "All Things in Christ, Things in Heaven and Things on earth."

2 Peter 3:11-14- Seeing then that all these things are to be dissolved, what manner of people ought you to be in holy conversation and Godliness? Looking for and hasting unto the Coming of the Day of the Lord, by which the heavens being on fire shall be dissolved, and the elements shall melt with the burning heat? But we look for New Heavens and a New Earth According to His Promises, in which Justice

Dwells. Wherefore, dearly beloved, waiting for These Things, be diligent that you may be Found Before Him Unspotted and Blameless In Peace.

Volume 12 – 4.26.21 – "The Acts done in My Will, carrying the Creative Power within themselves, shall be the New Salvation of man; and Descending from Heaven, they shall bring All Goods upon earth – they shall Bring the New Era, and the Triumph over the human iniquity. Therefore, Multiply your Acts in My Will to Form the Weapons, the Gifts, the Graces, so as to be able to Descend into the midst of creatures and wage on them the War of Love."

Volume 13 – 5.1.21 – "See, Creation did not move from My Will in Anything: the sky is Always azure and starry; the sun is Full of light and heat. The Whole of Creation is in Perfect Harmony; each thing is the Support of the other. It is Always Beautiful, Fresh, Young; it Never grows old, nor does it lose one shadow of Its Beauty; on the contrary, it seems to Rise every day more Majestically, giving a Sweet Enchantment to All creatures. So would man have been, had he not withdrawn from My Will; and so are **the souls who Live In My Will: they are the New Heavens, the New Suns, the New Earth,** All Flowery – Even More, More Varied with Beauty and Enchantment."

Volume 13 – 1.11.22 – "This is why the End of days cannot Come if I do not have these souls who Live as though Dissolved In My Will – they Interest Me More than Anything. What Impression would this Mystical Body make in the Celestial Jerusalem without them? And if this is what Interests Me More than Anything, it Must Interest you also More than Anything, if you Love Me. From Now On, I shall Give to your Acts Done In my Will the Virtue of Circulation of Life for the Whole Mystical Body of the Church. Just like the blood circulation in the human body, your Acts, Extended within the Immensity of My Will, shall Extend over All and

shall Cover these members like skin, Giving them Proper Growth. Therefore, Be Attentive and Faithful."

Volume 14 - 7.10.22 - "You, Luisa, shall Descend again upon the earth, Bringing the Power and the Prodigies of My Divine Will on earth."

"And I John saw the Holy City, **the New Jerusalem**, Coming Down Out of Heaven from God, Prepared as a Bride Adorned for Her Husband." – *Revelation 21:2*

Volume 15 – 1.5.23 – Luisa to Jesus: "My Love, what are You doing? It seems to me that You want to Show me to Everyone, to let Everyone Point at me. What repugnance I feel." And Jesus: "Ah! My daughter, it is My Will that I Want Everyone to Know and to Point at, as New Heaven and Means of New Regeneration; and you shall remain as though Buried in My Will."

Volume 15 – 4.14.23 – "Now, My daughter, let's come to My Will. Do you think it is a Sanctity like the other sanctities? A Good, a Grace, almost like the others that I have given for many centuries to the other Saints and to the whole Church? No, no! **This is about a New Era** – about a Good that Must Serve All generations; but it is necessary that I First Centralize All this Good in one creature alone, just as I did in Redemption by Centralizing Everything in My Mama."

Volume 15 – 4.20.23 – 'If Jesus Loves So Much that this Way of Living in the Divine Will be Known – since It shall be a New Era that shall Bring So Much Good as to Surpass the Very Goods of His Redemption – He could have Spoken to the Pope who, as the Head of the Church, having the Authority, could immediately influence the members of the Whole Church by making known this Celestial Doctrine, and by bringing this Great Good to the human generations; or He could have spoken to some authoritative people. To them it would be easier; but how can I, poor ignorant one and unknown, make this Great Good known?'

And Jesus, Sighing and Pressing me more Tightly to Himself, told me: "Daughter So Very Dear to My Supreme Volition, it is My Usual Way to do My Greatest Works in virgin and unknown souls; and not only virgin by nature, but virgin in their affections, heart and thoughts, because True Virginity is the Divine Shadow, and only in My Shadow can I Fecundate My Greatest Works. During the times in which I Came to Redeem there were also pontiffs and authorities, but I did not go to them, because My Shadow was not there. Therefore, I Chose a Virgin, unknown to all, but Well Known to Me; and if True Virginity is My Shadow, it was Divine Jealousy that, Choosing Her unknown, wanting Her All for Myself, Kept Her unknown to all others. But even though this Celestial Virgin was unknown, I made Myself Known, by making My Way to make Redemption Known to All.

The Greater the Work I want to do, the more I Cover the soul with the appearance of the most ordinary things. Now, since the persons you mention are known people, the Divine Jealousy could not maintain Its Watch, and the Divine Shadow – oh, how hard it is to find It! And besides, I Choose whomever I Please. It is Established that Two Virgins Must Come to Humanity's Aid – One for the Salvation of man (Mary), and the Other to make My Will Reign upon earth (Luisa), to Give man his Terrestrial Happiness, to Unite two wills, the Divine and the human, and make them One, so that the Purpose for which man was Created may have its Complete Fulfillment.

I Myself will take care of making My Way to make Known what I Want. What I Most Care about is to have the First creature in whom to Centralize My Volition, and that My Will may have Life in her on earth as It does in Heaven; the rest will Come by itself. This is why I Always Say to you: 'your Flight in My Will', because the human will contains weaknesses, passions, miseries, that are veils that prevent one from Entering into the Eternal Volition; and if they are grave sins, they are barricades that form between one will

and the Other. And if My Fiat 'on earth as It is in Heaven' does Not Reign upon earth, this is Precisely what Prevents It from doing So. Therefore, to you is it Given to Tear these Veils, to Knock down these barricades, to make of All human acts as though One Single Act by the Power of My Will, Overwhelming them All, and Bringing them to the Feet of My Celestial Father, as though Kissed and Sealed by His Very Will; so that, in Seeing that One creature has Covered the Whole human family with His Will, Attracted and Pleased, He may Let His Will Descend upon earth Through her, making It Reign on earth as It does in Heaven."

Volume 15-7.14.23-"The world is exactly at the same point as when I was about to Come upon earth. All were awaiting a Great Event, a New Era, as indeed occurred (The Birth of the Savior). The same now; since the Great Event, the New Era in which the Will of God may be done on earth as It is in Heaven, is Coming – everyone is awaiting this New Era, tired of the present one, but without knowing what this New thing, this change is about, just as they did not know it when I Came upon earth."

Volume 16 – 10.16.23 – "My daughter, in order for My Divine Will to Descend upon earth, it is necessary that your human will raise up to Heaven. And in order to raise up to Heaven and to Live in the Celestial Fatherland, it is necessary to empty it of all that is human, of all that is not Holy, Pure and Upright. Nothing can enter into Heaven to Live a Communal Life with Us, if it has not been completely Divinized and Transformed into Us; nor can My Divine Will Descend upon earth and carry out Its Life as within Its Own Center, if It does not find the human will emptied of everything, in order to Fill it with all the Goods that My Divine Will contains... It shall be nothing other than a most thin veil, that shall serve Me to cover Myself and to Dwell within it, almost like a Consecrated Host, in which I Form My Life, and I do all the Good I Want – I Pray, I Suffer, I

Enjoy. And the Host does not oppose; it leaves Me Free. Its Office is to be there to keep Me hidden, and in mute silence, to comply to Preserve My Sacramental Life. This is the point we are at: your human will is about to enter Heaven, and Mine is about to Descend upon earth. Therefore, your human will must have life no longer; it must have no reason to exist."

Volume 18 – 12.6.25 – "Man is the New Heaven – more than the heavens above the earth. It can be said that each creature is an animated star. That which the first man Adam did, up to the last one who shall come – Everything was to be in Common Among them. So, man was to Possess, not his own strength alone, but the Strength of All; all Goods were to be in Common Among them. My Will, more than electricity, was to bring the Bond among them and the Communication of all that is Good and Holy; and even though each man was to do his own Office and Occupy himself with different Actions, since all were to start from the Primary Point of My Will, all were to be Converted into Light, and therefore Each One was to be Light for the Other. Therefore, My Sorrow in seeing this Heaven of creatures messed up was So Great, as to be Incomprehensible to human creature! Once My Will was removed, that Binds Everyone and Links Everything, entered disorder, confusion, disunion, weakness, darkness. Poor heaven of creatures, it can no longer be recognized. And only the Living in My Will shall Reorder this Heaven Again, and will make it Shine with New Light. This is why I tell you that I want to find Everyone and Everything in you, Luisa. My Will, Primary Act of All Celestial and terrestrial creatures, will Bring you the Communication of All their Acts, and vou, Luisa, shall Remain Bound to them, and they to you. So, the Living in My Will Encloses Everything and Everyone. Therefore, Be Attentive, for I want to Give you the Greatest Thing that Exists; but I want from you Great Things and Highest Attention. The One who Gives Much, Much wants to Receive."

Volume 26 – 8.7.29 – "My Daughter, the Principal Means in Order to make My Divine Fiat Reign upon earth are the Knowledges about It. The Knowledges shall Form the Ways, shall Dispose the earth to Become Its Kingdom; They shall Form the Cities, shall Act as Telegraphs, as Telephone, as Postal Service, as Trumpeters, in Order to Communicate, City to City, Creature to Creature, Nation to Nation, the News, the Important Knowledges about My Divine Will. And the Knowledges about It shall Cast into the hearts the Hope, the Desire to receive a Good So Great.

"From Here one cannot escape: a Good cannot be wanted nor received if it is not Known; and if it were received without Knowing It, it is as if it were not received. Therefore, the Foundations, the Hope, the Certainty of the Kingdom of My Divine Will shall be Formed by the Knowledges about It. This is why I have told So many of Them—because They shall be the Riches, the Nourishment, and the New Suns, the New Heavens, that the Peoples of the Kingdom of My Volition shall Possess."

Volume 35 - 11.20.37 - "My Volition will lay a New Heaven of Love upon all human generations, so as to feel Embraced and Loved by the love of this creature, that was given by My Will Itself, everywhere, in everyone and in every place. And this creature, while hugging and loving My Will, shall say: 'O Supreme Volition, Come to Reign upon earth! Invest all generations! Win and Conquer all!' Can't you see how beautiful it is to Live in It; having your love in Its Power, that contains So Much Power and Virtue that nobody can resist? When this Love shall have Invested everything and everyone - the love of a creature who Lived in Our FIAT, and who carries with her the Bond of the human family - We shall let Ourselves be Won. We shall demolish all the obstacles and shall have Our Kingdom on the face of the earth. Therefore, pray and make everything serve to ask Me that My Will may Come to Reign on earth as in Heaven."

From *The Apostles* by Pope Benedict XVI - The Woman who suffers in history, the Church which is persecuted, appears in the end as the radiant Bride, the figure of the New Jerusalem where there shall be no more mourning or weeping, an image of the world Transformed, of the New World whose Light is God Himself, whose Lamp is the Lamb."

"And he took me up in spirit to a Great and High Mountain: and he showed me the Holy City Jerusalem coming down out of Heaven from God." – Revelation 21:10

The Completion of the "Fall Feasts" – The Completion of the fall of man!

With the fulfillment of the first two Fall Feasts through Our Lady and Luisa, the Holy Church and the world await the fulfillment of the third Fall Feast, that is, Feast - of the New Heaven, New Earth, the New Jerusalem - souls Living In the Divine Will on earth and In Heaven. The <u>Completion of these three Feasts will be the Completion of the fall of man!</u>

Pope Benedict XVI - "Jesus does not break the Torah but Brings its whole meaning to Light and Wholly Fulfills it."

"Spring" "Summer" and "Fall" are symbolic, Mystical, outside of time; Pentecost does not land during summer but is a "Summer Feast" that follows Our Lord's Redemptive Work, the "Spring Feasts".

For example, Our Lady said to Fr. Gobbi on April 16, 1992 – Holy Thursday – "Beloved sons... Your priesthood has its Origin in the Mystery of the Infinite Love of the Divine Heart of Jesus. With the Apostles, in the Cenacle of Jerusalem, you also were present. All the Bishops and Priests to the end of the world were there, because this place and this day are outside of time and of history. This is the day of the New Priesthood and of the New Sacrifice which is being offered in every part of the earth, for the Life of the world."

And so Our Lady Assumed body and soul into Heaven, as creature yet Mother of God, Co-Redemptrix and Queen of the Divine Will, Event that Our Lord calls the Feast of the Divine Will – can easily be acknowledged as fulfillment of the First Fall Feast.

Volume 26 – 9.8.29 – Jesus to Luisa: "My daughter, I too, together with you and with all Creation, want to Sing the Praises of the Birth of the Height of My Mama. You Must Know that this Birth enclosed within itself the Rebirth of the whole human family, and all Creation felt Reborn in the Birth of the Queen of Heaven. Everything exulted with gladness—they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were waiting for that happy day in order to break their silence, and say: 'Glory, Love, Honor to She Who Comes into our midst as our Queen. We shall no longer be without Defense, without anyone who Dominates us, without Feast, because She has Arisen, Who forms our Everlasting Glory.'

CCC 974-975 - The Most Blessed Virgin Mary, when the course of Her earthly life was completed, was taken up body and soul into the Glory of Heaven, where She already Shares in the Glory of Her Son's Resurrection, anticipating the Resurrection of All members of His Body. We believe that the Holy Mother of God, the New Eve, Mother of the Church, continues in Heaven to Exercise Her Maternal Role on behalf of the members of Christ." (Paul VI, CPG § 15). (Jesus also called Luisa the New Eve – hence, like Mother, like daughter - V26 – 4.7.29)

With Luisa's Possession of the Divine Will and entrance into Heaven as First creature, born of original sin, Redemptrix of Divine Truths; so too Our Lord said Luisa shall Return. With this Return of Luisa, most certainly we can anticipate her in a Glorified Body, already having fulfilled the Second Fall Feast.

Volume 14 – 7.10.22 – Jesus to Luisa: "Now, after I have Formed My Life in you, with My Will Acting in you, in your Acts, your will has remained Soaked, Transfused, in such a Way that My Will Possesses a Life upon earth. Now it is necessary that you Rise and Carry with you My Life, My Will, so that My Volition of the earth and that of Heaven may Fuse Together, and you Luisa may Live Life for some time in the Womb of the Divinity, where your volition shall be acting in Mine, so as to be able to expand it as much as a creature can be capable of. Then, you shall Descend again upon the earth, bringing the Power and the Prodigies of My Will, in such a Way that creatures will be shaken, they shall open their eyes, and many shall know what it means to Live in My Will – to Live in the Likeness of their Creator."

CCC 1060 – "At the end of time, the Kingdom of God will come in its fullness. Then the Just will Reign with Christ forever, Glorified, in body and soul, and the material universe itself will be transformed. God will then be "all in all" (1 Cor 15:28), in Eternal Life."

Could the Prophecy of Our Lady at Garabandal, at Medjugorje, and elsewhere, of a Miraculous Event manifest the Return of Luisa? If so, this shall trigger the shaking of the little children of the Divine Will, and possibly enact the Granting of the Gift of Living in the Divine Will. It must come through the Holy Church, with the Holy Father as the first. Then shall souls begin to know what it means to Live in the Divine Will, souls will be transmuted in the Most Holy Divine Will through their willing "Fiat!" thus Beginning the New Heavens and New Earth, the New Jerusalem. This shall be Fulfillment of the Third Fall Feast.

Three Appeals – Luisa's Appeal – "And in the first place, I appeal to the Highest Hierarch, to the Roman Pontiff, to His holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of the Divine

Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to Live in this Kingdom So Holy. May the Sun of the Supreme "FIAT" Invest him and Form the First Sun of the Divine Volition in Its representative on earth; and Forming Its Primary Life in him who is the Head of all, It shall Spread Its Interminable Rays in all the world; and Eclipsing all with Its Light, It shall Form one flock and one Shepherd."

Volume 28–3.9.30 – "My Love, my 'I Love You' Runs within Yours. See, Oh Jesus, how Much You have Loved us. Yet, there is Another Thing left to Be Done, You have Not Done Everything – what is left for You to Give us is the Great Gift of Your Divine Fiat as Life in the midst of creatures, that It may Reign and Form Its people. Hurry, Oh Jesus, what are You Waiting for? Your Very Works, Your Pains, Demand the Fiat Voluntas Tua on earth as It is In Heaven."

Volume 13 – 12.5.21 – "<u>The Work is already done</u>; <u>there is nothing left but to Make It Known</u>, so that, not only you, but also others may take part in these Great Goods."

Volume 29 – 5.10.31 – "When everything shall be Formed, what is left is to dispose the Events; and this is easier, and is done quickly, because it is in Our Power to move the secondary causes in order to do what We want."

As for the souls on earth, with the coming Illumination of Conscience - the Warning - a miniature Judgement shall initiate a great Change. Souls shall experience the Truth and condition of their own souls. Some souls shall die, and perhaps go to Purgatory; some shall enter Heaven, passing through the 12 Gates, and some to Eternal damnation in Hell. Those souls who shall remain on earth shall be among the first to be shaken, to begin to know what it means to Live In the Divine Will.

CCC (1022) "Each man receives his Eternal retribution in his immortal soul at the very moment of his death, in a Particular Judgment that refers his life to Christ: either entrance into the Blessedness of Heaven, through a Purification or immediately —or immediate and everlasting damnation. At the evening of life, we shall be Judged on our love." (St. John of the Cross)

Our Lady to Servant of God Fr. Gobbi - #383 - Heede (Germany); May 22, 1988 - Solemnity of Pentecost — "The Holy Spirit will Come, to Establish the Glorious Reign of Christ, and it will be a Reign of Grace, of Holiness, of Love, of Justice and of Peace. With His Divine Love, He will Open the doors of hearts and illuminate all consciences. Every person will see himself in the Burning Fire of Divine Truth. It will be like a Judgment in miniature. And then Jesus Christ will Bring His Glorious Reign in the world."

CCC 1127 – ... As fire transforms into itself everything it touches, so the Holy Spirit Transforms into the Divine Life whatever is subjected to His Power.

Heede, Germany - In 1945, young Grete Ganseforth, blessed with the stigmata, was one of the witnesses of apparitions in Heede, Germany. She was said to receive words from Christ which referred to a "small judgment".

"Humanity has not listened to My holy Mother, revealed at Fatima to exhort her to do penance. So, I will warn the world myself... I am all ready. The terra will shake and be shaken. It will be terrible: a small judgment! But don't be afraid. I am with you. You will rejoice and thank Me. Those who are waiting for Me have My help, My grace, My love. But for those who are not in a state of grace, it will be frightening... I will make myself known to men. Every soul will recognize Me as its God. I come! I am at the door. The earth will shake and moan."

At the start of the apparitions, the Bishop of Osnabrück appointed a new pastor who declared in a diocesan bulletin the supernatural character of the events in Heede. There is "undeniable evidence of the seriousness and the authenticity of these events". In 1959, after examining the facts, the Vicariate of Osnabrück, in a letter to the clergy of the diocese, confirmed the validity of the apparitions and their supernatural origin.

Apparitions at Garabandal, Spain (1961-1965) - According to the Garabandal visionaries, after a period of tribulation, the Warning and Miracle will occur in the same year. Conchita has described the Warning as a "correction of conscience" during which everyone in the world will be given a revelation of the state of their souls before God. We will see the consequences of our sins and will feel sorrow for them. The Warning will be a moment of great Grace for mankind, a true penetration of the Holy Spirit into our inmost hearts, but it will be a traumatic event when we recognize the gravity of our sins and our distance from God.

In a letter dated June 2, 1965, Conchita Gonzalez, the oldest of Garabandal's four seers, wrote: "Before the miracle, the Virgin told me on January 1, 1965, there will be a Warning that the world make amends. This Warning, like the Punishment, is very dreadful for the good and for the bad: for the good to bring them closer to God, for the bad to warn them that the end of time is coming and that these are the last Warnings... It will not cause death by itself, but it is possible that some die of it so the emotion will be intense. Death would be a thousand times better. We will see that this Warning comes from God... each human being will therefore see the ugliness of his sins and their participation in the Passion of Christ."

The Miracle will take place in Garabandal within a year of the Warning. Our Lady has revealed the date to Conchita, who will announce it eight days in advance. In 1971, while

talking to a group of Americans, she offered this revealing information: "It will take place on or between the eighth and sixteenth of March, April or May. It will not happen in February or June. It will be on a Thursday at 8:30 p.m. It will coincide with a great ecclesiastical event in the Church. It will be on the Feast-day of a young-martyred Saint of the Eucharist."

Following the Miracle, humanity will have the opportunity to amend its ways and return to the Lord. If humanity continues to pursue the godless materialism that we are currently pursuing, then a terrible Chastisement will fall on the world.

Our Lady told Conchita that the prophecies would come to pass at a time when an important Synod was being held in the Church. This fact has been transmitted reliably to us by Mother Nieves Garcia, head of Conchita's boarding school in the aftermath of the visions. In an interview, Mother Nieves Garcia stated that the Virgin told Conchita that an important Synod will be held just before the events take place. When Conchita confided the story to her aunt about 1962, the aunt asked, "Do you refer to a council?" (the Vatican Council was just beginning at this time). Conchita replied, "No, the Virgin didn't say the council, she said Synod, and I think Synod is a small council." As Mother Nieves Garcia remarked, nobody had even heard of a Synod in the early 1960s; it seems impossible that a twelve-year-old girl could talk about something so new in the life of the Church; in addition, Conchita defined the Synod quite accurately as a "small council"

Sulema Gomez - born in 1954, in El Salvador - The Warning was also revealed to Sulema Gomez. For more than 30 years, she has lived in Canada with her husband and their two children, and has received messages from heaven since 1991. She is followed by two Priests who act as spiritual directors. Here is Jesus' message on August 28, 2012:

"What will the Illumination of Conscience look like? It is a direct intervention of God, it is a purification, the first sign for all that your time is drawing to a close, that is to say the end of life as it is now. This Event is a unique moment in the history of mankind. A deafening noise will be heard, and the luminous Cross will shine in the sky. It will extend from east to west to announce the proximity of the Illumination of Conscience. As soon as you see the sky darken, get down on your knees, rosary in hand, and pray, pray, pray, because everything will happen very quickly. The day will become night. As in Fatima, the sun will turn and it will go out for three hours; the moon will darken and there will be great phenomena all over the earth!

"The outpouring of the Holy Spirit will be as strong and powerful, after the Warning, as it was at the time of the first Pentecost. What will Manifest will be So Great that there has never been anything like it since the world began! This Event will increase your faith, it will help you draw closer to Me, it will prepare humanity to receive the messages of the Gospel.

"Why this Event? Because without the knowledge of your sins, you will not be able to understand how much you need Me and My Forgiveness. Do not fear, My children, those who believe in God and in My Most Holy Mother, those who will recognize that this comes from God, will be Protected. Remember, those who will abide in My Grace will have nothing to fear, nothing My children..."

On May 21, 2011, Our Lady said to Sulema: "Like a Good Mother, I want to Prepare you to live this Great Event of the Illumination of Consciences in peace, in surrender to the Divine Will. It will be a movement of Love and Mercy where all the children of the earth must enter to experience this moment, by the Power of the Holy Spirit. Your hearts must open to welcome the necessary Graces, without

which you will be unable to live this Supernatural Experience well. For your souls will be in the Presence of the Glory, the Majesty, the Omnipotence of God the Son who Comes to Show you the state of your lives, to show you where your sins have led you. Then everyone will know where to go."

Volume 14 – 7.10.22 – "Do you think that the Living in My Will is something trivial? There is nothing that equals It, nor sanctity that matches It. It is the **Real Life, not a fantastic one**, as some may imagine; and **this Life of Mine is not only in the soul, but also in the body**." Souls, reading the Book of Heaven are already being formed for the New Earth, while after the Illumination event or Warning, others shall come to enter into the Most Holy Divine Will through the Book of Heaven, with the Priestly instruction and the Sacraments of Holy Mother Church. Many not within the Church shall willingly join and follow suit. Until this Illumination of Conscience takes place, all Heaven, Purgatory and earth

are longing for, praying for and preparing for this Event. This may also be the removal of the demons from earth for a time.

The Official exorcist of the Diocese of Isernia Venafro, Italy, with regular exorcism mandate from the Bishop, #FraPio Maria dell' Addolorata Ciampi of the Fiat Totus Tuus Community, affirms with the authority of this exorcist that Living in the Divine Will and Knowing the Writings of the Mystical Servant Luisa Piccarreta, Dominican Tertiary, is the Most Powerful #Exorcism anv than Prayer for Liberation and has resounding Effectiveness. Those



who make the Decision to accept the Gift of Living in the Divine Will and Firmly Desires it, and begin the path of Reading the "Book of Heaven", Frees himself and his Loved ones from the evil one and all demons.

Diocese of Isernia Venafro - Italy Isernia-Venafro - Diocesi di Isernia-Venafro

The Newly Sanctified earth unites with Holy Mother Church in the New Jerusalem, on earth as in Heaven, the Great Wedding Feast.

Volume 32 – 10.22.33 – "But who can tell you where the creature Reaches and what she can do by Possessing Our Will as Life? The True Transformation and Consummation of the creature in God Happens, and God takes the Active Part and He says: 'Everything is Mine, and I do Everything in this creature.' **It is the True Divine Wedding** in which God Cedes His Divine Being to His beloved creature."

Volume 33 – 3.19.35 – "If you truly want it, everything is done, because So Much is Our Love and Ardent Desire that the creature Possess Our Will as Life in order to let her Live of It, that as her human will truly wants it, so Ours Fills the human volition with Our Supreme Volition in order to Form Its Life there, and **Live in her as in Its Own Center**. You Must Know that the Divine Will and the human are Two Spiritual powers. The Divine, Immense with an Unreachable Power. The human, little power, but for however little, it has its power. And both being Spiritual, the one can pour itself into the other and form One Single Life."

Changes on earth, so too, Changes in Heaven

The Book of Heaven was written and received by the Servant of God Luisa Piccarreta, and Dictated by Our Lord Jesus and Our Lady. Luisa's diary truly is Our Lord and Our Lady's Diary. The Titles of Luisa, read and honored by many, are the Titles of Our Lady – Like Mother Like Daughter. Souls united

with Luisa and reading the Book of Heaven are gradually formed for the Divine Life and the Coming Kingdom. Even more, these souls are being formed as the <u>New Choirs</u> <u>Promised by Our Lord and Given to Our Lady</u> as Her Own in Heaven, similar to the Nine Choirs of God in Sacred Scripture.

Volume 35 – 8.9.37 - "My daughter, is it that We lack the Strength to elevate the creature to the level of Our Image—to make her possess Our Goods so that she may Live in Our Will? My Celestial Mother, from the moment She existed, possessed the Life of My Divine Fiat. We Love each other with One Love, and We Love the creature with a twin Love.

"Our Love for Her is such that, just as We have Our Hierarchy of Angels in Heaven as well as the various orders of Saints, the Great Lady—Celestial Empress and Owner of the Great Inheritance of Our Will—shall call Her Own children to Possess Her Inheritance when Our Kingdom shall be Established on earth. We shall give Her the Great Glory of having Her form the New Hierarchy that shall be similar to the Nine Choirs of Angels. So, She shall have the Choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who Lived in Her Inheritance. After She shall have formed them on earth She shall take them to Heaven, surrounding Herself with the New Hierarchy, the Newborn in the Divine Fiat, Reborn in Her Own Love—those who Lived in Her Inheritance.

"This shall be the Fulfillment of the Work of Creation—Our 'Consumatum est.' We shall have the Kingdom of Our Will among creatures, thanks to the Celestial Heir who wanted to give Her Life for each of them, to make It Reign. How Glorified and Happy We shall be, because the Sovereign Queen shall have Her Own Hierarchy just as We keep Ours; even more so, since Our Own Hierarchy shall be Hers too, while Hers shall be Ours, because all that is done in Our Will is inseparable.

"If you knew how much this Celestial Queen Loves the souls. She, Faithful Copy of Her Creator, looks inside Herself and finds Her Seas of Love, Grace, Sanctity, Beauty and Light; then She looks at the creatures and wants to give all of Herself with all Her Seas, so that creatures may have their Mama with all Her Riches. Having to see Her children poor, while their Mother is so rich—and only because they do not Live in the Inheritance of their Mother... it is such a Pain... She would like to see them inside Her Seas of Love. Loving their Creator as She does, hidden inside Her Sanctity, embellished by Her Beauty, filled with Her Grace. But not seeing them there—if She wasn't in the state of Glory, in which pains cannot have place—She would die of pure Pain for each creature who does not Live in the Divine Will. Therefore, She prays unceasingly. She places all Her Seas in Prayer, to be eech that the Divine Will be done on earth as It is in Heaven.

"Our Love is such that, by the virtue of Our Will, She Bilocates Herself within each creature, to prepare the interior of her soul, synchronizing her with Her Maternal Heart, squeezing her in Her Arms, to dispose her to receive the Life of the Divine Fiat. O, how much She Prays, in every single heart, to Our Adorable Majesty, saying: 'Hurry up. My Love can no longer be contained. I want to see My children Living together with Me in that same Divine Will that forms all of My Glory, My Richness, My Great Inheritance. Trust me, and I shall know how to defend My children and Your Own Will, that is also Mine.'

"The Love of this Celestial Queen and Mother is Insuperable. Only in Heaven shall creatures know how much She Loves them and how much She has done for them. Her most exuberant, magnanimous and Greatest Act is in wanting them to Possess the Kingdom of My Will as She Possesses It. O, what wouldn't the Celestial Lady do to obtain this Purpose! You too, unite with Her, and pray for a Purpose so Holy."

These changes in Heaven have already begun, as souls linked to Luisa, with the knowledges of the Book of Heaven having passed into Eternity and thus bringing with them these Divine Truths and Acts in the Divine Will, to the extent thus far allowed by God's Most Holy Will.

Volume 22 – 6.1.27 – Luisa: Then, I was feeling very afflicted, not only because of the privations of my Sweet Jesus, but also because I had received the unexpected news of the death of Reverend Father Di Francia. He was the only one left to me, to whom I could open my poor soul. How well he could understand me—it was to a Saint that I would entrust myself, who had very much comprehended all the Value of what Jesus had told me about the Divine Will. He had so much interest in it that, with insistence, he had taken all the writings with himself in order to publish them.

So, I was thinking to myself: "After Jesus Allowed that he would take the writings with himself, to my great sacrifice, because I did not want it, and only because he was a Saint I had to surrender... And now, <u>Jesus has taken him</u> to Heaven."

I felt I myself being tortured because of the pain, but—Fiat! Fiat! Fiat! everything ends down here. I poured out in tears, commending to Jesus that blessed soul, who had so much suffered and worked for Him; and while I was doing this, my Sweet Jesus moved in my interior, and told me: "My daughter, courage, you must know that everything which that soul, so dear to Me, has done, all the Knowledges he has known about My Will, have caused him to enclose as much Light within his soul. So, each additional Knowledge is a Greater Light that he possesses, and each Knowledge places a Distinct Light in the soul, one more beautiful than the other, together with the Seed of the Distinct Happiness that each Light contains.

...Now, that soul [St. Annibale Maria di Francia] had all the will to practice them; so much so, that in seeing the

Great Good he felt, he wanted to make them known to others by publishing them. So, as long as he remained on earth, his body, more than wall, walled up that Light; but as soon as his soul went out of the prison of his body, he found himself Invested with the Light he possessed. And as the many Seeds of Happiness he possessed developed, that are the effects of the Knowledges about My Divine Will, he began to feel the Beginning of the Life of True Beatitudes. And diving into the Eternal Light of his Creator, he found himself in the Celestial Fatherland, in which he shall continue his Mission about My Will, assisting everything himself, from Heaven.

"If you knew the Great Difference in Glory, in Beauty, in Happiness, that exists between one who, upon dying, brings Light from the earth, together with the Seeds of many Happinesses, and one who only receives it from his Creator... There is such distance as to surpass the Distance between Heaven and earth. Oh! if mortals knew the Great Good they acquire by Knowing a True Good, a Truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to Know one Truth—and would lay down their lives to put it into practice."

While Jesus was saying this, I saw the blessed soul of Father before me, near my bed, Invested with Light, Suspended from the earth, fixing on me, but without telling me one word. I too felt mute before him, and Jesus added: "Look at him, how Transformed he is. My Will is Light, and has Transformed that soul into Light; It is Beautiful, and has given him all the Tints of Perfect Beauty; It is Holy, and he has been Sanctified. My Will Possesses All Sciences, and his soul has been Invested by Divine Science. There is nothing that My Will has not Given to him. Oh! if all understood what Divine Will means, they would put everything aside, they would care about doing nothing else, and their whole commitment would be to do My Will alone."

...Not only this, but you, Luisa, shall place a Divine Will in safety in the midst of creatures, and will give back to It [Divine Will] all the Glory and the Honor that human ingratitude has taken away from It. This is why I did not allow that you would make the Miracle of healing him [Fr. di Francia]; but you made for him the Great Miracle of letting him know My Will, and he left the earth with the Possession of It. And now he Enjoys, in the Sea of the Light of the Divine Will—and this is more than anything."

Volume 22 – 6.17.27 - After this, I found myself outside of myself, and while looking for my Sweet Jesus I encountered Father Di Francia [16 days after his passing into Eternity]. He was all cheerful, and he told me: "Do you know how many Beautiful Surprises I found? I did not think it would be so when I was on earth, though I thought I had done good by publishing the *Hours of the Passion*. But the surprises I found are marvelous, enchanting, of a rarity never before seen: all the words regarding the Passion of Our Lord changed into Light, one more Beautiful than the other—all Braided Together; and these Lights Grow More and More as creatures do the *Hours of the Passion*, so more Lights add to the first.

"But what surprised me the most were the few sayings published by me about the Divine Will: each saying changed into a Sun, and these Suns, Investing all the Lights with their Rays, form such a Surprise of Beauty that one remains enraptured, enchanted. You cannot imagine how surprised I was at seeing myself in the midst of these Lights and these Suns—how content I was; and I thanked our Highest Good, Jesus, Who had Given me the occasion and the Grace to do it. You too, thank Him on my behalf."

Volume 20 - 11.6.26 - "The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may Come soon, and My

Manifestations about It—I shall Unite Everything Together with Me and shall Form the Foundations. And once I have Completed Everything, I shall Entrust My Kingdom to My Ministers, so that, like Second Apostles of the Kingdom of My Will, they may be the Criers of It. Do you think that the coming of Father di Francia, who shows so much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no—I Myself Disposed it. It is a Providential Act of the Supreme Will that wants him as First Apostle of the Divine Fiat and Proclaimer of It.

"And since he happens to be the founder of an order, it is easier for him to approach Bishops, Priests and people, also within his own Institute, in order to proclaim the Kingdom of My Will. This is why I Assist him so much and I give him Special Light, because in order to understand My Will it takes Great Graces—not little lights, but Sun, to comprehend a Divine, Holy and Eternal Will, as well as great Disposition on the part of the one to whom this Office is Entrusted. And then, the daily coming of the Priest, I Myself also Disposed, that I might find quickly the First Apostles of the Fiat of My Kingdom, so that they might Proclaim what regards My Eternal Will. Therefore, let Me finish first, so that, after I have Completed it, I may Entrust it to the New Apostles of My Will; and you, Luisa, shall be able to Come to Heaven, to see from up there the Fruits of the Longed-for Kingdom of the Eternal Fiat "

Many souls in Heaven are living in the Holy Humanity of Our Lord Jesus, and not yet in the Beatific Vision - Volume 7 – 5.9.07 - "My daughter, be consoled, for I want to tell you and show you where your mother is. Since before and after she passed away, you have suffered continuously that which I Earned, Did and Endured for her good in the course of My Life, she partakes in what I did and enjoys My Humanity. Only the Divinity is Concealed from her, but It shall shortly be Unveiled to her as well, and the Fire you feel, and your prayers, have served to exempt her

from any other pain of senses, that all must have, because My Justice, Receiving Satisfaction from you, could not take it from both." At that moment, I seemed to see my mother within an Immensity that had no boundaries, and in it there were many Delights and Joys - for as many words, thoughts, sighs, works, sufferings, heartbeats...; in sum, for everything that the Most Holy Humanity of Jesus Christ contained. I understood that It is a Second Paradise for the Blessed, and in order to enter the Paradise of the Divinity, all Must Pass through this Paradise of the Humanity of Christ. Therefore, the fact of having touched no other purgatory had been a most singular privilege for my mother, Reserved for very few. However, I understood that even though she was not amid torments, but rather, amid delights, her happiness was not perfect, but almost halved."

According to the Word of GOD (Apoc. 21,2) "Behold, I make all things new...," the New Jerusalem is the Purified and Definite Eternal Form of the Kingdom of Fulfillment and shall Come Down from Heaven after the Last Judgment to receive into Herself the Hosts of Redeemed men. According to the vision of St. John (Apoc. 21, 12), this New Jerusalem has twelve Gates, three toward each of the four directions. Through these Gates, not only shall the Twelve Tribes of Israel enter with all God-fearing men of the pre-Christian era, but also the Twelve Apostles as representatives of the era extending from the Incarnation of our Lord Jesus Christ to the end of days.

As St. John the Apostle described it, humanity will once enter into the Heavenly Jerusalem, the Eternal and Blessed City of Peace and Perfection, through Twelve Gates; the City will come down through the clouds like a spouse after the Last Judgment (Apos. 21, 3). Most Heavenly inhabitants have not yet passed through the 12 Gates. These Gates are still Sealed, their time has not yet arrived, but the throng [numbers of souls] before the Gates is large.

After the Great Judgment, the whole of Redeemed humanity will enter into the Heavenly Jerusalem, into Eternal Glory, with its leaders from the Old as well as the New Covenant. One can name these Gates according to their foundationstones (21, 19), according to the names of the twelve Tribes of Israel or the twelve Apostles, according to the special characteristics of the entering multitudes, according to the Angels standing over each Gate, or according to the invocations of Mary, the Great Mediatrix, invocations which stand over each Gate. All together, they form a wonderful Mosaic of the Glory of God and His Much-Beloved Spouse, our Queen and Mother Mary, who is presented as both the Heavenly Jerusalem and as the Church Triumphant.

With the Final Judgement souls in Heaven shall pass through the respective Gate according to God's Will for each soul, according to the characteristic of each Gate, with the Holy Angels, Holy Apostle, and through Our Lady at each Gate. With this Event, a long-awaited transformation, a second Paradise takes place, thus forming THE NEW HEAVEN. This transformation shall be a New Paradise for souls and for the Holy Angels.

In the BEGINNING was the Word, and the Word was with God, and the Word was God (John 1:1). Before the Creation of the physical universe and that of man, and before the war of the Angels, the Holy Trinity Revealed to the Holy Angels in part, the Divine Plan of humanity. The Word Himself would Come to earth through His Most Holy Mother, She Who would be Queen over all the Angels. This was the test of the Angels. A War broke out, and siding with lucifer, 1/3 of the Angels were thrown down to earth as they declared "non serviam!"

Now war arose in Heaven, Michael and his Angels fighting against the dragon... (Revelation 12:7-12) It is traditionally believed that Satan said to God, "Non serviam!" which means,

"I will not serve!" Satan wanted to be God—not serve God. When St. Michael of the lower Choirs, an Archangel (8th of the 9 Choirs) witnessed this, he was filled with righteous indignation on behalf of His Creator, and is believed to have cried out: "Who is like God?!" Hence his Hebrew name, Mikha'el, which means Who is like God? It's a rhetorical cry—one that means, "No one is like God!"

Heaven experienced a great change at that moment, with the remaining 2/3 Holy Angels becoming entirely Anchored in God. They are no longer capable of sinning, since they decided for God in their one and only Trial, which in this Created Height carries the Eternal Value of having decided for God. Included in the Visio Beatifica, this was the Reward of the Faithful Angels—never being able to sin again. They answered this truly Worthy Reward with their voluntary Humility and will to serve. Since that time, no Angel calls himself "son" or "lord," as before, but only "servant" (cf. Apoc. 22, 9), as the Angel said to John: "I am only a fellow servant of you and your brothers, the prophets." Thus, this external symbol of voluntary submission carried by the Angels is example for mankind. Holy Obedience ought to be as God presents it to us, full of the inner heat of Love, that it becomes a Burning and Loving Obedience; that the Word be swiftly Fulfilled; with the headband of submission, that it be always conscious of its position as one who serves in humility; watchful through the waking call from Above, from Heaven, and thereby with sharp vision and keenness of hearing in the soul; radiated by the Love of God, which comes from below, from the humiliation of God in the Most Holy Bread, and takes us back into the Love of the Triune God.

The Holy Angels Serve God and man, and are Awarded with the Beatific Vision, that which is Eternally Denied to lucifer and the fallen angels, now demons. Their fall is Eternal because they were with God, they Knew God and nonetheless rejected His Divine Will. Volume 23 – 10.2.27 – Adam and Eve Possessed the Gift of Living In the Divine Will - "My daughter, Firstborn daughter of My Divine Will, I Want to Reveal to you, as daughter of My Divine Will, the Sanctity of he, Adam, who Possessed the Kingdom of My Divine Fiat. At the Beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, it is not completely foreign to the human family; and because It is not foreign, there is all the Sure Hope for It to Return Again into their midst to Reign and Dominate."

Though Adam and Eve failed the test, they were Redeemable due to their Acts done in the Divine Will. Jesus, Son of God, Offered to the Father to Redeem and Restore Adam and his progeny. The fallen angels, however, having been in Heaven, their fall was permanent and their loss of Heaven Eternal.

The New Heaven will be Enjoyed by both Angels and souls, Old Testament and New Testament, and indeed, the Testament of the Kingdom, that is, souls having Lived in the Most Holy Divine Will - Just Reward for faithful service in the Redemption and Sanctification of humanity, to the Glory of Our Lord and Our Lady, Heads of Redemption.

Volume 15 – 12.2.22 – Jesus to Luisa: "... Therefore, My Silence is Work, and so that the Work I AM doing in you Luisa may be more Beautiful, more Secure, more Stable, I put it between two Pillars, Stronger and Higher, of which one is My Humanity and the other is My Mama, and on which only can I Lean. But two Supports are not enough for Me – I want a Third one; but if I do not Form it for Myself, how can I have it? So, here is the Necessity of My Work. You shall lend Me the materials, that are all your Acts done in My Will; the more you do, the more materials you shall lend Me, and I shall Work hard in Forming it, and then I shall Rest and Speak to you. Everything I did and that which My Dear Mama did, shall be Connected Together in this

Third Pillar – My Only Purpose, that it may be Worked with an Eternal Will that Alone can Serve as My Support, and that this Will may be Known. I will put So Much Grace in it, that it shall not only give Me Rest, but shall Serve Me as Pulpit, as Voice, to Teach in the Most Attractive, Penetrating and Convincing Manners what it Means to Live in My Will, that I may no longer be in the Midst of My children like an exiled one, but My Will may Reign in them as on Its Own Throne. Therefore, let Me Do, and follow Me."

Then, afterwards, He came back again, and continued to Make Himself Seen in my interior, All Intent on Working; and we would Look at each other in Silence. I raised my eyes, and I saw the Head of Our Lord Placed at the top of One Pillar, and that of the Celestial Queen at the top of the Other - both Crowned. The Third Pillar that He was Forming, was Prepared for my head to be Placed at Its top; and the Crown that was to Crown it Came out, Half from the Crown of Our Lord, and Half from that of the Most Holy Virgin; and Uniting Together, these Two Halves Formed One Single Crown. I remained amazed and enchanted, and my Sweet Jesus told me: "My Daughter, have you seen How Much I have to Work to Form for Myself the Third Support, and how you must hasten to form the materials so as to let Me Work, and what Height it Must Reach in Order to Accomplish the Work of My Will in you, and what Crown Must Surround your forehead? Therefore, do not lose a minute of time, and let your flight in My Will be Continuous."

Volume 24 – 5.26.28 – Jesus to Luisa: "By Forming, Myself, the 'Our Father,' **I Placed Myself at the Head** of it and took on the Commitment to Give this Kingdom; and by Teaching it to My Apostles, I Placed in the creatures the Order of how to be able to Obtain a Good So Great."

Additionally, the New Nine Choirs of Our Lady, formed by the Faithfulness of souls Living In the Most Holy Divine Will through the Little Daughter of the Divine Will, Luisa Piccarreta, will also experience the Glory of the NEW HEAVEN.

Volume 35 – 8.9.37 – "...the Great Lady—Celestial Empress and Owner of the Great Inheritance of Our Will—shall call Her own children to possess Her Inheritance when Our Kingdom shall be Established on earth. We shall give Her the Great Glory of having Her form the New Hierarchy that shall be similar to the Nine Choirs of Angels. So, She shall have the Choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who Lived in Her Inheritance. After She shall have formed them on earth She shall take them to Heaven, surrounding Herself with the New Hierarchy, the Newborn in the Divine Fiat, Reborn in Her Own Love—those who Lived in Her Inheritance.

"This will be the Fulfillment of the Work of Creation—Our 'Consumatum est.'

After the New Era, the demons will be Allowed a final release to tempt humanity, after humanity having already experienced LIVING IN THE MOST HOLY DIVINE WILL ON EARTH – souls will choose permanently and Eternally to be with God or against God. Similar to the first (and only) trial of the Angels, already knowing God, souls on earth will have known. With this final TEST will come the FINAL JUDGEMENT. Those souls who remain Faithful in the Fiat, as well as souls already in Heaven, will be Raised from the dead, and receive a GLORIFIED BODY. All the damned will receive their bodies for additional and Eternal torment.

The Holy Angel's will go forth in order to Seal up the communities striving for God, so that Love might continue to dwell inside. They will Seal the Love of God in these communities, and through this Love of GOD they will be Protected and Safe.

Volume 24 – 8.30.28 – "My daughter, the Kingdom of My Will is all prepared within My Humanity, and I am ready to put It out to give It to creatures. It can be said that I Formed the Foundations, I Raised the Factories; the Rooms are Innumerable and all Adorned and Illuminated—not with little lights, but with as many Suns for as many Truths as I have Manifested about the Divine Fiat. Nothing else is needed but those who would Inhabit It; there shall be a Place and Room for Everyone, because It is Vast, more than the whole world.

"With the Kingdom of My Will Everything shall be Renewed in Creation; things shall Return to their Original State. This is why many Scourges are necessary, and shall take place—so that Divine Justice may place Itself in Balance with All of My Attributes, in such a Way that, by Balancing Itself, It may leave the Kingdom of My Will in Its Peace and Happiness. Therefore, do not be surprised if such a Great Good, that I AM Preparing and that I Want to Give, is preceded by many Scourges. It is My Justice that Claims Its Rights, so that, once Balanced, It may place Itself in Peace with creatures, giving them no more bother; more so, since the children of the Kingdom of My Divine Fiat shall no longer offend It, and My Divine Justice shall Change all of Itself into Love and Mercy for them."

Volume 36 – 8.28.38 – "And my Sweet Jesus continued, "My daughter, I can call the Creation of Beings [Angels] and the Creation of Man 'My two Arms,' because they were in the Divinity since Eternity, and in delivering them I never detached them from Me. I considered them as My limbs, in which I let Flow the Life, the Motion, the Strength, the Creative and Preserving Virtue. The Arm of the Creation of Beings Serves the Arm of the Creation of Man, but in that Arm, I Myself had to Serve man, and I still do it: now with light, now with wind, now with air to make him breathe, now with water to soothe his thirst, now with food to feed him—and even with earth, to let him enjoy the most

Beautiful blossoms and abundance of fruits. In this Arm I put Myself at man's service. My Love wouldn't let Me care about anything else. I ran to him, through the Created things, and Carried him, as if in My Arms, so that all things could bring him Joy and Happiness. In this Arm I find all things the Way I Delivered them. Nothing got lost, not even a drop of light. Nothing has changed, everything that was Given is in its Place of Honor giving Me the Glory of My Eternal Love, they Reveal Me, who AM He Who Is Who had Created them—My Power, My Inaccessible Light, My Unreachable Beauty. Each Created thing is a Story of My Eternal Love and of how much I Love the one for whom all things were Created.

"Now, from the Creation of Beings I went to the Creation of Man. How much Love in Creating him. Our Divine Being poured Love and, in Creating him, Our Love was Flowing, Investing every fiber of his heart, every tiny little piece of his bones. Our Love laid in his nerves; We made it also Flow in his blood; We Invested his steps, motion, voice, heartbeat and each one of his love-thoughts. When Our Love Molded him it Filled him so much that in every Created thing, even in his breath, he had to give Us Love, just as We Loved him in everything. Then Our Love reached the Excess of Breathing over him to leave him Our Love Breath. For Completion and Crowning We Created Our Image in his soul, providing it with memory, intelligence and will, remaining in him as Our Bearer. Therefore, man is United to Us as Limbs, and We are within him as if in Our House. But how much Suffering We receive from him. Our Love is not in Force; Our Image is there, but it is not Recognized; Our House is full of enemies that offend Us. We can say that man changed Our Destiny as well as his own. He turned upsidedown Our Designs for him, and he keeps causing Pain to Our Arm, that continues to Love him and to give him life.

"My daughter, Our Love wants to reach the Greatest Excesses; it wants to Save Our Arm, that is man, and put him

back in Order at any Cost. We shall be Forced by Our Love to Breathe over him again; to cast away his enemies and Ours. We shall Cover him again with Our Love, letting the Life of Our Majesty, Sanctity, Power and Wisdom enter into Him. Having Our creature in this disorder that dishonors Us So Much...O No! We shall Triumph in man, and the certain sign is that We are Manifesting the Wonders of Our Will as well as how to Live in It. If we didn't do so, Our Power would be altered, as if We were incapable of Saving Our Work—Our very Arm. This cannot be. It would be as if We were not able to do what We Want. Ah No...No! Our Love and Our Will shall Conquer and shall Triumph in Everything."

In the Name of the +Father, and of the +Son, and of the +Holy Spirit, By the Sacred Heart of Jesus and the Immaculate Heart of Mary, One with Luisa, the Little Daughter of the Divine Will, I enter Into the Holy Divine Will. Come Divine Will, Come beat in my every heartbeat, Come breathe in my every breath, in the Name of everyone and everything, past, present and future; In, With, Through and for Jesus, Mary and Luisa; In, with and for All; that All may be for the Glory of God and the Good of All souls, Giving to God as if All lived In the Most Holy Divine Will; United with Creation, Redemption and Sanctification, Praying as One in that One Eternal Act For the Kingdom to Come Reign on earth! FIAT!

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