## Don't you Know? Do you Know?



From the Writings of The Little Daughter of the Divine Will

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## Don't you Know? - Do you Know?

V1 - 1 - "You were wrong in being so disturbed. **Don't you Know** that I AM Spirit of Peace, and the *first* thing I Recommend is that you do not perturb the Peace of the heart? When in prayer you are not able to recollect yourself, I do not want you to think of this or that – of how it is and how it is not – because by doing so, you yourself call the distraction."

V1 - I felt as if I had done many wicked deeds, that no soul in the world had ever committed; therefore for me there was no More Mercy to Hope for. In the depth of my soul I felt repeat: 'How can you Live as enemy of God? **Do you Know** Who that God is, Whom you have So Much offended, cursed, hated? Ah! that Immense God Who Surrounded you everywhere – and you, under His Very Eyes, have dared to offend Him.

V1 – "Don't you Know How Much I Love you, and that everything I allow, either through creatures, or on the part of demons, or directly from Me, is for your True Good and Serves for nothing other than to lead the soul to that state for which I have Chosen her?"

V1 – "Don't you Know that the Most Beautiful Presents I can give to the souls I Love are Crosses and Pains? You are still a little girl in the Way of the Cross; this is why you feel too weak. Once you have Grown up and have Known How Precious Suffering is, then you shall feel Stronger. Therefore, Lean on Me – Rest, for in this Way you shall Acquire Strength."

V1 – "Have you forgotten that what I Want from you is the Imitation of My Life, and that I shall Make you Share in everything I Suffered? Don't you Know that the Most Beautiful Act, the Most Heroic and Most Pleasing to Me, and that you Must offer to Me, is that of offering yourself for the very ones who are against you?"

V1 – "Do you Know how I Acted with you? Like a king when he wants to speak with his queen and spouse, and she is with other ladies on other affairs. What does the king do? He takes her and brings her inside his room; they close the door, so that no one may go and interrupt their conversation and hear their Secrets; and so, once they are alone, they Communicate their consolations and their afflictions to each other. Now, if someone, imprudent, went to knock, shouting from behind the door, and did not leave them alone to enjoy their conversation – would the king not take offense? So have I done for you, and in the Same Way I would be displeased if anyone wanted to take you away from this state."

- V1 "My Love Devoured Me; the Fires, the Oceans, the Immense Seas of Love of My Divinity Inundated Me, Burned Me to ashes, and sent their Flames So High as to Rise and reach everywhere all generations, from the *first* to the last man. My little Humanity was Devoured in the midst of Such Flames; but **Do you Know** what My Eternal Love wants Me to Devour? Ah! Souls! And only then was I content, when I Devoured them all, remaining Conceived with Me."
- V1 "My Daughter, do not move away from Me, do not leave Me alone; My Love wants your company another Excess of My Love, that does not want to be alone. But **Do you Know** whose company it wants? That of the creature."
- V1 "My Love wanted to Win the heart of man at any cost; and in seeing that after *Seven Excesses* of My Love, he was reluctant, he played deaf, he did not care about Me, nor did he want to give himself to Me, My Love wanted to push Itself further. It should have stopped; but no, It wanted to Overflow Even More from within Its Boundaries, and even from the Womb of My Mama It Made My Voice reach every heart and with the Most Insinuating Manners, with the Most Fervent Pleas, with the Most Penetrating Words. And **Do you Know** what I said to him? 'My child, give Me your heart; I shall Give you Everything you want, provided that you give Me your heart in exchange. I have Descended from Heaven to Make a Prey of it. O please! do not deny it to Me! Do not delude My Hopes!"
- V2 6.2.99 "The Greatest Favor I can do to a soul is to Make her Know herself. The Knowledge of self and the Knowledge of God go together; the More you Know yourself, the More you Know God."
- V2 7.28.99 "My Daughter, **Don't you Know** that the Noblest Mark I can impress in My dear children is the Cross?"
- V2 8.17.99 I was saying to my Lovable Jesus: 'How is it that this Virtue of Obedience is So Impertinent, and sometimes So Strong as to reach the Point of becoming Capricious?'
- And He: "**Do you Know** why this Noble Lady Obedience is as you say? Because she gives death to all vices and, naturally, one who has to inflict death upon someone else Must be Strong and Courageous; and if he does not succeed with this, he shall use Impertinences and Caprices."
- V2-10.14.99 This morning I felt a little disturbed and all annihilated within myself. I saw myself as if the Lord wanted to cast me away

- from Him. O God! what a harrowing pain is this! While I was in Such a state, Blessed Jesus came with a little rope in His Hand, and Pounding on my heart *three times*, He told me: "Peace, Peace, Peace **Don't you Know** that the Kingdom of Hope is Kingdom of Peace, and the Right of this Hope is Justice?"
- V2 10.21.99 "Do you Know how the senses of creatures have become? Like the screams of fierce animals that, with their roars, drive men away, rather than letting them get close. The rot and the Multiplicity of sins that spurts out from their senses is such, that they force Me to flee."
- V4 11.27.99 "My Daughter, **Do you Know** what My Grace does? My Grace Renders the souls of the Blessed Happy, and It Renders the pilgrim souls Happy with only this difference: for the Blessed, by taking Bliss and Delight in It; for the pilgrim souls, by working and making It circulate."
- V4 2.4.00 My mind was occupied with the thought that it was useless for me to Hope for His continuous Visits as before, for His Graces, for His Charisms everything was over for me. And He, almost scolding me, added: "What are you doing? What are you doing? Don't you Know that lack of confidence renders the soul moribund?"
- V4 2.24.00 "Don't you Know that Obedience Must Seal the soul, and that Obedience Must render the soul like soft wax, in Such a Way that the confessor can give to it the shape he wants?"
- V4 3.9.00 "Why do you want to go wandering? **Don't you Know** that one who goes out of My Divine Will goes out of the Light and confines himself into darkness?"
- V4-4.2.00 "Ah! it seems to Me that My Daughter wants to escape the State of Victim, doesn't she?" And I, all blushing, said: 'No, Lord, I am saying this for those times in which You do not let me suffer and do not come; after all, let me suffer, and I shall have no concern.'
- And Jesus: "And to Me it seems that you want to escape. Besides, **Do you Know** when I intend to Come and Communicate My Pains to you, whether on the *first*, the *second*, the *third* or even the *last* hour? So, by distracting yourself from Me and trying to get out, you occupy yourself with something else, and I, on Coming, shall not find you prepared, and shall turn around and go somewhere else."
- V4 4.9.00 "Don't you Know that not Abandoning oneself in Me is wanting to usurp the Rights of My Divinity, giving Me a Great affront?

- Therefore, Abandon yourself, calm all of your interior in Me, and you shall find Peace; and in finding Peace, you shall find Me."
- V4 5.21.00 "My Daughter, **Do you Know** what My Design is over you, and the state I want from you?" And pausing a little, He added: "The Design I have over you is not of Prodigious things, and of Many things that I could Operate over you to show My Work; rather, My Design is to Absorb you into My Divine Will, Making you *One* with It, and to render you a Perfect Example of Uniformity of your human will with Mine. But this is the Most Sublime State, it is the Greatest Prodigy, it is the Miracle of miracles that I intend to Make of you."
- V4 6.17.00 "Don't you Know that the Privations serve the soul as winter for the plants, as they form deeper roots, and winter fortifies them and makes them become green again and bloom in May?"
- V4 8.24.00 "My Daughter, Courage, do not fear. **Don't you Know** that certain cold and mighty Waters are More Powerful in Purging of the slightest spot than Fire itself? And then, everything turns into Good for one who Truly Loves Me."
- V4 10.31.00 Luisa to a soul who was prey to despair: Don't you Know that the Most appropriate Remedy for all evils, the main thing that renders us Noble, Divinizes us, Makes us Similar to Our Lord, and has the Virtue of Converting the very bitternesses into Sweetness, is Resignation?
- V4 4.22.01 "Do you Know What I Want from you? I Want you Similar to Me in everything, both in Operating and in the intention. I Want you to be Respectful with everyone, because Respecting everyone gives Peace to oneself and Peace to others; and that you consider yourself the least of all; that you Meditate constantly on My Teachings within your mind, and keep them in your heart, so that, on the occasion, you may find them always ready to be used and put into practice. In sum, I Want your Life to be an Outpouring of Mine."
- V4 6.18.01 "My Daughter, do not be concerned about your feeling faint all over; **Don't you Know** that everything Must be Sacrificed for Me not only the soul but also the body? And that from every tiny little particle of your being I demand My Glory? And besides, **Don't you Know** that from the State of Union one passes on to another one, which is that of consummation?"
- V4 7.16.01 I said to Him: 'my Sweet Good, let me come with You to Heaven, and if You do not want it forever, at least for a little while.

O please! I Pray You, Make me Content.' And He told me: "Don't you Know that in order to Enter that Blessed Dwelling the soul Must be Completely Transformed into Me, in Such a Way that she Must appear as another Christ? Otherwise, what Impression would you make in the midst of the other Blessed? You yourself would feel ashamed of being together with them."

V4-10.8.01 - "Ah, My Daughter, the operating of the creature is empty, be it even a Great work; rather, it is the Union with Me and the Simple Aim of Pleasing Me that Fills it. And since My Operating, be it even a Breath, Accesses all the works of creatures together in an Infinite Way, this is why it renders it So Great. Besides, **Don't you Know** that one who Makes Use of My Humanity as the means to do his actions comes to Nourish himself from the Fruits of My Own Humanity, and to Feed himself from My Own Food?"

**V4 – 1.25.02 - "Don't you Know** your Duty – that the *first* thing you should do on seeing Me is to check whether there is something in Me that afflicts Me and embitters Me, and to Pray Me to Pour it upon you? This is True Love – to Suffer the Pains of the Beloved, so as to be able to see the Loved One Fully Content."

**V29** – **4.29.02** - I said to Him: 'Lord, have Compassion on me; don't You see how everything is dry and withered? It seems to me that I have become so dry, as if I had never received a drop of rain.' And He: "So Much the Better. **Don't you Know** that the drier the wood, the More easily the Fire Devours it and Converts it into Fire? One Spark alone is enough to Ignite it. But if it is full of humors and not well dried, it takes a Big Fire to Ignite it, and Much time to Convert it into Fire. The same in the soul: when everything is dry, *One* Spark alone is enough to Convert her Completely into Fire of Divine Love."

V4 – 9.4.02 - "My Daughter, what are you doing? **Don't you Know** that if death surprises you, finding you restless, you would have to get Purgatory? In fact, if your mind is not United with Mine, if your human will is not One with Mine, if your desires are not My Same Desires, by Necessity you need a Purge to be Transformed Completely into Me. Therefore, Be Attentive, think only of remaining United with Me, and I shall think of the Rest."

**V4–12.15.02**—"**Don't you Know** that when I Draw, Unite and Identify a soul with Me, Communicating My Secrets to her, the *First Key* I Place, that Produces the Most Beautiful Sound and Communicates the Sound to all other Keys, is the *Key of Obedience*? So Much So, that if

the other Keys are not in Communication with the *First Key*, they shall Sound in a discordant way, that can never be Pleasant to My Hearing."

V4 – 12.30.02 - "My Daughter, Many times I Delight in Choosing souls, Surrounding them with Divine Fortitude in Such a Way that no enemy may enter into them. I Establish in them My Perpetual Dwelling, and in this Residence of Mine I lower Myself, one could say, to the Most Minute Services; I Clean her Up, I Pull Out all thorns from her, I Destroy all the evil that the human nature has Produced in her, and I Plant in her all the Beautiful and Good things that can be found in Me, to the Extent of Forming the Most Beautiful Garden of My Delights, to be used at My Pleasure and according to the Circumstances of My Glory and of the Good of others; So Much So, that it can be said that she no longer has anything of her own, but Serves only as My Dwelling. Now, Do you Know what it takes to destroy all this? One act contrary to My Divine Will; and if you oppose My Divine Will you shall do all this."

V5 – 10.16.03 – "... My Divine Will is Light, and by always doing My Divine Will, you Nourish yourself with Light, and your Mortifications, Privations and Sufferings Convert into Nourishment of Light for the soul. In fact, the Only Food that is Nourishing and Gives True Life, is My Divine Will. And **Don't you Know** that this Continuous Nourishing herself with Light, even if the soul should contract some defects, purges her continuously?"

V5 – 10.18.03 - "My Daughter, **Do you Know** what forms sin? An act of the human will opposite to the Divine. Imagine two friends who are in opposition; if the issue is light, you would say that their friendship is not Perfect and Loyal. Be it even in little things, how can they Love and yet oppose each other? True Love is to Live in the will of the other, even at the cost of sacrifice. If then the issue is grave, not only are they not friends, but they are fierce enemies. Such is sin. Opposing the Divine Will is the same as making God one's enemy; be it even in little things, it is always the creature that puts herself in opposition to the Creator."

V6 – 1.6.04 – "...today, as the Magi Offered their Gifts to Me, I had all human generations present in their persons, and all participated in the Merit of their Good Work. The *first* thing they offered to Me was Gold, and I, in return, gave them the Intelligence and the Knowledge of the Truth. But **Do you Know** that Gold I Want now from souls? Not material Gold – no, but Spiritual Gold, that is, the Gold of their human will, the Gold of their affections, of their desires, of their own tastes, the Gold of the Whole interior of man. This is all the Gold that the soul has, and I Want it all for Myself."

V6 – 8.15.04 – "Don't you Know that melancholy is to the soul as winter to the plants, as it strips them of the leaves and prevents them from producing flowers and fruits; So Much So, that if the Gaiety of Spring and of Heat did not come, the poor plants would remain incapacitated and would end up withering? Such is melancholy for the soul; it strips her of Divine Freshness, that is like Rain that Makes the Virtues turn all Green Again; it renders her incapable of doing Good, and if she does any Good, she does it with difficulty and almost out of necessity, not out of Virtue. It prevents her from Growing in Grace, and if she does not stir herself with a Holy Gaiety, that is like Rain in the Springtime, that in a very short time gives development to the plants, she shall end up withering in Good."

V6 - 9.2.04 - "My Daughter, why do you trouble yourself So Much? **Don't you Know** that if all the diabolical forces would unite together, they could not enter into a single heart and take Dominion of it, unless the soul herself, of her own free will, would let them in? Only God has this Power of Entering into the hearts and Dominating them as He Pleases."

V6 – 9.8.04 - "My Daughter, **Don't you Know** that discouragement kills souls More than all other vices? Therefore, Courage, Courage, because just as discouragement kills, so does Courage Revive, and it is the Most Praiseworthy Act that the soul can do, because while feeling discouraged, from that very discouragement she plucks up Courage, Undoes herself and Hopes; and by Undoing herself, she already finds herself Redone in God."

**V8** – **1.27.09** - "My Daughter, **Do you Know** who you are? 'Luisa of the Passion of the Tabernacle'. When I share My Pains with you, you are still 'of Calvary'; when I don't, you are 'of the Tabernacle'."

V8 – 1.30.09 – "Do you Know what 'why' is? It is egoism, that gives continuous food to love of self. Do you Know where 'why' was Created? In hell. Who was the *first* one that Pronounced it? A demon. The effects produced by the *first* 'why' were the loss of Innocence in Eden Itself, the war of untamable passions, the ruin of Many souls, the evils of Life. The story of 'why' is long; it is enough to tell you that there is no evil in the world that does not Carry the Mark of 'why'. 'Why' is destruction of Divine Wisdom in souls. And Do you Know where 'why' shall be buried? In hell, to make them restless for Eternity, without ever giving them Peace. The art of 'why' is to wage war against souls, without ever giving them respite."

- V9 11.16.09 "Do you Know what puts disorder in the soul? Only sin, even the slightest. O, how it deforms her, discolors her, debilitates her! But the interior states, the Privations, do no harm to her. Therefore, be careful not to offend Me, even slightly, and have no fear of disorder in your soul."
- **V9 12.2209** "Listen, My Daughter, I shall Never lose Taste for you if I keep you on earth, I shall have My Taste on earth; if I take you to Heaven, I shall have My Taste in Heaven. **Do you Know**, rather, who shall lose Taste? Your confessor."
- **V9 7.8.10** I say to myself: 'Today He has not come. **Don't you Know**, O Jesus, that without You I cannot be, nor do I want to be?'
- V10 11.12.10 I do not want any little particle of my being, any drop of my blood, to be left without occupying itself with You. And **Do you Know**, O Jesus, what I want as Recompense? That in all of the tiniest particles of my being You Impress and Seal Your Image, so that, in finding You in Everything and Everywhere, I May Multiply my Love...';
- V10 1.8.10 "Ah! My Daughter, **Do you Know** what the Most Insurmountable Stumbling Block and the Strongest Lace is? It is mere self-interest. Self-interest is the wood worm of the priest, that renders him like rotten wood, that is fit only for burning in hell."
- V10 1.10.11 "...since when a bone is not in its place it always gives pain, and by not participating in the humors of the body, with time withers and it is necessary to sever it because of its uselessness, as much as because it gives pain to the other members the same with priests: when they do not occupy themselves with Me alone, being like a bone dislocated from My Body, they become withered, because they do not participate in the Influence of My Grace. And I hold them and hold them, but if I see their hardness, I cast them away from Me. And **Do you Know** where? Into the deepest hell."
- V10 10.10.11 "You see? If you continue crying, I go away and I leave you alone you too want to afflict Me. I shall Save all those who are Disposed, therefore do not cry. I shall give you their souls be content. Should I perhaps no longer take you to Heaven, that you afflict yourself So Much? **Do you Know** that I won't take you?"
- **V10** − **10.11.11** "Do You want to win over Me? It seems you want to fight with Me, but **Don't you Know** that True Love is in the Union of wills?"

- V10 − 10.26.11 "My Daughter, I can Pour out Bitternesses with everyone, but the Outpourings of Love, the Sweetnesses, I can Pour only into one who Loves Me and who is all Love for Me. Don't you Know that Love too is a Necessity for Me, and that I Need It More than anything?"
- V11 7.23.12 "I Make souls of all kinds: I Make the ones sleepy with Love, the ignorant of Love, the Crazy of Love, the Learned of Love. But, of all this, **Do you Know** what Interests Me the Most? That Everything be Love. Anything else that is not Love is worth not even a glance."
- V11 9.29.12 "My Daughter, **Do you Know** who has been Most Favored by Me? The soul to whom I have Manifested the Prodigies and the Power of My Most Holy Will. All other things are Parts of Me, while My Divine Will is the Center, the Life, the Ruler of everything."
- V11 4.10.14 "Love has Its Anxieties, Desires, Ardors and Restlessness; My Divine Will, instead, is Perpetual Rest. And **Do you Know** why? Because Love contains the Beginning, the Means and the End of a Work, therefore Anxieties and Restlessness Arise in order to reach the End; and Much of what is human and imperfect mixes with them. And if My Divine Will and Love are not United together at each step Poor Love, how dishonored It remains, even in the Greatest and Holiest Works. On the other hand, My Divine Will Operates in a Simple Act, as the soul leaves the Whole Attitude of the Work to My Divine Will; and while My Divine Will Operates, the soul Rests. Therefore, since it is not the soul that Operates, but My Divine Will in her, there are no Anxieties or Restlessness, and her works are Free of any imperfection."
- V12 3.28.17 "...Do you Know when the soul draws an 'I Love you' of Mine upon herself? When, Fusing herself in Me, she takes on the Divine Attitude, and Dissolving herself within Me, she does Everything I Do."
- V12 7.12.18 "Don't you Know that for Each Word on My Passion, for Each Thought, Compassion, Reparation, Memory of My Pains, as Many Ways of Electricity of Communication Open between Me and the soul, and therefore the soul keeps Adorning herself with as Many Varieties of Beauties? She has done the *Hours of My Passion*, and I shall receive her as daughter of My Passion, Clothed with My Blood and Adorned with My Wounds."

V12 – 11.29.18 - "My Daughter, **Don't you Know** that as the soul goes out of My Divine Will, it is like a Day without Sun for her, without Heat, without the Life of the Divine Attitude within her?" And I: 'My Love, may Heaven keep me from doing this - I would rather die than go out of Your Will. Therefore, Place Your Will in me, and then say to me: "It is My Divine Will that today I Do your will".'

V12-2.20.19-"O! what Oceans of Love, of Relations, Opened between My Humanity and the Supreme Majesty. So, each thing you see, even the tiniest little flower of the field, was One More Relation between the creature and the Creator. Therefore, it was Right for Him to want a Recognition for it, one More Love on the part of creatures. I undertook everything; I Recognized Him, and I Adored the Creative Power for all. But My Love toward Such Great Goodness is not content; I would want other creatures to Recognize, Love and Adore this Creative Power, and - as much as it is possible for creature – to take part in these Relations that the Eternal One has Spread through the Whole World, and, in the name of all, to Pay Homage to this Act of Creation of the Eternal One.

But **Do you Know** who can Pay this Homage? The souls who Live in My Divine Will. In fact, as they Enter into It, they find, as though in Act, all the Acts of the Supreme Majesty; and since this Divine Will is Present in Everything and in Everyone, they remain Multiplied in Everything, and can Pay Honor, Glory, Adoration and Love for all. Therefore, come into My Divine Will, come together with Me before the Divine Height, as the *first* one to Pay Him Homage as the Creator of everything."

V12 – 2.27.19 - "My Daughter, what stench emanates from the earth. I can find no place for Myself; and because of the stench, I AM forced to flee from the earth. You, however, can make for Me some Sweet-Smelling Air that might be Suitable for Me. And **Do you Know** how? By doing what you do in My Divine Will. As you do your Acts, you shall Form for Me a Divine Air; and I shall come to Breathe It, and shall find a Point of the earth for Me. And since My Divine Will Circulates Everywhere, Everywhere shall I feel the Air that you shall Make for Me, and it shall break for Me the bad air that the earth sends Me."

V12 – 5.4.19 - "In Heaven also I have the Center of My Throne, while I AM the Life of Each Blessed, and by being Life of Each Blessed, I do not exclude that I have a Throne in which all My Majesty, My Omnipotence, Immensity, Beauty, Wisdom, etc. Reside as in the Central Point, since Each Blessed cannot contain Me, not having the Capacity of containing all the Immensity of My Being. In the Same

Way, on earth I have My Center; while I Dwell in others, I have My Central Point from which I Decide, I Command, I Operate, I Do Good, I Chastise – that I do not Do in the other Dwellings. And **Do you Know** why I have Chosen you as the Central Place? Because I have Chosen you to Live Life in My Divine Will, and one who Lives in My Divine Will is Capable of Containing Me Completely, as My Central Point, because she Lives in the Center of My Being and I Live in the Center of hers. But while I Live in her Center, I Live as if I were in My Own Center."

V12 – 5.10.19 - "My Daughter, what are you doing? The thought of yourself makes you go out of My Divine Will. And **Don't you Know** that for as long as My Divine Will lasts in you, so does the Divine Life last within you, and that as soon as My Divine Will ceases, so does the Divine Life cease and you take back your human life? Beautiful Exchange you make!"

V12 – 6.16.19 – "...Don't you Know that My Justice, when It is forced by the wickedness of the peoples to Pour New Scourges, Suspends your Pains? The evils shall be So grave as to be horrifying. I Know that this is a Pain for you, but I too had this Pain; I would have wanted to Free creatures from all Pains, both in time and in Eternity, but this was not Granted to Me by the Wisdom of the Father, and I had to Resign Myself."

V12 – 1.1.20 – "...Do you Know what the Garments are of the soul who Lives in My Divine Will? They are not of Gold, but of Most Pure Light; and this Garment of Light shall Serve her as Mirror to Make all of Heaven see how Many Acts she has done in My Divine Will. In fact, in Each Act she has done in My Divine Will, she Enclosed the Whole of Me, and this Garment shall be Adorned with Many Mirrors, and in Each Mirror the Whole of Me shall Appear. So, from whatever side she shall be looked at - from behind, from the front, to the right, to the left - they shall see Me, and Multiplied for as Many Acts as she has done in My Volition. A More Beautiful Garment I could not Give her; it shall be the Distinction of only the souls who Live in My Divine Will."

V12 – 5.15.20 - "My Daughter, My Crucifixion was Complete - and **Do you Know** why? Because It was Done in the Eternal Will of My Father. In this Will, the Cross became So Long and So Wide as to Embrace all centuries and Penetrate into every heart, present, past and future, in Such a Way that I remained Crucified in each heart of creature. This Divine Will put Nails through all of My Interior – into My Desires, into My Affections and Heartbeats. I can say that I did not

have a Life of My Own, but the Life of the Eternal Will, that Enclosed in Me all creatures, and that wanted Me to answer for everything. My Crucifixion could Never have been Complete and So Extended as to Embrace all, if the Eternal Volition had not been the Actor."

V13 – 9.21.21 – "...I Want to Give, and there is no one who takes; so, creatures are the cause of My Shedding Bitter Tears, and of Continuous Sorrow. But **Do you Know** who Dries My Tears and Turns My Sorrow into Joy? One who wants to be Always Together with Me; one who Takes My Riches with Love and with Filial Trust; one who Eats at My Own Table and Clothes himself with My Own Garments. To these I Give without Measure; they are My Confidants and I let them Rest upon My Own Breast."

V13 – 10.9.21 - "My Daughter, while I was having Supper with My Disciples, it was not only them that I had around Me, but the whole human family. One by one, I had them near Me, I Knew them all, I Called them by name. I also Called you, I Gave you the Place of Honor between Me and John, and I Constituted you little Secretary of My Divine Will. And while I divided the lamb, in offering it to My Apostles, I Gave it to all and to each one. That lamb, bled dry, roasted, cut to pieces, Spoke of Me; it was the Symbol of My Life and of how I was to Reduce Myself for Love of all. And I wanted to Give it to all as Delicious Food, that Represented My Passion, because Everything I Did, Said and Suffered, My Love Converted into Food for man. But Do you Know why I Called all and gave the lamb to all? Because I too wanted Food from them; each thing that they would do, I wanted to be Food for Me. I wanted the Food of their Love, of their works, of their words - of everything."

V13 – 10.16.21 – "As I was Conceived and My Humanity was Formed, I made all creatures be Reborn in Me. So, in My Humanity, as they were being Reborn in Me, I felt all of their distinct acts. In My Mind I Contained each thought of creature, Good and evil. The Good ones I Confirmed in Good, I Surrounded them with My Grace, I Invested them with My Light, so that, being Reborn from the Sanctity of My Mind, they might be Worthy Parts of My Intelligence. The evil ones, then, I Repaired, I Made Penance for them, I Multiplied My Thoughts to Infinity in order to give to the Father the Glory of each thought of creatures. In My Gazes, in My Words, in My Hands, in My Feet, and even in My Heart, I Contained the gazes, the words, the works, the steps, the hearts of each one; and being Reborn in Me, everything remained Confirmed in the Sanctity of My Humanity; everything was

Repaired, and for each offense I Suffered a Special Pain. And having made all of them be Reborn in Me, I Carried them within Me through the Whole Course of My Life. And **Do you Know** when I Delivered them? I Delivered them on the Cross, on the Bed of My Bitter Pains, among Atrocious Spasms, in the Last Breath of My Life. And as I Died, so were they Born Again to New Life, all Sealed and Marked with the Whole Operating of My Humanity. Not content with having made them be Reborn, to each one I Gave Everything I had Done, so as to keep them Defended and Safe."

V13 – 11.4.21 – "Now, this is how I Want Sanctity in the creature between her and Me, between the *two of us*; I on one side, and she on the other; I, Giving My Life and Communicating My Sanctity to her as her Faithful Companion, and she, receiving It as My Faithful and Inseparable companion. In this Way, she would be the eye that sees, and I the Sun that Gives her Light; she the mouth, and I the Word; she the hands, and I the One Who Administers the Work to let her Operate; she the foot, and I the Step; she the heart, and I the Heartbeat. But **Do you Know** who Forms this Sanctity? My Divine Will Alone is what Maintains the Purpose of Creation in Order. The Sanctity in My Divine Will is that which Maintains Perfect Balance between creatures and Creator; these are the True Images that Came Out of Me."

V13 – 11.19.21 – "Before the Divinity, sin appeared to Me as so horrid, and More horrible than death itself. In just comprehending what sin means, I felt Myself Dying - and I really Died. I Cried Out to the Father, and He was Inexorable. There was no one who would at least give Me some help, so as not to let Me Die. I Cried Out to all creatures to have pity on Me - but in vain. So, My Humanity languished, and I was about to receive the Final Death-Blow.

But **Do you Know** who prevented its Execution and Sustained My Humanity from Dying? The *first* was My Inseparable Mama. In hearing Me ask for help, She Flew to My Side and Sustained Me; and I Leaned My Right Arm on Her. Almost Dying, I Looked at Her, and I Found in Her the Immensity of My Divine Will Intact, without ever a break between My Divine Will and hers. My Divine Will is Life, and since the Will of the Father was Immovable and Death was Coming to Me from creatures, another creature, who Enclosed the Life of My Divine Will, would Give Me Life. And here is My Mama, Who in the Portent of My Divine Will Conceived Me and Gave Me Birth in time, now Giving Me Life a *second* time to let Me Accomplish the Work of Redemption.

Then I looked to the left, and I found the little daughter of My Divine Will. I found you as the *first*, with the Retinue of the other daughters of My Divine Will. And since I Wanted My Mama with Me as the *First* Link of Mercy, by which We were to Open the Doors to all creatures, I therefore wanted to Lean My Right Arm on Her. As for you, I Wanted you as the *First* Link of Justice, to prevent It from unloading Itself upon all creatures, as they deserve; therefore I wanted to Lean My Left Arm on you, so that you might Sustain It together with Me.

With these *Two Props*, I felt Life being given back to Me, and as if I had suffered nothing, with Firm Step I went to meet My enemies; and in all the Pains that I Suffered during My Passion, Many of which were capable of giving Me Death, these *Two Props* never left Me. And when they saw Me nearly Dying, with My Own Will that they Contained, they Sustained Me, and Gave Me as though Many Sips of Life."

V13 – 12.15.21 - "My Daughter, Reorder yourself in Me. And Do you Know how you can Reorder yourself in Me? By Fusing all of yourself in My Divine Will. Even the breath, the heartbeat, the air that you breathe, Must be nothing other than Fusion in My Divine Will. So does Order enter between Creator and creature, and she returns to the Origin from whiV13 – 12.25.21 – "But Do you Know who was the *first*, after My Mama, whom I Called with My Tears to be Close to Me in My Same Manger, to Pour Myself out in Love? It was you - the little daughter of My Divine Will. You were So Little as to Surpass My Dear Mama in Littleness, So Much So, that I was able to keep you near Me, in My Same Manger, and I could Pour My Tears into your heart. But these Tears Sealed My Divine Will in you, and Constituted you Legitimate Daughter of My Divine Will."

V13 - 1.20.22 - "My Daughter, why do you oppress yourself? In My Divine Will, **Do you Know** how one's own things are? They are like Many miserable rags - tatters that give More dishonor than Honor to the soul, and cause her to remember that she used to be a poor one, and that she did not Possess a Single Garment that was Whole."

V13 – 2.4.22 - "You have not told of all the Rounds that the little wheel of your human will does within the Great Wheel of Eternity." And I: 'How could I tell them, if I don't Know?' And He: "As the soul Enters into My Divine Will - even a Simple Adhesion, an Abandonment - I Wind her so as to Make her Go Around. And **Do you Know** how Many Times she Goes Around? She Goes Around for as Many thinking intelligences, for as Many gazes as creatures give, for as Many words as they speak, for as Many works as are done and as Many steps as are

taken. They Go Around at Each Divine Act, at Each Motion, at Each Grace that Descends from Heaven. In sum, they Form their Round in whatever is Done in Heaven and on earth. The Rounds of these little Wheels are Fast, Rapid; so, they themselves cannot calculate them. But I Count them all - *first*, to take for Myself the Glory and the Eternal Love that they give Me; and then, to Fuse all the Eternal Good, to give them the Capacity to Surpass everything, to be able to Embrace Everyone and make themselves Crown of Everything."

V14 – 2.4.22 – "...My Love that has come out I shall not withdraw - It shall continue to go wandering. Its Sobbing shall last still, until It finds souls who would take this Love of Mine down to the Last Penny, so that My Crying may cease, and I may Receive the Glory of the Dowry of the Love that I have Issued for the Good of creatures. But Do you Know who the Fortunate ones are, who shall make the Sobbing of My Love cease? The souls who shall Live in My Divine Will. They shall take all the Love rejected by the other generations; with the Power of My Creative Will, they shall Multiply It as Much as they want, and for as Many creatures as have rejected It from Me. Then shall Its Sobbing cease, and the Sob of Joy shall take its place; and Love, Satisfied, shall give to these Fortunate ones all the Goods and the Happiness that others did not want."

V14 – 2.9.22 - What torment, to see Jesus Crying! I would have wanted to Suffer any Pain so that He would not Cry. So I Compassionated Him, I Kissed His Wounds, I Dried His Tears; and He, as though Cheered, added: "Do you Know how I Act? Like a father who Loves his son very much, and this son is blind, deformed, crippled; and the father who Loves him to folly - what does he do? He plucks out his own eyes; he tears off his own legs, tears his own skin off, and he gives them to his son, saying: 'I am Happier to remain blind, crippled, deformed myself, as long as I see you, my son, seeing, walking, being Beautiful.' O! how Happy is that father, in seeing his son look with his eyes, walk with his legs, and covered with his Beauty. But what would the sorrow of the father be, if he saw that his son, ungrateful, throws away his eyes, legs and skin, contenting himself with remaining ugly as he is? So I AM; I took Care of everything, but men, ungrateful, form My Most bitter Sorrow."

V14 – 2.14.22 - As I was in my usual state, my Sweet Jesus made Himself seen all Pleased and with an Indescribable Contentment; and I said to Him: 'What is it, Jesus? Are You bringing me Good News, that You are So Content?' And Jesus: "My Daughter, **Do you Know** 

why I AM So Content? All My Joy, My Feast, is when I See you write. I See, being Inscribed in those written Words, My Glory, My Life, the Knowledge of Me that Multiplies More and More. The Light of the Divinity, the Power of My Divine Will, the Outpouring of My Love - I See them written on paper, and in Each Word I Feel the Fragrance of all My Perfumes. Then I See those written Words Run - Run into the midst of the peoples, to bring New Knowledges, My Outpouring Love, the Secrets of My Divine Will."

V14 – 3.18.22 – "...My Love wants to Give Itself - It wants to Operate. I Feel a Restlessness, an Irresistible Force that gives Me No Peace if I do not Give. And **Do you Know** what I Do? When I see that no one takes, I Concentrate My Chains, the Shreds of My Flesh, My Blood, in one who wants Them and who Loves Me, and I Stud him with Beauty, Bejeweling him all over with the Chains of My Love; I Increase a *Hundredfold* the Life of Grace for him, and so My Love Pours Itself Out and Calms Itself." But while He was saying this, I saw His Chains, the Shreds of His Flesh, His Blood, Running onto me; and He Amused Himself in Applying Them on me and in Bejeweling me all over. How Good is Jesus - May He Be Always Blessed!

Then, afterwards, He came back and added: "My Daughter, I Feel the Need for the creature to Rest in Me, and I in her. But **Do you Know** when the creature Rests in Me, and I in her? When her intelligence thinks of Me and comprehends Me, she Rests in the Intelligence of her Creator, and that of the Creator finds Rest in the Created mind. When the human will Unites with the Divine Will, the *two wills* Embrace and Rest together. If the human Love Rises above all Created things and Loves only its God - what a Beautiful Rest do God and the creature find in each other! One who gives Rest, finds it; I Make Myself Bed for her and Keep her in the Sweetest Sleep, Clasped in My Arms. Therefore, you - Come and Rest in My Bosom."

V14 – 4.13.22 – "...Now, **Do you Know** what Our Divine Life is? We Amuse Ourselves Very Much in Issuing from Us New Images of Ourselves. We are in Continuous Act of Forming Our Images, So Much So, that Heaven and earth are Filled with Our Images - their Shadows Flow Everywhere. The sun is Our Image, and its light is the Shadow of Ours, that Overshadows all the earth. The Heavens are Our Image, that Extend Everywhere and Carry the Shadow of Our Immensity. Man is Our Image, who Carries within himself Our Power, Wisdom and Love. So, We do nothing other than Continuously Produce Our Images, that Resemble Us. Now, one who Must Live in Our Will, Living in Our Womb, Must Form Many other Copies of Ourselves Together with Us;

she Must be Together with Us in Our Work; she Must let Copies and Shadows of Us Come Out of herself, Filling the Whole of the earth and Heaven."

V14 – 7.10.22 – "Do you think that the Living in My Divine Will is something trivial? There is nothing that equals It, nor Sanctity that matches It. It is the Real Life, not a fantastic one, as some may imagine; and this Life of Mine is not only in the soul, but also in the body. But Do you Know how this, My Life, is Formed? My Eternal Will is that of the soul, and My Heartbeat, Palpitating in her heart, Forms My Conception; her Love, her Pains, and all her Acts Done in My Divine Will Form My Humanity, and Make Me Grow So Much that I cannot remain Hidden, nor can she help feeling Me. Don't you feel Me, Alive, in your interior? This is why I told you that the Sanctity of Living in My Divine Will cannot be matched by anything else; all other Sanctities shall be like little Lights, while this shall be the Great Sun Transfused in Its Creator."

V14 – 11.16.22 – "My Divine Will Entered the Field to Operate, in Descending from Heaven to earth in order to Redeem man; and My Work was not for a little while as in Creation, but it lasted as long as *thirty-three* years; and again I Returned to Preserve Everything I Operated in Redemption. So, just as a sun exists by Virtue of My Preserving Will for the Good of all and of each one, so are the Goods of Redemption in Act for all and for each one.

Now My Divine Will wants to go back to Work; and **Do you Know** what It Wants to Do? It Wants to Operate in the creature that which My Divine Will Operated in My Humanity. This shall be an Extremely Long Work of Mine, More than Redemption. And just as, in order to Operate Redemption, I Formed a Mother for Myself, in Whom I Conceived My Humanity, so now I have Chosen you in order to Operate What My Divine Will Operated in My Humanity. See then, My Daughter, this is about Works - and Works of My Supreme Volition. You shall be like the space that offered itself to let Me Create and Place in order the sun, the stars, the moon, the air, and all the Beauty that Exists in the Vault of the Heavens, and all the Good that Descends from Heaven. You shall be Like My Humanity, that in nothing opposed what My Divine Will wanted to Operate, and I shall Enclose in you What the Supreme Volition Did in Me, so as to have Its Repetition."

V14 - 11.20.22 - "Man had been made to be in Continuous Communications with His Creator; and how could he be in Communication with Me if My Currents would not run in his?

With sin he broke all these Currents, and remained separated from Me. Do you Know how this happened? Look at the sun: all of its light hits the surface of the earth and invests it So Much as to make it feel its heat - so Alive and Real as to bring fecundity and life to everything that the earth Produces. So, it can be said that the sun and the earth are in Communication with each other. O! How Much Tighter are the Communications between man and Myself, True Eternal Sun. Now, if a creature could have the Power to break, between the earth and the sun, the current of light that hits the surface of the earth, what harm would he not do? The sun would withdraw all the current of light into itself; the earth would remain in the dark, without fecundity and without life. What penalty would he not deserve? Man did all this in Creation, and I Descended from Heaven to earth in order to Reunite Again all these Currents of Love, but – oh! How Much it cost Me. And man continues with his ingratitude, and returns to break the Currents Repaired by Me!"

V15 – 12.8.22 – "...Do you Know what was the *First act* that this Celestial Creature did when She found Herself before Our Throne for the *First* time? She recognized that all the evil of man had been the split between his human will and that of his Creator; She trembled, and with no delay She Bound Her human will to the Foot of My Throne, without even wanting to Know it. And My Divine Will Bound Itself to Her and Constituted Itself the Center of Her Life, So Much So, that all Currents, all Relations, all Communications Opened between Her and Us, and there was No Secret that We did not Entrust to Her. This, indeed, was the Most Beautiful, the Greatest, the Most Heroic Act that She Did – to Lay Down Her human will at Our Feet; an Act that Made Us, as though Enraptured, Constitute Her Queen of all. Do you see, then, What it Means to Bind oneself to My Divine Will and to not Know one's own?"

"...But **Do you Know** what was the *First* Act that this Noble Queen Did when, Coming Out of the maternal womb, She opened Her Eyes to the Light of this low world? As She was Born, the Angels Sang Lullabies to the Celestial Baby, and She remained Enraptured; Her Beautiful Soul went out of Her little Body, Accompanied by Angelic Cohorts, and went Around Heaven and earth, Gathering all the Love that God had Spread throughout the Whole Creation; and Penetrating into the Empyrean, She came to the Foot of Our Throne, Offered Us the Requital of the Love of all Creation, and Pronounced Her *First* '*Thank You*' in the name of all. O! how Happy We felt in Hearing the '*Thank You*' of this Little Baby Queen. And We Confirmed in Her all the Graces, all the

Gifts, Such as to Make Her Surpass all other creatures together. Then, Throwing Herself into Our Arms, She Delighted with Us, Swimming in the Sea of all Contentments, remaining Embellished with New Beauty, with New Light and with New Love. She Pleaded once again for mankind, Praying Us, with Tears, to let the Eternal Word Descend in order to Save Her brothers. But as She was doing this, Our Will let Her Know that She should Descend to the earth, and immediately She left Our Contentments and Joys, and Departed, in order to do... what? Our Will. What Powerful Magnet Our Will was, Dwelling on earth in this Newborn Queen! No longer did the earth appear alien to Us; We no longer felt like striking it, Making use of Our Justice. We had the Power of Our Will that, in this Innocent Child, Restrained Our Arms, Smiled at Us from the earth, and turned Justice into Graces and Sweet Smile; So Much So, that unable to Resist this Sweet Enchantment, the Eternal Word Hastened His Course. O! Prodigy of My Divine Will to You Everything is Due, through You Everything is Accomplished, and there is no Greater Prodigy than My Divine Will Dwelling in the creature."

V15 – 12.16.22 – "Do you Know where all My Love, all My Power and Wisdom Blazed forth? As soon as the Divine Power Formed this tiny little Humanity, So little as to be Comparable to the size of a hazelnut, but with the members all Proportioned and Formed, and the Word was Conceived in It, the Immensity of My Divine Will, Enclosing all creatures, past, present and future, Conceived all Lives of creatures in It; and as Mine Grew, so did they Grow within Me. So, while in appearance I seemed to be alone, when observed under the Microscope of My Divine Will, all creatures could be seen, Conceived in Me. It happened with Me as when one sees crystal clear waters: while they appear to be clear, when they are observed under a microscope, how Many microbes cannot be seen? My Conception was Such and So Great that the Wheel of Eternity remained Stunned and Ecstatic in seeing the Innumerable Excesses of My Love, and all Prodigies United Together. The Whole Mass of the Universe was Shaken in seeing the One Who Gives Life to Everything Restrict Himself, Make Himself small, Enclose Everything, in order to do... what? To take the Lives of all, and Make all be Reborn."

V15 – 1.2.23 – "...Do you Know who gives Me Free Field in order to Fill this Great Void of the soul? One who Lives in My Divine Will. My Fiats are Pronounced Repeatedly; each thought is accompanied by the Power of My Fiat, and – oh! how Many Stars Adorn the Heaven of the intelligence of the soul. Her actions are Followed by My Fiat, and –

oh! how Many Suns Rise within her. Her words, Invested by My Fiat, are Sweeter than the murmuring of the waters of the sea, in which the Sea of My Graces Flows in order to Fill this Great Void, and My Fiat Delights in Forming Waves that reach beyond Heaven, and Descend Again, More Loaded, to Expand the Sea of the soul. My Fiat Blows upon her heart, and of her heartbeats It Makes Fires of Love. My Fiat leaves nothing out; It Invests each affection, the tendencies, the desires, and Forms in them the Most Beautiful Flowerings.

How Many things does My Fiat not Operate in this Great Void of the soul who Lives in My Divine Will!"

V15 – 1.5.23 – "...My Divine Will shall be More than air within you, that, coming out of you, shall Constitute Itself Life of everything. Therefore, Be More Attentive, and Follow the Will of your Jesus, because Attentiveness shall Make you Know where you are and what you are doing. Knowledge shall Make you Appreciate and Esteem More the Divine Royal Palace of My Divine Will."

V15 - 5.21.23 - "Beloved daughter of Our Supreme Will, see, this Whole Machine of the Universe – Heavens, sun, seas, and all the rest – was Created by Us to Give it as a Gift; but **Do you Know** to whom? To the ones who would do Our Will. Everything was Given to them as to Our Legitimate Children. We did this for the Decorum of Our Works, Depositing Them and Giving Them as Gift, not to foreign people or to illegitimate children, who would not understand the Great Goods Contained in Them, nor appreciate the Greatness and the Sanctity of Our Works – on the contrary, they would waste them and despise them. On the other hand, by Giving Them to Our Legitimate Children, since in each Created thing there is a Distinct Love and a Special Good for the one to whom the Gift is Directed, Our Will, Dwelling in them and Forming Its very Life in them, would Make them Comprehend all these Loves, One Distinct from the Other, that are Present in the Whole Creation, as well as all the Specialties of Goods. So, they would give Us Requital for Each Distinct Love, and Glory and Honor for all the Goods Given to them. Our Will, that had Created them with One Fiat, and that Knew All the Secrets - Dwelling in Our Legitimate Children, with another Fiat would Reveal Our Secrets Contained in all Created things, and would Make them give Us Love for Love. The Harmonies, the Communications, would be Reciprocal between them and Us. And even though it seems that those who do not do Our Will Enjoy and take part in them, yet the Gifts are not theirs - it is as indirect cause, as usurpers, and as illegitimate children. More so since, My Divine Will Not Dwelling in them, they understand nothing or very little of My Love that All Creation brings to them, and of the Great Goods Present in It. Even More, Many don't even Know Who Created So Many things - True foreign people who, while living of the things that belong to Me, don't even want to Recognize Me."

V15-6.21.23 - "My Daughter, yet, there is a Great difference between one who prays and acts because My Divine Will Envelops her, being everywhere by Its Own Nature, and one who, of her own human will, having the Knowledge of what she does within herself, Enters into the Divine Sphere of My Divine Will to Operate and Pray.

Do you Know what happens? It happens as when the sun fills the earth with its fight, though the fight and the heat are not the same at all points: at some points there is shade, at other points there is direct fight and the heat is More Intense. Now, who Enjoys More light, who feels More heat: one who is in the shade, or one who is at those points where the light is not covered by shade? However, it cannot be said that where there is shade there is no Light, although where there is no shade the light is More vivid, the heat is More Intense; even More, the rays of the sun seem to Invest and absorb the creature. And if the sun had reason, and one creature exposed herself, of her own human will, to its burning rays, and in the name of all said to it: "Thank you, O sun, for your light and for all the goods you produce by filling the earth; for all, I want to give you the requital of the good that you do" - what Glory, Honor and Satisfaction would the sun not receive?

Now, it is True that My Divine Will is everywhere, but the shade of the human will does not allow one to feel the Vividness of the Light, the Heat, and all the Good It Contains. On the other hand, by wanting to Enter into My Divine Will, the soul lays down her own and removes the shade of her volition, and My Divine Will Makes Its Vivid Light Shine, It Invests her, It Transforms her into Light Itself. And the soul, plunged into My Eternal Volition, says to Me: 'Thank You, O Holy Supreme Volition, for Your Light and for all the Goods You Produce by Filling Heaven and earth with Your Eternal Will; for all, I want to give You the Requital of the Good that You do.' And I feel Such Honor, Glory and Satisfaction, that no other equals it. My Daughter, how Many evils the shade of one's own human will does: it cools down the soul, it produces sloth, sleep, sluggishness. The opposite for one who Lives in My Divine Will."

V15 – 7.5.23 – "...when, wanting to scrutinize Me also, Pilate asked Me: "Are you a King? And where is Your Kingdom?", I wanted to give another Sublime Lesson by saying: "I AM King". And I wanted to say:

"But **Do you Know** what My Kingdom is? My Kingdom is My Pains, My Blood, My Virtues. This is the True Kingdom that I Possess, not outside of Me, but within Me. What one possesses on the outside is not a True Kingdom, nor a Safe Dominion, because that which is not inside of man can be taken away, usurped, and he shall be forced to leave it. But that which he has inside, no one shall be able to take away from him - its Dominion shall be Eternal within him. The Characteristics of My Kingdom are My Wounds, the Thorns, the Cross. In It I do not Act like the other kings who make their peoples live outside of them, unsafe, and eventually, even starving. Not I - I Call My peoples to Dwell Inside the Rooms of My Wounds, Fortified and Defended by My Pains, their thirst Quenched by My Blood, their hunger Satisfied by My Flesh. This alone is True Reigning; all other Reigns are Reigns of slavery, of dangers and of death, while in My Kingdom there is True Life."

V16 – 9.9.23 - "My Daughter, why do you fear? Don't you Know that the thing that the infernal serpent knows the least about Me is My Divine Will? In fact, he did not want to do It, and by not doing It, he did not Know It, nor Love It. And even less did he Penetrate the Secrets of My Inscrutable Volition in order to Know the Effects and the Value of My Divine Will; and if he does not Know Them, how can he speak of Them?"

V16 – 9.14.23 – "...Now, because of original sin, man lost his Round Around His Creator, and therefore he lost the Order, the Dominion of himself, the Light. And every time he sins, not only does he not Revolve around his God, but he makes his stops around the Goods of Redemption that, like New Sun, came to bring him Forgiveness, Escape, Salvation. But **Do you Know** who it is that Never Stops in her Round? The soul who does My Divine Will and Lives in It. She always Runs, she Never Stops, and she Receives all the Reflections of My Humanity, and also the Flashes of Light of My Divinity."

V16 – 10.30.23 – "Don't you Know that one who Lives in My Divine Will Must be Filtered through Its Most Pure Light? And to be Filtered is More than to be put under a press, because even though the press smashes everything to pieces, it lets everything out – skin and seeds, that settle down at the bottom and leave always something cloudy. On the other hand, when something is filtered, especially then, if it is Filtered through the Thick Light of My Divine Will, there is no danger that it might deposit something cloudy; rather, everything is Clear, similar to the Clearness of the Light through which it has been Filtered.

And this is a Great Honor for the soul who Lives in My Divine Will – that whether she thinks, speaks, Loves, etc., My Divine Will takes on the Commitment to Filter whatever she does through Its Most Pure Light. And this is Necessary, so that in everything she does, there may be No Distinction from what We Do, but all things may hold hands and Share their Likeness."

V16 - 11.5.23 - "But Do you Know where I find My True Requital? In the soul who Lives in My Divine Will. As I Descend into her heart, immediately I Consume the Accidents of the Host, because I Know that More Noble Accidents, More Dear to Me, are ready to Imprison Me, so as not to let Me go out of that heart, that shall give Me, not only Life within itself – but Life for Life. I shall not be alone, but with My Most Faithful company. We shall be two hearts Palpitating Together, we shall Love United, our Desires shall be One. So, I remain in her, and there I Live Life, Alive and Real, just as I do in the Most Holy Sacrament. But Do you Know what these Accidents are, that I find in the soul who does My Divine Will? They are her Acts Done in My Volition that, More than Accidents, Lay Themselves Around Me and Imprison Me, but inside a Noble and Divine Prison, not a dark one, because her Acts Done in My Divine Will, More than sun, Illuminate her and Warm her. O! how Happy I feel to Form My Real Life in her, because I feel as if I were inside My Celestial Royal Palace. Look at Me inside your heart - how Happy I AM, how I Delight and Feel the Purest Joys."

V16 – 11.10.23 - "My little one, badness cannot enter the True Little ones. Do you Know when evil, when Growth begins to enter? When one's own human will begins to enter. As it enters, the creature begins to fill herself and to live of herself; the All goes out of the littleness of the creature, and it seems to her that her littleness becomes Greater – but, Greatness to be cried over. Since God does not Live Completely in her, she moves away from her Beginning, dishonors her Origin, loses the Light, the Beauty, the Sanctity, the Freshness of her Creator. She seems to grow before herself and maybe before men; but before Me – oh! how she decreases. She may even become Great, but she shall never be My Beloved Little one – one whom, taken by Love for her, I Fill with Myself, that she may remain as I Created her, and I Make of her the Greatest, whom no one shall be able to equal."

V16-11.15.23 - I felt as though Sunken in the Holy Will of God, and it seemed to me that, in my interior, my Sweet Jesus Amused Himself Very Much in sending me Light, and I felt as though Eclipsed within

that Light. I felt my mind being Filled So Much, that I could not contain It, to the point that I said: 'Jesus, my Heart, **Don't you Know** that I am little? I cannot contain what You want to put into my intelligence.' And Jesus: "Little daughter of Mine, do not fear, your Jesus shall let you Drink this Light in Sips, so that you may Receive It and Comprehend It. **Do you Know** what this Light Means? It is the Light of My Divine Will; it is that Divine Will rejected by other creatures that, wanting to Come to Reign upon earth, wants to find someone who would Receive It, Comprehend It, and Love It. In order to Come and Reign, It wants to find a little soul who would offer herself to receive all those Acts that the Supreme Will had Destined for each creature, to Make them Happy and Holy, and to give them the Goods It Contains."

V16 – 12.29.23 - "My Daughter, why do you want to run away from Me? How is it – do you want to leave Me? Don't you Know that between you and Me there is an Eternal Bond that Binds us Together, Such that neither you nor I can detach ourselves? In fact, what is Eternal Enters into Me and becomes Inseparable from Me. All the Acts we have Done Together in My Divine Will are Eternal Acts, just as My Divine Will is Eternal; so, you have something of your own in Me, and I have of My Own in you. An Eternal Vein Flows within you, that Renders us Inseparable, and the More you continue and Multiply your Acts in My Divine Will, the More you Take Part in What is Eternal."

"...My Daughter, the Living in My Divine Will is Precisely this: to bring the Whole Creation before Me and, in the name of all, give Me the return of their duties. No one Must escape you, otherwise My Divine Will would find some voids in the Creation, and would not be Satisfied. But **Do you Know** why you do not find everyone, and Many escape you? It is the force of the free will. However, I Want to teach you the Secret of where to find them all: Enter into My Humanity, and in It you shall find all of their acts as though held in Custody, that I took on the Commitment to Satisfy for, on their behalf, before My Celestial Father. You, keep Following All of My Acts, that were the acts of all, and in this Way you shall find everything and shall give Me Return of Love for everyone and for everything. Everything is in Me; having done it for all, in Me is the Deposit of everything; and I Render to the Divine Father the Duty of Love for all, and whoever wants it, can use it as the Way through which to Ascend to Heaven."

**V16** – **1.4.24** – "...in seeing Myself Covered with all these evils Produced by the human will, before the Sanctity of My Divine Will I felt Myself Dying - and indeed I would have Died if the Divinity had not Sustained Me. But **Do you Know** why I added, and as Many as

three times: 'Non mea voluntas, sed Tua fiat' ['Not My Divine Will, but Yours be Done']? I felt upon Myself all the human wills of creatures United together, all of their evils, and in the name of all I Cried out to the Father: 'May the human will be done on earth no More - but the Divine. May the human will be banished, and may Yours Reign.' So, even from that time – and I wanted to do this at the very beginning of My Passion, because the Calling upon earth of the Fiat Voluntas Tua on earth as It is in Heaven was the thing that Interested Me the Most and the Most Important One – I Myself said in the name of all: 'Non mea voluntas, sed Tua fiat.' From that time I Constituted the Era of the Fiat Voluntas Tua upon earth. And by saying it as Many as three times, in the first one I Impetrated It, in the second I made It Descend, in the third I Constituted It Ruler and Dominator. And in saying, 'Non mea voluntas, sed Tua fiat', I Intended to Empty the creatures of their wills and to Fill them with the Divine."

"...But **Do you Know** who was the *first one* to Cry Out together with Me: 'Non mea voluntas, sed Tua fiat'? It was My little Newborn of My Divine Will, My little daughter, who felt Such repugnance and fright at her human will that, trembling, she Clung to Me and Cried Out with Me: 'Father, if it be possible, let this Chalice of My Divine Will Pass from me.' And, Crying, you added with Me: 'Non mea voluntas, sed Tua fiat'. Ah! yes, you were Together with Me in that First Contract with My Celestial Father, because at least one creature was Needed in order to Validate this Contract."

**V16 – 2.2.24 -** "My Daughter, My Divine Will is Life and Motion of Everything. But **Do you Know** who Follows Its Motion and Takes Flight in My Eternal Volition, in Such a Way as to go Around as It Does in the Sphere of Eternity, be wherever It is, and do whatever It Does? The soul who is Completely Abandoned in My Holy Will. Abandonment is the Wings in order to Fly Together with My Divine Will."

"...Do you Know who it is that, in Heaven, Shares More in this Newness that is Never exhausted? One who has practiced More Good on earth. This Good shall be like the Seed that shall bring her the Knowledge of Our Beatitudes, Joys, Beauty, Love, Goodness, etc. And Depending on the Good that the soul has practiced on earth, that is in some Harmony with Our Varied Beatitudes, she shall Come Closer to Us, and shall Fill herself, in Large Gulps, with that Beatitude whose Seed she Contains, to the point of Overflowing outside. She shall Share in Everything that the Circle of Eternity Contains; she shall be Filled with It in place of the seeds acquired on earth."

V16 – 2.5.24 – "Don't you Know that Cheerfulness for the soul is like Fragrance for flowers, like Condiment for Foods, like the Skin tone for people, like Maturation for Fruits, like the Sun for plants? So, with this melancholy, you have not let Me found a Fragrance that may Cheer Me, nor a Tasty Food, nor a Mature Fruit; rather, you are all faded as to move Me to pity. Poor daughter, Courage, Cling to Me, do not fear."

V17 – 7.1.24 - "I AM Operating and Expanding your soul in My Divine Will. And besides, I do not have to give you an account of what I do, because, having given yourself completely to Me, you have lost your Rights - all Rights are Mine. **Do you Know** what your only Right is? That My Divine Will be yours, and that It Administer to you Everything that can Make you Happy in time and Eternity."

V17 – 7.16.24 – "...Do you Know in whom I can place the Goods that Came Out of Me in Creation? In one who Makes My Divine Will her own, because It Alone Gives her the Capacity, the Appreciation and the True Dispositions in order to receive the Goods of her Creator, and Administers to her the Requital, the Gratitude, the Thanksgiving and the Love that she is Obliged to Give for the Gifts that, from So Much Goodness, she has Received. Therefore, Come with Me, and let us Go Around Together, throughout the earth and the Heavens, that I may place in you the Love that I Issued for Love of creatures in all Created things, and so that you may give Me the Requital for them, and, together with Me, you may Love Everyone with My Love."

V17 - 10.6.24 - "My Divine Will is Heartbeat of Life in the bird that warbles, in the cheeping of the chick, in the lamb that bleats, in the turtledove that moans, in the plants that vegetate, in the air that everyone breathes. In sum, in everything My Divine Will has Its Life, and Forms with Its Power the Act It Wants. So, It Maintains Harmony in all Created things and Forms in them the Different Effects, Colors, Offices that each of them contains. But **Do you Know** why? To Make Myself Known to the creature, to Go to her, to Court her, to Love her, with as Many Different Acts of My Divine Will for as Many things as I Created. My Love was not content with Placing My Divine Will as Heartbeat of Life in the depth of her soul, but It wanted to Place My Divine Will in all Created things, so that, also from the outside, My Divine Will might never leave her, and she might be Preserved and Grow in the Sanctity of My Very Will, and all Created things might be Incitement, Example, Voice and Continuous Call for her, to Make her Always Run in the Fulfillment of My Divine Will – the Only Purpose for which she was Created."

V17 – 10.30.24 – "Do you Know why there are Different Choirs of Angels, *One* Superior to the other? There are some that are Closer to My Throne - Do you Know why? Because, to some, My Divine Will Manifested *One* Act Alone of My Divine Will; to some, *Two*; to some, *Three*; to some, *Seven*; and in each thing Pertaining to the Additional Act that My Divine Will Manifested, some were Made Superior to others, and were rendered More Capable and Worthy to be Close to My Throne. So, the More My Divine Will Manifests Itself, and They keep Themselves in It, the More they are Raised, Embellished, Made Happy and Superior to others. See, then, how Everything is in My Divine Will, and in Their keeping Themselves, without ever going out, in that Same Will from which They came. And from Their Greater or lesser Knowledge of My Supreme Will are the Different Choirs of Angels Constituted - their Distinct Beauties, the Different Offices, and the Celestial Hierarchy."

V17 – 11.3.24 – "...even though it cannot be seen, the air has everything in its Power and constitutes itself life of each Created being. Therefore, all feel the necessity of the air, and the air follows its course everywhere, at night and at daytime; it penetrates into the beating of the heart, into the circulation of the blood – everywhere. But **Do you Know** why it contains So Much Virtue? Because in the air there is the Whole Substance of the Goods it Produces; the Nourishing, the Respiratory and the Vegetative Strength were Placed by God in the air, and it contains as though Many Seeds of all the Good it Encloses.

Now, if air was needed for the preservation of all nature, Air was also Needed for the Preservation of the soul; and My Goodness did not want to Entrust or Form another air for the soul, but My Very Will Wanted to Constitute Itself Air for the soul, so that all the Substance of the Goods It Contains, like air, though invisible, might Penetrate into the depth of the soul and bring her the Divine Nourishment, the Vegetation and all Goods, the Respiratory Virtue of All that is Heaven, the Invincible Strength, the Fecundity of All Virtues."

V17 – 11.27.24 – "...Do you Know what renders the poor creature mutable? It is her human will that renders her fickle in Love, in pleasures, in the good she does. The human will is like an impetuous wind that moves the creature at every blow like an empty reed - now to the right, now to the left. This is why, in Creating her, I Wanted her to Live of My Divine Will – so that, arresting this impetuous wind of the human will, It might Render her Firm in Good, Stable in Love, Holy in Operating. I Wanted to let her Live in the Immense Territory of My Immutability."

V17 – 12.24.24 – "...Do you Know what the *First* Pain was, that I Suffered in the *First* Act of My Conception, and that lasted for My Whole My Life? The Pain of Death. My Divinity Descended from Heaven as Fully Happy, Untouchable by any Pain and by any Death. When I saw My Little Humanity being subject to Death and to Pains for Love of creatures, I felt the Pain of Death So Vividly, that I really would have Died of Sheer Pain, if the Power of My Divinity had not Sustained Me with a Prodigy, Making Me feel the Pain of Death and the Continuation of Life. So, for Me it was Always Death: I felt the Death of sin, the Death of Good in the creatures, and also their natural death."

V17 – 2.8.25 - "My Daughter, you have Soothed Me, I feel My Bones in place; but **Do you Know** who can Soothe Me and Rejoin My dislocated Bones? One who lets My Divine Will Reign within herself. When the soul puts her human will aside, giving it not even one act of life, My Divine Will Acts as the Master in the soul; It Reigns, Commands and Rules; it is as if It were in Its Own House – that is, in My Celestial Fatherland. So, since that is My House, I Act as the Master, I Dispose, I Place from My Own, because, as My Dwelling, I can Place in it whatever I Want, to Make of it what I Want, and I receive the Greatest Honor and Glory that the creature can give Me."

V17 – 3.1.25 - "My Daughter, Courage, do not fear; there is no darkness in you, because only sin is darkness, while Good is Light. Don't you see how I have Come Out a Foundation of Light from within your interior? But Do you Know what this Light is? It is all the interior Operating that you do. Each additional Act you do is one More Filament of your human will that you Bind to the Current of the Eternal Light; and that Filament turns into Light. So, the More Acts you do, adding More Filaments, the More Full, Intense and Bright the Light shall become. Therefore, what you have done is the Light that you see, and what is left for you to do is the Void that you see within that Same Light. And I shall remain Always in the Midst of this Light, not only to Enjoy It, but to Bind the Filaments of the human will to the Current of the Eternal Light, because I AM the Origin, the Foundation, the Current of the Light. But **Do you Know** What True Light is? True Light is the Truth. The Truth, Known, Embraced, Loved and put into Practice by the soul, is the True Light, that Transforms her into Light Itself, and Causes New and Continuous Births of Light to be Placed inside and outside of her. This Truth Forms the True Life of God within the soul, because God is Truth, and the soul is Bound to the Truth - Even More, she Possesses It. God is Light, and she is Bound to the Light, and is Nourished with Light and with Truth. However, while I Nourish the soul with Truth and with Light, she Must Keep the Current of her human will opened, in order to Receive the Current of the Divine Communication."

V17 – 4.9.25 – "My Daughter, look at the state of the world. It is So grave, that only through this Cloud can I look at it. If I wanted to look at it outside of this Cloud, I would destroy a Great part of it. But Do you Know What this Cloud of Light is? It is My Divine Will Operating in you, and your Acts done in It. The More Acts you do in It, the Larger this Cloud of Light becomes, Serving Me as Support, and to make Me look at man with that Love with which My Divine Will Created him. It Forms an Enchantment to My Loving Pupils, and Making Present to Me all that I Did for Love of him, It Makes a Compassionate Will Arise within My Heart, and causes Me to end up Compassionating the one whom I So Much Love."

V17 – 4.15.25 – "Don't you Know that Peace is the Smile of the soul, is the Azure and Serene Sky in which the Divine Sun Makes Its Light Blaze More Vividly, in Such a way as to let no cloud arise above the horizon, that might obscure the Light? Peace is the Beneficial Dew that Vivifies Everything and Bejewels the soul with an Enrapturing Beauty, and Attracts the Continuous Kiss of My Divine Will upon her."

V17 – 4.23.25 – "So, Each Act that the creature does in My Divine Will is a Kiss that she gives to and Receives from the One Who Created her, and from all the Blessed. But **Do you Know** What this Kiss is? It is the Transformation of the soul with her Creator; it is the Possession of God in the soul, and of the soul in God; it is the Growth of the Divine Life in the soul; it is the Accord of the Whole of Heaven, and it is the Right of Supremacy over all Created things. The soul, Purged by My Divine Will, through that Omnipotent Breath that was Infused in her by God, no longer produces the nausea of the human will, and therefore God Continues to Breathe Upon her with His Omnipotent Breath, that she May Grow with that Will with which He Created her."

V17 – 4.26.25 – "Don't you Know that the Surest Sign that I Reside within you is that My Divine Will has Its Place of Honor in you, that It Dominates you, and that It does with you whatever It Wants? My Divine Will and I are Inseparable, and My Divine Will Renders Inseparable from Me one who lets herself be Dominated by It."

**V17** – **5.17.25** - I want to Enclose all Your Life, all Your Acts, with my '*I Love You*'. I want You to Touch, See and Feel my Continuous '*I Love You*' Everywhere. My '*I Love You*' shall Never leave You – Your Very Will is the Life of my '*I Love You*'.

But **Do you Know** what this little girl wants? That the Divine Volition that You So Much Loved, and that You Did during Your Whole Life upon earth, Make Itself Known to all creatures, so that all may Love It, and may Fulfill Your Will on earth as It is in Heaven. This little girl wants to Conquer You in Love, that You may Give Your Will to all creatures. O please! Make this poor little one Happy, who wants nothing else but what You Want: that Your Will be Known and that It Reign Upon earth.'

V17 – 7.20.25 - "My Daughter, have you seen how Painful is the State of Immobility? It is the Hardest State, because even while feeling bitter Pains, Motion is a Relief – it is a Sign of Life. Contortions are mute voices, that ask for help and stir those who are around to Compassion. You have experienced how Painful that is. But **Do you Know** why I put you in this State of Immobility? To Make you Comprehend the State in which My Grace finds Itself, and to Receive a Reparation from you.

"...But **Do you Know** who is the Comforter, the Indivisible Companion, the Enrapturer who Raptures the Motion and the Life of My Grace – Even More, she Accelerates Its Motion More and More, and does not render It immobile, not even for one instant? One who Lives in My Divine Will. Where My Divine Will Reigns, My Grace is Always in Motion, It is Always in Feast, It has Always something to do, It is Never left grieving or idle. The soul in whom My Divine Will Reigns is the Favorite of My Grace; she is Its Little Secretary, in whom It Deposits the Secrets of Its Sorrows and of Its Joys. It Entrusts Everything to her, because My Divine Will has Sufficient Space to receive the Deposit that My Grace Contains; because she is nothing other than a Continuous Birth from My Supreme Will."

V18 – 10.4.25 - "My Daughter, aren't you Happy that none of the 'I Love You's' that come out of you go lost, but all remain Impressed in Me? And then, **Do you Know** what Good comes to you by repeating them? You Must Know that when the soul decides to do some Good, to exercise a Virtue, she Forms the Seed of that Virtue. By repeating those Acts, she Forms the Water with which to Water that Seed in the earth of her heart; and the More Often she repeats them, the More she Waters that Seed, and the Plant Grows Beautiful and Green, in Such a Way that It quickly Produces the Fruits of that seed."

V18 – 10.24.25 – "To repeat My Passion in Act in the creature is different from one who only thinks about and compassionates My Pains. The *first* is an Act of My Life, that takes My Place in order to repeat My Pains, and I feel I AM given back the Effects and the Value

of a Divine Life. On the other hand, when one thinks about My Pains and compassionates Me, it is the mere company of the creature that I feel. But **Do you Know** in whom I can repeat the Pains of My Passion in Act? In one who has My Divine Will as Center of Life."

"...the Creation, the Redemption and the Sanctification are One Single Act for the Divinity; and only because it is One Single Act, it has the Power to Make all Acts Its Own, as if they were *One* Alone. Now, one who Lives in My Divine Will Possesses this Single Act, and it is no wonder that she takes part in the Pains of My Passion, as though in Act."

"...In this Single Act she finds the Redemption in Act; she Makes It all her own, she Suffers My Pains as if they were her own, she Flows within Everything I Did - in My Prayers, in My Pains, in My Words - in Everything; she has a Note of Reparation, of Compassion, of Love and of Substitution for My Life. In this Single Act she finds Everything; she Makes Everything her own, and places her Requital of Love Everywhere."

V18 – 1.28.26 – "...Do you Know what the acts of the creature are without the Fullness of Our Will? They are like those foods without condiments and without substance, that, instead of being enjoyed, disgust the human palate; and so do they disgust the Divine Palate. They are like those unripe fruits, that contain neither sweetness nor taste; they are like those flowers without fragrance; they are like those vases, that are full, yes, but of old, fragile and ragged things. All this can serve a strict necessity of man, and maybe a shadow, a Shade of the Glory of God, but not the Happiness and the Complete Well-Being of the creature, and the Fullness of the Glory of God."

V19 – 3.2.26 - "My Daughter, **Do you Know** why it was your turn to say the *Second* Part of the 'Glory be'? Since My Divine Will is in you, it Befitted you to bring the earth up to Heaven, in order to give, in the name of all, together with the Celestial Court, that Glory that shall Never End - 'World Without End'. Eternal things, that Never End, can be found only in My Divine Will, and one who Possesses It is in Communication with Heaven. This soul takes Part in Everything they Do in the Celestial Regions, and she is as though in Act Together with the Celestial Blessed."

**V19** – **4.4.26** – "...I Abound, I Multiply My Continuous Act in the souls who keep the Doors Open, and with them I Delight and Continue the Office of Creator. But **Do you Know** where this Continuous Act of Mine is Never interrupted? In the soul who Lives in My Divine Will. Ah, yes, only in her can I Do, Freely, whatever I Want, because

My Divine Will, that the soul Contains, Prepares her for Me to Receive My Fiat that Came Out in Creation. So, My Divine Will, Possessed by the soul, and that which I Myself Keep, Extend hands to each other, Kiss each other, and Form the Greatest Portents. Therefore, be Always Attentive, and let your Flight be Always in My Divine Will."

V19 – 4.9.26 – "Our Being is Always in Perfect Balance; It neither increases, nor can It decrease. But **Do you Know** how this happens? Imagine a sea full to the brim; a wind invests its surface and forms the waves, that overflow outside of the sea. In swelling, this sea has lost nothing, and just as the waters have overflowed outside, so have they immediately risen, and they appear at the same level as before. The same happens between the soul and God: she can be Called the little Wind that Forms the Waves in the Divine Sea, in Such a Way that she can take As Much Water as she wants; but Our Sea shall remain Always at Its Level, because Our Nature is not subject to undergoing mutations. Therefore, the More you take, the More Delight you shall give Me and the More Glorified I shall be in you."

V19 – 5.3.26 - I was thinking of what Jesus had told me, and I said to myself: 'Is all this possible? That the Divine Will Reaches the Point of Bilocating in order to Reign in the creature as in Its Own Dwelling – in Its Divine Womb?' And Jesus added: "My Daughter, Do you Know how this happens? Imagine a little and poor hovel, in which a King, taken by Love for it, wants to Reside. So, the Voice of the King can be heard Coming from within that hovel; from it Come His Commands, as well as His Works. Inside of the hovel there are Foods apt to Nourish the King, and the Chair Worthy of Him, on which He can Sit. So, the King has changed nothing of that which Befits His Royal Person; He has only changed His Residence - from the Royal Palace, of His Own Will and with Greatest Delight, He has Chosen the hovel. The little hovel is the soul; the King is My Divine Will. How Many times do I not hear the Voice of My Divine Will that Prays, Speaks, Teaches, in the little hovel of your soul? How Many times do I not see My Works Come Out of it, and I Rule, Vivify and Preserve all Created things from your little hovel? My Divine Will does not take into account your littleness - on the contrary, It Likes it Greatly; what It Looks for is Absolute Dominion, because through Absolute Dominion It Can Do Whatever It Wants, and Place Whatever It Likes."

V19 – 5.18.26 – "The Work of the Divine Fiat is a Work that Must Embrace Everything - Creation, Redemption and Sanctification. It is the Basis of Everything, it is the Life that Flows in Everything and Encloses Everything within Itself. Because It has No Beginning, It is

the Beginning of all things, and the End and Fulfillment of Our Works. See, then: the Capital We want to Entrust to you is Exuberant - you have not calculated it. But **Do you Know** what it is that We Entrust to you in the Supreme Fiat? We Entrust to you the Whole Creation, all the Capital of Redemption, and that of Sanctification. My Divine Will is Universal, and in all things It has been the Operator. So, it is Right that What Belongs to It be Entrusted to you."

V19 – 6.6.26 – "My Daughter, one for whom it was Established that she would Live in My Divine Will was Inseparable from Me, and even though at that time you were not there, My Divine Will Made you Present and Gave Me your Company, your Acts, your 'I Love You'. And Do you Know what an 'I Love You' in My Divine Will Means? That 'I Love You' Encloses an Eternal Happiness, a Divine Love, and for My Tender Age that was enough to Make Me Happy and to Form a Sea of Joy Around Me - enough to Make Me put aside all the bitternesses that the other creatures gave Me."

V19 – 7.2.26 – "Do you Know how it shall be for your Creator with regard to this Sanctity of Living in My Divine Will? It shall happen as to a king who has no offspring. This king never enjoys the affection of a child of his own, nor does he feel like lavishing all his paternal caresses and his affectionate kisses, because in no one does he see his own progeny, his own features, someone to whom to entrust the destiny of his kingdom. Poor one, he lives always with a nail in his heart; he lives always surrounded by servants, by people who do not resemble him, and if they remain around him, it is not out of pure Love, but out of self-Interest, to gain riches and glory, and maybe even to betray him. Now, suppose that a son comes to the light for him after a long time – what is not the feast of this king? How he kisses him, caresses him - he cannot remove his gaze from his son, in whom he recognizes his own Image. Just newly born, he gives him his kingdom and all of his goods as inheritance; and his complete joy and feast is that his kingdom shall no longer belong to some strangers, to his servants, but to his dear son. So it can be said that what belongs to the father belongs to the son, and what belongs to the son belongs to the father.

Now, one who shall Possess the Kingdom of My Divine Will shall be for Us like a child Born after about *six thousand years*. What Joy, what Feast shall not be Ours in seeing Our Image in him, Intact, Beautiful, just as We Delivered it from Our Paternal Womb. All the Caresses, the Kisses, the Gifts, shall be for this child; More So since, having given in Creation the Kingdom of Our Will to man as his Special Inheritance, and since this Kingdom of Ours has been in the hands of strangers,

of servants, of traitors for so long a time, in seeing this son who shall Possess It as a son and shall give Us the Glory of the Kingdom of Our Will, Our Inheritance shall be Placed in Safety on the part of this son. Is it not Right that We Give him Everything, Even Our Very Selves, and that he Enclose Everything and Everyone?"

V19 – 7.20.26 – "Look, My Daughter – how Beautiful the Whole Creation is! It was the Word of your Jesus that Worked It with *One* Fiat. But **Do you Know** what is the Enchantment that Enraptures Me? Your little 'I Love You' on each Created thing. With this little 'I Love You' of yours Impressed on each of them, they all Speak to Me of your Love, they Speak to Me of My Newborn of My Divine Will; I hear the Harmonious Echo of the Whole Creation that Speaks to Me about you. O! how it Enraptures Me, how Happy I AM to see that My Fiat in Creation and the one taught to you Hold Hands, Intertwine Together, and Fulfilling My Divine Will, they Give Me Rest."

V19 – 7.29.26 – "...having lost the Unity of the Light of My Divine Will, he (man) was no longer able to Rule, he had no More Strength of Dominion, his Laws had no Value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock. And this is why My Humanity was Immediately Recognized by the Whole Creation as Its King – because It felt in Me the Strength of the Union of *One* Single Will. But as I departed, It remained without King again, Enclosed in Its Silence, waiting again for someone who, in the Kingdom of My Divine Will, would emit his voice to let It Resound in it. But **Do you Know** who she is who shall put all Creation in Feast once again – the one who shall Form Its Echo and shall Render It Speaking Again? It is you, My Daughter, who shall take back the Dominion, the Regime, in the Kingdom of My Divine Will. Therefore, Be Attentive, and let your Flight in My Volition be Continuous...."

V19 – 9.5.26 – "...since Created things are all Invested with My Divine Will, wherever It Reigns as Triumphant and Dominating, they see in you the Same Will that Reigns in them, therefore all hold you as the Daughter of their Wombs. There are so Many Bonds between you and them as to Surpass in an Infinite Way the natural bonds that exist between father and son. **Do you Know** who is not your Father? Only those who do not let My Divine Will Reign in them; these have No Right over you, nor do you have any duty toward them – they are like something that does not belong to you.

But **Do you Know** What it Means to Possess Such a Vast Paternity and Such a Long Daughtership? It Means to be Bound with Bonds

of Justice to all the Riches, the Glory, the Honor, the Privileges that Such Vast Paternity Possesses. So, as My Daughter, your Jesus Gives you all the Goods of Redemption as Gifts; as Our Daughter, you are Endowed with All the Goods of the Sacrosanct Trinity; as Daughter of the Sovereign Queen, She Gives to you Her Sorrows, Her Works, Her Love and All of Her Maternal Merits as Gifts; as Daughter of the Angels and of the Saints, they Compete among Themselves to Give you all of Their Goods; as daughter of the Heavens, of the stars, of the sun, of the sea and of all Created things, they feel Honored to finally have their Daughter, to be able to give their Inheritance; and My Very Will Reigning in them, with Its Endless Light Forms for you the Deed of All Creation, and All feel the Happiness, the Joy of being able to Give their Inheritance, because by being able to Give, they no longer feel sterile, but Fecund, and Fecundity brings Joy, Company, Harmony, Glory, the Repetition of one's Very Life."

"...So, your Vast Paternity that you Possess, and your Long Daughtership is a Cause of Joy for all - and Much More for My Divine Will that, Bilocating, Reigns in you and Constitutes you the Daughter of All the things Created by It, in Such a Way that All feel your Support and the Contentment of being able to Give the Goods they Possess. Therefore, your oppression is not Justified in the Midst of so Many Goods, of So Much Happiness, and of So Many who Protect you, Defend you and Love you as their True Daughter."

V20 – 9.17.26 – "...in order to Give It, I Must Form It, Constitute It, and Make Known that which, up to now, is not Known about My Divine Will – and Such Knowledges about It, as to win those who shall Know Them to Love, Appreciate and Desire to Come and Live in It. The Knowledges shall be the Chains - but not imposed; rather, they themselves, willingly, shall let themselves be Bound. The Knowledges shall be the Weapons, the Conquering Arrows that shall Conquer the New Children of the Supreme Fiat. But **Do you Know** What these Knowledges Possess? The Changing of one's nature into Virtue, into Good, into My Divine Will, in Such a Way that they shall Possess Them as their own Property."

**V20 – 9.20.26 –** "My Daughter, that sigh of unwillingness of yours has formed its echo in everyone. And **Do you Know** what they felt? As if a Constellation wanted to go out of its Place - out of the Order, out of its Rapid Round Around their Creator. And on seeing this Celestial Constellation as though going out of their midst, all were shaken and as though hampered in their Round, but were immediately Restored by your Prompt Adhesion, Continuing their Rapid Round with Order,

Magnifying their Creator Who Keeps them Clasped to Himself, to Make them Turn Around Himself."

"...Do you Know for whom day and night, dawn and sunset, are formed? For one who now does My Divine Will, now her own. If she does Mine, she Forms the Day; if she does her own, she forms the night. One who Lives Fully in It Forms the Fullness of the Day. One who does not Live Fully in It, but does My Divine Will only with strain, forms the dawn. One who laments about what It Disposes and wants to withdraw, forms the sunset. And for one who does not do My Divine Will at all, it is always perennial nighttime – the beginning of that eternal night of hell that shall Never End."

V20 - 10.2.26 - "...according to the Dispositions of those in the Present, and the Prayers and Dispositions of those in the past, so did I Expand the Boundaries of the Goods of Redemption. In fact, only when a Good can be useful for creatures, then do I Give It; but if It brings them no Utility, why give It? And this Utility is taken by them if they have More Dispositions. But **Do you Know** when I Expand Its Boundaries? When I Manifest to you a New Knowledge that Regards the Kingdom of My Divine Will. This is why, before Manifesting it to you, I Cast a Glance over all, to see their Dispositions – whether It shall be useful for them, or It shall be for them as if it had not been Spoken. And in seeing that I Want to Expand My Boundaries More in order to Give them More Goods, More Joys, More Happiness to Possess, but they are not Disposed, I feel afflicted and I wait for your Prayers, for your Rounds in My Divine Will, for your Pains, in order to Dispose those Present, as well as Posterity. And then I Return to the New Surprises of My Manifestations about My Divine Will."

V20 – 10.6.26 – "Don't you Know that in order to Form the Kingdom of the Divine Fiat, It Must find in you as Many of Its Acts for as Many as It has lost? And this is the Reason for the alternation of My Presence and My absence – to Give you the occasion to Form Many Acts of Submission to My Divine Will; to Make these Acts of Divine Life that others have rejected, Enter into you."

**V20–10.12.26–"Do you Know** what *Firstborn* Daughter of My Divine Will Means? It Means *First* Daughter in the Love of Our Celestial Father, and *First* among all to be Loved. It Means *First* Daughter of Grace, of Light, *First* Daughter of Glory, *First* Daughter Possessor of the Riches of her Divine Father, *First* Daughter of Creation. As *First*born Daughter of the Supreme Will, she Contains all the Bonds, all the Relations, all the Rights that Befit a *Firstborn* Daughter – Bonds

of Daughtership, Relations of Communication to all the Dispositions of her Celestial Father, Rights of Possession of All His Goods.

"But all this is not all. **Do you Know** what *First* Daughter Delivered by My Divine Will means? It means not only to be *First* in the Love and in all the things of her Creator, but to Enclose within herself all the Love and all the Goods of the other children. So, if the others shall Possess each one his own part, she, as the *Firstborn*, shall Possess, All Together, the Goods of the others. And this, by Right and with Justice, because, as *Firstborn*, to her did My Divine Will Entrust Everything - Gave Everything, therefore in her is the Origin of all things, the Cause for which Creation was Created, the Purpose for which the Divine Action and Love Entered the Field. She who was to be the *Firstborn Daughter* of Our Will was the Primary Cause of All the Works of a God; therefore, as a Consequence, from her Derive All Goods - from her do They Come, to her do They Return. See, then, How Fortunate you are; you cannot Fully Comprehend What it Means to have Primacy in Love and in All the things of your Creator."

... "My Daughter, I Alone Must not be Enough for you, nor do I Want you to say that you do not care about everything else. No, no, if it is not enough for Me to Give you Myself alone without Giving you all of My things, if I Care that you have the Primacy and be the Firstborn Daughter, you too Must Care about it. Don't you Know that My Frequent Coming is Bound to your being My Firstborn Daughter? Don't you Know that, as long as Adam remained the Firstborn Son of My Divine Will, having therefore Primacy over Everything, I Visited him often? My Divine Will Reigning in him Administered to him all the Manners Necessary in order to be with Me, as the Son who Forms the Consolation of his Father. So, I Spoke to him as to a Son, and he to Me as to his Father. As he withdrew from My Divine Will, he lost his Primacy, the Rights of Firstborn, and along with them he lost All of My Goods; and he no longer felt the Strength to Sustain My Presence, nor did I feel Drawn by a Divine Force and Will to go to him. So, all his Bonds with Me were broken; nothing was due to him by Right any more, nor did he see Me Unveiled any longer, but amidst Lightnings and Eclipsed within My Light – that Light of My Divine Will that he had rejected. Now, Don't you Know that the Primacy that Adam lost as Firstborn Son of My Divine Will has passed on to you, and that in you I Must Enclose All the Goods that I was to Enclose in him, had he not withdrawn from My Divine Will? Therefore, I Look at you as the First creature Come Out of Our Hands, because one who Lives in My Divine Will is Always the First before her Creator; and even

if she is Born later in time, this says nothing: in Our Will, one who has Never Gone Out of It is Always *First*. See, then - you Must Care about Everything; My Coming Itself is the Irresistible Force of My Divine Will that Draws you to Me and Disposes you. Therefore, I Want Highest Gratitude at your Fortune of being the *Firstborn* Daughter of My Divine Will."

**V20** – **10.13.26** – "...**Do you Know** what these Knowledges of Mine Form for the creature? They Form the Eclipse for the human will. The Stronger the Light is, the More the Rays are, and the More Strongly the human will remains Dazzled and Eclipsed by the Light of My Knowledges; in Such a Way, that it almost feels impotent to act, and it gives Field to the Action of the Light of My Divine Will. The human will remains occupied within the Action of My Divine Will, and it lacks the time, the place, to make its own human will act."

V20 – 10.19.26 – "...And Do you Know What it Means to Possess these Knowledges on My Divine Will? It is as if one possessed a coin that has the Virtue of Making Arise as Many Coins as one wants; and if one Possesses a Springing Good, poverty is over. In the Same Way, these Knowledges of Mine Possess Light, Sanctity, Strength, Beauty and Riches, that Arise Continuously. So, those who shall Possess Them shall have the Source of Light, of Sanctity; therefore, darkness, weaknesses, the ugliness of sin, poverty in Divine Goods, shall end for them. All evils shall end, and they shall Possess the Source of Sanctity."

**V20** – **11.2.26** - "My Daughter, every time you Go Around in My Divine Will, you take More Light in order to Form the Net with which to Catch the creatures. And **Do you Know** What this Net is? It is My Knowledges. The More Knowledges I Manifest to you about the Eternal Fiat, the More I Dispose and Expand the Net in order to Catch the souls who Must Live in My Kingdom; and this Disposes the Lord to Give them to you. When you Go Around in Our Will, by Virtue of It, your Acts become Light, and Extend So Much as to Touch the Divinity and Draw More Light of Truth into the Midst of creatures."

**V20 – 11.3.26** – "But **Do you Know** who can bring all Reliefs, the Light that Purifies, the Love that Transforms? One who Possesses the Life of My Divine Will in Everything and in whom It Dominates Triumphantly. This soul has not even need of paths, because by Possessing My Divine Will, she has the Right to all Paths. She can go to All Points, because she Possesses within herself the Royal Path of My Divine Will in order to go into that deep prison, to bring them all Reliefs and Liberations."

V20 – 11.14.26 - I was doing my usual Acts in the Divine Volition, and I thought to myself: 'If I spent one day without doing these Acts, what would be the Good I would lose and the evil I would do?' And my Always Lovable Jesus told me: "My Daughter, Do you Know what you would do? By not doing your Acts in My Divine Will, you would lack the Reflection of all Creation; and because you would lack Its Reflection, on that day the Heavens would not Extend within you, the Sun would not Rise, the Sea would not Flow within you, your earth would not let the New Flowering Bloom, nor would the Joy, the Music, the Singing of the Inhabitants of the Air, the Sweet Symphony of the Spheres, be heard in you. My Divine Will would not find Its Echo in you, therefore It would feel the Sorrow that, on that day, the Little Daughter of Its Volition has not given It the Requital of a Heaven for Love of It, because she lacked the Reflection of Its Heaven; she has not made the Sun Rise in Return for Its Eternal Light; she has not let It Hear the Sea Flowing, nor its Sweet Murmuring, nor the Darting of the mute inhabitants of the Waves. My Divine Will would feel all of Its Acts, the Reflection of Its Works, missing in you, nor could It Form Its Echo in you. And in Its Sorrow, It would say: 'Ah! today My Little Daughter has not given me a Heaven as I have Given to her, nor a Sun, a Sea, Flowers, Singing, Music and Joy, as I have Given to her. So, she has gone out of My Likeness; her notes have not Harmonized with Mine. I have Loved her with Many Manifestations and with Incessant Love – she did not.' See what you would do! My Divine Will would not tolerate in you, Its Little Daughter, the Void of Its Works."

V20 - 11.21.26 - "You Know, in kidnapping her (Luisa's sister who died) suddenly from the earth, My Divine Will Made Me Surround her with the Tenderness of My Humanity. My Heart, human and Divine, Placed My Most Tender Fibers into the Field of Action, in Such a Way that her defects, her weaknesses, her passions, have been looked upon and weighed with Such Finesse of Tenderness - Infinite and Divine. And when I place My Tenderness into the Field, I cannot help having Compassion and letting her pass into a Safe Harbor, as Triumph of the Tenderness of your Jesus. And besides, Don't you Know that where human helps are lacking, Divine Helps Abound? You fear that there was no one around her, and that if she wanted help, she had no one from whom to ask for it. Ah! My Daughter, in that moment the human helps cease; they have neither value nor effect, because the dying Enter into the Sole and Prime Act with their Creator, and to no one is it given to Enter this Prime Act. And then, for one who is not perverted, a sudden death serves in order to prevent the diabolical action from Entering the Field - his temptations, and the fears that, with so much art, he strikes

into the dying, because he feels them being snatched from him, without being able to tempt them or follow them. Therefore, what by men is believed to be disgrace, Many times is More than Grace."

**V20** – **11.23.26** – "Now, the Sun of My Divine Will, Its Sphere, is not limited, and therefore It Possesses Its Full Day; therefore, one who Lives in It Embraces all times, all generations, and Investing the Acts of all, she Forms One Single Act, One Single Love and One Single Glory for her Creator. But **Do you Know** what this Sun of My Supreme Will is Formed of? My Attributes are the Rays of this Sun, that, though different among Themselves in Their Qualities and in the Office They Hold, are Light in their Substance; and My Divine Will, the Combining Light that Assumes all these Lights Together, is the Director of all My Attributes. And so, when creatures deserve to be struck, I Direct the Ray of Light of My Justice, and, Defending My Rights, It Strikes the creatures."

V20 - 11.29.26 - "Do you Know, My Daughter, why My Supreme Volition left Itself in all Created things, Dominating and as Life, and Doing Its Distinct Office in each thing? Because It was to Serve Itself - Its Own Will, that was to have Life and Dominion in the creature, for whom It had Created all things. It Acted like a king who, wanting to form a residence for himself in which to reign and have his dwelling. forms in it Many rooms; he puts Many lights, so that darkness may not reign in it. He puts little fountains of Most fresh waters; for his amusement he puts music; he has his residence surrounded by delightful gardens – in sum, he puts everything that can render him happy, and that is worthy of his royalty. Now, as king, he Must have his servants, his ministers, his soldiers. And what happens? These deny the king; and so, instead of the king being the one who dominates, the servants, the ministers, the soldiers dominate. What would not be the sorrow of this king in seeing that his works do not serve him, but, with injustice, they serve his servants, and he himself is forced to act as the servant of his servants, because, when a service, a work, serves oneself, one cannot be called servant.

Now, My Divine Will was to Serve Itself in the creatures, and therefore It left Itself as More than Noble Queen in all Created things, so that nothing might be lacking to Its Royalty of Queen in the creature. There could be no one else who would be able to Serve My Divine Will Worthily, other than My Divine Will Itself; nor would It have Adapted Itself to being served by servants, because no one would have had Its Noble and Divine Manners in order to Serve It."

V20 – 12.3.26 – "Do you Know what puts distance between God and the soul? The human will! Each act of it is one step of distance between the Creator and the creature. The more the human will operates, the more man moves away from the One Who Created him; he loses sight of Him; he decays from his Origin; he breaks Every Bond with the Celestial Family. Suppose that a sun's ray could detach itself from the center of its sphere: as it moves away from the sun, it feels itself dispersing light; and if it moves so far away as to completely lose sight of the sun, this ray disperses all of its light and turns into darkness. This ray, converted into darkness, feels a motion, a life within itself, but it is no longer capable of giving light, because it possesses none; therefore its motion, its life, is only capable of spreading thick darkness. Such are the creatures – Rays of Light that Came Out from the Sphere of the Sun of the Divinity: as they move away from My Divine Will, they empty themselves of Light, because it was given to My Divine Will to Preserve the Light in these Rays; and so they turn into darkness. O! if all knew What it Means not to do My Divine Will - oh! How Attentive they would be not to let the poison of the human will, destroyer of Every Good, enter into them."

After this, I was following my Passionate Jesus in His Sorrowful Prison. ... "My Daughter, **Do you Know** why I allowed Myself to be put in prison during the Course of My Passion? To free man from the prison of the human will. Look at how horrible is My Prison. It was a narrow place, that served to contain the rubbish and the excrements of creatures; so, the stench was unbearable, the darkness was thick – they left Me not even a little lamp. My Position was Excruciating – dirtied with spit, My Hair disheveled, Suffering in all of My Members, Bound not even erect, but bent. I could help Myself in no way, not even to remove the Hair from My Eyes, that bothered Me.

This prison of mine is the True Image of the prison formed by the human will of creatures. The stench that emanates from it is horrible; the darkness is thick; Many times, not even the little lamp of reason is left to them. They are always restless, deranged, dirtied with Most wretched passions. O! How Much should this prison of the human will be wept over. How Vividly I felt, in this prison, the evil it had done to creatures. My Sorrow was So Great that I Shed bitter Tears, and I Prayed My Celestial Father to Free the creatures from this prison, so ignominious and painful. You too, Pray Together with Me, that creatures may release themselves from their human will."

V20 – 12.8.26 - "My Daughter, **Don't you Know** that these Writings of Ours Come from the Depth of My Heart, and in them I Make Flow

the Tenderness of My Heart, to Touch those who shall read Them, and the Firmness of My Divine Speech, to Strengthen them in the Truths of My Divine Will? In all the Sayings, Truths, Examples, that I Make you write on paper, I Make Flow the Dignity of My Celestial Wisdom, in Such a Way that those who read them, or shall read them, if they are in Grace, shall feel within themselves My Tenderness, the Firmness of My Speech and the Light of My Wisdom, and, as though in between Magnets, they shall be Drawn into the Knowledge of My Divine Will."

... "My Daughter, just as all Creation is Veil that Hides My Divine Will, in the Same Way, My Humanity and All of My Works, Tears and Pains are as Many Veils that Hide My Supreme Fiat. It Reigned in My Acts, Triumphant and Dominating, and It Laid the Foundations in order to Come to Reign in the human acts of creatures. But Do you **Know** who tears these Veils to let It Come Out to Dominate in her own heart? One who Recognizes It in Each One of My Acts, and Invites It to Come Out. She Tears the Veil of My Works, she Enters into Them, she Recognizes the Noble Queen, and she Prays It – she Presses It to no longer remain Hidden; and Opening her heart to It, she Invites It to Enter. She Tears the Veil of My Tears, of My Blood, of My Pains, the Veil of the Sacraments, the Veil of My Humanity, and giving her subjection to It, she Implores It to no longer remain Veiled, but to Make Itself Known as Queen - that It is - in order to take Its Dominion and Form the Children of Its Kingdom. From here the Necessity that you go around in Our Volition and in All Our Works, to find the Noble Queen of Our Will Hidden in them, so as to Pray It to Unveil Itself, to Come Out of Its Apartments, so that All May Know It and let It Reign."

V20-12.12.26—"How Painful it was for Me to see My Garments being divided among My very executioners, and My Tunic being gambled away. It was the only object I Possessed, Given to Me, with So Much Love, by My Sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game. But Do you Know who Pierced Me the Most? In those Garments, Adam became present to Me, Clothed with the Garment of Innocence and Covered with the Indivisible Tunic of My Supreme Will. In Creating him, the Uncreated Wisdom Acted as More than a Most Loving Mother; More than with a Tunic, It Clothed him with the Unending Light of My Divine Will — a Garment that is not subject to being either disarranged, or divided, or consumed; a Garment that was to serve man in order to Preserve the Image of his Creator and the Gifts Received from Him, and that was to Render him Admirable and Holy in all his things. Not only this, but It Covered him with the Overgarment of Innocence. And Adam, in Eden, with

his passions divided the Garments of Innocence, and he gambled away the Tunic of My Divine Will – a Garment that is Incomparable and of Radiant Light."

**V20 – 1.9.27 – "Don't you Know** that Light and Heat have the Power to Convert the Most bitter things into Most Sweet Nectar? It is Given to you, My Daughter, who Live in Our Volition, to let your Sorrows, your Fever, your Intimate Pains of My Privation that Make you die without dying, Flow within Our Endless Boundaries, in order to Invest this Note, So Sorrowful, of the Divine Fiat, and Form in this Note a Most Sweet and Harmonious Sound, in Such a Way that the *two wills* shall no longer scowl at each other, but shall be Reconciled."

V20-1.13.27-"My Daughter, write a little bit; I AM content with little rather than nothing. ...But do not take away from Me this Pleasure of Maintaining the Ever New Correspondence of Writing What I Want to Tell you. You know that in the whole world there is not one point for Me in which I can share My Happinesses and receive return for them. ...the Point of My Happiness in the world is you, and this Happiness of Mine is Formed by My Speaking. ...in Speaking to you about My Volition, I feel in you the Happiness of My Kingdom, the Echo of the Happiness of the Celestial Fatherland.

**Do you Know**, My Daughter, what would happen? Since I keep you in the Supreme Fiat, I Look upon you as one from My Celestial Fatherland. What would you say if someone who already Lives in Heaven did not want to receive My New Joys, that I Naturally Release from My Womb to Make All the Blessed Happy? In fact, it is My Nature to Give Ever New Beatitudes. This someone would be a hindrance to My Happiness; she would close inside My Womb the Joys that I Want to Issue. So it would happen with you - you would be a hindrance to My Happiness, to the Ever New Joys that My Divine Will Possesses."

**V20** – **1.16.27** – "But Know, daughter, that the Supreme Fiat wants something else from you - It wants that, on your part, all the Beauties, all the Varieties of Multicolored Colors, all of their Shades, be Formed in Its Kingdom. The Beauties are there, the Colors in all their Varieties are there in order, but all the Shades are missing, and I Want nothing to be missing on your part, for the Decorum and the Beauty of My Kingdom. If you knew how one More Shade stands out More - How Embellishing it is.... And **Do you Know** how these Shades can be Formed? One additional Saying of Mine can be one More shade in the Varieties of Colors; *One* Little Round of yours in My Divine Will, *one* little Pain of yours, *one* Offering, *one* Prayer in the Fiat, are as Many

other Shades that you shall add, and that My Volition shall Delight in Administering to you. In It, things are all Complete, nor would It tolerate that Its *First* Daughter would not take all of Its Complete Acts, as Much as it is possible for creature, in order to Form Its Divine Kingdom."

**V20** – **2.3.27** – "**Don't you Know** that in order to be able to say that a Kingdom Exists, *first* it is Necessary to Form It, and then say It Exists? Therefore, it is necessary to Form the Paths, the Security Doors, the Keys of Gold, not forged with some other metal, in order to Make the Entrance into the Kingdom of My Divine Will easy. *One* Path less, *One* Key that is missing, *One* Door that is locked, can render the Entrance into It More difficult and less smooth. Therefore, Everything I Say to you Serves not only to Form this Kingdom, but also to Make it easier for those who shall Want to Possess It. So, the *Firstborn* Daughter of My Divine Will Must have the Care of Rendering what regards the Kingdom of the Eternal Fiat easier."

**V20 – 2.11.27** – "...every time I Want to Place *One* of My Attributes in Office, I Touch the String that belongs to It, and I Place it in Attitude. But **Do you Know** why I have Disposed All these Strings in you? Because wherever My Divine Will Reigns, I Want to find All of Myself and All the things that belong to Me; in Such a Way that, whatever I Do in Heaven, I Must be able to Do in the soul in whom My Supreme Fiat Dominates and Reigns. I Must have My Throne, My Melodies, so as to be able to Vibrate the Sound of Mercy to Convert souls, the Sound of Wisdom to Make Myself Known, the Sound of My Power and Justice to Make Myself Feared. I Must be able to say: 'Here is My Heaven'."

**V21 – 4.12.27 – "Don't you Know** that, in My Divine Will, you Must Go through what My Humanity went through, as My Divine Will was So Very Demanding and Inexorable with Me for the Sake of Redemption? The Same for you. It becomes Demanding and Inexorable for the sake of the Kingdom of the Supreme Fiat. So, this is why My Humanity Hides – because My Justice Wants to Follow Its Course and Maintain Its Balance."

**V21** − **5.12.27** - "My Daughter, do not afflict yourself too much. You hurt yourself very much, and I Suffer in seeing you Suffer like this. Do you want to Know Who this Great Adverse Power is? It is the Whole of Heaven that Places Itself across your steps, your Flight, preventing you from Coming into the Celestial Fatherland, so longed for by you. But **Do you Know** why? Because they want to see in you, Completed, the Kingdom of My Divine Will. They themselves – all the Celestial

Residents - want to be Reintegrated into the Honor and the Glory that is missing in them, because My Divine Will was not Complete in them while they were on earth. Therefore, they want to see this Will of Mine in you, Completed in you, in order to receive, through you, the Complete Glory of It. This is why, when they see that you are about to take Flight, all the Power of Heaven objects to it, and Vigorously Opposes your steps."

V22-6.12.27—"Each Created thing Speaks of its Creator, and Possesses the Legible Characters of My Divine Fiat. But **Do you Know** who it is that is capable of hearing their voice, of understanding their Celestial Speaking, and of Reading the Divine Characters that Each Created thing has Imprinted within itself? One who Possesses My Divine Will. She has the Hearing to be able to listen to their Voice, the Intelligence to Comprehend them, the Eyes to Read the Divine Characters that, with So Much Love, her Creator Impressed within each Created thing. On the other hand, one who does not let My Divine Will Reign, finds herself in the condition of one who is deaf and cannot Listen, of one who is a cretin and cannot Comprehend, of one who has not studied the Variety of Languages, and as much as one may speak, he understands nothing."

V22-6.17.27 - ... I found myself outside of myself, and while looking for my Sweet Jesus I Encountered Father Di Francia. He was all Cheerful, and he told me: "Do you Know how Many Beautiful Surprises I found? I did not think it would be so when I was on earth, though I thought I had done Good by Publishing the *Hours of the Passion*. But the Surprises I found are Marvelous, Enchanting, of a Rarity Never before seen: all the Words regarding the Passion of Our Lord changed into Light, One More Beautiful than the other – all Braided together; and these Lights Grow More and More as creatures do the Hours of the Passion, so More Lights add to the first. But what Surprised me the Most were the few sayings Published by me about the Divine Will: Each Saying changed into a Sun, and these Suns, Investing all the Lights with Their Rays, Form Such a Surprise of Beauty that one remains Enraptured, Enchanted. You cannot imagine How Surprised I was at seeing myself in the midst of these Lights and these Suns – How Content I was; and I Thanked our Highest Good, Jesus, Who had Given me the Occasion and the Grace to do it. You too, thank Him on my behalf."

**V22 – 7.21.27 -** "My Daughter, how heavy you have become – **Don't you Know** that oppression weighs the soul down, and if I want to take you in My Arms I have to Make an Effort to lift you? On the other

hand, My Divine Will Empties the weight of nature, and Its Light, removing the gloom of what is human, Renders her Light – Light and Capable of any Sacrifice; and Giving her the Wings of Love, It Gives to the soul the *First* Qualities of the Celestial Fatherland, that Knows neither oppression nor darkness, but Daylight without Sunset and Joy that Never Ends."

V22 - 8.9.27 - "...every day I look at whether at least the Little Daughter of My Divine Will Visits all My Territories and Enters Each of My Apartments; and when I see you Begin your Round to Visit the sun, the stars, the Heavens, the sea and all Created things, I feel that My Territories, that with So Much Love I Formed and Gave to creatures, are not abandoned - there is at least one who Visits them; and if she Visits them, it means that she Loves them and has accepted the Gift. Make you aware if anything escapes you, that you make your little Visit, be it even in passing; and – oh! How Content I AM that My Apartments are all being Visited. ... And Do you Know What I Do? When I see you, all by yourself, Going Around throughout all My Territories and Visiting My Apartments, I Give you all the Goods that are in them, in Such a Way that, what I should give to others, I Centralize in you. So, I Give you Everything and you give Me Everything. In fact, in order to be able to Give Everything to the soul, I Must find everything in her, and in order for her to be able to give Me everything, she Must Possess Everything. One who has Everything, has the Capacity of being able to give Me Everything and to Receive Everything."

V22 – 8.17.27 – "...Do you Know What it Means to Go Around in the Creation and in Everything that belongs to Us? It Means to Love, to Appreciate, to Possess Our Works, and I would not feel Fully Happy if I saw that the Little Daughter of My Divine Will does not Possess what I Possess, and is not aware of, nor Enjoys all My Riches. I would find Many Voids in you, that are not in Me – Voids of Complete Love, Voids of Light, Voids of Full Knowledges of the Works of your Creator. So, your Happiness would not be Full, and not finding the Fullness of Everything in you, I would feel your Voids and your halved Happiness."

**V23** – **9.17.27** - "My Daughter, I Suffer because of the Great Sorrow of My Divine Will. My Humanity Suffered, It had Its Cross, but Its Life on earth was short; on the other hand, the Life of My Divine Will in the midst of creatures is Long – it has been already *six thousand years*, and shall last even Longer; and **Do you Know** who Its Continued Cross is? The human will. Each act of it opposed to My Divine Will, and Each Act of My Divine Will that it does not receive, is a Cross that it Forms

for My Eternal Volition. Therefore, Its Crosses are Innumerable. If you look at all Creation, you shall find It all Full of Crosses formed by the human will. Look at the sun: My Divine Will brings its Light to creatures, and they take its Light but do not recognize who it is that brings this Light; and My Divine Will receives So Many Crosses in the sun for as Many as are those who do not recognize It, who, while they Enjoy the Light, use that very Light to offend that Divine Will that Illumines them. O! How Hard and Painful it is to do Good and not to be recognized. The wind is Full of Crosses: each of its blows is a Good that it brings to creatures, and they take and Enjoy that Good, but do not recognize Who the One is that, in the wind, Caresses them, Refreshes them, Purifies the air for them. And so It feels Itself being thrust with nails of ingratitude and Crosses at each blow of the wind. The water, the sea, the earth, are Full of Crosses Formed by the human will. Who does not avail himself of water, of the sea, of the earth? Everyone does; and yet, My Divine Will, that Preserves Everything and is Primary Life of all Created things, is not recognized, and is Present in them only to receive Crosses from the human ingratitude. Therefore, the Crosses of My Divine Will are Numberless and More Painful than those of My Humanity; More So, since My Humanity does not lack some Good souls who have Comprehended Its Sorrow, Its Torments, the Pains that they made Me Suffer, and even My Death, Compassionating Me and Repairing for what I Suffered in My Mortal Life. On the other hand, those of My Divine Fiat are Crosses that are not known, and therefore without Compassion and without Reparation. This is why the Sorrow that My Divine Will feels in all Creation is So Great as to cause now the earth, now the sea, now the wind to Burst with Sorrow; and, in Its Sorrow, It unloads scourges of destruction. This is the Extreme Sorrow of My Divine Will that, unable to Endure any More, Strikes those who do not recognize It."

V23 – 9.25.27 - "My Daughter, in Creation My Omnipotent Fiat Created Many things, placing a Good for creatures in each one of them, so as to receive the Requital of Glory on their part, for as Many things as It Issued into the Light of the day. But **Do you Know** in whom was this Glory Deposited that your Creator awaited? It is in you, My Daughter, because by Living in My Divine Will and Possessing It, you Possess all the Seeds of Each Glory that Each Created thing Possesses; and therefore, as you go around in the Creation, you feel within yourself the Good that each Created thing Contains, and you do your Office of Releasing from yourself that Glory that your Creator awaits with So Much Love."

V23 - 10.2.27 - "Now, You Must Know that Adam Possessed Such Sanctity when he was Created by God, and his Acts, even the slightest, had Such Value, that no Saint, either before or after My Coming upon earth, can be compared to his Sanctity; and all of their acts together do not reach the Value of One Single Act of Adam, because, in My Divine Will, he Possessed the Fullness of Sanctity, the Totality of all the Divine Goods. And Do you Know what Fullness Means? It Means to be Filled to the Brim, to the Point of Overflowing with Light, Sanctity, Love – with all the Divine Qualities, in Such a Way as to be able to Fill Heaven and earth, over which he had Dominion, and through which his Kingdom Extended. Therefore, Each One of his Acts Done in this Fullness of Divine Goods had Such Value, that no one else - as much as he might Sacrifice himself, Suffer and do Good, but does not Possess the Kingdom of My Divine Will and Its Total Dominion - can be compared to *One* Alone of these Acts in the Kingdom of My Divine Will. Therefore, the Glory, the Love that Adam gave Me as long as he Lived in the Kingdom of My Divine Volition, no one – no one has given Me, because in his Acts he gave Me Fullness and Totality of All Goods, and only in My Divine Will can these Acts be found – outside of It they do not exist."

**V23 - 10.16.27** - "My Daughter, My Divine Will Possesses the Unity, and one who Lives in It Lives in this Unity. And **Do you Know** what Unity Means? It Means *One* – a *One* that can Embrace Everything and Everyone, and can Give Everything, because It Encloses Everything. My Divine Will Possesses the Unity of Love and of all Loves United Together; It Possesses the

Unity of Sanctity and Encloses all Sanctities; It Possesses the Unity of Beauty and Encloses within Itself Everything Beautiful that is Possible and Imaginable. In sum, It Encloses the Unity of Light, of Power, of Goodness, of Wisdom. True and Perfect Unity, while being One, Must Possess Everything, and this Everything Must be All of an Equal Strength, all Immense and Infinite, Eternal, without Beginning and without End. Therefore, one who Lives in It Lives within the Immense and Gigantic Waves It Possesses, in Such a Way that the soul feels the Empire of the *One* Strength of Light, of Sanctity, of Love, etc. So, in this *One* Strength, Everything is Light for her, Everything changes into Sanctity, into Love, into Power, and all things bring her the Knowledge of the Wisdom of this Unity. Therefore, to Live in It is the Greatest Miracle and the Perfect Carrying Out of the Divine Life in the creature. The Word Unity Means Everything, and the soul takes Everything by Living in It."

**V23** – **10.23.27** – "...the Kingdom of My Divine Will is Kingdom of Life – the Life of the Creator Enclosed in the creature, and that of the creature Transfused and Identified with the Creator. Therefore, the Kingdom of My Divine Will is of Unreachable Height and Nobility; the soul is Constituted Queen – and **Do you Know** what she is made Queen of? Queen of Sanctity, Queen of Love, Queen of Beauty, of Light, of Goodness, of Grace – in sum, Queen of the Divine Life and of all Its Qualities. What a Noble Kingdom and Full of Life is this Kingdom of My Divine Will."

V23 – 12.8.27 - "My Daughter, the Immaculate Mary was the little Light of the human stock, because the human earth was Her Origin; however, She was Always Daughter of the Light, because no stain entered into this Light. But **Do you Know** where all Her Greatness is; Who Gave Her Sovereignty; Who Formed Seas of Light, of Sanctity, of Grace, of Love, of Beauty, of Power, inside and outside of Her? My Daughter, what is human does not Know how to do Great things, nor give Great things; so, the Celestial Queen would have remained the little Light, had She not put Her human will as though aside, that was the little Light, and had She not let Herself be Invested by My Divine Will, Dissolving Her little Light in It, that is not little Light, but Endless Sun that, Investing Her Completely, Formed Seas of Light Around Her, of Grace, of Sanctity, and Embellished Her So Much as to Render Her All Beautiful, with All the Shades of the Divine Beauties, Such as to Enamor the *One* Who had Created Her."

V23 – 1.13.28 - "My Daughter, in Creating man, Our Divinity Centralized Everything in him. As if We had done nothing in all the Rest of Creation, We put everything aside and occupied Ourselves only with him. Our Love reached the Excess; We looked and looked at him, over and over again, to see whether he was Beautiful, whether Our Beauty would Shine Forth in him. Our Divine Being Poured like Pouring Rain over him. And **Do you Know** What It Poured? Sanctity, Light, Wisdom, Grace, Love, Beauty, Strength; and while We unloaded Ourselves over him, Our Gazes were Fixed upon man, to see whether all Our Qualities were Centralized in him, in Such a Way that he was to lack nothing in order for Us to Love him and be Loved in return; So Much So, that his Beauty Enraptured Us, his Love Invested Us, All of Our Qualities, Placed in him, Echoed in Our Divine Being, Bound Us and brought Us to him."

**V23 – 1.22.28 – "Don't you Know** that the human will is the profaner of the creature? When it has its little ways, the slightest holes through which to enter into her, it profanes the Holiest things, the Most Innocent

ones. And My Divine Will, that made of man Its Sacred and Living Temple, in which to place Its Throne, Its Dwelling, Its Regime, Its Glory, feels that if the creature gives the little entries to the human volition, It feels Its Temple, Its Throne, Its Dwelling, Its Regime and Its Very Glory being profaned. Therefore, My Divine Will wants to Touch everything about you — Even My Very Presence, to see whether Its Dominion is Absolute over you and you content yourself that It Alone Dominate you and have Primacy in you. Everything in you Must be Divine Will, so that It may be able to say: 'I AM Sure, she has denied Me nothing — not even the Sacrifice of the Presence of her Jesus, Whom she Loved More than herself. Therefore, My Kingdom is Safe."

V23 – 2.20.28 - "Poor little Daughter of Mine, you have become lost in the Light and cannot find the One Whom you search for with So Much Love. The Light Forms Huge Waves before you, and Forms the Barriers to finding Me. But **Don't you Know** that I Myself AM the Light, I Myself AM the Life, the Heartbeat that you feel? How could My Divine Will ever have Its Life in you, if your Jesus were not in you, Giving the Field to Carry Out the Operating of My Divine Will in your soul?"

V23 – 3.8.28 – "Our child, in hearing Our Echo, Acted as the Repeater of the Acts of his Creator. What Contentments did not Form between him and Us, as this Creating Echo of Ours Resounded in Our child's inmost heart, Forming in him the Order of Our Acts, the Harmony of Our Joys and Happinesses, the Image of Our Sanctity. What Happy times for him and for Us.

But Do you Know who snatched this child So Loved by Us from Our Paternal Knees? The human will. It took him so far away from Us, that he lost Our Creating Echo, and no longer knew anything of what his Creator was doing; and We lost the Happiness of seeing Our child Happy and Amusing himself on Our Paternal Knees, because the echo of his human will took over in him, that embittered him, tyrannized him with passions, the Most degrading ones, Such as to render him so unhappy as to arouse pity. This is precisely What it Means to Live in Our Will - to Live on Our Paternal Knees, under Our Care, at Our Expenses, in the Opulence of Our Riches, Joys and Happinesses. If you knew the Contentment We feel in seeing the creature Living on Our Knees, all Attentive on hearing the Echo of Our Word, the Echo of Our Works, the Echo of Our Steps, the Echo of Our Love, to Act as the Repeater of Them, you would be More Attentive, so that nothing might escape you of Our Echo, to give Us the Contentment of seeing your littleness Acting as the Repeater of the Acts of your Creator."

**V24** – **3.19.28** - "My Daughter, how little you are! And it shows how the More you go on, the littler you become; and little as you are, you want to Measure Our Greatness with your littleness, Our Eternal Speaking with your limits in speaking. And little child as you are, you are content with the fact that your Jesus may have nothing More to tell you; you would want to rest and go back to our early amusements, since you have nothing else to do. Poor little one - **Don't you Know** that these are brief pauses that your Celestial Jesus is allowing for other Purposes of His, that are not evident to you, and when you least expect it He shall Resume His Speaking, So Important, on the Long Story of My Eternal Will."

... "My Daughter, the world is as though burned – there is no one who Pours Upon them the Pure Water that can Quench their thirst; and if they drink at all, it is the turbid water of their human will, that burns them Even More. Even the Good - the children of My Church who try to do Good - after doing Good do not feel the Happiness of that Good, but rather, the weight of the Good that brings them sadness and tiredness. Do you Know why? Because in that Very Good the Life of My Fiat is missing, that Contains the Divine Strength that takes any tiredness away; the Light and the Heat of My Divine Will are missing, that have the Virtue of Emptying any Weight and of Sweetening all bitternesses; the Beneficial Dew of My Fiat is missing, that Pearls the actions of creatures, and Makes them Appear so Beautiful as to bring them the Life of Happiness; the Ever Springing Water of My Divine Will is missing, that while Fecundating in a Divine Manner, gives Life and Ouenches their thirst. This is why they drink, but they burn More. See then, How Necessary it is that Its Knowledges be Known and Make Their Way into the midst of creatures, so as to offer to each one the Life of My Divine Will, with the Fount of the Goods It Contains."

**V24 – 4.29.28 -** "My Daughter, why do you want to oppress yourself? **Don't you Know** that one who Lives in My Divine Will has the Bond of Union with the Heavens, with the sun, with the sea, with the wind - with all Creation? Her Acts are Fused in all Created things, because My Divine Will has Placed them all in common as Its Own Things, in Such a Way that all of Creation feels the Life of this creature. And if she could go to Purgatory, they would all feel offended, the Entire Universe would rebel, and they would not let her go alone to Purgatory. The Heavens, the sun, the wind, the sea - all would follow her, moving from their places and, offended, they would say to their Creator: 'She is Yours and ours – the Life that Animates all of us Animates her. How is this – in Purgatory?' The Heavens would Claim her with their Love;

the sun would speak up with its Light, the wind with its lamenting voices, the sea with its tumultuous waves – all would have a word to defend she who has Lived Common Life with them. But since one who Lives in My Divine Will absolutely cannot go to Purgatory, the Universe shall remain in its Place, and My Divine Will shall have the Triumph of bringing to Heaven the one who has Lived in It on this earth of exile."

**V24** – **6.29.28** – "...those who Live in My Divine Fiat shall Possess *Three Suns*, *One* More Beautiful than the other; *Three Peaceful Kingdoms*, Enriched with all the Joys, Harmonies and Happinesses; and they shall be Crowned with *Three Crowns*. But **Do you Know** Who shall Crown the forehead of the Children of My Divine Will? The Sacrosanct Trinity. Enraptured by Their Likeness, that They Infused in them in Creating them, seeing that Our Fiat has Raised them and Formed them as We wanted, and Wounded at the Sight of Our Own Features in them, the Ardor of Our Love shall be So Great, that Each of the Three Divine Persons shall Place His Own Crown, as the Special Distinctive Sign that they are Children of Our Divine Will."

V24 - 7.19.28 - "Don't you Know that I had a human will that had not even one Breath of Life, Surrendering the Place to My Divine Will in Everything? So, I had it to keep it Sacrificed, so that the Divine Will might Extend the Whole Expanse of Its Kingdom in My human will. And have you forgotten that you keep your human will Sacrificed so that it may Never have Life, and that My Divine Will keeps it as footstool at Its Feet, so that I may Extend My Kingdom over it? Now, You Must Know that in-between the human will of the Celestial Mother and yours there is My human will, that is First and Sustains both, that they might be Constant in the Sacrifice of Never giving Life to the human volition, so that the Kingdom of My Divine Will might Extend over these three wills to have the Triple Glory of Our Power, Wisdom and Love, and the Triple Reparation of the three Powers of man, that - all three of them - concurred in withdrawing from the Great Good of Our Divine Will. And if the Sovereign Queen of Heaven was Engraced by Virtue of the Merits of the Future Redeemer, you were Engraced by Virtue of the Redeemer already come; and since millennia are like *One* Single Point for Me, from that time I thought about Everything, and I Sustained the *three wills* over which My Eternal Will was to Triumph. This is why I always say to you: Be Attentive, and Know that you have two wills Sustaining yours - that of the Celestial Mama and that of your Jesus, to Fortify the weakness of your human will, so that it may Endure remaining Sacrificed for a Cause So Holy, and for the Triumph of the Kingdom of Mv Fiat."

... "Little Daughter of My Divine Will, one who Lives in My Divine Fiat is Celebrated by all and is the Feast of all. **Do you want to Know** why you Celebrate, from Her Very Conception, the State of Queen of My Mama? Because She began Her Life in the Divine Will, and the Divine Will Makes Present to you Her Glorious State of Queen, and It Makes you Celebrate Her with all Created things, just as She was Celebrated at Her Conception. The Feasts Begun in the Fiat are Perennial – They Never End; and one who Lives in It finds Them Present and Celebrates along."

"...Now, You Must Know that as you Celebrate the Mama and Her Sovereignty, the Mama Celebrates the Daughter, the Newborn of that Fiat that She Loved So Much as to keep It as Her Life; and in you She Celebrates what you yourself do not Know for now, but shall Know later. **Don't you Know** that She longs for the little queens, that are the little Daughters of My Divine Will, to Make for them the Feast that She Receives?"

V24 – 8.23.28 - I was thinking to myself: 'But, is it really True that the Kingdom of the Will of God shall come upon earth?' And my Lovable Jesus, moving in my interior, told me: "My Daughter, how is this – you doubt? Don't vou Know that there are the Rights of God to Give this Kingdom, and the Rights of humanity to receive It? In fact, in Creating man, by Giving His Will to man as Inheritance, God Gave these Rights - that His Divine Will Reign on earth as It Reigned in Heaven. This is So True, that the Life of the *first* man began in the Fiat, and by having done his First Acts in It, he placed his Pledges, his Works, in the Divine Inheritance; So Much So, that these Pledges and Acts still Exist in My Divine Will – they are Indelible. And even though man went out from within It, his Acts remained, and this Constitutes a Right for humanity to Enter once again into the lost Kingdom. In fact, We do not look at man in himself, but We look at the Whole human family as if it were one alone; and if one leaves and detaches himself, humanity always remains, and can receive that which was lost by the one who left. Therefore, there are Rights on both sides. If it were not so, the Living of man in Our Kingdom would not have been a Reality, but a way of speaking; while, when We Give, We Give with Facts, So Much So, that the human life has its Origin in the Kingdom of Our Will."

V24 - 9.5.28 - 'I have been writing for *three* nights, and You have not given me anything. It seems to me that You are quite sparing now; You no longer show me that Great Satisfaction You used to show me before, when I would write; nor do You Command me to write any more with that Loving Empire of Yours, as You used to do. To me, it seems that You have changed.'

And Jesus: "I cannot change, nor is it of the Divine Nature to change. The human nature changes, the Divine Never Does. Therefore, be certain that nothing has changed in Me. But **Do you Know** what I Want to give you as your Pay? My Very Life. Each Truth I Manifest to you is Gifts of Divine Life that I Give you; and I Give you the Freedom not only to keep this Great Gift for yourself, but to Multiply It, in order to give It to whomever you want, and to whomever wanted to receive It."

V24 - 9.8.28 - "My Daughter, Courage, Don't you Know that Our Interest in one who does My Divine Will and Lives in It is So Great, that she is kept by Us as Our Own thing, Exclusively Ours, Inseparable from Us? ... the Light of Our Divine Will is Interminable and Inseparable, and It Makes the soul in whom It Reigns Our Own and Inseparable from Us. So, since We keep her as Our Own thing, it is Our Interest to Give Honor to Ourselves, and to Invest her So Much with All of Our Divine Qualities, as to be able to say to all: 'In this creature there is Divine Life, because the Light of Our Fiat Dominates.' Therefore Our Interest, that Everything in her be Holy, Pure, Beautiful, and that she be Invested with Our Happiness - Everything Must Give of Divine Will. ... for one who Lives in Our Fiat, bitternesses, oppressions and everything that gives of human will, lose their place, because the Light of Our Fiat tolerates nothing but what belongs to It. And just as Our Divine Will takes all Interest in the creature, as something that belongs to It, so does the creature lose all human interests and Acquires All Divine Interests."

V24 – 9.24.28 – "Don't you Know that what regards My Divine Will and Its Kingdom is nothing other than the Continuation of Creation - the Narration to man that was to be Continued had he not sinned, and had he Possessed My Kingdom of the Fiat? But since he rejected My Divine Will, he interrupted the Narration of the Story of My Divine Will; More So, since My Divine Will had No More Reason to Make It, for he no longer Possessed Its Kingdom. And after So Many centuries, My Divine Will has Resumed Its Narration to Make Itself Known - a Sign that It wants to Give Its Kingdom. Therefore, what I Manifest to you about My Divine Will is nothing other than the Continuation - Continuing from the Beginning of Creation in order to Narrate the Life of the Divine Will."

V25 – 10.17.28 – "...Each Truth on My Divine Will shall be a Fierce Army against the human will. But **Do you Know** what it shall be Fierce with? With Light, with Strength, with Love, with Beauty, with Sanctity, to Wage War on the human will by Means of all These Weapons. The human will, before all These Weapons, shall undergo a

Sweet Enchantment and shall let itself be Conquered by the Divine Fiat. Therefore, Each Additional Knowledge on It is a Greater Enchantment that the human will shall undergo. It can be said that all the Truths I have told you about My Divine Will are as Many Paths in order for It to Make Its Way into the human will, that shall *first* Prepare, and then Form My Kingdom in the midst of creatures."

"...Here, in this Tabernacle, I Pray Continuously; but Do you Know what My First Prayer is? That My Divine Will be Known, that Its Rule that keeps Me Hidden may Rule over all creatures, and may Reign and Dominate in them. In fact, only when My Divine Will is Known and Forms in them Its Kingdom - then shall My Sacramental Life have Its Complete Fruit, the Fulfillment of the So Many Sacrifices, the Restoration of My Life in creatures. And I AM here Hidden, Making Many Sacrifices to wait for the Triumph – the Kingdom of My Divine Will. You too Pray, and as you Echo My Prayer, I hear your Continuous Speaking by putting all My Acts and all Created things in Motion; and you ask Me, in the name of Everyone and Everything, that My Divine Will be Known and Form in them Its Kingdom. Your Echo and Mine are *One*, and we ask for *One* Same Thing – that Everything may Return into the Eternal Fiat, that Its Just Rights be given back to It. See, then, How Much Analogy there is between you and Me; but the Most Beautiful One is that What I Want, you Want – we are both Sacrificed for a Cause So Holy. Therefore, your company is Sweet to Me, and in the midst of So Many Pains that I Suffer, it Renders Me Happy."

V25 – 12.2.28 – "Ah! Don't you Know that you are the Tabernacle of My Divine Will? How Many Works have I not Done in you; How Many Graces have I not Poured into you in order to Form this Tabernacle for Myself? A Tabernacle - I could Call it - Unique in the world. In fact, as for Eucharistic Tabernacles, I have a good number of them, but in this Tabernacle of My Divine Fiat I do not feel like a Prisoner, I Possess the Endless Expanses of My Divine Will, I do not feel alone, I have one who keeps Me Perennial Company; and now I Act as a Teacher and I give you My Celestial Lessons; now I do My Outpourings of Love and of Sorrow; now I Celebrate, to the point of Amusing Myself with you. So, if I Pray, if I Suffer, if I Cry and if I Celebrate, I AM Never alone, I have the Little Daughter of My Divine Will Together with Me. And then, I have the Great Honor and the Most Beautiful Conquest, that I like the Most, that is a human will all Sacrificed for Me, and as the Footstool of My Divine Will. I could call it My Favorite Tabernacle, in which I So Much Delight, that I would not exchange it for the Eucharistic Tabernacles; because in them I AM alone, nor does the Host give Me a

Divine Will as I find It in you, Such that, as It Bilocates Itself, while I have It within Me, I also find It in you. On the other hand, the Host is not capable of Possessing It, nor does it accompany Me in My Acts; I AM Always alone, everything is cold around Me; the Tabernacle, the Pyx, the Host, are without Life, and therefore without company. This is why I felt Such Delight in keeping, near My Eucharistic Tabernacle, that of My Divine Will, Formed in you, that by merely looking at you I feel My Loneliness Broken, and I experience the Pure Joys that the creature who lets My Divine Will Reign within herself can give Me.

And so, this is why all My Aims, My Cares and My Interests are in Making My Divine Will Known, and in Making It Reign in the midst of creatures; then shall each creature be a Living Tabernacle of Mine – not mute, but Speaking; and I shall no longer be alone, but I shall have My Perennial Company. And with My Divine Will Bilocated in them, I shall have My Divine company in the creature. So, I shall have My Heaven in each one of them, because the Tabernacle of My Divine Will Possesses My Heaven on earth."

V25 – 12.13.28 – "My Daughter, all Created things were Created by Us with a Dose of Happiness, *One* Distinct from the Other; so, Each Created thing brings to man the Kiss, the Air that Delights, the Life of Our Happiness. But **Do you Know** who feels all the Effects of Our Many Happinesses that are Spread in the Creation Descend into her interior, to the point of remaining Soaked with Them like a sponge? One who Lives in Our Divine Will. Our Happinesses are not foreign to her, because, since she has her taste Purified by Our Fiat and not corrupted by the human will, her taste and all of her senses have the Virtue of Enjoying all the Happinesses that are Present in the Created things, and We feel So Much Happiness and Joy in seeing one who does Our Will as though sitting at the Table of Our Happinesses and Feeding herself with as Many Different Bites for as Many as are the Happinesses Present in the Created things. O! how Beautiful it is to see the creature Happy."

V25 – 12.21.28 - "My Daughter, in Creating man I gave a visible Universe in which he was to move freely and see the Works of his Creator, done with So Much Order and Harmony, done for Love of him, and, in this void, to also do his own works. And just as I gave a visible void, so I gave an Invisible Void, Even More Beautiful, for his soul, in which man was to Form his Holy Works, his Sun, his Heavens, his Stars; and Echoing his Creator, he was to Fill this Void with all his works. But since man Descended from My Divine Will to Live in his own, he lost the Echo of his Creator and the Model with which to be

able to Copy Our Works. Therefore, it can be said that in this Void there is nothing other than the *first* steps of man – all the rest is empty. Yet, it Must Be Filled, and this is why I await with So Much Love those who Live and Must Live in My Divine Will, who, feeling the Power of Our Echo and having Our Models Present to them, shall hasten to Fill this Invisible Void that I gave with So Much Love in Creation. But **Do you Know** what this Void is? It is Our Will. Just as I gave a Heaven, a sun, to man's nature, so I gave the Heaven, the Sun of My Fiat to his soul. And when I see you take your steps after the steps of Adam Innocent, I say: 'Finally, here is the Void of My Divine Will that begins to receive the *First* Conquests and the *First* Works of the creature.' Therefore, Be Attentive and continue always your Flight in My Divine Volition."

V25 - 12.29.28 - "My Daughter, look - How Beautiful is Creation! What Order, what Harmony It contains. And as Beautiful as It is, the Heavens, the stars, the sun, are all mute - they have no Virtue to say even one word. On the other hand, the Heavens, the Stars, the Sun, the Ruling Wind of My Divine Will are All Speaking, and have Such Eloquence that no one else can equal them; the Angel, the Saint, the learned one, before the Heavens of My Speaking Will, remain mute and feel ignorant. But why are these Heavens and Suns Speaking? Because they Contain Life. But **Do you Know** what these Speaking Heavens and Suns are? They are the Knowledges that I have Manifested to you about My Divine Will. My Divine Will is not only Life, but is the Fount, the Source and the Life of all Lives, therefore the Heavens of Its Knowledges could not be mute. So, Each Knowledge about My Divine Fiat is a Heaven, a Sun, it is a Wind, One Distinct from the other, that, having the Speaking Virtue and Possessing the Divine Life, have the Virtue of Producing New Heavens and Suns More Beautiful, and Winds More Mighty, Such as to Invests the hearts and Make Conquests of them by Their Sweet Ruling Moaning."

V25 – 2.10.29 – "...all Its (God's Creating Will) Attention is in looking at whether all of Its Acts have Life in you. And **Do you Know** how these Acts are Created in you? As for you, by Calling Them, Recognizing Them and Loving Them; and My Volition, by Pronouncing Its Fiat over your Call and over your Love, Forms the Life of Its Acts in you. And the Continuity of Its Work in you is Such, that It does not stop even in seeing you tortured by the Pain of My Privation, because It has Much to Do, and therefore It Moves on. And I let It Do so, because you and I Must Give Primacy to Our Volition in Everything, for the Just Triumph of Its Cause, and to Give It the Field in order to Form Its Kingdom."

**V25** – **3.31.29** – "Listen My Little Newborn of My Divine Will: if man had not sinned, if he had not withdrawn from My Divine Will, I would have Come upon earth – but **Do you Know** how? Full of Majesty, as when I Rose again from death. Even though I had My Humanity similar to that of man, United to the Eternal Word, how different was My Resurrected Humanity – Glorified, Clothed with Light, not subject to either suffering or dying: I was the Divine Triumpher."

V26 - 4.7.29 - Jesus kept silent, and I said to Him: 'My Love, You have told me Many times that one who Lives in Your Divine Will is a sister to all Created things. I want to see whether my sister Light recognizes me. And **Do you Know** how? If, in looking at it, it does not dazzle my sight.'

And Jesus: "Certainly it shall recognize you. Try and you shall see."

I looked straight into the Center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in Such a Way that I was able to look into its Center, at its Great Sea of light. How Clear and Beautiful it was. How True it is that it Symbolizes the Infinite, Endless Sea of Light of the Divine Fiat. I said: 'Thank you, oh Jesus, for letting me be recognized by my sister light.' And Jesus resumed His Speaking: "My Daughter, even from the breath is one who Lives in My Divine Will recognized by all Creation, because Each Created thing feels in that creature the Power of the Fiat, and the Supremacy that God Gave her over the Whole Creation."

V26 – 5.16.29 - "My Daughter, what's wrong? What's wrong? Calm yourself, calm yourself. How can this be? Do you perhaps want to go out from within the Army of My Divine Will? Look, what an Orderly, Formidable and Large Army, Such that, as It Lines Up within your soul, it shall not be easy for you to get out. But Do you Know what this Army is? All the Knowledges about My Divine Will. In fact, having Formed Its Royal Palace in you, It could not be, nor was it Decorous for It to be without Its Army. This Army We have Issued from Our Divine Womb in order for Them to Form the Cortege, to Defend and to all stand at Attention, so as to Make Known to all Who Our Fiat is – their Divine King – and how It Wants to Descend with Its Whole Celestial Army into the midst of the peoples in order to fight the human will; but not with weapons that kill, because in Heaven there aren't these deadly weapons, but with Weapons of Light, that Fight in order to Form the Life of My Divine Will in the creatures. Now, You Must Know that the Weapons of this Army are the Acts Done in My Divine Will. Look how Beautiful It is! The Royal Palace is the Light of My Fiat! The King that Dominates is My Divine Will! The Ministry, the Sacrosanct Trinity; the Army, the Knowledges about It; the Weapons, your Acts done in It. In fact, as you would have the Good of Knowing *One* of the Knowledges about It, and would Operate by Virtue of It, you would Form, in My Fiat, the Weapons in the Hands of Each Knowledge, so as to give the Life of it to other creatures.

But this is not all yet. Each Knowledge Possesses a different Weapon, One different from the Other. So, Each Knowledge I have Given you about My Divine Will Possesses a Special and Distinct Weapon: One Possesses the Weapon of Light in order to Illuminate, Warm and Fecundate the Seed of My Fiat; Another Possesses the Weapon of the Conquering Power that Dominates and Rules; Another, the Weapon of the Beauty that Enraptures and Conquers; Another, the Weapon of the Wisdom that Orders and Disposes; Another, the Weapon of the Love that Burns, Transforms and Consumes; another, the Weapon of the Strength that Knocks Down, Makes One Die and Rise Again in My Divine Volition. In sum, Each Knowledge of Mine is a Divine Soldier that, Manifesting Itself to your soul, has let the Weapon of Each of the Offices They Possess be Placed by you into Its Hands. Look at what Order They have, How Attentive They are to Their Office, and to Handling the Weapon that Each of Them Possesses in order to Dispose and Form the People of the Kingdom of My Divine Fiat. This Army and these Weapons Possess the Prodigious Virtue of the Infinite, that is Such that They Diffuse Everywhere; and wherever there is a Light, even small, in the creatures, They Fight with Weapons of Light against the darkness of the human will, to Eclipse it and Give it the Life of My Fiat; and wherever there is a Seed of Power or of Strength, there Runs the Divine Little Soldier with Its Weapon of Power and of Strength, to Fight the human power and strength, and Make the Power and Strength of My Divine Will Rise Again. For all human acts this Army has the opposite Weapon with which to Fight them, so as to Make the Act of My Divine Will Rise Again over the human act.

Therefore, My Daughter, it is Necessary that you remain in My Divine Will in order to Form Sufficient Weapons with your Acts done in It, for the Great Army of Its Knowledges. If you knew how this Army Anxiously Awaits the Weapons of your Acts into Their Hands, in order to Wage War on and Destroy the poor kingdom of the human will, and to Build Our Kingdom of Light, of Sanctity and of Happiness! More So, since I AM within you, in the Great Royal Palace of My Divine Will, in the Midst of My Army, with the Continuous Council of the Ministry of the Divine Persons, as the Reproducer of Our Works; because We Are the Operating Being, and wherever We Are Present

We Want to Operate Always, without ever ceasing. Therefore, it is a Necessity that you remain Always in Our Fiat, to Unite yourself to Us in Our Continuous Operating, and to Give Us the Field to Always Operate within you. In fact, the Sign of the Divine Operating is Precisely this: to Operate Always – Always, without ever ceasing."

V26 – 5.21.29 - "My Daughter, one who Lives in My Divine Will is under the Continuous Outpouring of her Creator. Our Love toward her is So Great, that We are So Enraptured in seeing Our Fiat in the littleness of the creature, that We want to Give her Always - Always, without ever ceasing. Now, this Divine Outpouring of Ours Fills her So Much as to leave not one void within her, in Such a Way that, whatever place she Leans on, she always finds the Fullness of Our Outpouring that Sustains her, in Such a Way that she cannot bend over herself because Our Outpouring Sustains her and Carries her as though in Triumph in Its Arms. But **Do you Know** what We Pour out? Love, Light, Grace, Sanctity, Power, etc. Now, all these Qualities of Ours Compete among Themselves for Carrying this little creature in Their Arms. It seems that They vie with one another for her, and They take turns, so as to say: 'We All have Carried her.' And while Each of Them Carries her in Its Arms, if it is Love that Carries her, It Fills her So Much with Love as to take Pleasure in seeing the tiny little one Drowned – Drowned with Its Love; and only when It sees her Overflow with Love, then does It Content Itself with letting her pass into the Arms of Light; because they want to see, being repeated in the tiny little one, what her Creator has done. The Light takes Delight in Drowning her with Light; Grace, in Drowning her with Grace; Power, in Drowning her with Power but So Much, as to Captivate the Creator Himself. In sum, this little creature Lives under the Continuous Outpouring of God, that Fills her So Much that she feels Drowned and cannot contain It, in Such a Way that she is Forced to Pour it outside. So, what you say about My Divine Will is nothing other than the Outpouring of what you Contain inside."

**V26** – **6.14.29** – "And then, **Don't you Know** the Value of an 'I Love You' in My Divine Will? My Divine Will Fills the Heavens, the sun, the sea, the wind – Its Life Extends Everywhere; therefore, as you say your 'I Love You', 'I Adore You' and everything else you might say, My Fiat Extends your 'I Love You' in the Heavens, and your 'I Love You' becomes More Extensive than the Heavens; your 'I Adore You' Extends in the sun, and it becomes Larger and Longer than its light. Your 'I Glorify You' Extends in the wind, and it wanders through the air, throughout the Whole earth, and its moans, the blows of the wind, now caressing, now mighty, say: 'I Glorify You'. Your 'I Thank You'

Extends within the sea, and the drops of water and the darting of the fish say: 'I Thank You'. And I see the Heavens, the stars, the sun, the sea, the wind, Filled with your 'I Love You', with your Adorations, and the like; and I say: 'How Content I AM that I Placed Everything in the Bank of the Little Daughter of My Divine Will – because she Pays Me the Interest wanted by Me. And since she Lives in It, she gives Me a Divine and Equivalent Interest, because My Fiat Extends her little Acts and Renders them More Extensive than the Whole Creation.' And when I see you Coming into Eden to give Me your small Interest, I look at you and I see in you My Divine Will Doubled – One in you, and the Other in Me, while It is One; and I see Myself being Paid the Interest by My Divine Will Itself – and I remain Satisfied, and, oh! How Content I AM in seeing that My Fiat has given to the creature the Virtue of Making Itself be Doubled, so as to let her Satisfy her Creator."

**V26** – **6.19.29** - "My Daughter, what Fortune yours is to Live under the Sweet Enchantment of My Divine Volition. **Don't you Know** that when It takes Possession of the creature, It Forms in her Its Operating Life, in Such a Way that It Operates in the *one* in whom It Reigns just as It Operates within Itself? And, More than Queen, It Imposes Itself over Everything, It Extends with Its Light in the littleness of the creature, It Forms in her Its Sweet Enchantment for the human will so as to be More Free to Form Its Life. And since the Divine Life of My Fiat is Composed of Repeated Acts Never Interrupted, It is not subject to stopping, and this is why you feel within yourself an Act that Never Ends, a Light that is Never Extinguished, a Love that Always Burns."

**V26** – **7.8.29** - "My Daughter, the Sea of Our Divinity Always Murmurs, without ever ceasing. But **Do you Know** what It says in Its Murmuring? 'Love! Love toward the creature!' And the Ardor of Our Love is So Great, that in Our Continuous Murmuring We Overflow with Love, and We Form Such Gigantic Waves as to be able to Drown Heaven and earth, and all creatures, all with Love. And seeing that they do not let themselves be Filled Completely with Our Love, with the Desire to see creatures Overflow with Our Love, the Delirious Love Forms within Us; and in Our Delirium, putting the human ingratitude aside, and Murmuring, We Repeat More Loudly: 'Love! Always Love to the one who denies and does not take Our Love to let herself be Loved and give Us Love.'

Now, Our Love, rejected, takes the Attitude of Dolorous Love! But **Do you Know** who comes to give Refreshment and Calm to Our Deliriums of Love? Who soothes Our Dolorous Love and Makes It Smile? The

soul who Lives in Our Divine Will. Our Will Forms Its Sea within the creature; Our Sea and hers Plunge Together, and *One* Flows within the other, and - oh! How Sweet is the Murmuring of the creature within Our Murmuring, Repeating Continuously: 'Love! Love! Always Love to my Creator, to my Eternal Life, to the One Who Loves me So Much!' See then, one who Lives in Our Divine Fiat is Our Refreshment for Our Love that Devours Us, and Forms the Sweet Sea for Our Dolorous Love."

**V26** – **7.27.29** - 'My Love, how can this Kingdom of Your Will Come? One can see no change; it seems that the world does not stop in its vertiginous race of evil.' And Jesus continued, saying: "What **Do you Know** of What I Must Do, and of How I Can Overwhelm Everything so that the Kingdom of My Divine Will may have Its Life in the midst of creatures? If everything is decided, why do you doubt about it?"

V26 – 8.3.29 – "...Our Inexhaustible Vein is arrested by the lack of dispositions of creatures. But **Do you Know** who gives the True Dispositions to the soul? Our Divine Will. It Empties her of everything, It Reorders her, It Disposes her in an Admirable Way - in Such a Way that Our Inexhaustible Vein Never Ceases to Give and to let her hear Its Sublime Lessons. Therefore, let yourself be Always Dominated by My Divine Fiat, and Our Inexhaustible Vein shall Never Cease to Pour Itself over you; and We shall have the Contentment of Making New Graces, New Gifts, and Lessons Never before heard, Arise from Our Divine Being."

**V27** – **10.18.29** – "...**Don't you Know** that one who Lives in My Divine Fiat Forms *Two Arms* for herself? One is Immutability, the other Arm is Firmness in Operating Continuously. With these *Two Arms* she keeps God Clasped, in Such a Way that He cannot free Himself from the creature; not only this, but He Enjoys her keeping Him Clasped to herself. Therefore, you have no reason to afflict yourself, whatever the circumstances might be, when you have a God Who is all your own. So, let your thought be to Live in that Fiat that Gave you Life to Form Life in you, and I shall Take Care of the Rest."

**V27 – 11.26.29 -** "My Daughter, Courage, do not lose heart too much; **Don't you Know** that you Must Cover your Way in My Divine Will? And this Way is Long, and these oppressions of yours, these thoughts that crowd within you, are stops that you make; and even though you do not go out of It, yet the Journey you should Make is somehow arrested, and your Jesus does not want this moving back – He wants you to Walk Always, without ever stopping."

V27 – 12.18.29 – "...Do you Know, Little Daughter of My Divine Volition, what was the Greatest Interest of My Love? That of Devouring, in creatures, their human will, because it is the origin of all evils, and in spite of all Its Devouring Flames, it formed clouds so as not to let itself be burned. O! what Tortured Me the Most was the human will, that not only formed clouds, but formed the Most Sorrowful Scenes in My Very Humanity. Therefore, Pray that My Divine Will be Known and Reign in it; and then shall you be able to Call Me the Happy Jesus. Otherwise, My Tears shall not cease, I shall always have Reason to Cry over the lot of poor humanity, as it lies under the nightmare of its miserable human will."

V27-1.7.30-"Don't you Know that one who Must Live in Our Divine Fiat Must be a Nimbus of Heaven? Such that, as it lowers itself upon earth - but So Much as to Eliminate any distance - at that point of the earth where there is the Fortunate creature, one Must see Heaven, not earth. Nor would My Divine Will be without Its Heaven; It Itself would Form It for Itself, and the Drapes of Heaven would lower themselves to Pay Homage to that Fiat from which they recognize their Existence. Therefore, all the Blessed remain stupefied in seeing a Nimbus of Heaven upon earth; but their stupefaction ceases immediately, when they see that that Divine Will that Forms their Heaven and all their Happiness is Present as Reigning in that creature, Precisely at that point where they see that the Drapes of Heaven, Lowering Themselves, surround that creature to Sing the Praises of My Supreme Fiat.

Therefore, Be Attentive, My Daughter, and if I tell you this, it is to let you Know the Great Gift of Making My Divine Will Known to you, and how It Wants to Form Its Kingdom in you, so that you may Thank Me and be Grateful."

**V28** – **3.5.30** - "My Daughter, **Do you Know** what Unity of Divine Will means? It means that from within this *One Will* - there is nothing Beautiful, Good and Holy that does not come from within It. This *One* Divine Will of Ours – *One* is Its Unity, *One* is Its act; but while It is *One*, the Will, the Unity and the Act Extend Everywhere; and because It Extends Everywhere as though in *One* Single Breath, It does Everything, It Embraces Everything and Gives Life to Everything. So, one who Lives in Our Divine Volition Fuses herself in Our Unity, and Everything she does does not go out of Us, but remains inside of Us."

**V28 – 4.1.30 –** "There is not one thing that the creature may take, touch and see, in which Our Love does not Make Its Happy Encounter with the creature by saying to her: "I Love you" – to Give her Love. But **Do** 

you Know what the Cause is of So Much Insistence of Our Love? To receive, in each thing that the creature may take, the encounter of her Love. So, the Infinite Love wanted to meet with the finite Love and Form *One* Single Love, so as to place in the creature the Balance of Its Love. And since the creature makes use of Created things without even thinking that Our Love Comes to meet her in the things that she takes, to hear Our repeated Refrain: 'I Love you, I Love you', and she makes use of them without having a glance for the *One* Who is sending them to her, the Love of the creature remains unbalanced, because, not meeting with Our Love, it loses the Balance and remains disordered in all its acts, because it has lost the Divine Balance and the Strength of the Love of its Creator. Therefore, Be Attentive with your Requital of Love, to Repair Me for So Much coldness of creatures."

V28 – 4.12.30 – "...there is not one plant, flower, herb, that does not receive the Seed of Our Love that the sun brings to it. It can be said that it spends its day sowing Love and Irradiating all the earth, mountains and Seas with its Light; everywhere it sows the Love of the Eternal Light of its Creator. But **Do you Know** the Reason for this continuous sowing, never interrupted, that the sun does of Our Love over the face of the earth, and in so Many Ways? Perhaps for the earth? For the plants? Ah no! All for the creatures. O! Yes, for Love of them, and to have the Requital of their Love. And, oh! How Wounded and Embittered We remain when We see that creatures make use of flowers, fruits and other things without recognizing that in everything they take there is the Seed of Our Love, that through the sun We have Poured over each Created thing. And after So Much Love, an 'I Love You' is denied to Us."

**V28** – **8.15.30** – "My Daughter, the Glory, the Greatness, the Power of My Celestial Mama in Our Fatherland is Insuperable. And **Do you Know** why? Her Life on earth was Lived Inside Our Divine Sun; She Never went out from within the Abode of Her Creator; She knew nothing else but Our Will Slone, She Loved nothing else but Our Interests, She asked for nothing else but Our Glory. It can be said that She Formed the Sun of Her Life within the Sun of Her Creator. So, whoever wants to find Her in the Celestial Dwelling, Must Come into Our Sun, where the Sovereign Queen, having Formed Her Sun, Spreads Her Maternal Rays for the Good of all, and Blazes with Such Beauty as to Enrapture the Whole of Heaven, all feeling *twice* as Happy for having a Mother So Holy, and a Queen So Glorious and Powerful. The Virgin is the *First* Daughter, and the *Only One*, Who Possesses Her Creator; and She is the *Only One* to have Lived Life in the Sun of the Supreme Being. And since She Drew Her Life from this Eternal Sun, it is no wonder

that, having Lived of Light, She Formed Her Most Refulgent Sun that Gladdens the Whole Celestial Court."

V28 – 9.20.30 - "My Daughter, How Much pity I feel for your bitterness; I feel it being Poured into My Heart. Therefore, Courage, Don't you **Know** that oppressions, bitternesses, are the slow poison of Good, that Produces Such hardship as to reduce the soul to an extreme agony, in Such a Way that she feels agony in the heart, and My Love Agonizes in her heart; she feels agony on the lips, and My Prayer Agonizes; she feels agony in the hands, in the steps, and My Steps and My Works feel Themselves Agonizing. More So since, in the creature who wants to have My Divine Will as Life, My Divine Will being *One* with hers, I feel her agony Poured into My Divine Person. Therefore, Courage, Abandon yourself into My Arms, and I shall Make More Light, More Refulgent, Arise from My Divine Will; and as It takes the Form of Cradle, I shall Rock you in It to Communicate to you My Divine Rest. And with Its Light and with Its Heat, It shall Destroy the slow poison of your bitternesses, changing them into Sweetnesses and into Fount of Contentments. And Resting in the Cradle of My Divine Will, you shall take Sweet Rest; and upon waking up, you shall find that bitternesses and oppressions have been cast away from you, and I shall keep you in My Arms with your usual Sweetness and Serenity, to Make the Life of My Divine Will Grow More in you."

**V28** – **10.18.30** – "...when I hear you say 'I Love You, I Love You' - **Do you Know** what I say? 'My Daughter is Flashing in the Air of her Love toward Me, and *One* Flash does not wait for another.' And besides, all Continuous Acts are those that have the Virtue of Preserving, Nourishing and Growing the Life of creatures."

**V28** – **11.30.30** – "Now, My Daughter, one who does My Divine Will and Lives in It, when she does her Acts, Draws into herself all the Acts of My Fiat, that It has Done and Continues to Do; and My Divine Will Draws the creature and her Act into Its Act. So, by Virtue of Its *One* Will, It Draws her into the Heavens, into the sun, into the air - in everything. And **Do you Know** what happens then? No longer does *One* Single Divine Reason and Will Fill Heaven and earth, but another Reason and will, human, that, Dissolving within the Divine Reason and Will, remains – one can say – as the Veil of the Created things, but a Veil that has Reason and will, though Sacrificed and Identified with the Divine Reason and Will. And then it happens that My Fiat is no longer alone in Loving, Honoring and Glorifying Itself in the Created things, but there is another will, human, that Loves It, Adores It, Glorifies It,

as Heavens, as sun, as air. In sum, it is Present Everywhere and in each distinct thing in which My Divine Will Reigns. So, just as My Divine Will Draws the human will into Itself and into Its Acts, to Make Itself be Loved, Adored and Glorified with Its own Love, Adoration and Glory, in the Same Way, the creature who wants to Live but of My Divine Will Draws into herself all the Acts Done by It, and it Makes itself be Loved and Sanctified, as a Divine Will Knows How to Love and Sanctify, that Extends Its Heaven, Forms Its Sun – in sum, It Continues Its Divine Art, just as It Started It and is Continuing It in the Creation. Do you see, then, What it Means to do My Divine Will? And not doing It means to lose Its Heaven, Its Sun, Its Air, Its Seas of Grace, Its Divine Art. Therefore, always in It do I Want to find the Daughter of My Divine Will."

**V29** – **3.16.31** - "My Daughter, in order for you to be able to give Me a Pure Love, a glance to your interior says everything: if your heart palpitates, yearns for, desires only My Love; if your hands Operate only for Love of Me; if your feet walk only out of Love; if your human will wants only My Love; if your intelligence seeks always the Way to Love Me; your '*I Love You*' with the word – **Do you Know** what it does? It gathers all together the Whole Complex of the Love that you have inside yourself, and Makes it *One*, and Forms an Act of Pure and Complete Love for your Jesus. So, your word does nothing other than Externize its Extension of the Love that you have inside yourself. But if inside not everything is Love, since the Pure Fount is missing inside, there can be neither Pure nor Complete Love."

**V29** – **4.4.31** - "My Daughter, True Love can do nothing, nor can it suffer, if it does not share it with one who Loves Me. How Sweet is the company of Dear ones in the Pains. Their company mitigates My Pains, and I feel as if they were giving Life back to Me; and to feel Life being given back to Me by dint of Pains is the Greatest Love that I find in the creature; and I Give her My Life again in Exchange. So, the Love is So Great, that they Exchange the Gift of Life, *One* for the other. But **Do you Know** who Drew Me into your arms to ask you for help in My Pains? The Continuous Thundering of your '*I Love You*', that, Making Bolts of Lightning, Drew Me to Come to Throw Myself into your arms to ask you for Relief."

**V29** – **5.27.31** – "I can say that I made Myself Seen and I Spoke to you from the Center of the stake of your Sacrifice. And when I hear you say: 'Is it possible, my Jesus, that my exile be So Long? How can You not have pity on me?' – **Do you Know** what I say: 'Ah! My

Daughter does not Know well the Secret that a Prolonged Sacrifice Contains.' And the Longer it is, the Greater are Our Designs to be Fulfilled. Therefore, Trust Me, and Let Me Do."

V29 - 6.23.31 - "My Daughter, all Creation Manifests the Divine Paternity, the Power, the Love, the Harmony of the *One* Who Created It. But Do vou Know of whom do We feel Ourselves Father? Of one who remembers and recognizes all Creation as Property of her Creator, Who, wanting to Manifest His Paternity toward the creatures, Created So Many Beautiful things for Love of them. So, one who recognizes them in order to Requite Him by Loving Him and Thanking Him, Draws Closer Around her Celestial Father as a Daughter who Recognizes His Goods, and that, if He Created them, it means that He wants His Daughter to Possess His Possessions within the Possessions of her Father. If you knew what Our Joy and Happiness is in feeling Ourselves Father, and in seeing Our Children close around Us by means of Our Created things. So, the creature, by Remembering and Recognizing what God has done for her, Loves Us as her Father, as We Love her as Our Daughter; We feel that Our Paternity is not a sterile Paternity, but Fecund. In the Same Way, with one who Remembers and Recognizes what I Did and Suffered in My Life and Passion, I feel Myself Redeemer, and I Give her to Possess the Goods of Redemption. So, My Pains, My Works, My Steps, Line Up around the Happy creature in order to Help her, Sanctify her, and Make her feel, within herself, the Effects of All My Life. And with one who Recognizes what Our Love has Done and Can Do in the Order of Grace, I feel Myself Passionate Lover, and I Give her the Possession of My Love, in Such a Way that she shall feel Such Love for Me as to be unable to Live without Loving Me. And since True Love is in Always Doing My Divine Will, I Make of her a Prodigy of My Love and of My Divine Will.

What Sorrow would it not be for a father to have children and not to see them around himself so as to Love one another and enjoy the fruit of his inmost being? And if these children did not possess the Goods of their father, would it not be an even Greater sorrow? Such is Our Divinity; We Extended Our Paternity in an Infinite Way in all Creation; as Father, We are All Ryes over Our Children, that they may lack nothing; Our Arms feel the Extreme Need of Love to Clasp man to Our Bosom so as to Give him Love and Receive Love. And when We see the creature Running to Us, wanting Our Embraces - oh! How Happy We feel that Our Paternity is Recognized and Can Carry Out the Office of Father for Our Children. Our Generation is almost Innumerable, yet, a few Children surround Us; all others are far from Us – far with the heart,

with the will; far from Our Likeness. And in Our Sorrow, in seeing the few Children around Us, We say: 'And the other Children – where are they? How can they not feel the Need to have a Celestial Father, to Receive Our Paternal Caresses, to Possess Our Goods?'

**V29 – 8.30.31 – "...Do you Know** who has the Great Good of feeling, Vividly, the Force, the Union, the Order, the Inseparability of all Created things, and the Race of her whole being toward her Creator? One who lets herself be Dominated, and Possesses the Life of My Divine Will. My Divine Will has changed nothing of the Way in which all things Originated; but rather, it is the creature that changed things by not doing My Divine Will. But one who does It, and lets herself be Dominated, Holds her Place of Honor as she was Created by God, and therefore We find her in the sun, in the Heavens, in the sea, together with the Union of all Created things. And – oh! How Beautiful it is to find, together with all things Created by Us, she, only for Love of whom were they Made by Us."

V29 - 10.4.31 - "...you Know, My Daughter, that here on earth things alternate; only in Heaven it is Always Full Daylight, because My Presence is Perennial amid the Blessed. So, as you see that I AM about to leave you – but **Do you Know** where I stay? Inside of you. After having Instructed your soul, Giving you My Lessons before the Light of My Presence, so that you might comprehend them well and they might Serve you as Food and as Work during the day, I withdraw and Form the Sunset; and, Hidden within you during the short night, I Make Myself Actor and Spectator of all your acts. And while for you it seems nighttime, for Me it is the Most Beautiful Rest, since, after I have Spoken to you, I Take Rest in My Own Word, and the Acts that you do serve Me as Lullabies, as Refreshment, as Defense and as Sweet Cooling for My Ardors of Love. Therefore, Let Me Do; I Know when the night or the Day are Necessary for you and for Me, in your soul. What I Want is Perennial Peace in you, that I May Carry Out What I Want. If you are not at Peace, I feel molested in My Work, and with difficulty, not with Ease, I go along Carrying out My Designs."

**V29 – 10.12.31 – "...Do you Know** where We can Form this Life and this Fulfilled Act of Ours, as Much as it is Possible and Imaginable for a creature to Receive from her Creator? In the soul who Lives in Our Divine Will and lets herself be Dominated by It. Ah! only in her can We Form the Divine Life and Carry Out Our Fulfilled Act. Our Will Disposes the creature to Receive all the Divine Qualities and Colors; and Our Breath, Never Interrupted, as Most Skillful Brush, Paints with

Admirable and Inimitable Mastery the Most Beautiful Shades, and Forms the Facsimiles of Our Supreme Being. If it were not for these Facsimiles, the Work of Creation would have been nothing Great, nor a Great Work of the Power of Our Creative Hands; to Create the sun, the Heavens, the stars and the Whole Universe would have been an absolute nothing for Our Power. But, instead, all of Our Power, the Art of Our Divine Arts, the Indescribable Excess of Our Intense Love, is to do Our Fulfilled Act in the creature, by Forming Our Life in her; and Our Satisfaction is So Great, that We Ourselves remain Enraptured in Our Act that We Carry Out. For Us, to do a Fulfilled Act is the Greatest Glory that Most Glorifies Us, it is the Most Intense Love that Most Sings Our Praises, it is the Power that Hymns Us Continuously."

V30 - 2.6.32 - "My Daughter, each time you Form an Act of yours in the Act of My Divine Will, as Many More Bonds do you Form in It, remaining Confirmed as Many Times for as Many Acts as you do in the Divine Fiat; and the Divine Will remains Confirmed as Many More Times in you. And for Each Bond and Confirmation that you Form, My Divine Will Expands Its Seas Around you, and, as Confirmation, It Places in it One of Its Truths, One of Its Knowledges as Seal, and It Manifests to you One More Degree of Value that My Divine Will Contains. But Do vou Know what these Additional Bonds, Confirmations, Truths, Knowledges, Values that you Come to Know, do in your soul? They Make the Life of My Divine Will Grow in you. Not only this, but by Repeating your Acts, they shall have as Many More Degrees of Value for as Much More as you have Known. Your Acts are Placed on the Scale of the Divine Value, and they are Worth for as Much as you have Known, and for as Much Value as has been Communicated by Us into your Act. So, your Act of yesterday, as you repeat it today, does not have the Same Value as yesterday, but has Acquired the New Value that We have Made Known. Therefore, by the Repetition of the Acts, Accompanied by New Truths and Knowledges, they Acquire day by day New Degrees, Always Increasing, of Infinite Value."

V30 – 2.24.32 – "...How Many Beautiful Works and Virtues remain as though buried in the low world, because there is no one who remembers Them and Honors them. The Memory Calls Again the Works of the past and Renders Them as though Present. But **Do you Know** what happens? An Exchange takes place: the creature becomes the protector with her memory, and all Our Works, Creation, Redemption and everything that the Saints have done, Make Themselves the Protectors of their protector; They Place Themselves around her to Protect her, to Defend her; They Act as Sentries for her, and while They take Refuge

in her to be Protected, Each of Our Works, all My Pains and all the Works and Virtues of My Saints, Compete among Themselves, taking turns to Act as her Guard of Honor, that she may remain Defended from Everything and from Everyone. And then, there is no Greater Honor you can give, when you Make Use of Them in order to ask, in Each Act, for the Kingdom of the Divine Will. They feel Called and Employed to Act as Messengers, between Heaven and earth, of a Kingdom So Holy. *You Must Know* that past, present and future – Everything Must Serve for the Kingdom of the Divine Fiat. Now, with your remembering, asking for this Kingdom by Means of Our Works and the Virtues and Acts of All, All feel Placed at Its Service, and take their Office and Place of Honor. So, your Going Around is Necessary because it Serves to Prepare the Kingdom of the Divine Will. Therefore, Be Attentive and Continuous."

V30 – 3.13.32 – "...My Sweet Jesus repeated His short little visit, and, all Tenderness, told me: "My Dear prisoner! How Happy I AM that I Shackled you and Bound you – because My Shackles and My Chains say that My Love alone, to keep you at My Disposal, has used Shackles and Chains to Make you a prisoner only for Me. But, you Know? Love wants tit for tat – if I made you a prisoner, *first* I made Myself Prisoner for you in your own heart; and not wanting to be alone, I made you prisoner, so as to be able to say: 'We are *two prisoners*, Such that *One* cannot be without the other.' In this Way we shall be able to Prepare the Kingdom of My Divine Will."

V30 – 4.2.32 – "...So, as much as man slipped from within Our Divine Will, he did not cease to be Our Work; and even though he disordered himself, Our Power, for the Decorum of Our Work, that Must be Perfect and Complete just as We Want it, shall put with Its Power a limit to his disorders, to his weaknesses, and shall say to him with Its Empire: 'Enough up to here – Re-Enter into the Order, take your Place of Honor as a Work Worthy of your Creator.' These are Prodigies of Our Omnipotence that It shall Perform, that he shall not have the Strength to resist - but without strain, Spontaneously, Drawn and Attracted by a Supreme Force, by an Invincible Love. ... Do you Know where Everything Lays? Everything is in whether Our Will Wants it and has Decided it with Divine Decrees. If this is there, Everything is Done; and this Decision is So True, that there are Facts."

V31 - 9.8.32 - "Blessed daughter of My Divine Will, the Birth of My Celestial Mama Encloses all the Wonders, all the Prodigies United together. But **Do you Know** why? It was not Her alone to be Born, the

Pure One, the Holy One, the Beautiful One, the Immaculate – no, no, but together with the Celestial Baby Girl My Divine Will was Born in Her, already Conceived and Enclosed in Her to Form Its Life, Growing and Operating, in the Gracious Little Girl. My Divine Will, Enclosing Itself to be Born together with Her, Making Use of the Organ of the Celestial Creature in order to Operate and Form Its Divine Life – this was a Prodigy that only the Eternal Love, the Divine Wisdom and Power could Operate. It was not just the Life that was Given, nor was it merely the Gift of freeing Her from original sin – this would have been nothing for Our Power. What Stupefied and Drew the Attention of all was My Divine Will being Born together with Her in the world; So Much So, that Heaven and earth remained shaken, came to Attention, felt a Mysterious Force. That Same Force that Dominated them and Preserved the Whole Creation was the Same Will of Ours that Moved Everything and Placed Itself and all Creation at the Service and Disposal of this Newborn Baby Girl. So, this being Born of My Divine Will together with Her was the Origin that Called all the other Prodigies to be Centralized in Her. Wherever My Fiat Reigns there is no Good It does not Enclose, no Prodigy It does not Perform; It wants to Make Display of Its Love and Power by Forming Its Operating Life, and Place from Its Own for as much as the creature is capable of containing. Therefore, Admire and Thank Our Supreme Being, Who reaches So Much Love toward this Newborn Little Girl as to Make Our Will, that is not Born, that has No Beginning and No End or limits in Its Boundaries, to be Born in Her."

... "My Daughter, Created things were Made by Us in order to Form Many Ways, so that man might make use of them in order to Come to Us. In fact, We left them all Open, so that, whenever he wanted to Come, he would have no need to Knock, or to Open in order to Come to Us. He was Our son – it was Right and Reasonable that he would have all the Ways Open to go to His Celestial Father and spend time with Him, to Love Him and be Loved, and, as son, to ask Him for Graces and Favors. But **Do you Know** what the ungrateful son did? He himself shut the Ways closed, formed the bars and, by sin, formed the doors, closing the Correspondences with the One Who had Given him Life. Now, do you want to Know who returns to Open the Doors, to Burn Up the bars? One who Loves Me and Lives in My Divine Will. The Love and My Fiat are the Powerful Forces that Burn and Empty Everything, and Open all the Ways, so as to place the distant child once again in the Arms of his Celestial Father."

V31 – 10.9.32 – "When Our Will does an Act that Must Serve for the Universal Good of all, It puts no one aside, and making use of Its Omnipotence It Gathers Everything together - creatures and acts of theirs, except for sin, because evil does not Enter Our Acts - and It Performs the Act It wants to do. See, your acts also contributed, you placed your part, therefore by Right you are Her Daughter, and the Virgin Queen is by Right your Mama. But Do you Know why We used this Way in Issuing this Holy Creature to the Light? To Renew the Whole Creation, to Love It with New Love, and to Place Everyone and Everything in Safety, as though under the Wings of this Celestial Creature and Mother. We Never do Our Works as isolated, but We Always Start from Our One and Only Act, and while it is One it Unites Everything and Does Everything as if all were One alone. This is Our Omnipotence, Our Creative Strength – to Do Everything, to Find Everything and Do Good to All, in One Single Act."

V31 – 12.25.32 – "...My Love was So Great, that My Divinity, in order to give Vent to My Love, led Me to be Born in each heart and in all things; and this is So True, that the *first* to recognize Me and Sing My Praises were the Created things, because, feeling My Birth in them, they Exulted with Joy and made Feast for Me. But **Do you Know** who the ones are who Make Feast for Me as I AM Born in their hearts? Those who Possess My Divine Will. These immediately Perceive that I AM Born in their hearts, and they make Perennial Feast for Me; while the others make Me Cry, give Me Sorrow and, by sin, prepare for Me the knife with which to wound Me, or to kill Me."

V31-1.14.33 - "My Blessed daughter, Do you Know what your 'I Love You' is? It is like the punctuation to a text. A text without punctuation looks like a mess, without the right ideas, without formed expressions, in a way that one who reads it, not finding the True meaning, can get the ideas he wants, Beautiful or ugly, according to his own liking. So, if the punctuation is missing, it can be called a script without True Value, and it tells in clear notes of the ignorance and the little value of the one who wrote it. Yet, How Great at all is a period, a comma, a question mark, and all the rest of the punctuation? It can be called nothing compared to the work of the developing of a text. Such is your 'I Love You' - it is the Punctuation on the Text of your Life, of your words, works, steps, and even of your heart. The Punctuation of your 'I Love You' puts order in all your acts, puts the right ideas, renders the Most Beautiful Expressions, and Makes you Know the One because of Whose Love was the Page and the Text of your Life Formed."

V31 – 1.18.33 – "My Daughter, How Many souls receive Me Sacramentally in their hearts and put Me in Loneliness. I feel in them as inside a desert, as if I did not belong to them; they treat Me like a stranger. But **Do you Know** why they do not take part in My Life, in My Virtues, in My Sanctity, in My Joys and in My Sorrows? Company means to take part in everything that the person who is near does and suffers; therefore, to receive Me and not to take part in My Life is the Most bitter Loneliness for Me; and remaining alone, I cannot tell them How Much I Burn with Love for them, and so My Love remains Isolated, My Sanctity, My Virtues, My Life, are Isolated. In sum, everything is Loneliness in Me and outside of Me."

V32 – 4.16.33 – "My Operating was quite different from that of the creatures: doing or not doing, Suffering or not Suffering, was in My Power; My All-Seeingness would hide nothing from Me. And I, *first* I Placed My Divine Will in My Acts, I Enclosed Fullness of Sanctity, Fullness of Love, Fullness of All Goods; and then, with Full Knowledge, I Offered Myself to Operating or Suffering, according to what I Myself wanted; and by this I Rendered Myself Conqueror and Triumpher of My Acts. But **Do you Know** for whom I made these Conquests and these Triumphs? For the creatures. I Loved them too Much, and I Wanted to Give, I Wanted to be the Jesus Victorious, I Myself giving them My Conquests and My Triumphs in order to Win them to Me. So, My Life down here was nothing other than a Continuous Act of Heroic Love that Never Says Enough; of Conquests and of Triumphs, to Render My Children Happy."

V32 - 6.29.33 - "My Daughter, if you Knew the Sweet and Pleasant Surprises that the creature in Our Will gives Us! She is little, and finding herself in Our Fiat, she is Surrounded by an Immensity that has No End, by a Power that has No Limits, by a Love that not only Envelopes her Completely, but makes her feel that she herself is nothing other than Love; and Our Beauty Invests her and she remains Enraptured. So, the little one moves her tiny little foot and looks at the Immensity that Surrounds her; and while she moves her step, she wants to take who knows How Much of Our Immensity. But - no, she manages to take but a few Drops of Our Power, Love and Beauty, that, though Drops, are yet sufficient to Fill her So Much as to Overflow outside, to the Point of Forming around her Streams of Our Love, of Our Power and of Our Beauty. And the little one gets embarrassed, she tries hard, for she wants to take More, but cannot, because she lacks the Space in which to Enclose what she wants to take. And We, Our Supreme Being, let her do so; even More, We take Pleasure in her efforts and in her embarrassments; We Delight, We Smile at her, and the little one looks at Us asking Us for help, because she feels the Need to Extend herself More within Our Immensity, Power and Love. But Do you Know why? She wants to give Us More, she wants the Contentment of being able to say: 'my efforts, my embarrassments are because I want to tell You that I Love You More. O! If I could Possess all of Your Love, how Happy I would be, to be able to say to You: "I Love You as Much as You Love me".' This little one, with her efforts, with her embarrassments, with her speaking, Wounds Us, Enraptures Us, Chains Us; and then, **Do you Know** what We do? We take the little one and We adapt Ourselves to her. With a Prodigy of Our Omnipotence We Make Our Immensity, Our Power, Sanctity, Love, Beauty, Goodness, Flow in Such a Way that Our Divine Being remains inside and outside of her, Inseparable from her. And it shows how everything is hers; and the little one, in her Emphasis of Love, says to Us: 'How Content and Happy I am - I can say to You that Your Immensity is Yours and mine, and I Love You with Immense Love, with Powerful Love. My Love lacks nothing - neither Your Sanctity, nor Your Goodness, nor Your Beauty that Enraptures, Wins and Obtains Everything.'

V32 – 7.30.33 – "...in order for the Operating Life of My Divine Will to have Its Beginning in the creature, It was to Administer the Raw Material with which to Form It. But **Do you Know** what these Raw Materials have been? The *First* Knowledges and Truths I Manifested to you on My Divine Will - these Formed the Humor, the Heat and the *First* Act of Life in order to give Rise to Its Life. Now, after having Formed the Beginning of this Life, it was Necessary to Form It, to Raise It, to Nourish It; so, as My Manifestations on My Divine Will Continued, Some Served to Form It, Some to Raise It, and Some to Nourish It. Had I not continued My Speaking on It, Its Life could have remained suffocated, or a Life without Growth, because It Feeds on nothing other than the Truths and Knowledges that belong to It."

V32 – 8.6.33 – "Now, You Must Know that in no other thing Created by Us did We Experience So Much Joy as in Creating man. But **Do you Know** why? Neither to the Heavens, nor to the sun, nor to the stars, nor to the wind, or to anything else, did We Give the Power to be able to Give Us Our Own Heartbeat, Our Life, Our Love. If We Gave, it was Us Giving, but they had no Power to give Us anything; therefore, the Joy of Receiving, no, does not exist in the other Created things. At Most, the Joy of Giving; and since there is no requital, the Joy remains isolated and without company. On the other hand, in Creating man, We Gave him the Power to Give Us Our Very Life, Our Eternal Heartbeat

that Palpitates and Gives Love. Such was Our Joy in Giving this Power to man, in feeling Our Heartbeat in him, and in Placing Our Life at his disposal so that he might Love Us with a Divine Life! So, man was able to Delight Us and Requite Us with his Joys - and Joys that could stand before our own. Now, in seeing Our Life in him, in feeling Our Heartbeat Palpitating in him, We Experienced Such Joy as to remain Ecstatic before a Portent So Great, of the Creation of man; and now, as you offer Us these, Our Acts, We feel the Joys and the Sweet Memory of his Creation being Repeated for Us. Therefore, Repeat your offerings if you want to give Us Joys and Bend Us to Give Our Will Reigning upon earth."

V32 – 8.13.33 - "My Blessed daughter, I could say it is a Delirium, a Divine Passion of My Divine Will - wanting to Live Life together with the creature, Giving Its Own Life in Exchange for the human littleness. But **Do you Know** why? You Must Know that My Divine Volition keeps. Ever Ready, a New Act to Give to the creature; but if she does not Live with It, she does not Acquire the Habit of doing her Acts United with My Volition in order to Make of them One Single Act; and so It cannot Give it - First, because she would not be worthy to receive it; Second, because she would not understand the Value of the Great Gift that she is receiving, and would not have the Virtue of Absorbing it into herself as her own Life. By Living together with My Divine Will one Acquires New Life, Divine Ways, Celestial Science, Penetration of the Most Profound things. In sum, since My Fiat is the Teacher of teachers, and the One Who Creates the Highest Science, It Makes things Known, not veiled, but as they are in reality. Therefore, in Living together with the creature, It does not want to keep her ignorant, but It Instructs her, It Gives her Its Surprises, It Narrates to her Its Divine Story; and this Transforms her and Renders her Capable of Receiving Its New Act, that My Divine Will wants to Give her; and the soul, in Each Act that she does United with It, Acquires a New Prerogative of Divine Likeness. By Living together with My Volition the soul is Refined, Embellished, and becomes in Our Creative Hands like the Suitable Canvas in the Hands of the Painter, Such that, the More Beautiful and Refined the Canvas is, the More Beautiful the Image Comes Out that He Wants to Paint on that Canvas. It seems that his brushes and his colors acquire More art, become More Skilled, Rendering Colors More Vivid on a Canvas that is Well Refined. So, the Canvas Changes into an Image that seems Alive and Acquires Such Value as to be Admired by who knows how Many peoples. Now, More than Divine Painter is My Divine Will, and It Never Tires of Giving New Beauty, Sanctity and New Science,

and is there waiting for an Act done together with It in order to Enrich her, Make Itself Known More, and Make Use of Its Divine Brushes in order to Elevate her to Such Height and Rare Beauty, as to Make her Admired by who knows how Many Generations, in Such a Way that all shall Call her Blessed, and whoever has the Good of looking at her shall feel Happy. All the New Acts that she has Received from God, by Virtue of her Operating in My Volition, shall Sing her Praises and, Hymning her, shall Make her Known as the Most Beautiful Work of My Divine Fiat. Its wanting to lower Itself to Living with the creature, Its Divine Delirium, is a Sign that It wants to do Great things with her, and Worthy of Its Creative Power. Therefore, to Live together with My Fiat is the Greatest Fortune, and should be the Delirium, the Vehement Passion and the Ambition of all."

V32 – 9.17.32 - "My Blessed daughter, My Divine Will is the Motor that, with Iron Constancy, Assails the creature from all sides, inside and out, to have her for Itself and Make the Great Prodigy of Forming Its Divine Life in the creature. It can be said that It Created her in order to Form and Repeat Its Life within her, and at any cost It Wants to Achieve the Intent; and in all things It Revolves Around her and seems to tell her: 'Look at Me, it is I. Get to Know Me, I Come to Form My Life in you.' And Acting as the Assailer of the creature, It Assails her inside and out, in Such a Way that whoever pays Attention to It, feels My Divine Will Overflowing inside and outside of herself, Forming the Prodigy of Its Divine Life, Such that she is unable to Resist Its Power. And **Do you Know** what this Divine Will of Mine does? It Gives Life, It Calls Everything back to Life, and in this Life It Makes Arise Everything It Did, and all the Good that all creatures have done, Enkindling the Sweet Memory of Its Works, as though Present and in Act, as if It were Repeating Them. Nothing can escape this Life; one feels the Fullness of Everything, and - oh! How Happy, Rich, Powerful, Holy the creature feels! She feels the Endowment of all the Good Acts of others, and for Everything she Loves and Glorifies the Divine Fiat as if they were her own; and My Volition feels Its Own Works being Returned to It by her - and so the Love, the Glory, of Its Divine Works; and through the Remembrance, It feels, being Repeated, the Glory and the Love of the other creatures. O! How Many Works put into oblivion, How Many Sacrifices, How Many Heroic Acts forgotten, that were done by the human generations, and to which no one gives a thought any more; and therefore there is neither the Continuous Repetition of the Glory, nor anyone who would Renew the Love of those Acts. And My Divine Will, Forming Its Life in the human littleness, Makes the

Memory of Everything Arise, in order to Give and Receive Everything; It Centralizes Everything in her, and Forms Its Divine Encampment. Therefore, Be Attentive to Receive these Waves of My Volition; they Pour upon you to Change your Destiny; and if you Receive Them, you shall be Its Fortunate creature."

V32 – 9.24.33 - "My Good daughter, in all Our Works there was Always an Excess of Love toward man; and One Excess gave me the Spur to Make Another One. So, it was not enough for Me to Descend from Heaven to earth in order to Make him Anew, but Each Act I Did, Each Pain and, I can say, even Each Breath, was Directed toward him. In My All-Seeingness I Called him, I Clasped him in My Arms, I Molded him Anew in order to Restore him and Give him the New Life that I had brought for him from Heaven. I Made him My Own brother in order to Place him in the Sonship of My Celestial Father. But this was not enough for Me; in order to keep him More Safe, I Made of My Humanity the Depository of all the works, sacrifices and steps of man. Look at Me-How I Hold Everything Enclosed within Me; and this leads Me to Love him twice as Much in Each Act he does. By Incarnating Myself in the Womb of the Immaculate Queen, I Formed this Humanity of Mine and I Constituted Myself the Head of the human family in order to Unify all creatures with Me and Make them My Own Members. Therefore, Everything they do is Mine, I Enclose Everything in the Sacrarium of My Holy Humanity, I keep the little Good as well as the Great. But **Do** you Know why? By their Passing into Me, I Give them the Value as if they were My Own Works, Prayers and Sacrifices; the Virtue of the Head Descends into the members, Blending Everything together, and I Give them the Value of My Own Merits. So, the creature finds herself in Me, and I, as the Head, find Myself in them."

V32 – 11.10.33 – "...the Happy creature who lets It Reign feels It Everywhere, inside and out; Its Universal Act keeps her Surrounded from all sides, in Such a Way that she cannot go out of My Divine Will, and Its Continuous Giving keeps her Always Occupied with Receiving; so, even if she wanted to, she has no time to do or think about anything else. Therefore the creature can say, and be convinced, that just as they Live in Heaven, so does she Live on earth; there is only a difference of Place, but *One is the Love, One is the Will, One the Action.* But **Do you Know** who it is that does not feel the Life of Heaven in her soul, and does not feel the Universal Act, the *One Force* of My Divine Will? One who does not let herself be Dominated by It. Giving It no Freedom to Reign, it is this soul that, indeed, changes Action, Love and Will at each moment. It is not My Divine Will that changes – It cannot change; but

it is the creature that changes, because, living of human will, she has no Virtue, nor Capacity, to Receive the Universal and Single Act of My Divine Will, and – poor one – she feels mutable, without Firmness in Good, always like an empty reed that has no Strength to withstand the slightest blow of the wind. Circumstances, encounters, creatures, serve her as wind, to flap her about, now doing one action, now another, now loving one thing, now another; and therefore she appears now sad, now Joyful, now all fervor, and now all coldness; now inclined to Virtues, now to passions. In sum, as the circumstance ceases, so does the act cease in them. O! human will, how weak, mutable, poor you are, without My Divine Will – because you lack the Life of Good that should Animate your human will, and therefore the Life of Heaven is far away from you. My Daughter, there is no Greater disgrace, nor evil that deserves to be Cried over More than doing one's own human will."

V33 – 11.19.33 - "My Good daughter, You Must Know that as the soul Disposes herself to do My Divine Will, she Forms the Passport in order to Enter the Interminable Boundaries of the Kingdom of the Fiat. But Do you Know who lends you what is Needed in order to Form It, and who offers to Sign It and Give It the Value of Passage into My Kingdom? Daughter, the Act of Disposing oneself to do My Divine Will is So Great, that My Very Life, My Own Merits, Form the Paper, the Characters, and your Jesus Acts as the Signer to Make this creature Known, and Give her Free Access. It can be said that the Whole of Heaven Runs to the Aid of one who wants to do My Divine Will, and I feel So Much Love, that I take My Place in this Fortunate creature and I feel Loved by her, from My Own Will. Now, seeing Myself Loved by her, from My Own Will, My Love becomes Jealous and does not want to lose even one breath, one heartbeat of Love, of this creature. You yourself, imagine My Care, the Precautions I take, the Helps I Give, the Loving Stratagems I use toward her; in a Word, I Want to Replicate Myself within her, and in order to Replicate Myself, I Expose Myself, so as to Form another Jesus in the creature; therefore I Apply all My Divine Art to Obtain the Intent. I hold nothing back, I Do Everything, I Give Everything; wherever My Divine Will Reigns, I can deny nothing, because I would deny it to Myself."

V33 - 1.2.34 - "My little daughter of My Divine Will, it shows how you are little, and it is enough for Me to make a little pause, that you get lost, you fear, you doubt, you oppress yourself. But **Do you Know** where you get lost? In My Divine Will. And I, seeing you in It, do not hasten My Coming because I Know that you are in a Safe Place."

V33-3.25.34-"... The Whole of My Humanity Generates Continuously, to Reproduce It in each creature. Our Divine Love Consists Precisely in this: Reproducing Itself in all and in each one; and if We did not Possess the Generative Virtue, this could not be a Reality but only a way of speaking, while We Do Deeds *first*, and if We use the Speaking, it is to Confirm the Deeds. More So, since My Humanity is Inseparable from the Divinity that, by Nature, Possesses the Generative Virtue and remains over the creature like a Mother with Her Arms Opened, and Generates Her Life in them in an Admirable Way.

But **Do you Know** who receives the Effects, the Complete Fruit, of this Continuous Generating of Mine? One in whom My Divine Will Reigns, who not only Receives the Generation of My Acts, but Reproduces them in an Admirable Way."

**V33** – **6.29.34** - "Attentiveness is the Eye of the soul who is able to recognize the Gift I Want to Give and Disposes her Action to receive My Investment. I do not want to give My Goods to the blind; I Want for you to see It and to Know It. But **Do you Know** why? By seeing It, you Appreciate My Gift, and by being aware of It, you Know It and you Love It; and I Make you feel, Vividly, My Light, My Power, My Love; and I feel, being Repeated in your little thought, word and action, what My Own Divine Will Can Do and How It is able to Love. Therefore, the *first* thing I do to one who wants to Live in It is to give her the Eye with which to Look at each other and Know each other. Once We have Known each other Everything is Done, the Living in My Divine Will is Assured with Its Full Vigor."

V33 – 7.15.34 – "You Must Know that there is nothing that was Done by God, by the Saints or by anyone, that does not Give itself to one who Lives in My Volition, because there is nothing Good that does not belong to It; and just as you feel the Need to Possess Everything, so do all feel the Need to give themselves to you. But **Do you Know** why they want to Pass through the channel of the human will? To Give the Good that they Possess, and to have the Good and the Glory of their Acts *Doubled* for their Creator. So, as you Desire to Trace them up, so do Our Works and those of the Whole of Heaven Desire to be tracked down. They seem to say, one after the other: 'Don't skip me, take me into your Power, Unite us all together, so that one be the Love of all, and the Glory to the Supreme Will that Delivered us from within Its Womb, and Gave us Life.' Therefore, the Living in My Divine Will is the Prodigy of Prodigies, is the Unity of Everything, is to Possess Everything, to Receive and Give Everything; and since I Want

to Always Give to the creature, I Ardently Long for her into My Fiat, to be able to Give What I Want and Render My Desires Fulfilled."

"...I Must tell you, still: **Do you Know** why you feel the Need to Trace All of My Works and Pains, to ask Me that My Divine Will be Known and Reign? One who has Known It and Loves It, in View of the Great Good, cannot abstain from asking, repeatedly, that all may Know It and Possess It. Therefore, think that I AM with you and I Pray together with you, when you feel that you cannot do without Praying for the Triumph of My Divine Will."

V33 – 7.24.34 – "...I AM the Jesus-All-Love, and I Manifest My Greatest Love in Speaking about My Divine Volition. But **Do you Know** why? The Essence of Our Life is Recognized by the Speaking of My Divine Will, and, in My Word, My Fiat Bilocates and Repeats Our Life in the midst of creatures; nor is there Greater Glory for Us, or Fullness of Outpouring of Our excessive Love, other than in seeing Our Life bilocated, in order to give Itself, graft Itself, Centralize Itself in her as Our Own Dwelling, as Much as the creature is capable of. It is *One* More Kingdom of Our Love and Will that We Acquire.

Therefore, Our Creative Work has not ended, but Continues, though not by Creating New Heavens and suns in the Universe - no, no. Rather, Our Divine Fiat has Reserved for Itself to continue the Creation by Virtue of Its Creative Power; and as It Pronounces Its Fiat of Creating, Bilocating, Repeating Our Divine Life in the midst of creatures, there cannot be a More Beautiful Continuation of Creation. Therefore, Pay Attention and listen to Me."

V33 – 11.5.34 – "... Then I Came upon earth; but **Do you Know** where I found the little Place in which to Enclose My Life? In the True Love of the creature. From that time I already saw your Love that, Surrounding Me like a Crown, Invested My Whole Humanity and Flowed within My Blood, through each little Particle of Me, almost being Kneaded with Me. Everything was in Act for Me, and as though Present, and My Tears found the little Place in which to Pour Themselves; My Love, My Pains, My Life, the Refuge in which to remain Safe; and My Death found even the Resurrection within the True Love of the creature; and My Divine Will found Its Kingdom in which to Reign. Therefore, if you want My Divine Will to Come and Reign as Life in the creatures, let Me find your Love Everywhere, in Every Place and inside each thing; let Me feel it always. With it you shall Form the Stake on which to Burn Everything; Such that, Consuming all that is not My Divine Will, it shall Form the Place in which My Divine Will can be Enclosed.

Then shall all My Works find a Receptacle, their Hiding Place from which to be able to continue the Good and the Operating Virtue They Possess. And so, on both sides, we shall Exchange Places – you shall find your little Place in Me and in all of My Works; and I shall find it in you and in all your Acts. Therefore, always Forward in My Divine Will, to Form the Stake of Love on which you shall Burn, as well as all the impediments that prevent Its Reigning in the midst of creatures."

V33 – 11.25.34 - "Daughter of Mine, My Daughter, if you knew My Yearnings, My Longing, and how I Wait and Wait Again to see you Return into My Divine Will, you would be More Attentive to come back to It More often. My Love reaches the Point of Rendering Me Restless when I don't see you Leap into My Arms, that I may Give you My Love, My Paternal Tendernesses, and Receive yours. But Do you Know when it is that you Leap into My Arms? When, seeing yourself as So Very Little, you want to Love Me and don't Know How to Love Me; you tell Me an 'I Love You', and your 'I Love You' Forms the Leap in order for you to Fling yourself into My Arms. And since you see that your 'I Love You' is small, Brave, you take My Love and you tell Me an 'I Love You' So Very Big; and I Enjoy that My Daughter Loves Me with My Love, and I Greatly Delight in Exchanging My Acts with those of the creature. After all, in My Divine Will it is not to strangers that I Give, Such that I would have to use one Weight and one Measure; but I Give to My Own Children, therefore I let them take whatever they want. So, each time you remember to let your Acts Flow in My Divine Will, be it your prayer, your pains, your 'I Love You', your work, those are little Visits that you Make to your Father - for you to ask for something, and for Him to say to you: 'Tell Me, what would you like?' And be sure that you shall Always Obtain More Gifts and Favors."

V33 – 5.26.35 - "My Daughter, You Must Know that all Created things and Everything I Did and Suffered in Redemption Run toward the creature, to say to her: 'We bring you the Love of your Creator, so as to receive your own. We are His Messengers that, while Descending down below to the earth, Rise up Again, to bring, as though in Triumph, your little Love to our Creator.' But **Do you Know** what Great Good Comes to you? You remain Confirmed in His Love and in His Works, in His Life, in His Pains, in His Tears – in Everything. So, My Daughter, you are Present and Run in all Our Works; Our Will Brings you Everywhere; and We Remain Confirmed in you. An Exchange of Acts and of Life takes place: the creature in the Creator, and the Creator in the creature, as she becomes the Repeater of the Divine Acts. Greater Grace I could not Give, nor the creature Receive – this Confirmation in

Our Works Reproduces all Our Goods in her. Our Sanctity, Goodness, Love, and Our Attributes, are Transmitted into her; and We, Captivated, Contemplate her, and in Our Emphasis of Love We say: 'Beautiful, Holy, Perfect, is Our Being in Our Immensity, Light, Power, Wisdom, Love, Goodness with No End. But also Beautiful also is it to see this, Our Immensity of Attributes, Enclosed in the creature.' O! how she Glorifies Us and Loves Us. She seems to say to Us: 'I am little, nor can I Enclose or Contain the Whole of Your Immensity, but just as You are, so am I - Your Divine Will Enclosed You inside of me, and I Love You with Your Same Love, I Glorify You with Your Light, I Adore You with Your Sanctity. I can give You anything because I Possess My Creator.'

V33 – 6.10.35 - "My Blessed daughter, do not afflict yourself. Don't you Know that I have the Power to Remedy Everything and to let Myself be Matched in Love by the creature? When it is about her wanting to Love, I Never render her discontent, because Love is *one* of My Passions. And Do you Know what I do to Make one who Loves Me Content? I Bilocate Myself and take My Place in each Created thing, and I Pour Love Upon her; then I take My Place in the creature and I give her the Virtue of Pouring her Love upon Me. She Makes the Love I Give her her own, and by Right she can give it to Me as if it were her own; and I feel the Contentment that she Loves Me as I have Loved her. And even though I Know it is My Own, I don't care about this, I AM not stingy, but I Care about whether in her human will she wants to Love Me as I Love her, and if she could, she would do what I Have Done for her. This is enough for Me, and I AM Happy to be able to say to her: 'You have Loved Me as I have Loved you.'

"...We feel Matched in Love by the creature and Conquered by her Love; and We Give It back to her again to find the Continuous Exchange of Our Love and of hers. ...And I, to Repay you, in each thing I Did during My Life down here, I do nothing other than Form Rain of Love for you. O! if you could see How Much Love I Pour upon you... It is Such and so Great that, taken by the Folly of My Own Love, I Embrace and Kiss My Love in you; and in seeing that you feel My Embraces and My Kisses, how Happy AM; and I await yours to be Repaid and Requited of So Much Love."

V33 – 7.8.35 - "My Daughter, how Beautiful is My Mama - Her Majesty is Enchanting. Before Her Sanctity the Heavens lower Themselves; Her Riches are Endless and Incalculable; no one can be said to be Similar to Her. This is why She is Lady, Mother and Queen. But **Do you Know** what Her Riches are? Souls. Each soul is Worth More than an Entire World. No one Enters into Heaven if not through Her and by Virtue

of Her Maternity and of Her Sorrows. So, each soul is a Property of Hers, and this is why, indeed, She can be Given the Name of True Lady. See then, how Rich She is; Her Riches are Special, are Full of Lives, Speaking, Loving, Singing the Praises of the Celestial Lady. As Mother, She has Her Innumerable Children; as Queen, She shall have Her People of the Kingdom of the Divine Will. These Children and this People shall Form Her Most Refulgent Crown – some as Suns, others as Stars, they shall Crown Her August Head with Such Beauty as to Enrapture the Whole of Heaven. So, the Children of the Kingdom of My Divine Will shall be those who shall Render to Her the Honors of Queen; and Transforming into Sun, they shall Form for Her the Most Beautiful Crown. This is why She Longs Intensely for the Coming of this Kingdom - because after Her Refulgent Crown with which the Most Holy Trinity Crowned Her, She awaits the Crown of Her People who, Proclaiming Her Queen, would offer to Her their Life Transformed into Sun as Attestation of Honor and of Glory."

**V33 – 7.21.35** – "...there is My Long Waiting in the Sacrament of My Love. I wait for all, I reach the Point of counting the minutes, but, no! - in vain do I wait for Many. Others come with Such icy coldness as to increase the harsh Martyrdom of My waiting to the Utmost Degree.

"...Moreover, there is another waiting, Even More Painful – the Longing, the Ardent Desire, the Prolonged Yearning for the Kingdom of My Divine Will. It is about six thousand years that I have been waiting for the creature to Re-Enter into It. I Love her So Much that I Want, I Long to see her Happy; but in order to Obtain this we Must Live of One Single Will; and so, each act opposed to My Divine Will is a nail that Pierces Me. But **Do you Know** why? Because it renders her More unhappy and dissimilar to Me; and I, seeing Myself in the Immense Ocean of My Happinesses, while My children are unhappy, oh! How I Suffer; and while I wait and wait, I remain around them, I Abound with Graces and with Light upon them, so that they themselves may Run, to Live Life together with Me; and with One Single Will, their lot shall be changed; we shall have Common Goods, and Happiness without End."

V33 – 9.28.35 – "...until My Love Gives unto Excesses as to be able to say: 'Do you see How Much I have Loved you? I had nothing left to do and to Give you in order to Love you. Aren't you Happy?' Listen to where I reach: just as in the Womb of the Holy Virgin I Breathed through Her Breath, Warmed by Her Warmth, Nourished by Her Blood, so do I expect the Breath, the Warmth, the Growth from the creature that Possesses Me in order to Develop My Life. But **Do you Know** in what Constraints My Love puts Me? When the creature Loves Me,

she gives Me Breath, she gives Me Warmth; each Good she does, if she Prays, if she Suffers for Me, if she Adores Me and Glorifies Me, she Makes Me Grow, she Gives Me Motion and Contributes to Form Me inside her soul. So, if she does not Love Me and gives Me nothing, I feel out of Breath, with no Warmth or Nourishment, and I do not Grow. Alas! in what conditions does My Love put Me, and the ingratitude of the creature!"

V34 – 12.29.35 – "Now, the Greatest Fortune, the Grace Most Sublime for the creature, and the Greatest Glory and Honor for Us is to Possess the human will - its act inside Our Unity. And Do you Know why? Because We can Give Love, as Much as We want, and be Loved, as Much as We Desire: We can Enrich her with Grace, with Sanctity, with Beauty, So Much as to feel Enraptured by the Very Goods and Beauty We have Infused in her. In sum, We can Interact with the creature, Love her, Entrust the All to the 'nothing', because she Possesses something of Our Own, and she shall feel Such Power and Love as to be able to Defend the All; and We feel Safe in this 'nothing', because We have Surrendered to it Our Weapons to keep Us Safe and Defended. But this is not all. Everything that the creature can do – her natural actions, the Most indifferent acts, the words, the works, the steps – by Possessing her Act within Our Unity, becomes the Effect of her Act United with Ours - Symbolized by the sun that, with the effects of its light, forms the Beauty, the flowerings, the Enchantment for all Creation. In the Same Way, as the creature is Invested by the Light of My Fiat, Everything becomes the Effect of It: One is the Act, One is the Will, but the Effects are Innumerable, Such that they can Form the Beauties Most Rare and the Enchantment Most Seducing for the One Who Created her, and Who Possesses her within His Unity.

My Daughter, Our Supreme Being Possesses *One* Single Act, therefore the Whole Creation and all creatures are nothing other than the effect of the Unity of Our Act; therefore, the human will, Unified with Ours, becomes Our Continuous Effect. And **Do you Know** What this Means? Giving Always to the creature and receiving always from her."

V34 – 5.31.36 – "Who is Grateful to this Divine Act So Continuous, Never Tiring, Enveloping with So Much Love the Life of the creature in order to Give her Life? Almost no one, My Daughter. To do Good, to be the Primary Cause of Conservation, Giving Perennial Life to the creature; to Maintain the Order of all Created things around her, and only for her sake – and not to be recognized... This is the Sorrow of sorrows; and the Patience of My Divine Will Gives of the incredible. But **Do you Know** the Reason for this Patience So Invincible and Constant?

Because It Knows that Its Kingdom shall Come, Its Life Palpitating in the midst of creatures shall be Recognized, and in View of the Great Glory It shall Receive in being Known as Life of Each Life – and while It is Life, It shall Receive Each Life in order to Reign in them – It shall no longer remain Hidden, but shall be Unveiled and Recognized. In view of this It Bears Such Great lack of Recognition, and only a Divine Patience could tolerate the Length of So Many Centuries of Such Great human ingratitude."

V34 – 7.4.36 – "My Daughter, when My Divine Will Wants to Do a Fulfilled Act in the creature... And **Do you Know** what a Fulfilled Act of My Divine Will Means? It Means a Complete Act of God, in which He Encloses Sanctity, Beauty, Love, Power and Light, Such as to leave Heaven and earth Astounded. God Himself Must feel Enraptured, but So Much, as to Form His Dwelling, His Throne of Glory in this, His Complete Act, that shall Serve Him, and shall Descend like Beneficial Dew for the Good of all creatures. Well then, in order to do this Fulfilled Act, I had to Dispose a New Cross upon you, Given to no one else, in order to Mature you and Make Arise in you the Dispositions that were Needed – for you to Receive, and for God to do this, His Fulfilled Act of His Will. With nothing one can do nothing, therefore in order for you to Receive and for Us to Give, We had to Dispose New Crosses that, United to the Continuous Crafting of Our Will, would Prepare Everything for an Act So Great.

You Must Know that My Fiat has Never left you, and this is why you feel Its Sweet Impression; and Ruling over each fiber, motion and desire of your human will, Jealous of you and of Its Own Fulfilled Act It Wanted to Do, It Kept and Maintained Its Royal Dominion. But **Do vou Know** why? Here is a Sweet and Dear Secret – listen to Me: as My Divine Will Dominated your mind, your gaze, your word, so did It Form your Jesus in your mind, His Gaze in yours, His Word in yours; as It Dominated your fibers, motion and heart, so did It Form His Fibers, the Motion and the Heart of your Jesus in you. And as It Dominated over your works, steps and your entire being, so did It Form His Works, His Steps, the Whole of Jesus within you. Now, if My Divine Will had given you the freedom to let yours act, even in the smallest and Most Innocent things, It would not have been able to Form your Jesus in you; and I cannot, nor do I want to Live of a human will. Nor would My Volition have taken on the Commitment of Forming Me in your soul, had It not been certain that I would find My Own Will, that Animated My Own Humanity. Its Kingdom on earth shall be Precisely this – to Form as Many Jesuses for as Many creatures as Want to Live of Divine Will. With Jesus in the souls Its Kingdom shall have Its Sumptuousness, Sublimeness, and Its Opulence of things Unheard-of; and It shall be Secured. Then, in the Kingdom of My Divine Fiat, shall I have as Many Living Jesuses that Love Me, Glorify Me, and shall Give Me Complete Glory. This is why I So Much Long for this Kingdom; and you too – Long for It, and Occupy yourself with nothing else. Let Me Do, Trust Me, and I shall Take Care of Everything."

V34 – 1.1.37 - "My Daughter, see - My Mama Prepared for Me the Feast at My Birth – but **Do you Know** how? She was Aware of the Seas of Love that were Coming Down from Heaven in the Descent of the Eternal Word; She heard the Continuous Cry of God, wanting to be Loved in return; and Our Yearnings, Our Ardent Sighs. She had felt My Moans inside Her Womb; often She heard Me Cry and Sob. Each of My Moans was a Sea of Love that I Sent to each heart, in order to be Loved back; and in seeing Myself unloved, I Cried, unto Bursting into Sobs; but each Tear and Sob Doubled My Seas of Love in order to win the creatures by Dint of Love. But, no! they would Convert these Seas into Pains, while I made use of the Pains in order to Convert them into yet More Seas of Love, for as Many Pains as they gave Me.

Now, My Mama wanted to Make Me Smile upon My being Born, and Prepare the Feast for Her Baby Son. She Knew that I cannot Smile if I AM not Loved, nor can I take part in any Feast if Love does not Run in It. Therefore, Loving Me as True Mother, and Possessing by Virtue of My Fiat Seas of Love, Queen as She was of all Creation, She Enveloped the Heavens with Her Love, and Sealed Each Star with the 'I Love You, O Son, for Myself and for all'. She Enwrapped the sun within Her Sea of Love and Impressed in Each Drop of Light Her 'I Love You, O Son'; and She Called the sun to Invest its Creator with its Light, so that, being Warmed, He might feel in Each Drop of Light the 'I Love You' of His Mama. She Invested the wind with Her Love, and in Each Breath of it She impressed the 'I Love You, O Son'; and then She Called it, so that it may Caress Him with its breeze and make Him feel in each blowing of its breath: 'I Love You, I Love You, O My Son'. She Enveloped all the air within Her Seas of Love, so that, in Breathing, He might feel the Breath of Love of His Mother. She Covered the Whole of the Sea with Her Sea of Love, and each dart of the fish. And the sea murmured: 'I Love You, O My Son'; and the fish darted: 'I Love You, I Love You'. There was nothing She did not Invest with Her Love; and with Her Empire of Queen She Commanded all to receive Her Love, to give back to Her Jesus the Love of His Mama. So, each bird – some trilled 'Love', some twittered, some warbled 'Love'.

Even each atom of the earth was Invested by Her Love. The breath of the animals reached Me with the 'I Love You' of My Mother; and the hay was Invested by Her Love. Therefore, there was not one thing that I saw or touched in which I would not feel the Sweetness of Her Love. With this She Prepared for Me the Most Beautiful Feast upon My Birth – a Feast all of Love. It was the Requital of My Great Love that My Sweet Mother Made Me find; and it was Her Love that Calmed My Crying, Warmed Me while I was numb with cold in the manger. More So, since I Found in Her Love the Love of all creatures, and for each of them She Kissed Me, Clasped Me to Her Heart, and Loved Me with Love of Mother on behalf of Her Children; and I, feeling in each of them Her Maternal Love, was Drawn to Love them as Children of Hers and as Dear brothers of Mine."

**V34 – 3.6.37** – "The Love that Burns Us, Our Desire for the creature to Possess Our Will as Life is So Great, that each act, thought, word, heartbeat, work and step that she does, is a Divine Emanation that We Give her - Our Divine Being Runs in each of her acts in order to give her from Our Own; We Surround it, We Vivify it so as to Make it be Reborn in Our Will; We can say that We Place Ourselves at her disposal in order to Form this Life. But **Do you Know** the Reason for So Much Interest on Our Part? Because We want Our Will to Form the Beautiful Generation of the Divine Will in the human will of the creature. Then shall We have as Many Lives of Ours that Love Us, that Glorify Us. How Beautiful shall Creation be – Everything shall be Ours, Everywhere shall We find Our Throne, Our Palpitating Life."

V34 – 3.14.37 – "My Divine Will is like a Tender Mother, who feels within Her the Long Generation of Her Lives that She wants to Issue to Daylight, to Form for Herself the Long Generation of Her Children, who Must Form Her Kingdom; and therefore My Divine Will keeps looking for those who would lend It their Acts. But Do you Know why It keeps looking for the Acts of the creatures? Having to Descend into the lowliness of the human acts in order to Form Its Life, It wants to Make Its Way by Means of the Acts in order to Give Its Own Life to the creatures; More So, since Life cannot be Formed outside of a person, but always inside, otherwise it would lack the necessary things, the Vital Humors to Form a Life. In the Same Way, My Divine Will cannot Form Its Life from Heaven or outside the creature, but Must Descend inside of them, and the human will Must Surrender its place to the Divine – it Must Concur with It, because We do not want things done by force. And once We have found this creature - who can tell you what We do, the Graces We Pour, the Love We have for her? This

is not about Works, but Life of Ours that We want to Develop, therefore We hold nothing back, and only in Heaven shall it be Known What We Have Done. Therefore, Be Attentive and Live Always under the Rain of My Volition; in this Way, Investing all your acts, It shall Animate them with My Life, and you shall Give Me as Many Children for as Many Acts as you shall do."

V34-3.22.37-"...Do you Know where Our Love Goes to Unload Itself and, Pausing, It Rests a little to then Resume Its Flight Immediately and Pour Its Continuous Love? In the souls who Live in My Divine Will. In fact, being already Drowned in My Love, they feel My Moans, My Need to be loved back, and promptly they Requite Me in Love; and just as We feel the Need to be Loved in return, so do they feel the Necessity, the Need, to be Loved by the One Who So Much Loves them."

"...Don't vou Know that the soul without the Fullness of My Divine Will and Full Abandonment in It is like soil without water, like the plants without the sun, like the body without the soul? And the poor creature - just like soil with no water, that is incapable of producing a single blade of grass - dies of thirst and is incapable of doing even the slightest Good; she burns with thirst and there is no one who can quench it; and lacking the Sun of My Fiat, she shall die in the dark, that shall obfuscate her vision, rendering her unable to look at what is Good in order to Know it and do it; nor shall she have any warmth with which to Mature that Good. Besides, without My Divine Will, she shall feel without Divine Life; and just as the body without the soul becomes putrid and gets buried, in the same way, without the Life of My Volition passions make her putrid and bury her in sin. Moreover, oppressions and disturbances block her Flight in My Divine Will, she loses Speed and cannot Follow all of Its Works; and therefore, if she has not Followed all Our Works, I cannot Carry her to take Rest in the Bosom of Our Divinity."

V34 – 6.28.37 - "My Daughter, Daughter of My Divine Will, if you Knew what Our Contentment is in seeing the soul Enter into Our Will... It can be said that she Runs toward Us, and We toward her; and as we Meet, Our Will Invests her with Light, Our Love Kisses her, Our Power takes her into Its Arms, Our Wisdom Directs her, Our Sanctity Invests her and Impresses Itself like a Seal, Our Beauty Embellishes her; in sum, the Whole of Our Divine Being Surrounds her, in Attitude of Giving her of Our Own. But **Do you Know** why? Because by her Entering into Our Will in order to Live, not of her human will, but of Ours, We receive what Came Out of Us, We feel We are given back the Purpose for which We Created her, and therefore We Make

Feast. There is no Act More Beautiful, no Scene More Enchanting, than the creature's Entering into Our Will; and each time she Enters, so do We Renew her within Our Divine Being, Giving her New Charisms of Love. Therefore one who Lives in Our Will keeps Us in Feast; she feels the Need to Live in It in order to be Cuddled by her Creator; and We feel the Need to be Cuddled by her, and to Give her New Charisms of Grace and of Sanctity."

V34 – 7.4.37 – "Our Creative Art remains rejected, suffocated, unable to continue Our Divine Creation. While We Live together with them, and they Live at Our Expense – they Live because they Live of Us – yet We have the Great Sorrow of not being able to Form Our Life in them, while this would be Our Highest Contentment, the Greatest Glory that they would give Us, if they gave Us the Freedom to let Us be Life of each creature.

But Do you Know where We are Free to Form this Life of Ours? In one who Lives in Our Will. Our Divine Fiat Prepares for Us the Raw Materials with which to Form Our Life; It puts Its Power, Its Sanctity and Its Love in Attitude of Operating, and Calls Us into the depth of the soul; and We, finding the Adaptable and Workable Materials, Form Our Divine Life with Unspeakable Love. Not only do We Form It, but We Grow It, and to Our Greatest Enjoyment and Delight We Carry Out Our Creative Art around this Celestial creature, and We begin the Chain of Prodigies. She, by Possessing her Creator and Our Will Operating in her, becomes the Bearer of All and of Everything: if she thinks, she brings to Us the thoughts of all, and makes herself Substitutor and Repairer of all human intelligences; if she speaks, if she works, if she walks, she brings the words, the works, the steps of all. The very Creation becomes her Decorous Cortege, and she makes herself Bearer of the Heavens, of the stars, of the sun, of the wind – of Everything; she leaves nothing behind, she brings to Us the Homage, the Glory of all Our Created things, even the Homage of the Sweet singing of the tinv little bird. Because she Possesses the Life of He Who Created her, all things Form a Crown Around her; even More, all of them want to be Carried by she who Possesses the Speaking Act, so that for each of them she may Narrate the Speaking Love Story through which they were Created by their Creator."

V35 - 8.9.37 – "In My Divine Will, Love is in Highest Accord – the Joys and Happinesses of Pure Love are Always in Full Force. Our Paternal Goodness for one who Lives in Our Will is So Great, that We number her breaths, heartbeats, thoughts, words and movements, in order to Repay them with Our Own, and Fill them all up with Love.

And in Our Emphasis of Love We say to her: 'She Loves Us, and We Must Love her.' And while We Love her, We Make Such a Display of Gifts and Graces as to Astonish Heaven and earth.

We did this with Our Queen - We Displayed So Very Much. But Do **vou Know** what this Displaying of Ours Means? We look at Ourselves, and We want to Give what We Are and what We Possess. Dissimilarity would cause Us Pain; and the creature, seeing herself dissimilar from Us, would not be with Us with the Trust of a daughter, and with that Confidence that comes from sharing the Possession of the Same Goods, of the Same Gifts. This disparity would be an obstacle to Forming One Single Life and Loving each other with *One* Single Love. On the other hand, to Live in Our Divine Will is Precisely this: One Single Will, One Single Love - Common Goods. And in all that may be lacking to the creature, We Give of Ourselves in order to Make Up for her in Everything, and be able to say: 'Whatever We Want, she wants as well. Our Love and hers are One; and as We Love her, so does she Love Us.' My Daughter, We would lack Strength if We did not Elevate the creature who Lives in Our Will to the Level of Our Likeness, to let her Possess Our Goods. Indeed, with My Celestial Mother, because She Lived in and Possessed the Life of My Divine Fiat, We Love Each Other with One Single Love, and We Love souls with a Twin Love. And Our Love for Her is So Great, that just as We have Our Hierarchy of Angels in Heaven, as well as the Diversity of orders of the Saints, since the Celestial Empress is the Heiress of the Great Inheritance of Our Will, when this Kingdom is Formed upon earth, the Great Lady shall Call Her Own Children to Possess Her Inheritance, and We shall Give Her the Great Glory of having Her Form the New Hierarchy that shall be similar to the Nine Choirs of Angels. So, She shall have the Choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who have Lived within Her Inheritance. After She has Formed them on earth, She shall take them to Heaven, Surrounding Herself with the New Hierarchy, Generated Anew in the Divine Fiat, in Her Same Love, having Lived in Her Inheritance."

V35 – 9.20.37 – "We Centralize Everything We have Done, all that We Do and shall Do, Repeating in the soul Our Most Beautiful Works, the Outpouring of Our Love, the New Inventions of Our Wisdom, that Knows How to Do So Many of Them, that the creature cannot count Them. O! How Many Touching Scenes We Perform! She Becomes Our Theater of Love, the Deposit of Our Works that Never Cease to Operate, the Refuge for Our Delights, Joys and Happiness; the Hiding Place for Our Celestial and Arcane Secrets, the Display of Our Varied

Beauties. But **Do you Know** why? To Enjoy them together, because wherever Our Will Reigns, nothing Must be missing of Our Works. Our Will Encircles Us within the soul, and Makes Us Do in her What We Do within Ourselves; and this, because We Want her to Know Who We Are, what We Can Do, How We Love; and to Give her a More Certain Proof, We Give her Our Love, We let her Love as We Love, so that she may find out for herself How a God Loves and Knows How to Love; and in order to Delight with her, We let her do together with Us What We Ourselves Do."

V35-12.14.37 - "One Act in My Divine Will Must Enclose Everything, it has the Power and Capacity to Make Up for all and to Do Good to all; otherwise It could not be Called 'Act Done in My Divine Will'. These Acts are jam-packed with Unheard-of Prodigies, Worthy of Our Creative Work.

Now, as she comes back to her *Third Act* in Our Will, so is the Full Midday of Our Eternal Sun Formed within the creature. And Do you Know what she gives Us in this Full Midday? She Prepares a Banquet for Us. And Do you Know what she gives Us for Food? The Love that We have given to her, as well as Our Divine Qualities. Everything Carries the Imprint of Our Beauty and of Our Chaste and Pure Fragrances. We like it So Much, that We Eat Our Fill; More So since, if anything should be lacking for Our Decorum, because the creature is in Our Will, she is the owner of all Our Goods, therefore she takes from Our Treasures whatever is Needed, and she Prepares for Us the Most Beautiful Banquet, Worthy of Our Supreme Majesty. And We Invite all the Angels and the Saints to sit at this Celestial Banquet, so that They may Take and Eat with Us from that Love that the creature who Lives in Our Will Gave Us. Now, after we have Banqueted together, the other Acts that she does in Our Will Serve - some to Form for Us Celestial Melodies, some Loving Chants, some the Most Beautiful Scenes; some others, to Repeat Our Works that are Always in Act. In sum, she keeps Us Always Occupied; and when she has given Course to all her Actions in Our Will, We Give her Rest, and We Rest Together with her; and after the Rest, We Open the Field to More Work in order to let another day begin; and so forth. And Many times this Faithful daughter of Ours - because True Faithfulness is in the Living in Our Divine Will seeing that her brothers, and Children of Ours, are about to be struck by the deserved chastisements because of their sins, does not close her day, but Prays and Suffers to Impetrate Deeds of Graces for their souls as well as for the bodies. Therefore, the Life of one who Lives in My Divine Will is the New Joy and Glory of Heaven, as well as Help and Graces for the earth."

V35 – 1.7.38 – "So, the Living in Our Will Serves Us as Refuge, as the Theater for Our Works, as Refreshment for Our Love and the Requital of all Creation – there is nothing We do not find in this creature; therefore We Love her So Much, that We feel obliged to give her whatever she wants; and for Each Additional Act she does in Our Will, she Binds Us More and adds More Chains. And **Do you Know** what she gives to Us to make Us feel obliged? Our Own Life, Our Works, Our Love, and Our Very Will. And do you think this is little? What she gives Us is So Exuberant, that if it wasn't for the Power We Possess, by which We Can do Anything, We would lack the means to Repay her."

V35 – 1.10.38 – "Look at the Heavens - up there you have a Celestial Father who Loves you Very Much. But He Loves you So Much, that He was not content with being your Father from Heaven, Guiding you, Creating for you a sun, a sea, a flowery earth to Make you Happy; but Loving you with Exuberant Love, He wanted to Descend into your hearts, to Form His Royal Palace in the depth of your soul, Making Himself Sweet Prisoner of each one of you. But to do what? To Give Life to your heartbeat, breath and motion. So, as you walk, He Walks in your steps, He Moves in your little hands, He Speaks in your voice; and as you walk, as you move, because He Loves you Very Much, now He Kisses you, now He Squeezes you, now He Hugs you and Carries you as though in Triumph as His Own Dear Children. How Many Hidden Kisses and Hugs does this Celestial Father of ours not Give you! And you, because you were inattentive, have not let your Kiss meet His, or your hugs Encounter His Paternal Embrace; and He has remained with the Sorrow that His Children have neither Kissed Him nor Hugged Him.

Now, My Dear Children, **Do you Know** what this Celestial Father Wants from you? He Wants to be Recognized in you, as having His Dwelling in the Center of your soul; and since He Gives you Everything, nor is there anything He does not Give you, He Wants your Love in Everything you do. Love Him - let Love never depart from your little hearts, from your lips, from your works - from everything; and this shall be the Delicious Food you shall give to His Paternity. He Loves you Very Much and Wants to be Loved. No one can arrive at Loving you as He Loves you. This is So True, that while you also have a terrestrial father, yet how different from the Love of the Celestial Father. He does not always follow you, does not watch over your steps, does not sleep together with you, nor does he palpitate within your heart; and if you fall, he does not even know anything about it. On the other hand, your Celestial Father Never Leaves you; if you are about to fall, He

Gives you His Hand so as not to let you fall; if you sleep, He Watches Over you; and even if you play and do some impertinences, He is with you and Knows Everything you do. Therefore Love Him Very, Very Much.' And becoming More Enflamed, I would say to them: 'Give Me your word that you shall Love Him Always – Always. Say together with Me: "We Love You, our Father Who Are in Heaven. We Love You, our Father Who Dwell in our hearts".'

V35 - 1.16.38 - "My Daughter, Our Yearning, Our Longing for the creature to remain Always with Us are So Many, that We Want to Always Give her of Our Own. But Do you Know What We Want to Give her? Our Will. By Giving her Our Will there is no Good We do not Give to her; so, while having her as though Drowned in Our Love, in Our Beauty, Sanctity and so forth, We Say to her: 'We have Given you So Much; and you? - you don't give anything to Us?' And the creature, as though confounded because she has nothing to give Us and if she has anything at all, it is Ours - looks at her human will and gives it to Us as the Most Beautiful Homage to her Creator. And Do **you Know** What We Do? Even if she gave Us her human will in each instant, every single time We Give her the Merit as if she Possessed as Many human wills for as Many times as she has given it to Us. And We give her Our Will for each time she has given Us her own, Redoubling each time in her Our Sanctity, Our Love, etc." On hearing this, I said: 'my dear Jesus, I Gain Much in Receiving the Merit each time I give You my human will; and to have Yours in Exchange is the Greatest Gain for me. But what about Your Gain? - what is it?' And He, with a Smile: 'To you the Merit, and to Me the Gain of Receiving all the Glory of My Divine Will; and as Many times as I Give It to you, So Many times is My Divine Glory Doubled, Multiplied, Increased a Hundredfold - that I receive by means of the creature. Then can I say: 'She gives Me Everything, and I Give her Everything'."

V35 – 1.24.38 – "Now, having Completed My Office down here, I departed for Heaven, and I remained Imprisoned inside Each Sacramental Host. But **Do you Know** why? Because My Love, being My Sweet Imprisonment, told Me: 'The Purpose for which You Descended from Heaven to earth is not Fulfilled. Where is the Kingdom of Our Will? It does not Exist, nor is It Known. So, remain in Prison in Each Sacramental Host; in this Way, there won't be only *One* Jesus, as in Your Humanity, but as Many Jesuses for as Many Sacramental Hosts as shall Exist. So Many Lives of Yours shall Make a Breach and a Storm of Love before the Divinity, as well as Breach and Storm of Love into each heart that shall receive You. These Lives shall have a

little Word to say in order to Make Our Will Known, because when they Descend into the hearts, they shall not be mute, but Speaking Lives; and You shall Speak about Our Fiat in the Secret of their hearts - You shall be the Bearer of Our Kingdom.' I recognized the Demands of My Love as just, therefore I willingly remained on earth in order to Form the Kingdom of My Divine Will unto Completion of the Work.

You see, by Departing for Heaven while remaining on earth, My Life, Spread in Many Sacramental Hosts, shall not be useless down here; with Certainty I shall Form the Kingdom of My Divine Will; nor would I ever have stayed if I Knew I was not going to Obtain My Intent. More So, since this is for Me a Sacrifice Greater than My Very Mortal Life. How Many Secret Tears, how Many Bitter Sighs in the Midst of So Many Flames of Love that Devour Me! I would Want to Devour all inside My Love, to Make the souls who are to Live in My Divine Volition Rise Again to New Life. From the Center of My Love shall this Kingdom Come Out. My Love shall Burn Up the evils of the earth, It shall Rely Upon Itself, It shall Arm Its Omnipotence and, Victory Upon Victory, It shall Win Our Reign in the midst of creatures, to Give It to them."

V35 – 2.7.38 – "I Anxiously Await that My Divine Will be Known and that creatures Live in It. Then shall I Make Such Display of Lavishness, and each soul shall be a New Creation - Beautiful but *One* Distinct from the other. I shall Amuse Myself, I shall Act as the Insuperable Artisan, I shall put out My Creative Art. O! How I Long for this, How I Want it, How I Yearn for it! Indeed, Creation is not finished, I have yet to do My Most Beautiful Works.

Therefore, My Daughter, Let Me Work. And **Do you Know** when I Work? When I Manifest to you a Truth on My Divine Will. Then Immediately I Act as the Artisan, and with My Creative Hands I Work in you, so that that Truth may become Life inside your soul; and - oh! How I Enjoy Myself in this Work. The soul becomes like soft wax in My Hands, and I Shape in her the Life that I Want. Therefore, Be Attentive and Let Me Do it."

V35 - 2.14.38 — "As It Operates, My Divine Will wants everyone to undergo that Act and do it as their own act. With Its Omnipotent Breath It Gives Wings to that Act and Makes the sun, the Heavens, the stars, the wind, the sea go through It, and even the air that all breathe. Then It Flies Higher, up to the Celestial Regions, and everyone - the Angels, the Saints, the Queen and Mother, and Even Our Divinity — Undergo that Act, in Such a Way that, each one receiving It, all Must be able to say:

'This Act is mine.' But **Do you Know** why? The Love of My Divine Will is Such that It Wants Everyone to Possess Its Act, Giving Life to each one. It Wants to Decorate, Adorn and Invest Everything and Everyone with Its Creative Virtue in order to Receive from Everything and from each one the Glory, the Love and the Honor that My Divine Will Possesses."

**V35** – **3.6.38** - "My Good daughter, how I Wish that all Knew What it Means to Live in My Divine Volition. It is Such as to seem Incredible; but **Do you Know** why? Because they don't Know what My Divine Will is, and the Whole Series of Prodigies that It Can Do and Wants to Do in the creature. So, not Knowing It, they believe it is impossible that My Divine Will Can Do in the creature all that I'm saying. O, if they Knew It! What It does and says is little - it is the Knowledge that Puts Us on the Way to the creature, and Prepares Our Place, Forming the Space in which to Place Our Unheard-of Prodigies. It is Knowledge that Forms the Eyes to be able to Look and Appreciate Our Divine Wonders. Everything is Prodigy for one who Lives in Our Will."

V35 – 3.16.38 – "It seems to me that the Divine Volition Awaits me, Wants me, and Yearns for me to Enter into It in each instant, so as to Re-Enter into all my acts. And if – may this never be, Heavens forbid! - I escape for a few instants, It feels Isolated, and misses Inconsolably the company of Its creature; and in Its Sorrow It says: "How can this be - are you leaving Me? For you I left Myself in the Spheres, in the sun, in the air, to keep you company and receive yours. But **Do you Know** why? To Love you, and to be Loved; and to be able to say: 'What I do in the Heavens, in Our Divine Being, in the spheres, I Want to do in My Beloved creature.' But if you don't remain in My Divine Will, you withdraw from Me, and I from you, and I remain Isolated. But in My Sorrow I Never Stop Calling you."

V36 – 5.10.38 - "My Blessed Daughter, I Burn of Love. I feel like fainting, I AM Delirious for Desire of Love. And to reach this end, **Do you Know** what I Do? I put My Love in the heart of the creature, I let It Flow in her mind, words, works and steps; I turn all this Love that Flows Everywhere into Coins of Divine Love, and to let It Circulate as Our Currency We Impress on them My Image and the Writing: 'Jesus, King of the Kingdom of the Divine Will.'

Now, We Give this Coin of Love to the creature to say: 'I Loved You by Right'. With this Love, turned into Money by Our Goodness, she can buy anything she wants and Loves, Such as Our Sanctity, Our Very Will and Our Virtues. If she wants More Love she has enough Coins to

buy It. O, How We Delight in seeing that the creature, no longer poor, but Rich, has So Much that she can even buy Our Virtues, Our Very Sanctity. How Beautiful it is to see her Holding Our Love Coins, that Make her owner of all Our Goods. But We Give this Money only to the soul who Lives in Our Will, since she won't waste It. She'll keep It and Multiply It, to be able to Love Us More and More, and Refresh Us from Our Devouring Flames."

V36 – 5.15.38 – "...Do you Know who turns My Suffering and Tears into Joy and Gladness? Those who Live in My Divine Will. They always find in It Love with which to Love Me, Sustaining Me in My Suffering and Giving Me Continuous Relief. Then I feel like a Triumphant King Who, although Wounded, Won the human will of the creature by the Weapons of His Sufferings and Love. O! How Happy I AM in feeling Loved and Living Together with the ones for whom I Sustained Such a Painful and Bloody Battle. I Created Everything to be Loved and if Love is lacking I don't really Know what to do with the creature. I can't find what I Want. At the Most there might be Different Varieties of Love: Love of Reparation, of Compassion, of Imitation. But it is Always Love that I Want, and if I don't find It, it is just not for Me. Given that Love is the Child of My Divine Will, if I find this Child I have Found the Mother. And so I find Everything, All that belongs to Me; and I Rest and Rejoice in her and she does the Same in Me, and We Love each other with One Single Love."

"...My Daughter, what are you doing? Do you want to waste time? **Don't you Know** that all you should care about is knowing whether or not a State is in My Divine Will, and doing It? In My Divine Will Everything is Love, breathing, heartbeat, motion; even the human will wants nothing other than to Love Me. My Divine Will, Jealous of the creature, surrounds her with an Air of Love, so that I Breathe only that Love. Your Jesus Never looks at what the creature feels, because Many times feelings can deceive her. I look at her human will and what she really wants. That's all I take. How Many things there are that she feels but does not do; but, if she wills, all is done.

Further, in My Divine Will nothing gets lost. For whoever Lives in It everything is counted: breaths, heartbeats, the little 'I Love You'; all things done in It remain Written with Indelible Characters of Light and Form the Very Life of My Divine Will. Often the Gifts I have Given to the creature as well as her acts, remain hidden as her property in the depth of her human will. She feels as if she has not done anything. But that is not True. At the Right Time these Acts shall Show their Light inside that soul - Brighter than the Sun - and Sanctity is there in Its

Place of Honor; Virtues are all there ready to Act Heroically in case of Need. My Divine Will Knows How to Maintain Harmony and Its Divine Order. Wherever It Reigns and Whatever It Does Acquires the Seal of Eternity. Therefore Live in It and do not worry about anything. My Divine Will shall take care of you better that you would yourself."

V36 – 6.16.38 – "Listen to What I Do. In order, always, to Give and Receive, I Call the creature to Live in My Divine Will and I Offer her Its Sanctity, Light, Life, Love and Infinite Joys - as Much as she can Contain them. After a while, finding her Loyal, I go to her and I say: 'give Me back what I Gave to you'. She Promptly Delivers Everything, without hesitating an instant, to show Me How Much she Loves Me; even her breath, her heartbeat, her motion - everything - she gives Me Everything, not keeping anything for herself. Rather, she's Happy to give all to her Jesus. And I take it all. I look and look again at what she gave Me, to Delight and Amuse Myself with her Gifts. Then I put them inside My Heart to Enjoy them as the Property of My Daughter. But do you think I remain Satisfied? For the creature I AM, but not for Myself - Never. My Love doesn't give Me Peace. It Swells Up, It Overflows, Driving Me to the Greatest Excesses, and **Do you Know** What I Do? I Give My Whole Being to My Beloved creature, I Double Everything she Gave Me. I Give her Doubled Love, Light, Sanctity, My Breath, My Motion, My Very Life, so that I Breathe in her breathing, I Move in her motion, I Love in her Love. There is nothing I don't do within her. I just do not want to do anything without her. I would feel as if I didn't Love her in all My things and this would be Unbearable. I Must Give All to the one who gave Me all."

V36 – 6.20.38 – "The Actions Done in the Fiat remain Always in the Act of being Done; Our Life Rises Again Continuously; Our Love Ascends and, Investing Everyone with Its Waves, Calls All into that Act, so that all would Repeat It, and We Hear the Echo of Them Loving and Glorifying Us. The Angels and the Saints are All Attentive, and Anxiously Long for the Act of the creature Done in Our Will. Do you Know why? Because in this Way they receive Double Glory: the Glory of Heaven, and the New Glory, Joy and Happiness of the Act Done in My Fiat. How Grateful they are to Me and How Much they Love the creatures that Redouble for them New Happiness and Endless Joys!"

V36 - 6.26.38 - "My Daughter, as the creature Donates her human will to Me in order to Live in Mine, I too, Give her My Divine Will. But **Do you Know** What My Divine Will Does before Donating Itself? It Pours into the act of the creature and Embellishes it, Forming its Day, Sanctifying it, Inserting Its Divine Joys, and then Locking Itself inside

the act of the creature. As My Fiat Operates in this act, all Created things Receive a New Life, a New Creation. They feel Renewed in Beauty, Love and Joy of their Creator, and as the creature does her Divine Act, It remains as her own, and everybody is Attentive to see what the creature is going to do with this Act. Since It Encloses all, they too feel Enclosed in It. Then, what does the Happy creature do? She Enjoys It, Kissing and Hugging It, and, Knowing that Such a Great Act cannot be only for herself. In her Emphasis of Love and Joy, she says: 'Adorable Will. You gave to me Divine Will, and Divine Will I give back to You, to Render Back to You the Appreciation, Thanksgiving, Glory, Joy and Love that You Gave to me; I AM incapable of containing them'. This Act Runs to all, Sanctifying, Embellishing, Giving Happiness and Honor to all. This is the Most Beautiful Act the creature can give to Me. Nobody can equal this Act: to give My Divine Will in order to have It Returned, and to give It back, yet again."

**V36** – **7.11.38** - "My Blessed daughter, Courage, I AM with you; I AM So Pleased when you write that, for Each Word you write, I Give you a Kiss, a Hug and a Divine Life of Mine, as a Gift. **Do you Know** why? Because I see, Copied in these Writings Our Life of Eternal Love; the Copy of Our Operating Divine Will. Also, Our Love, repressed for *six thousand years*, Bursts Out, and finds Relief for Our Flames, in Making Known How Much It Loves the creature; to the Extent that It Wants to Give her Its Own Will as Life. This, so that on both sides we can say: What is mine is yours."

V36 - 7.18.38 - "My Daughter, all Created things await you, but Do you Know why? Because, Thanks to My Fiat that Animates All, they feel their Union with you, their Inseparability from you; and since the creature has the Supremacy, they all await you in their midst, so that together with the creature they can Glorify and Love Us, each one according to the Office Assigned by Us. Each Created thing Possesses the Fullness of its own good. The sun Possesses the Fullness of the light, and each Act of light it produces, each effect and good it unleashes from its womb of light, is like a Continuous little Sonata of Glory and Love that it gives to Us. But it doesn't want to give it alone, rather, it wants the one for whom it has been Created. Only then are We Truly Loved and Glorified: when the creature Animated by Our Will, Flows into that act of light, Loving and Glorifying Us with the Love and Glory of Light. So We feel Our Purpose - the Reason for which We Created light - when We find the creature Hidden inside that light, Loving Us with the Fullness of the light and heat. We find in her Love that Wounds Us, Love that Sweetens Us, Love that says, Always, 'Love.' Therefore We Placed the sun in the Power of the creature, to Love Us."

V36 – 12.5.38 – "For one who Lives in My Divine Will, I AM the Word in the Breathing, in the Motion, in the Intelligence, in the Glance, in Everything; to the Extent that, while feeling Fused and Soaked inside My Word, not having heard the Sound of My Voice, she is Surprised and says: 'I feel as if my nature has changed into His Word, and I do not Know when He Spoke to me.' And I: 'Don't you Know that I AM Word in every instant? And although you are not listening, I Speak, Knowing that, when you enter the room of your soul, you shall find It, and shall take the Gift of My Word.' My Words do not Run Away, but They Remain and Transform the human nature into Themselves."

V36 – 12.18.38 – "We Made Each Created thing as the Bearer of the Gift and of the Love that We Placed inside that Gift. **Do you Know** why? Because the creature had nothing to give to Us; and We Loved her with Great Love and Wanted her to have something to give Us. If there's nothing to give, the Correspondence ends, Friendship is broken - Love dies. So We Provided the creature with Many of Our Gifts, as if They were her own, so that she could have something to give Us. Therefore We Make of the one who Lives in Our Will the Depository of the Whole of Creation.

O! What a Joy, what Happiness for Us, when We see her using Our Gifts to Love Us and say: 'see How Much I Love you. I give you the sun to Love you, and I Love You with the Same Love with which You Loved me in the sun; I give you the Homage and the Adoration of its light, the Variety of its Effects to Love you - its Continuous Act of light, to Spread myself everywhere and put my 'I Love You' in everything touched by its light.' Then, Do you Know what happens? We see the light of the sun, all its Effects, and all the places where that light Penetrates, all studded with the 'I Love You' - the Adoration, the Tributes of the creature. And there is Even More: the sun Carries in Triumph the Love of the Creator and of the creature, so We feel United within It, with One Single Will and One Single Heart; and if the creature feels she wants to Love Us More, bravely she says: 'see How Much I Love You - but it's not enough, I want to Love You More; so I Enter into its Inaccessible, Immense, Eternal Light that Never Ends. From within that light I want to Love you with Your Eternal Love.' You cannot comprehend Our Joy in seeing that she Loves Us not only in Our Gifts, but also in Ourselves. Conquered by her Love, We Redouble the Gift in Return, and Abandon Ourselves to her to be Loved - not only in the Way in which We Love Our Works, but in the Way We Love within Ourselves. All this, to Love her.

In this Way she uses all Created things to Make for Us New Surprises of Love in return for Our Gifts - to Maintain the Correspondence and to Continuously say that she Loves Us. And We, Who do not Know How to receive without Giving, Redouble Our Gifts. But the Greatest Gift is when We see her Carried in the Arms of Our Will. We feel So Much Attracted that We can't remain without Speaking about Our Supreme Being. Giving her an Additional Knowledge of What We Are is the Greatest Gift We can Give - it Surpasses the Whole Creation. To Know Our Works is a Gift, but Making Our Very Self Known is Giving Our Own Life; it is Admitting her to Our Secrets; it is the Creator Trusting the creature."

Fiat!



## Prayer For the Glorification of the Servant of God

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the Gift of the Holiness of
Your faithful servant

## Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus Cooperating in the Work of Redemption of mankind.
Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice and Love, may spread
all over the world in the particular charisma of the

## Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You,

Most Holy Trinity
the particular Grace for which we pray to You
with the intention to Fulfill Your Divine Will.

Amen.

Three Glory Be...
Our Father...
Queen of all Saints, pray for us.
+Archbishop Givoan Battista Pichierri
Trani, October 29, 2005

## Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

