

Luisa and Re-Entering the Womb of the Celestial Father in the Divine Will - Part II

V19 – 5.6.26 – “...Therefore, Luisa, the one who Lives in Our Will, even if she came as last, comes always before everything. So, it is not the era in which souls come out to the light of time that shall be considered, but whether the Life of My Divine Will has been in them as Center of Life, Reigning and Dominating in all of their acts, just as It Reigns and Dominates in the **Womb** of the Divinity. These shall be the First; their Acts done in Our Will shall Rise above all the acts of the other creatures, and all shall remain behind; therefore these souls shall be Our Crown.”

V19 – 5.10.26 – “...The Divine Will which Reigns in the Creation and the Sun of the Divine Will which Reigns in the soul meet, they Kiss each other, Love each other and make each other Happy. And while remaining in the Creation – because the Sun of My Will leaves nothing behind, but brings Everything with Itself – It Penetrates into the Heavens, It Invests Everyone, the Angels, the Saints, the Sovereign Queen; It Gives Its Kiss to all, It Gives New Joys, New Contentments, New Love. But this is not all. It Pours Itself Mightily into the **Womb** of the Eternal One. The Divine Will Bilocated in the creature, Kisses, Loves, Adores the Will Reigning in God Himself; It Brings Everyone and Everything to Him, and as they Dive into each other, It Rises Again to Follow Its Course. In fact, since the Fullness of the Sun of the Eternal Will is in the soul, this Sun is at her disposal, and as she emits her Acts, Loving, Praying, Repairing, etc., this Sun continues Its Course, to give to all the Surprise of Its Light, of Its Love, of Its Life. So, while this Sun of the Eternal Will Rises and follows Its Course to Perform Its Setting in the **Womb** of the Divinity, another one Rises to follow Its Way, Enveloping everything, even the Celestial Fatherland, to then have Its Golden Sunset in the **Womb** of the Supreme Majesty. So, the Bilocations of My Will are Innumerable; this Sun Rises at each Act of the creature done within the Sun of the Supreme Volition – which does not happen with the sun present in the atmosphere, which is always one, and does not multiply. Oh! if the sun had the Virtue of making as many suns rise for as many times as it does its course over the earth - how many suns could one not see up there? What Enchantment, how many more Goods would the earth not receive?

Therefore, how many Goods does the soul who Lives Completely in My Will not do, by Giving her God the Occasion to Bilocate His Will, to let Him Repeat the Prodigies which only a God can do?”

V19 – 7.2.26 – “...Now, Luisa, the one who shall Possess the Kingdom of My Will shall be for Us like a child born after about six thousand years. What Joy, what Feast shall not be Ours in Seeing Our Image in him, Intact, Beautiful, just as We Delivered it from Our Paternal **Womb**. All the Caresses, the Kisses, the Gifts, shall be for this child; more so since, having given in Creation the Kingdom of Our Will to man as his Special Inheritance, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for so long a time, in Seeing this son who shall Possess It as a son and shall Give Us the Glory of the Kingdom of Our Will, Our Inheritance shall be Placed in Safety on the part of this son. Is it not Right that We Give him Everything, even Our very Selves, and that he Enclose Everything and Everyone?”

V19 – 7.23.26 – “...Now, if in the Creation of the world He Released so many things which were to serve man’s nature, and which were to be like a Mirror in which, by Reflecting himself in It,

man was to Recognize his Creator, and All Created things were to be Paths through which he could return to the Paternal **Womb** from which he Came – Much More Necessary is it to make Known More things about the Kingdom of My Divine Will, which is to serve as Life of the soul, and as the Center in which God Must Have His Throne.

Now, the Multiplicity of the things I, Jesus, have made Known to you Luisa, Serves to show What this Divine Will Is, how there is nothing More Important, More Holy, More Immense, More Powerful, More Beneficial and which has the Virtue of Giving More Life than It does. *All other things, as Good and Holy as they may be, are always in the secondary order; It Alone has Always the First Place, and wherever It is not Present, there cannot be Life.*”

V19 – 8.29.26 – “...Therefore it can be said that the Acts of the creature done in My Divine Will Enter the Inscrutable Ways of God, nor can anyone Know All of their Innumerable Effects. That which has No Beginning and No End renders Itself Incomprehensible to Created minds, which have a beginning, because since the Power of an Act that has No Beginning is missing in them, all the Divine Things and everything that Enters My Divine Will render themselves Impenetrable and Inscrutable. See then, the Great Good of Operating in My Divine Will – to What High Place It Raises the creature, how she is Given Back the Nature of Good, just as she was Delivered from the **Womb** of her Creator.”

V19 – 8.31.26 - “My daughter, look at how many things We Issued in Creation with Our Fiat for the Good of man’s nature: Everything that Our Divine Will had Established to Issue – nothing was missing for Its Fulfillment. Now, just as Everything that We were to Release in Creation was Established, and nothing was absent from Our Roll Call, so was Everything that We were to Issue for the Good of souls also Established; and in fact, We did Issue it, and it was So Great as to Surpass by thousands and thousands of times All the Goods that can be seen in the Creation. But both those which were to serve the Good of man’s nature and those which were to Serve the Good of his soul – Everything remained Deposited in Our Divine Will, because We do not Entrust Our Things to anyone, Knowing that Our Divine Will Alone would Preserve them for Us, Whole and Beautiful, just as We Delivered them from Our Divine **Womb**. More so, since It Alone has the Preserving and Multiplying Power which, while it Gives, loses nothing and Keeps All things in the Place Wanted by Us.”

“...See then, for how long have All the Goods that We Must Give to the Children of Our Supreme Fiat been Issued from Our Paternal **Womb** –Everything has been Prepared since the time of Creation; nor shall We withdraw because of the delay – We shall keep waiting. No sooner than the creature places her human will as the Footstool of Ours to let It Dominate, shall We Open the Doors for her, to let her Enter, because it was the human will that closed the Doors to Ours and opened the doors to miseries, to weaknesses, to passions.”

V20 – 11.20.26 - “Therefore, Everything is in keeping your motion Bound to the Motion of your Creator, in order to Murmur together with His Eternal Motion. In this Way, you Luisa, shall Follow My Divine Will in Its Motion that Never Stops, in Its Acts that Never Cease, and you shall make your motion Return into the **Womb** of your Creator, Who awaits with So Much Love the Return of His Works, of His Love, and of His Murmuring.

“In Creating the creatures, the Divinity Acts like a father who sends his children, for their good, one to a town, one to a field, one to cross the sea—and some to a place nearby, some far away—giving each one of them a task to fulfill. But, while he sends them, he anxiously awaits their return; he is always on the lookout to see if they are coming back. If he speaks, he speaks about his children; if he loves, his love runs to his children; his thoughts fly to his children.

“Poor father, he feels crucified because he has sent his children far away from him, and he longs for their return, more than his own life. And if—may this never be—he does not see all of them, or part of them, come back, he is inconsolable; he weeps and utters moans and cries of sorrow, such as to snatch tears even from the hardest. And only when he sees them return into his paternal bosom, to clasp them to his breast that burns with love for his children—then is he content. Oh! how Our Celestial Father, More than father, Sighs, Burns, Raves for His children, because He Delivered them from His **Womb**, and awaits their Return in order to Enjoy them in His Loving Arms. And the Kingdom of the Supreme Fiat is Precisely this: the Return of Our children into Our Paternal Arms; and this is why We Long for It So Much.”

Then, after this, I felt all Immersed in the Adorable Will of God, and I thought to myself of the Great Good if everyone Knew and Fulfilled this Fiat so Holy, and the Great Contentment that they would give to Our Celestial Father.

And my Sweet Jesus, resuming His Speaking, added: “My daughter, in Creating the creature, as We were Forming him with Our Creative Hands, We felt a Joy, a Contentment Come Out of Our **Womb**, because he was to Serve to Maintain Our Amusement on the face of the earth, and Our Continuous Feast. So, as We Formed his feet, We thought that they were to Serve Our Kisses, because they were to Enclose Our Steps and were to be Our Means of Encounter, to Amuse Ourselves Together. As We Formed his hands, We thought that they were to Serve Our Kisses and Embraces, because We were to See in him the Repeater of Our Works.

“As We Formed his mouth, his heart, that were to Serve the Echo of Our Word and of Our Love, and as We Infused Life in him with Our Breath, in seeing that that Life had Come Out of Us—it was a Life Completely Our Own, We Clasped him to Our **Womb** and Kissed him, as the Confirmation of Our Work and of Our Love. And so that he might maintain himself Whole in Our Steps, in Our Works, in the Echo of Our Word and Love, and of the Life of Our Image Impressed in him, We Gave him Our Divine Will as Inheritance, that It might Preserve him just as We had Delivered him, so as to be able to Continue Our Amusements, Our Affectionate Kisses, Our Sweet Conversations with the Work of Our Hands.”

V20 – 11.27.26 - “My daughter, when one has a Special Mission, this person is called mother, or father. Whoever Originates from this Fulfilled Mission can be called daughter of this mother. True Mother means to Carry the Birth from oneself within one’s **Womb**, to form it with one’s own Blood, to bear Pains, Sacrifices, and if needed, to expose one’s own life in order to give Life to the Birth from one’s **Womb**. And when this Birth has matured in one’s **Womb** and has come out to the Light, then, with Justice, by Right and with Reason, this Birth is called son, and she who Generated him, mother. Therefore, in order to be Mother, it is Necessary to First Form All the members in one’s own interior—to Generate them in one’s own Blood, and the acts of these children Must be Generated from the very heart of their mother.

“Now, My daughter, in order to be daughter of My Will, you Luisa, have been Generated in It; in It you have been Formed, and, in Forming you, the Light, the Love of My Divine Will, More than Blood, has Grafted in you Its Ways, Its Attitude, Its Operating, Making you Embrace Everyone and Everything. This is So True that, you being a Birth from It, It Calls you now ‘*Newborn of My Will,*’ now Its “*little daughter.*’ Now, only the one who has been Generated by It can Generate the Children of My Divine Will; therefore, you Luisa, shall be the Mother of the Generation of Its Children.”

V20 – 12.8.26 - “To make him without his having to be Like Us and Carry within himself the Image of He who had Created him, would be neither Decorous nor Worthy of a Work of Our Hands; nor would it be Power of that Regenerative Breath that Came Out of Our **Womb** to Generate a being dissimilar from Us. What would be said of a mother who Generated, not a child who had eyes, mouth, hands, feet, and would be similar to her in all members—at most, smaller than her in all members, but lacking nothing of all the organs of the mother—but generated a plant, a bird, a stone, things that are dissimilar from her?

“It would be incredible—things against nature and unworthy of a mother, who was not able to infuse her image and all of her members in her newborn. Now, if all things generate and form things similar to themselves, Much More so does God, First Generator, Whose Honor and Glory in Forming the creatures was to Form them as Similar to Himself. Therefore, My daughter, let your Flight in My Divine Will be Continuous, that It may Concentrate Its Rays upon you Luisa, and Darting through you, It may Make of you Its little Sun.”

V20 – 1.13.27 – “...You know that in the whole world there is not one Point for Me in which I can share My Happinesses and Receive Return for them. So, the Point of My Happiness in the world is you Luisa, and this Happiness of Mine is Formed by My Speaking. When I can Speak with a creature, make Myself Understood, it is Happiness for Me, and Full and Superabundant Happiness for the one who listens to Me; More So, since in Speaking with you, you being in My Will, I Speak to you within My Will Itself, not outside of It, and I AM sure of being Understood; More So, since in Speaking to you about My Volition, I Feel in you the Happiness of My Kingdom, the Echo of the Happiness of the Celestial Fatherland.

“Do you know, My daughter, what would happen? Since I Keep you Luisa, in the Supreme Fiat, I look upon you as the one from My Celestial Fatherland. What would you say if someone who already Lives in Heaven did not want to Receive My New Joys, that I naturally Release from My **Womb** to make All the Blessed Happy? In fact, it is My Nature to Give ever New Beatitudes. This someone would be a hindrance to My Happiness; she would close inside My **Womb** the Joys that I Want to Issue. So it would happen with you—you would be a hindrance to My Happiness, to the Ever New Joys that My Will Possesses.”

V20 – 1.25.27 - “My daughter, this is the True Image of the Living in My Eternal Volition: the soul Copies the Divine Will within herself, and the Supreme Will Copies the soul, in Such a Way that your Creator keeps the Copy of your image Impressed within His **Womb**. He holds her So Dear, because He sees her Exactly as He Issued her from her Origin; she has lost nothing of her Freshness and Beauty. His Paternal Features are Impressed in this Copy; and this Copy, in the Paternal **Womb** of God, Sings for Him the Praises of all Creation with all His Works, and

Whispers Continuously to His Ear: *'You made everything for me. You Loved me and Love me So Very Much, and I Want to Convert Everything, Everything into Love for You.'*

“This Copy is the Portent of God in His **Womb**; she is the Memory of All His Works. This is the Copy of the soul in God, and the Copy of God in the soul, and the Carrying Out of the Divine Life in the creature. How Beautiful is the Kingdom of My Divine Will—the nothing dissolved in the All, the All Fused in the nothing; the lowliness of the creature Rising Up into the Divine Height, the Divine Height Descending into the Depth of the creature. They are two beings Clapsed Together, Inseparable, Transfused, Identified, such that it can barely be recognized that they are two Lives Palpitating Together.

“All the Magnificence, the Sanctity, the Sublimeness, the Prodigies of the Kingdom of My Will, shall be precisely this: the Faithful Copy of the soul in God, and the Copy of God, Whole and Beautiful, in the soul. Therefore, the Children of the Kingdom of the Divine Fiat shall be as many Images of little gods in My Kingdom.”

V20 – 1.30.27 - “My daughter, voluntary Pains have such Power over the Divinity, as to have the Strength, the Empire, to Tear the **Womb** of the Celestial Father, and from this Tearing that they Form in God, make Seas of Graces Overflow, forming the Triumph of the Supreme Majesty and the Triumph of the creature who Possesses this Empire of her voluntary Pains.”

V21 – 2.26.27 - “...So, as you see, the Acts of the soul in whom My Divine Will Reigns are Formed in Heaven, in the **Womb** of her Creator; they Descend upon earth through the Three Cords of Our *Power, Wisdom and Love*, and Ascend again to their Source, to bring back the Glory due to Us. And I Delight very much in Pulling these Cords, so as to make everyone hear the Sound of these Mysterious Bells.”

...“Now, My daughter, My Will makes Its Exposition in the sun; and just as My Will has the veils of the Host that Conceal My Life, so does It have the veils of the light that Conceal It in the sun. Yet, who makes a genuflection, who sends a Kiss of Adoration, who says a *'thank You'* to My Will Exposed in the sun? No one. What ingratitude! And yet, in spite of this, It does not stop; It is always Stable in Doing Good. Within Its veils of Light, It follows the steps of man, It Invests his actions; whatever path he may take, Its Light makes Itself found in front of him and behind him, carrying him as though in Triumph within Its **Womb** of Light in order to do Good to him—disposed to do Good to him and to Give him Light, even if he did not want It.”

V21 – 4.24.27 - “...So, Our Outpouring of Love, Our Breath, is unleashed Continuously from Our Divine **Womb**, and It Runs to Breathe over the Generations of creatures. So, Hovering within all Creation, Our Outpouring of Love Invests heavens and earth, sun and sea, wind and water, and It Runs toward creatures. If it were not so, the heavens would shrink, the stars would be scattered, the sun would become poor in light, the water would be lacking, the earth would produce neither plants nor fruits, because, since the Life of Our Love Hovering within all things would be missing, these would withdraw into Our Source from which they came. And if Our Breath were to be missing, the Generation of creatures would end, because they are nothing other than sparks that Our Breath sends out in order to Fecundate the Growing Generation.”

V21 – 5.24.27 - “My daughter, each act that the Divine Will does United with the soul, Forms a Divine Life. In fact, My Will being Divine, It cannot Help Forming Divine Lives in Its Acts; in Such a Way that, wherever It Reigns, as the soul operates, speaks, thinks, palpitates, etc., My Divine Volition Makes Its Work, Its Word, Its Thought and Heartbeat Flow within that of the creature—First forming in her Its Act, Its Word, and then Giving the Birth of Its Divine Life.

“So, in Everything the soul does, she Releases from herself So Many Divine Lives as to Fill Heaven and earth with as Many Images of Divine Life; she Becomes the Reproducer, the Bilocator of the Divine Life. My Will is not less Powerful in the soul in whom It Reigns with the Fullness of Its Dominion, than It is Within the **Womb** of the Three Divine Persons.”

V22 – 9.3.27 - “This is why until creatures Let My Divine Will Reign, in the world there shall be not even the Idea, nor True Knowledge of what True Peace and fullness of Happiness mean. All things, however Good and Holy, shall not have their Fullness, because since the Dominion and the Reigning of My Supreme Volition is missing, what Communicates the source of All Happinesses is missing; which is a Spring, and therefore one can Take from it whatever he Wants and however he Wants it. This is the Reason for All My Cares that My Divine Will be Known and Form Its Kingdom in the midst of creatures—because I Want to see them Happy, and of that Happiness with which I Issued them in Creating them and they were Delivered from the **Womb** of their Creator, who Possesses All Possible and Imaginable Happinesses.”

V23 – 10.30.27 – “...The air is the life of creatures—they cannot live without it; but there is a great difference between Good and bad air.

“So it is with the Air of the soul. The Air of My Divine Will Maintains Life Pure, Healthy, Holy, Beautiful and Strong, as it came out from the **Womb** of its Creator. The deadly air of the human will deforms the poor creature, it makes her descend from her Origin, and she grows as sick, weak, such as to arouse pity.”

V23 – 11.6.27 - “Even more, *You Must Know* that for those who Live or shall Live in It, the Acts that I did in Redemption shall serve not as remedies, but as Happiness, as Joy, and as the Most Beautiful Ornament in the Royal Palace of My Divine Will. In fact, everything I did was nothing but a Birth from It; Its Merciful **Womb** Delivered for Me, onto the Lap of My Humanity, All the Acts I did in coming upon earth; therefore, it is Right that, as things that Belong to It, they Serve as Ornament for Itself.”

V23 – 12.14.27 – “...So, Each Knowledge I Manifest to you Luisa, on My Divine Fiat is a Blow that I give to the human will, in Such a Way that All the Knowledges about It shall Form as many blows to make it die; and Its Light and Heat shall Pulverize it, shall Burn the bad seed away, and shall Form the Good and Holy Seed of My Divine Will in the human generations. And as I keep Manifesting the Knowledges about It, I sow Its Seed into your soul, I Prepare the Soil and the Development of the Seed; and the Light and Heat of My Divine Volition lay the Wings of Light of My Divine Will over the Seed—More than a mother who hides her baby within her womb—in order to Fecundate it, Multiply it and let it Grow within Its **Womb** of Light.

“And just as one creature, by doing his human will, produced the bad seed and formed the ruin of the human family, so shall another creature, by making the human volition die, produce

the Seed of the Divine Fiat. By Giving the Divine Will Life and Dominion within herself, she, Luisa shall Restore what creatures lost and shall Form their Salvation, Sanctity and Happiness. If one creature, Adam, was able to Form so many evils by doing his human will, why cannot another creature, Luisa, Form All Goods by Doing My Most Holy Will and Living in My Most Holy Divine Will Give It Freedom to Form Its Life and to Form Its Kingdom in her?"

V23 – 3.3.28 - I felt as though sunken in the Divine Volition. Its wonders, what the soul can do by Possessing Its Will, Enraptured me; and I, tiny little one, Swam in the Sea of Light of the Fiat, and as I moved, so would Waves of Light Rise, Invested with Tints of Varied Beauty, that would then go to unload themselves into the **Womb** of my Creator. And the Paternal Goodness, seeing Himself Invested by the Waves of His little one, moved His Waves toward me.

Oh! Supreme Will, how Admirable You are! Lovable, Desirable, More than Life itself. You Love me So Much as to put me in a Contest with my Creator, wanting me to be even with He who Created me.

But while my mind was wandering in the Fiat, my Sweet Jesus added: "My daughter, one who Possesses the Unity of My Volition is Free to Act and to do as Much Good as she wants, because she has the Source of Good within herself, she has it at her disposal, she Feels within herself the Continuous Touches of her Creator, the Waves of His Paternal Love, and would feel too ungrateful if she did not Form her waves. More so, since she Feels her own little sea flow within her soul, from the Immense Sea of He Who Created her."

V24 – 6.29.28 - "My daughter, this Continuous '*I Love You*' of yours is nothing other than the Continuity of the First '*I Love You*' said in My Divine Will that, Pronounced one time, has the Virtue of repeating, with facts, what was said once. The '*I Love You*' Forms the Heat, and My Divine Will Forms the Light that, Invading the '*I Love You*,' Forms the Sun, one More Radiant than the other. How Beautiful is the Life of the soul in My Divine Will. She acquires a long Offspring—almost Interminable.

"In fact, if she thinks, she Gives Birth to her thoughts within the Divine Mind, Forming the long Generation of her Children in the Mind of her Celestial Father; if she speaks, she Gives Birth to her words within the Word of God, Forming the long Generation of the Children of her word; if she Operates, if she walks, if she palpitates, she Gives Birth to her works within the Hands of her Creator, her steps within the Divine Feet, her heartbeats within the Paternal Heart, Forming the long Generation of the Children of her works, of her steps and of her heartbeats. What an endless Generation she who Lives in My Will Forms for her Creator. She is the Populator and the Fecund Mother that keeps He Who Created Her always in Feast, because each Child is a Feast that God Feels being Given Birth within His **Womb** by she who Lives in His Divine Will."

V24 – 7.10.28 - "My daughter, the human will has produced so much evil as to form the unhappy state of the poor creature; it changed her lot, her fortune. Since I AM Happy by My own Nature, Everything that came out of Our Creative Hands in Creation, came out with the Fullness of Happiness; therefore, Everywhere, inside and outside of man, Flowed Perennial Joy and Happiness. The human will drove this Sea of True and Perpetual Happiness out of itself, which, driven out, took Refuge in the **Womb** of its Creator, Who had Issued It so that all of His Works might be Happy."

V24 – 9.10.28 - “Daughter of My Supreme Volition, I want to hide nothing from you, because for the one who Lives in It, My Divine Will Itself makes Itself the Revealer of What It has done for Love of the creature, and of what the creature herself has done in It, because It Carries them in Its **Womb** as the Triumph of Its Works.”

V24 – 9.21.28 - “Indeed, from the moment We Created the Creation, We have Always—Always Given to man, without ever ceasing, while he has given Us nothing; and if he tried to give Us, they were things extraneous to Us, meager, unworthy of Us. But when Our Divine Will is Recognized and the creature Comes to Live in It, she shall Take Possession of Our Works. Then shall We cease to Give, because We have Given Enough—So Much, that she shall not be able to Embrace them All; and the creature shall Begin to Give to her Creator, and she shall Give Us not things extraneous to and unworthy of Us, but Our Own Things—the Fruits of Our Own Works. Oh! How Glorified, Loved and Honored We shall Feel.

“So, the Knowledge of the Divine Fiat, the Return of Its Life into the midst of creatures, shall Open the Contest between Creator and creature—she shall be able to Give to Us, and We shall be able to Let her Possess; it shall be the Return of Our Works into Our **Womb**. Therefore, let your Flight in Our Divine Fiat be Continuous, that We may Give you Everything, and you may Give Us Everything.”

V24 – 9.28.28 - “However, these Happinesses shall be Communicated to creatures when they come to Know these Truths. They are like as many Queens, each of whom Possesses Properties, vast and distinct from one another, and they are waiting for the peoples to Know that these Queens Exist, and that they contain their Properties, and Yearn and Want to Enrich and Make Happy the ones because of whom they were Issued from Our Divine **Womb**.

“And if you knew how suffocated Our Love remains, after having Released So Many Happinesses from Our Paternal **Womb** for as Many Truths as We have Manifested, in Seeing that creatures do not Enjoy these Feasts, nor Give Us the Glory that they should Give Us, because they ignore such a Great Good, and only because they do not want to occupy themselves with making Known a Good and Graces So Great. This is a sorrow for Us that you cannot comprehend; therefore, pray—pray Incessantly that My Divine Will be Known and Reign in the midst of creatures, so that, as Father, I may Break the Bread of Happiness for My children.”

V25 – 11.4.28 - “My daughter, for as Many Truths as I have Manifested to you Luisa, about My Divine Will, so Many Lights have unleashed Themselves from Our Divine **Womb** and have Fixed Themselves in you, but without detaching from the Center of your Creator. In fact, the Light is Inseparable from God; It Communicates Itself, It Fixes Itself in the creature, and It Never loses Its Center, from which It came out.

“How Beautiful it is to See the creature, with All these Lights Fixed in her, that have the Virtue of Making He Who Created her Arise Again in the creature—and So Many times, for as Many Truths as are Manifested to her. And since what I have Manifested to you Luisa, on My Divine Will are Innumerable Truths—So Many, that you yourself cannot count them All—Many Lights, that is, Many Luminous Rays, are Fixed in you, that Descend from God, but without detaching from Its Divine **Womb**. These Lights Form the Most Beautiful Ornament in you, and the Greatest Gift you could Receive from God.

“In fact, since these Truths are Fixed in you, they Give you Right over the Divine Properties—and So Many Rights, for as Many Truths as I have Manifested to you. You cannot comprehend the Great Dowry you have been Endowed with by God with these Truths, that, like Many Lights, are Fixed in your soul. The Whole of Heaven is Amazed at seeing so Many Lights in you, All Pregnant with Many Divine Lives. And as you Communicate them to other creatures, this Light winds Its Way, It Fixes Itself in other hearts, but without leaving you, and Forms the Divine Life wherever It Reaches.

“My daughter, what Great Treasure has been Entrusted to you with So Many Truths I have Told you on My Divine Will; a Treasure that has Its Source in Its Divine **Womb**, and that shall Always Give Light without ever ceasing. My Truths are More than sun, that Gives Light to the earth, invests it, fixes on it; and in fixing on it, it Gives birth, on the face of it and for each thing, to the effects and the Goods that its Light contains. But, jealous, it does not detach its Light from its Center; and this is So True that, as it Moves on to Illuminate other regions, the earth remains in the dark.

“On the other hand, the Sun of My Truths, while it does not detach from Its Center, Fixing Itself in the soul, Forms in her the Perennial Day....”

V25 – 2.22.29 - “Now, My daughter, you Luisa, Know that the Greatest Work is to Establish the Kingdom of My Divine Will upon earth, and to Make It Known; there is no Good that the creature can receive if she does not know It. What is your wonder, then, if We have surrendered to Obedience so as not to let you die? More so since, because of your Connection with My Divine Fiat, you Enter into the Extraordinary Order; and since Each Knowledge about My Divine Volition is Many Divine Lives that have Come out of Our **Womb**, the sacrifice of your life was needed in order to Receive Them, and the very Privation of Heaven, from which Obedience snatched you.”

V25 – 3.13.29 - “But this New Pain Prepares you Luisa, to Receive, and the Void is Prepared in you in which to place the New Knowledges about the Divine Will. The Pain, the New harrowing death that you suffer because of My Privation, is the New Call that, with Arcane and Mysterious and Enrapturing Voice, Calls Me; and I Come, and, in Return, I Manifest to you a New Truth that brings you the New Life of your Jesus. More So, since the Knowledges on My Divine Fiat are Divine Lives that Come Out of the **Womb** of Our Divinity, and therefore the Divine Pain that you suffer because of My Privation has the Virtue of Calling from Heaven these Divine Lives of the Knowledges of My Divine Will to Reveal Themselves to you, so as to Make Them Reign on the face of the earth.

“Oh! if you Knew what Value One Single Knowledge on My Divine Will Contains, what Good it can Produce—you would hold it as the Most Precious Relic, and one kept as More than Sacrament. Therefore, let Me do, and Abandon yourself in My Arms, waiting for your Jesus to Bring you the Divine Lives of the Knowledges of His Fiat!”

V25 – 3.17.29 - “My daughter, My Divine Will is in the Act of Forming Continuous Births. In these Births, It Generates and Gives Birth to Light, It Generates and Gives Birth to other Lives similar to Itself, It Generates and Gives Birth to Sanctity and Beauty. The First Generation is Formed within Our Divine **Womb**, and then the Innumerable Births from Us Come Out.

“But do you want to Know when We Generate and Form these Births? When We Want to put out a Truth. First We Generate It in Our **Womb** as a Dear Child of Ours, and then We put It out as a Birth from Us, so that it may Descend down below, to creatures, and may Give to one who receives It the Freedom to let her Generate, that she may Produce More Births, and therefore creatures may have Our Dear Child, Generated in Our **Womb**. So, Our Truths Descend from Heaven in order to Generate in the hearts, and to Form the long Generation of the Divine Births Coming from Me.

“See then, My daughter, each Truth I have Manifested to you Luisa, about My Divine Will was a Child Generated in Our Paternal **Womb**, such that, as We put It out, It brought you the Child of Our Light, the Child of Our Beauty, of Our Sanctity and of Our Love. And if the Grace was Given to you to put them out, it was because they Found in you the space and the Freedom to be able to Generate, in Such a Way that, unable to contain within yourself the So Many Births of the Children of Our Truths, you put Them out, in those who had the Good of Listening to you.

“Therefore, it can be said that one who does not take these Truths into consideration, does not Esteem Them, Appreciate Them and Love Them, is a Child of Ours who does not Appreciate and Love the Greatest Thing that Exists in Heaven and on earth; and by not Loving It and Esteeming It, they come to suffocate these Children of Ours and to prevent their Generation. There is no greater evil than this: not to use All the care in Keeping a Truth of Ours—as the Greatest of Treasures, because It is Our Child, It is the Bearer of Our Life upon earth.”

...“You cannot comprehend My Sorrow in seeing the negligence of the ones who have lost the three Volumes of My Divine Will. How Many Truths were not inside of Them? How Many Lives have They not suffocated, Forming the tomb for My Children that, with So Much Love, I Issued from My Paternal **Womb**? On the part of those who have had no care to the point of causing Them to be lost, I feel that they have broken the Plan of My Divine Will and Its long Story, Spoken to you with So Much Love in order to Make it Known; because every time I would set Myself to Tell you what pertained to My Fiat, the Ardor of My Love was So Great, that I Felt I was Renewing the Act of the Whole Creation, especially when, in the ardor of Our Love, man was Created.”

...“If you knew how much I Suffer! In each Truth of these Volumes that they have lost with so much negligence, I feel Myself being given Death—and as many Deaths for as Many Truths as were inside of them. Not only this, but Death to All the Good that those Truths were to bring, and Death to the Glory that they were to give Me. But they shall pay for this, with So Much More fire in Purgatory for as Many Truths as they have caused to be lost.

“Know, however, that if they do not use All the means in order to Find Them—because I want their cooperation—I shall not Make the Miracle that some would want, that They may be found; and this, as Chastisement of their negligence. These Births, these Truths, these Dear Children and Lives of Ours that We Issued, however, We shall not withdraw, because What Comes Out of the **Womb** of Our Divinity as Relater and Bearer of a Great Good for creatures is not withdrawn by Us because of the ingratitude and negligence of those who have lost So Many Truths of Ours.

“Therefore, when the Kingdom of Our Will becomes Known upon earth, and shall Reign on it, then I shall Make it so as to Manifest Again what has been lost, because if I did not do so,

the Nexus and the Connection, and the Plan, as Whole, of the Kingdom of the Divine Fiat, would be missing.”

V25 – 3.22.29 - “Therefore, it was the Right of My Divine Fiat that man Live Only and Always of Divine Will. What had It not done for him? It Called him from nothing, It Formed him, It Gave him his being, and It Gave him Double Life—the life of man and that of My Divine Will, in order to Carry him Always Clasped in Its Creative Arms, so as to Preserve him Beautiful, Fresh, Happy, just as It had Created him. So, when man sinned, My Fiat Felt Itself being snatched of that Life that It Carried in Its very **Womb**. What was not Its Sorrow? It remained with the void in Its **Womb** of this son, for whom, with So Much Love, so as to Keep him Safe and Happy, It had made Room within Its very Life.

“And do you think that in Redemption it was not My Very Divine Will that Incarnated Itself in order to come to find the lost man? It was precisely It, because *Verbum* means Word, and Our Word is the Fiat, that, just as in Creation It Spoke and Created, in the Same Way, in Redemption, Wanted and Incarnated Itself. It was Its empty **Womb** that claimed this child who, with So Much cruelty, had torn himself away. And what did this Will of Mine not do in Redemption?

“But It is not yet Content with what I Did; It wants to Fill Its **Womb**, It no longer wants to See man disfigured by sin, by dissimilarity from It, but It wants to See him Adorned by the Insignia of Creation, Adorned with Its Beauty and Sanctity, and taking his place, Once Again, inside Its Divine **Womb**. The *Fiat Voluntas Tua* on earth as It is in Heaven is Precisely this: that man Return into My Divine Will; and only when It Sees Again Its child Happy, Living in Its House, with the Opulence of Its Goods—then shall It Calm Itself. And so It shall be able to say: *‘My child has come back, he is Clothed with his Royal Garments, he Wears the Crown of king, he Lives Together with Me, and I have Given back to him the Rights that I Gave him in Creating him. So, the disorder in Creation is ended, because man has come back into My Divine Will.’*”

V25 – 3.25.29 - My abandonment in the Divine Fiat continues. I felt the littleness of my poor soul in the midst of all Created things; and I, as though having my own motion, my continuous Race in all Creation, feel Inseparable from It; my will and that of Creation are one, which is the Sole and Only Divine Will.

Therefore, since the Will of All is One, we Do One Same Thing, and we All Run as though to our First Center, to our Creator, to say to Him: “Your Love Issued us, and Your Same Love Calls us back into Yourself, with a Vertiginous Race, to say to You: ‘We Love You, we Love You’; to sing the Praises of Your Inextinguishable and Interminable Love.” And so, in this Way, coming out of His Center Again to continue our Race that Never makes stops, we do nothing but go in and out of His Divine **Womb** in order to Form our Round of Love, our Loving Race toward our Creator.

“...In My speaking, I have kept such Order, that one Truth is so Bound to the Other, that if anyone wanted to snatch away or conceal some Truths, they would Form a void in the Kingdom of My Divine Fiat, and would subtract a Strength from creatures to induce them to Live in My Kingdom.

“In fact, Each Truth that regards My Divine Volition is a Place that It takes in order to Reign in the midst of creatures, as well as a Way and an empty Space that they Find in order to take Possession of Them. Therefore, All the Truths I have told you Luisa, have such a Connection among Themselves, that by removing some, in that point one would see as though a heaven without stars, or a void without sun, or an earth without flowering. In fact, in All these Truths that I have told you there is the Renewal of the Whole Creation, and in Each Truth, My Fiat, More than sun, wants to come out into the Field Again, just as It did in Creation; and taking Its Field of Action, with Its Light It Wants to Eclipse All the evils of creatures, and laying Its Veil of Light over All, It Wants to Give them So Much Grace, as to Give them Its Creative Hand, to Make them Reenter into the **Womb** of Its Divine Volition.”

V26 – 4.12.29 - I was All Abandoned in the Divine Fiat; Its Light Eclipsed my littleness and Transported me up there, even into the **Womb** of the Eternal One, where nothing but Light, Sanctity, Beauty could be seen, that Infused in me Profound Adoration, such that I Felt my little existence changed into One Single Act of Adoration for that God who So Much Loved me and Loves me...

...“The Immensity of Our Being Released from Our **Womb** the Immensity of Our Adoration, and Extended the starry heavens over the universe, to Call All those who would inhabit the earth in Our One Will, so as to Unify them within the Immensity of Our Adoration, in Such a Way that, by Virtue of Our Fiat, man was to Extend himself within the Immensity of his Creator, to Form his Heaven of Profound Adoration for He Who had Created him.”

V26 – 4.16.29 - “And you know that the motion, the heartbeat, the breathing, Must be Continuous, otherwise Life cannot exist, and you would cause your Life to be missing in My Fiat, and It would feel the Sorrow that Its little daughter, Its Dear Newborn, would cause her motion, her heartbeat, her breathing to be missing in It; It would feel the tearing of Its Newborn, whom It keeps always in the Act of being Born, without putting her out of Its **Womb**, not even to let her take one step, so as to Feel her life as Its own Life. And you would Feel the Life of Its Continuous Motion, of Its Heartbeat, of Its Breathing, missing in you; you would Feel the void of a Divine Will in your soul. No, no, My daughter, I do not want Any void of My Will in you.”

V26 – 4.28.29 - “My daughter, it is Our Will that the creature Ascend Again into Our **Womb**, in Our Creative Arms, that We may Give her Again Our Continuous Breath, and, in this Breath, Give her the Current that Generates all Goods, Joys and Happinesses. But in order for Us to be able to Give this Breath, man Must Live in Our Divine Will, because only in It can he Receive It, and We, Give It...”

...“This is why, by Necessity of Creation and in order to maintain intact Our Work and the Purpose for which We had Created it, the Only means was to Endow man with Divine Will, that would Preserve him just as he came out of Our Creative Hands; he would Enjoy all Our Goods, and We were to Enjoy because he was Happy. Therefore, so that man may Return to his Place of Honor and Enter Once Again to Operate Together With his Creator, and they may Amuse themselves Together, there are no means other than his Reentering into Our Fiat, that It may Bring him to Us Triumphantly, into Our Arms that are Waiting for him to Clasp him Tightly within Our Divine **Womb**, and say to him: ‘Finally, after six thousand years you have come back. You have

gone wandering, you have experienced all evils, because there is no Good without Our Fiat. You have experienced enough, and have touched with your own hand what it means to go out of It; so, Never go out of It again, and come to Rest and Enjoy what is yours, because in Our Volition Everything was Given to you.’

“Therefore, My daughter, Be Attentive; We shall Give you Luisa, Everything if you Live Always in Our Fiat. Our Breath shall take Delight in Breathing over you Always, to Make Our Joys, Our Light, Our Sanctity Overflow upon you, and Communicate to you the Attitude of Our Works, that We may keep the little daughter, Regenerated by Our Divine Will, Always Together with Us.”

V26 – 5.16.29 - “My daughter, what’s wrong? What’s wrong? Calm yourself, calm yourself. How can this be? Do you perhaps want to go out from within the Army of My Divine Will? Look, what an Orderly, Formidable and Large Army, such that, as it Lines Up within your soul, it shall not be easy for you to get out. But do you Know what this Army is? All the Knowledges about My Divine Will. In fact, having Formed Its Royal Palace in you Luisa, It could not be, nor was it Decorous for It to be without Its Army. This Army We have Issued from Our Divine **Womb** in order for them to Form the Cortege, to Defend and to all stand at Attention, so as to make Known to All Who Our Fiat is—their Divine King—and how It Wants to Descend with Its Whole Celestial Army into the midst of the peoples in order to Fight the human will; but not with weapons that kill, because in Heaven there aren’t these deadly weapons, but with Weapons of Light, that Fight in order to Form the Life of My Will in the creatures.”

V26 – 5.21.29 - “How many and what effects does the sun not produce, because its light is so great as to embrace the whole earth? It can be said that it is the king of the earth; with its light and with its heat it caresses everyone, it embraces everything and does good to all—and without asking anything from anyone. Why? First, because it does not need anything; second, because all would feel impotent to repay the sun for the great good it does to all the earth. So, this is why you Luisa, Feel within yourself Two Infinite Powers, Fused into one: My Divine Will and My Love; and the Light of My Volition makes you Run to make you place your ‘*I Love You*,’ that It unleashes from Its **Womb** of Light, upon All Created things, so as to see the Whole Creation Bejeweled by Its ‘*I Love you*’ and yours.

“In addition to this, Life Needs Nourishment; My Divine Will is Life, My Love is Food. Each ‘*I Love You*’ of yours is Sip of Nourishment that you Give to My Fiat within you, and each act of yours Done in My Divine Will Makes the Life of It Grow within you. Oh! how the Life of My Divine Will Delights and Grows Admirably in the creature when It Finds Much Divine Love. It can be said that My Fiat Finds Its Food, and My Love Finds Its Life.”

V26 – 6.4.29 - “My daughter, as the soul keeps Operating in My Divine Volition, so does It Expand More within the creature, in Such a Way that for Each Additional Act Done in It, as Much More Growth does It Form within her; and so, the Divine Life can be seen Growing in the creature in an Admirable Way.

“But this is not all; as the Divine Life Grows in the creature, the More Acts she Does in My Divine Fiat, the More the creature Grows within the **Womb** of her Celestial Father. The Supreme Being Opens His **Womb** and Encloses in It this Happy creature, to Raise her in a Divine

Manner, to Clothe her with Royal Garments, to Feed her the Food with Their own Hands, to Embellish her with Rare Beauty. All of Heaven remains Amazed, Enraptured, in seeing that their Creator Raises a creature within His **Womb**; and they say among themselves: ‘He Must be Doing something Great with her, for He Loves her So Much, and Keeps her in such Great Custody as to Raise her within His Paternal **Womb**.’ And All await the Full Growth of this creature, to see what shall become of her.

“Therefore, the Prodigy of Living of My Will is Unique; It Communicates Such Power to the one who Lives in It, that she Enters Everywhere, and God Himself Loves and wants to Raise her within His Divine **Womb**.”

V26 – 6.9.29 - My Abandonment in the Divine Fiat is Continuous, and Its Light Eclipses my little intelligence So Much, that I can do nothing else but think now about One Truth, now about Another, concerning the Divine Will. And the More I think about It, the More Beautiful and Majestic It Makes Itself before me; and with an Unspeakable Love, More than a tender mother, It Opens Its **Womb** of Light and Delivers a Birth of Light, to Enclose It in Its little daughter.

“...My Divine Will is Pregnant with So Many Divine Lives, of So Many Beauties and of So Many Goods that It Wants to Give to them; It would Want to Pour Its own self out in order to Enclose the creatures Within Its **Womb** of Light, and Make of Each of them a Prodigy of Sanctity, of Beauty, one Distinct from the other, to Form Its Heaven on earth. But the human will opposes It, and My Fiat Feels the Intense Pain—More than a mother when she cannot deliver her child to the light.

“And so this is why, My daughter, My Divine Will Wants to Make Itself Known, It Wants to Form Its Kingdom—because these children Belonging to It shall Live voluntarily within and of Its Light; they shall Remain with their mouths open to Receive Its Kisses, Its Embraces and Its Affections, in order to Form Its Divine Life in them. Then, Yes! shall the Prodigies that My Volition Knows How to Do, and Can Do, be Seen. Everything shall be Transformed, and the earth shall become Heaven. And then, the sun that is there under the vault of the heavens and the Sun of My Eternal Volition shall hold hands; Even More, they shall Engage in a Contest, to See that one can Make More Prodigies—the sun for the earth, and My Will for souls. But My Will shall Make Greater Display, So Much So, as to Form a New Enchantment of Prodigious Beauties Never before seen, for the Whole of Heaven and for All the earth.”

V27 – 12.16.29 - “My daughter, there is no Order, nor Rest, nor True Life, but in My Divine Fiat. In fact, the life of each creature, her First Act of Life, is Formed within the **Womb** of her Creator; and then, as a Birth from Us, We put it out into the light of the day. And since We have within Ourselves the Generative Virtue, as a child of Ours, it carries with itself the Seed that Generates; and with this Seed the creature Forms Many other Births; and as she keeps carrying out her life, she Forms the Birth of her Holy Thoughts, of her Chaste Words, of the Beautiful Enchantment of her Works, of the Sweet Treading of her Steps, of the Refulgent Rays of her Heartbeats.

“And as All these Births are Formed from the creatures, they take their Way to Ascend to their Creator, to Recognize Him as their Father, to Love Him, Surround Him by Cortege, and Form His long offspring, as Our Glory and that of Our Generative Virtue. But in order for Our Generative Virtue to Fecundate, it takes Our Divine Will, Dominating in the Birth Come Out of

Us, otherwise there is the danger for it to be Transformed into a brute, and to lose the Virtue Generative of Good; and if it Generates, it Generates passions, weaknesses, vice; and these not only do not have the Virtue of Ascending to Us, but, on the contrary, they are condemned as Births that do not belong to Us.”

V27 – 12.18.29 - After this, my poor mind was wandering within the Love of my Sweet Jesus, and I saw, before me, a Great Wheel of Light, Burning More than fire, that contained as Many Rays for as Many creatures as had come and shall come out to the light of the day. And these Rays Invested each creature and, with Sweet Enrapturing Strength, Captured them into the Center of the Great Wheel of Light, where there was Jesus, Waiting for them from the **Womb** of His Love in order to Devour them—not to make them die, but to Enclose them within His little Humanity, so as to Make them be Reborn, Grow and to Nourish them with His Devouring Flames to give them New Life—the Life All of Love.

V27 – 1.10.30 - “Therefore, even though All belong to Us—but in how many different ways; and only the one who Lives in Our Divine Will Lives in Our Midst. Our Divine Fiat brings her to Us on Its Lap of Light, into Our Inmost Divine **Womb**; nor can We put her outside of Ourselves; in order to do that, We would have to put Our Divine Volition outside of Ourselves, that We cannot do, nor do We want to. On the contrary, We are Happy to have her, to Cuddle her as Our Dear Memory, when Our Love, Overflowing, Issued the Creation, Wanting the creature to Live in Our Inheritance of the Divine Will and to Amuse herself with her Creator with her innocent smiles. And if you Luisa, see yourself little, it is the Exuberant Love of My Fiat, that is All Attention and Jealousy over you, that Concedes you not one act of your human will; therefore the human has no Growth, and you Feel yourself always little. And this is because My Will wants to Form Its Life in your littleness, and when Its Divine Life Grows, the human life has no reason to Grow; therefore you Must Content yourself with Remaining Always little.”

V27 – 1.16.30 - “In fact, in the Works that come out from within the Divinity, it is Always Our Divine Volition that takes on the Active Role, though All of Our Divine Being Concur together; because Our Will has the Directing and Operating Virtue and Office of All Our Works. Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though All of your being is concurring in the work you want to do—so it is with Our Divine Being: there is not one part of Us that does not Concur, but Our Divine Will Takes on the Directing and Operating Role. More so, since It has Its Dwelling in Our Divinity, Its Life Flows within Our Divine **Womb**—It is Our Life; and while It Goes out of Our Divine **Womb**—that is, It Goes out and It remains—It Carries outside of Ourselves the Creative Virtue of What It Wants to Do, Direct and Preserve.”

V27 – 1.26.30 - “My daughter, All Created things, by Virtue of My Divine Will in which they Live, perceive when My Divine Volition wants to Manifest a Truth that belongs to It, a Knowledge about It, or Wants to do one of Its Works. Since the Will that Dominates All Creation is one, they Feel within themselves the Communicative, Creative and Preserving Virtue that Wants to Operate and Make itself Known; therefore they Feel as if another sister were adding into their midst, and they Celebrate the Newcomer. So, Each Word I have Spoken to you on My Divine Volition has been a Fiat Pronounced by Us, that has Come Out like a Child from the **Womb** of Our Will. This Fiat is the Same Fiat as that of Creation, that, Forming Its Echo, makes Its Vital Strength Felt there where Our Will Resides.

“It happens, when Our Divine Fiat Wants to Operate, Wants to Pronounce Itself by Making Itself Known and Manifest More of Its Truths, as to a family when they see that their mother is about to give birth to other little children. The whole family celebrates, because the family becomes larger, and every time it increases by another little brother or little sister, they Make Feast and Delight in the one newly arrived in their midst. Such is the Creation; since It has come out of the **Womb** of My Divine Will, All My Works Form One Family, and are So Bound among themselves, that it seems that one cannot Live without the other. My Divine Will keeps them So United as to Render them Inseparable, because they Feel that one is the Will that Dominates them.”