

The Pious Universal Union of the Children of the Divine Will

Official Newsletter for “The Pious Universal Union of the Children of the Divine Will –USA”

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

“May the Divine Will always be blessed!”

May 23rd A.D. 2021 – Pentecost Sunday

Calendar for the Traditional Roman Rite



Pentecost is the second greatest Feast of the liturgical year -- the first being Easter -- and takes place 50 days (7 weeks) after Easter (the earliest possible date for this Feast is 10 May). This day celebrates the coming of the Holy Ghost upon the disciples and Our Lady and, in a sense, the reversal of the story of the Tower of Babel in that the the Apostles were given the gift of tongues by which they could preach and be understood by anyone in any language -- a demonstration of the Church's true catholicity.

The Christian Pentecost corresponds calendrically to the Pentecost of our Israelite ancestors, a day which came 50 days after Passover. The Old Covenant Pentecost was known as Shavu'ot (also called Hag ha-Bikkurim or "Festival of Weeks"), which is the celebration of Firstlings. ¹ This feast was commanded by God and is recorded by Moses:

Leviticus 23:15-22

You shall count therefore from the morrow after the sabbath, wherein you offered the sheaf of the firstfruits, seven full weeks. Even unto the morrow after the seventh week be expired, that is to say, fifty days, and so you shall offer a new sacrifice to the Lord. Out of all your dwellings, two leaves of the firstfruits, of two tenths of flour leavened, which you shall bake for the firstfruits of the Lord. And you shall offer with the leaves seven lambs without blemish of the first year, and one calf from the herd, and two rams, and they shall be for a holocaust with their libations for a most sweet odour to the Lord. You shall offer also a buck goat for sin, and two lambs of the first year for sacrifices of peace offerings. And when the priest hath lifted them up with the leaves of the firstfruits before the Lord, they shall fall to his use. And you shall call this day most solemn, and most holy. You shall do no servile work therein. It shall be an everlasting ordinance in all your dwellings and generations. And when you reap the corn of your land, you shall not cut it to the very ground: neither shall you gather the ears that remain; but you shall leave them for the poor and for the strangers. I am the Lord your God.

On a deeper level, the Christian Pentecost was prefigured by God's revealing Himself on Mt. Sinai:

Exodus 19:9-11, 16-19

The Lord said to him: Lo, now will I come to thee in the darkness of a cloud, that the people may hear me speaking to thee, and may believe thee for ever. And Moses told the words of the people to the Lord. And he said to him: Go to the people, and sanctify them today, and tomorrow, and let them wash their garments. And let them be ready against the third day: for on the third day the Lord will come down in the sight of all the people upon mount Sinai...

...And now the third day was come, and the morning appeared: and behold thunders began to be heard, and lightning to flash, and a very thick cloud to cover the mount, and the noise of the trumpet sounded exceeding loud, and the people that was in the camp, feared. And when Moses had brought them forth to meet God from the place of the camp, they stood at the bottom of the mount. And all mount Sinai was on a smoke: because the Lord was come down upon it in fire, and the smoke arose from it as out of a furnace: and all the mount was terrible. And the sound of the trumpet grew by degrees louder and louder, and was drawn out to a greater length: Moses spoke, and God answered him.

When Jesus walked out of His Tomb and before He ascended into Heaven on the 40th day, He promised the coming of the Comforter.

Acts 1:4-5 4

And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.

As they waited for this promise of the Father to come true, Mary and the disciples prayed a [Novena](#) of prayers, and then the Comforter came on the 50th day, overwhelming Our Lady and the Apostles in a scene that sounds very much like the experience at Mt. Sinai, each with manifestations of fire, wind, and sound:

Acts 2:1-4 1

And when the days of the Pentecost were accomplished, they were all together in one place: And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

The Holy Ghost inspired St. Peter to the point where his preaching, on that one day, brought 3,000 souls as among the "firstfruits" to God, a sort of reversal of the effects of the Sinai events:

Exodus 32:26-29

Then standing in the gate of the camp, he said: If any man be on the Lord's side let him join with me. And all the sons of Levi gathered themselves together unto him: And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour. And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men [New American Bible: "three thousand men"]. And Moses said: You have consecrated your hands this day to the Lord, every man in his son and in his brother, that a blessing may be given to you.

His Holiness St. Peter, witnessing the events of the Pentecost, recalling the darkness of Good Friday, and foretelling the coming destruction of Jerusalem forty years hence, saw this as a fulfilment of the prophecy of Joel:

Joel 2:28-32

I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy: your old men shall dream dreams, and your young men shall see visions. Moreover upon my servants and handmaids in those days I will pour forth my spirit. And I will shew wonders in heaven; and in earth, blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood: before the great and dreadful day of the Lord doth come. And it shall come to pass, that every one that shall call upon the name of the Lord shall be saved: for in mount Sion, and in Jerusalem shall be salvation, as the Lord hath said, and in the residue whom the Lord shall call [New American Bible: "There will be those who escape, as the Lord has said, Even among the survivors whom the Lord calls"].

Apologist Jacob Michael reminds us of the deeper meanings of St. Peter recalling Joel's words:

The fact that there "shall be those who escape" necessarily implies that there will be those who do not escape; if there is a group identified as "survivors," the necessary corollary is that there will be many who do not survive. But the question is, "survive what?" The answer is in the context of Joel's prophecy - the coming "day of the Lord" in the form of a powerful foreign army (Rome, in this case), which will wreak havoc on the city...

...Remember that Pentecost marked the birth of the Church - and indeed, this is symbolism behind the Lucan report that the Holy Spirit descended, not only upon the apostles, but also upon the Virgin Mary who was with them (cf. Acts 1:14), a kind of recapitulation of the Annunciation scene. There, the Spirit overshadowed Mary in order that the Head of Christ's Mystical Body might be conceived; here, the Spirit descends once again upon Mary in order that the Members of the Mystical Body might be conceived and brought to birth.

But with the birth of the Church, there now existed a great tension: the New Covenant was now in effect, but it stood over against the Old Covenant which was still in functional existence. It would be much easier for later generations, when the duties of the Old Covenant could no longer even be practiced, due to the destruction of the Jerusalem Temple. But here, at the beginning of the Church, the average Jew faced a very, very difficult decision: to follow this new break-away sect that claimed to be the ministers of a New Covenant from God, or to stay with the priests of the Old Covenant which had been the tradition of the fathers for thousands of years?

The Spirit was given in order to authenticate the messengers of the New Covenant, and to make it clearer to those who might doubt what their next move should be. This very nearly parallels the event that Pentecost celebrated - the giving of the Law, after which a similar dilemma presented itself to the average Israelite: do I follow the majority, including Aaron the high priest, and worship this tangible, visible Golden Calf? Or do I remain in the minority and walk by faith, while Moses is no longer with us or visible to us? Do I follow the visible authority in Aaron here, since he is the high priest, or do I resist?

These are the same kind of questions the Jew of St. Peter's day had to resolve. Do I stick with the majority, my brothers, my parents, my friends, and all of my ancestors by identifying myself with the high priest at Jerusalem, along with all of the visible, tangible signs of the Old Covenant (the temple, the priesthood, the animal sacrifices)? Or do I break away from this visible authority and walk by faith, pledging my allegiance to this no-longer visible Messiah, who has founded an invisible and "spiritual" Jerusalem, with a new priesthood and a new sacrifice?

Such a situation certainly requires an extra outpouring of the Holy Spirit, and especially those gifts of Wisdom, Understanding, Knowledge, Counsel, and Fortitude that would be so necessary in order to leave the ancient Judaic faith of Israel in favor of Christianity. If the Spirit is given here, it is certainly, in a special way, because of the urgent nature of the decision being presented: the count-down to "the day of the Lord" had begun, and time would run out in a mere 40 years.

This takes us back to our own time, and the liturgical year we celebrate. The liturgical cycles are micro-scale models of not only Salvation History, but also natural time. The Feast of Pentecost inaugurates the longest season of the liturgical year, corresponding to the "season" of history that is the Church Age. As the liturgical season of Pentecost winds down, thus bringing to an end the entire liturgical year (which begins over anew with Advent), the Church begins to place the thought of immanent judgment before us - the End of the World, the penultimate "last days," when all men will stand before Christ the Judge.

Day Thirty

The Queen of Heaven in the Kingdom of the Divine Will. The Teacher of the Apostles, Dwelling and Center of the Nascent Church, and the Boat of Refuge. The Descent of the Holy Spirit.

The soul to her Celestial Mother:

Here I come to You again, Sovereign of Heaven. I feel so drawn to You that I count the minutes, waiting for your Supreme Height to call me in order to give me the beautiful surprises of your maternal lessons. Your love of Mother enraptures me, and my heart rejoices in knowing that You love me. I feel great confidence that my Mama will give me so much love and so much grace as to form a sweet enchantment for my human will; in such a way that the Divine Will may extend Its seas of light within my soul, and place the seal of Its Fiat in all my acts. O please! *O holy Mama, never leave me alone again, and let the Holy Spirit descend into me, that He may burn away all that does not belong to the Divine Will.*

Lesson of the Queen of Heaven:

My blessed child, your words echo in my Heart, and feeling wounded, I pour Myself into you with my seas of graces. Oh, how they run toward my child, to give you the life of the Divine Will! If you are faithful to Me, I will leave you no more. I will always be with you, to give you the food of the Divine Will in each one of your acts, words and heartbeats.

Now listen to Me, my child. Our Highest Good, Jesus, has departed for Heaven and is now before His Celestial Father, pleading for His children and brothers, whom He has left upon earth. From the Celestial Fatherland, He looks at everyone - no one escapes Him; and His love is so great that He leaves His Mama on earth as comfort, help, lesson and company for His children and Mine.

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." *And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.*

The soul:

Divine Teacher, today your little child feels her heart swollen, to the point of pouring myself out in crying, and wetting your maternal hands with my tears. A veil of sadness invades me, and I fear that I will not profit from your many teachings and from your many more than maternal cares. My Mama, help me, fortify my weakness; put to flight my fears; and I, abandoning myself in your arms, will be certain to live fully of the Divine Will.

Little Sacrifice:

Today, to honor Me, you will recite seven Glory Be's in honor of the Holy Spirit, praying to Me that His prodigies may be renewed over the whole holy Church.

Ejaculatory Prayer:

Celestial Mama, pour fire and flames into my heart, that they may consume me, and burn away all that is not Will of God.

May 3rd A.D. 2021 – Finding the Holy Cross

Calendar for the Traditional Roman Rite



The Holy Cross on which Our Lord was crucified was first discovered by Saint Helena in the year 326. A Roman emperor, Hadrian, about two hundred years before, in order to stop Christians from venerating the mount of Calvary where Jesus was crucified, had raised a large mound of earth over it and dedicated a temple there to the goddess Venus. When Saint Helena arrived in Jerusalem, with the help of Saint Macarius, Bishop of that city, she had the Temple of Venus destroyed. She hired two hundred workmen and one hundred soldiers to dig into the ground, and they found the Holy Cross on which Our Lord was crucified. It was identified miraculously by the instantaneous cure of a little boy with a crippled arm and of a woman who was dying.

A large part of the Cross was placed in a church in Jerusalem. It was stolen in 615 by Chosroes, a king of the Persians. After many prayers and fasts, and a battle to recover it, the Emperor Heraclius defeated Chosroes and brought back the Holy Cross to Jerusalem, fourteen years after it was stolen. This was in the year 629. Part of the Cross was kept in Jerusalem, but a great part of it was brought to the Church of the Holy Cross of Jerusalem in Rome, one of the seven great churches of the Holy City.

Along with the finding of the True Cross, Saint Helena also found the nails which were in Jesus' hands and in His feet when He died and the inscription placed above the head of Jesus on the Cross, which proclaimed Him in Hebrew, in Greek, and in Latin: "Jesus of Nazareth, the King of the Jews." The nails are kept in churches in Europe. One of them is in the iron Crown of Lombardy. The spear which pierced Our Lord's side is kept in one of the pillars of the Vatican in Rome. The inscription over Our Lord's sacred head is kept in the Church of the Holy Cross of Jerusalem in Rome. There is a special feast dedicated to the nails and the spear that wounded Our Lord on the Cross, on the second Friday of every Lent.



May 13th A.D. 2021 – Ascension Thursday
Calendar for the Traditional Roman Rite



This Holy day of Obligation, 40th day of Easter, commemorates Christ's Ascension into Heaven from Mount Olivet 40 days after He rose from the dead (Mark 16:14-20). After the Gospel is sung, the Paschal Candle, lit from the New Fire of the Easter Vigil, is extinguished to symbolize the departure of Christ (if you use a Paschal candle at home, it should be put away today, too). The story of Our Lord's Ascension and His foretelling of the Pentecost to come is recounted most fully by Luke in Acts 1:1-11:

The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach, Until the day on which, giving commandments by the Holy Ghost to the apostles whom he had chosen, he was taken up. To whom also he shewed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God. And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.

They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? But he said to them: It is not for you to know the times or moments, which the Father hath put in his own power: But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth. And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight. And while they were beholding him going up to heaven, behold two men stood by them in white garments. Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven. Then they returned to Jerusalem...

He ascended to be glorified with the Father, to sit at the Father's right hand, to rule as King of Kings, to send us the Holy Ghost, and, as Hebrews 1:1-2 says, to be our High Priest Who

is set on the right hand of the throne of majesty in the heavens, A minister of the holies, and of the true tabernacle, which the Lord hath pitched, and not man.

And He ascended to prepare a place for us. St. John recounts in the first 3 verses of the fourteenth chapter of his Gospel that after the Last Supper, Our Lord told His disciples:

Let not your heart be troubled. You believe in God, believe also in me. In my Father's house there are many mansions. If not, I would have told you: because I go to prepare a place for you. And if I shall go, and prepare a place for you, I will come again, and will take you to myself; that where I am, you also may be.

Glorious promise to those who believe and obey! And there is something else most splendid about the Ascension: Christ foretold it, and in such a way as to teach the Apostles of the miraculous nature of the Eucharist. In John 6:56-58, we read:

For My Flesh is meat indeed: and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father; so he that eateth Me, the same also shall live by Me.

Immediately after hearing these words, some of His disciples are scandalized -- some even to the point of walking away from Him. Jesus then said to them that they would know His words are true when they will see an obvious miracle with their own eyes -- His Ascension. Verses 62-63:62

But Jesus, knowing in himself, that his disciples murmured at this, said to them: Doth this scandalize you? If then you shall see the Son of man ascend up where he was before?

As to the place of His Ascension, the Golden Legend, written in A.D. 1275 by Jacobus de Voragine, Archbishop of Genoa, has this to say:

As to the first he ascended from the mount of Olives by Bethany; the which mountain, by another relation, is said the mountain of three lights. For by night on the side of the west it is lighted of the fire that burneth in the Temple, which never is put out ne quenched. On the morning it is light of the orient, for she hath first the rays of the sun before it shineth in the city, and also it hath great abundance of oil that nourisheth the light, and therefore it is said the hill of three lights.

Unto this hill Jesu Christ commanded his disciples that they should go. For on the day of his Ascension he appeared two times, one time to eleven disciples that ate in the hall where they had supped with him. All the apostles and the disciples and also the women, abode in that part of Jerusalem which is called Mello, in the mountain of Sion, where David had made his palace. And there was the great hall arrayed and ordained for to sup, whereas Jesu Christ commanded that they should make ready for to eat the Paschal Lamb, and in this place the eleven apostles abode, and the other disciples, and the women abode in divers mansions there about.

And when they had eaten in this hall, our Lord appeared to them and reproved them of their incredulity. And when he had eaten with them, and had commanded them that they should go to the Mount of Olivet on the side by Bethany, he appeared again to them, and answered to them of the demands that they made to him indiscreetly, and with his hands lifted he blessed them; and anon before them he ascended unto heaven.

Of the place of this ascension saith Sulpicius, Bishop of Jerusalem, and it is in the Gloss. For there was edified a church in the place where were made the signs of his ascension. Never sith [afterwards] might be set there any pavement, it could not be laid ne set but anon it issued out, and the stones of the marble sprang into the visages of them that set it. And that is a sign that they be stones on which Christ passed upon, which lie in the powder and dust, and abide for a token and sign certain.

The footprints said to be His are now enclosed in a shrine called the Chapel of the Ascension near the top of the mountain. The original building was destroyed by the Persians in A.D. 614, but was rebuilt by Crusaders. The Moslems took control of the building in the 13th century and transformed it into a mosque, walling in the arches, and adding a dome.

Book of Heaven - May 12 A.D., 1929 - How one who lives in the Divine Fiat is the narrator of the divine works. The Ascension. The reason why Jesus did not leave the Kingdom of the Divine Will upon earth.

...Having said this, He kept silent. Then, as though unable to contain the love of His Divine Heart, He added: *“My beloved daughter, you are my hope – the hope of the Kingdom of my Divine Will upon earth; that hope which does not say ‘doubt’, but ‘certainty’, because its Kingdom is already present in you. Your ways, your prerogatives, your narrations, are all apartments for my Divine Fiat; in you there are Its foundations, Its knowledges, therefore I hope that Its Kingdom will be formed and will spread upon earth.”*

After this, I was thinking about when Our Lord ascended into Heaven, glorious and triumphant, with His Humanity no longer humiliated, subject to pains, with the insignia of Adam decayed, but untouchable by any pain, with the insignia of the new innocent Adam, with all the most beautiful prerogatives of Creation, clothed with light and immortal. But while I was thinking about this, my most sweet Jesus, moving in my interior, told me: *“My daughter, my Humanity redid within Itself, and over Itself, all the evils¹ of decayed humanity, to the point of dying, in order to give to it the virtue of rising again from the death to which it was subject. This is the reason why I did not leave the Kingdom of my Divine Will upon earth - because the humanity of innocent Adam was missing, glorious and immortal, in order to be able to impetrate It and to receive the great gift of my Fiat. Therefore, it was necessary that my Humanity first redo decayed humanity and give to it all the remedies in order to raise it again, and then die and rise again with the qualities of innocent Adam, so as to be able to give to man what he lost. Not only this, but I wanted to ascend into Heaven with my Humanity as beautiful, clothed with light, just as it came out of Our creative hands, so as to say to the Celestial Father: ‘My Father, look at Me, how my Humanity is redone, how the Kingdom of Our Will is safe in It. I am the Head of all, and the One who prays You has all the rights to ask and to give what I possess.’*

My daughter, an innocent humanity, with all the qualities with which it came out of Our creative hands, was needed in order to impetrate again the Kingdom of Our Will into the midst of creatures. Up to that time it was missing, and I purchased it with my death, and I ascended into Heaven in order to fulfill, with my first task, my second task of impetrating and giving the Kingdom of my Divine Will upon earth. It is about two thousand years that this Humanity of Mine has been praying, and Our Divine Majesty, feeling the love of Creation which We had in creating man overflow from Itself again - or rather, with greater intensity - and feeling Itself being enraptured and charmed by the beauties of my Humanity, has poured Itself out again; and opening the Heavens, It has made the rain of light of the many knowledges about my Fiat rain down in torrents, so that, like rain, It may descend upon souls, and with Its light It may vivify and heal the human will, and transforming it, It may cast the root of my Will into the hearts, and may lay Its Kingdom upon earth. In order for my Kingdom to come upon earth, first I had to make It known, I had to make known that It wants to come to reign. And I, as an elder brother of the human family, in order to give to it a purchase so great, am making all the arrangements in Heaven before the Divinity. Therefore, it was necessary that I ascend into Heaven with my Humanity glorified, in order to be able to purchase again the Kingdom of my Fiat for my brothers and children of mine.”

¹ “For God has made him to be sin for us, who knew no sin” (2 Co 5, 21).

May 31st A.D. 2021 – Queenship of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



The Feast of the Queenship of Mary ¹ ends the month of May -- a month devoted to Our Lady and which began with the [crowning of her images](#). This Feast honors the fact that God has restored the Davidic Kingdom, with Jesus as the Christ (Anointed One) -- and Jesus's Mother -- Our Mother -- as its Queen Mother. The King of Kings requires a Queen, and in Israel, it is the King's *Mother* who sits on the throne and exerts power as "The Great Lady" ("gebirah" or "gevirah," as this position is known in Hebrew). Just as Bethsabee (Bathsheba), the mother of King Solomon, acted as intercessor for the people of Israel, Our Lady acts as intercessor for us with the King of Kings:

III Kings 2:19-20

Then Bethsabee came to king Solomon, to speak to him for Adonias: and the king arose to meet her, and bowed to her, and sat down upon his throne: and a throne was set for the king's mother, and she sat on his right hand. And she said to him: I desire one small petition of thee, do not put me to confusion. And the king said to her: My mother, ask: for I must not turn away thy face.

Psalm 44, which prophesied Our Lord, speaks of the Queen at His right hand, one whose name will be remembered "throughout all generations":

Unto the end, for them that shall be changed, for the sons of Core, for understanding. A canticle for the Beloved. My heart hath uttered a good word I speak my works to the king; My tongue is the pen of a scrivener that writeth swiftly. Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever. Gird thy sword upon thy thigh, O thou most mighty. With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully. Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which the daughters of kings have delighted thee in thy glory.

The queen stood on thy right hand, in gilded clothing; surrounded with variety. Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house. And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore. And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance. All the glory of the king's daughter is within in golden borders, Clothed round about with varieties. After her shall virgins be brought to the king: her neighbours shall be brought to thee. They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king. Instead of thy fathers, sons are born to thee: thou shalt make

them princes over all the earth. *They shall remember thy name throughout all generations. Therefore shall people praise thee for ever; yea, for ever and ever.*

Mary evokes this Psalm in her response to St. Gabriel's Annunciation to her:

Luke 1:46-48

And Mary said: My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. Because he hath regarded the humility of his handmaid; for behold from henceforth *all generations shall call me blessed.*

St. John's Apocalypse reveals that he saw Our Lady crowned with stars, one for each of the twelve tribes and the twelve Apostles. St. John saw her as Queen in Heaven, the mother of the one who was to "rule all nations":

Apocalypse 12:1-5

And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered. And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems: And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son. And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne.

Call on Our Queen to intercede for you with her Divine Son! The Salve Regina (Hail Holy Queen) prayer is perfect for the day:

Hail holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Amen.

Latin Version:

Salve, Regina, mater misericordiae: vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria. Amen.

August 23 A.D., 1936

The greatest prodigy of Creation is the Virgin.

...I was doing my round in the acts done by the Divine Will in Creation, and as I arrived at the Conception of the Most Holy Virgin, my sweet Jesus made me pause and told me: ***“My daughter, the greatest prodigy of Creation is the Virgin – the Divine Volition that subdued Her human will from the very first instant of Her Conception, and the will of this holy creature that subdued the Divine Fiat. One conquered the other - both of them were winners; and as the Divine Volition entered as dominating King into Her human will, so did the chains of the great divine prodigies begin in this excelling creature. The Uncreated Power poured Itself into the created power, but so much, that She could sustain the whole Creation as if It were a bunch of straw; and all created things felt the created power within the Uncreated Power sustaining them and contributing to their conservation. Oh! how honored they felt – and happier, because a created power was flowing in everything as their Queen, to sustain them and preserve them. Her power was such that She ruled over all – even over Her Creator; She was the Invincible One, who, with the Power of the Divine Fiat conquered everyone and everything; even more, all let themselves be conquered by this Divine Empress, because She held a powerful and enrapturing force that no one could resist. Even the demons felt debilitated and did not know where to hide from this insuperable Power.***

The whole of the Supreme Being poured Himself into this created will, which had been subdued by the Divine Will; and the Infinite Love poured Itself into the finite love, and everyone and everything felt loved by this holy creature.

Her love was so great that, more than air, it let itself be breathed by all, in such a way that this Queen of love felt the need to love all, as Mother and Queen of all. Our Beauty invested Her, but so much, that She possesses the strength, the love, the goodness, the enrapturing grace, such that, while She loves, She makes Herself be loved by all, even from things that possess no reason. So, there was no act, love, prayer, adoration, reparation, which would not fill Heaven and earth; She exercised Her queenship over all, and Her love, and everything She did, flowed through the heavens, in the sun, in the wind - in everything; and Our Supreme Being felt loved, prayed, in all created things, by this holy creature. A new life was flowing everywhere – She loved Us for all, and made Us be loved by all. It was the Uncreated Will that had had Its place of honor in the created will, and could give Us everything, and requite Us for Our having placed the whole Creation at Her disposal. Hence, with the Conception of this Great Queen began the true Life of God in the creature, and the life of the creature in God, and – oh! the exchanges of love, of strength, of beauty, of light, between One and the other!

Therefore, the prodigies were continuous and unheard-of, alternating in Her; Heaven and earth were stupefied, the Angels remained enraptured before my Divine Will operating in the creature. My daughter, this Great Lady, by living in the Divine Volition felt, by deeds, as Queen of everyone and of everything, and also Queen of the Great Divine King; but so much, that She Herself formed the door in Heaven, to make the Eternal Word descend; She prepared for Him the way and the room of Her womb, in which He was to form His dwelling; and in the emphasis of Her ruling love She would say to Me: ‘Descend, Oh Eternal Word – You will find in me your Heaven, your joys, that same Will that reigns in the Three Divine Persons.’ Not only this, but She formed the door and the way in order to let souls ascend unto the Celestial Fatherland; and only because this Virgin lived on earth of Divine Will as It is lived in Heaven could the Blessed enter into the celestial regions and enjoy Its delights, because this Celestial Mother keeps them covered, enveloped and as though hidden within Her glory and in all the acts She did in the Divine Will. So, the Blessed feel within their joys the love, the works, the power of this Mother and Queen, which render them happy. What can my Will not do? All possible and imaginable goods; and in the creature in whom It reigns It places such power as to reach the point of saying to her: ‘Do whatever you want – command, take, give; I will never deny you anything. Your strength is irresistible, your power debilitates Me. Therefore I place everything into your hands, that you may act as Owner and Queen.’

Now, you must know that this holy creature, even from Her Conception, felt the heartbeat of my Fiat within Hers, and in each heartbeat She loved Me; and the Divinity loved Her back with doubled love in each heartbeat of Hers. In Her breath She felt the breath of the Divine Volition, and She loved Us in each breath; and We requited Her with Our love, doubled in each breath of Hers. She felt the motion of the Fiat in Her hands, in Her step, in Her feet; in all of Her being She felt the Life of the Divine Will and what It did; and in everything She loved Us, for Herself and for all; and We loved Her always - always; in each instant Our love ran like rapid torrent. Therefore She kept Us always attentive and in feast, to receive Her love and give Our own; so much so, that She came to cover all sins and the creatures themselves with Our love. This is why Our Justice remained disarmed by this invincible lover, and We can say that She did whatever She wanted with the Supreme Being. Oh! how I wish that all would comprehend what living in the Divine Will means, so as to render all happy and holy.”

Fiat!!!



Book of Heaven – June 4 A.D., 1929

How, if one goes out of the Divine Will, he goes out while his acts remain.

...Now, my daughter, by doing his will, man went out of the unity of Mine, and all his acts lost that strength of the unity and remained scattered, some in one point, some in another, and divided among themselves. These human acts, not having unity, have no founts of effects, nor fullness of light, and therefore they are symbolized by those plants and flowers which grow without sun; and because they are scattered and divided among themselves, they do not have a lasting strength, and they grow as meager and faded. So, by doing his will, man loses the unity with Mine, he loses the fount of life, he loses the fullness of light. Now, one who lives in my Divine Volition keeps gathering all the goods scattered by creatures, and forms one single act; and these acts become the right of one who does and lives in my Divine Fiat. There is no good which one who lives in my Will cannot take. With the bilocating power of It, she calls, gathers and unites all acts together; and ordering them all in my Fiat, she gives Me everything, and I give her everything.”

After this, I was continuing my acts in the Supreme Volition, and a thousand thoughts crowded in my mind about Its many wonders; but in order not to make it too long on paper, I will only say what Jesus told me. *“My daughter, what is done in my Divine Will remains dissolved in It, and just as light and heat are inseparable, and if the light is extinguished, the heat also is extinguished, and if the light is given life, by its own nature, the light makes the life of the heat arise together with it; in the same way, the acts of the creature done in It are inseparable from my Volition. More so, since It is not subject to becoming extinguished, because It is eternal and immense Light. This is why, though Adam went out of my Will when he sinned, his acts remained in It. He was able to detach himself from his own acts, but his acts done in my Will could neither go out nor detach themselves, because they had already formed their life of light and of heat within It. What enters into my Will loses its own life in It, it forms one same life with It, it loses the rights to go out; and my Will says: ‘These acts have been done in my house, within my Light; the rights are mine, and there is no power, either human or divine, which can make an act done by the creature in my Will to go out of It and separate from It.’ This is why the acts of Adam done in It before he sinned are there present as prime act on which depend the Creation and the acts of the human generations.*

Now, suppose that you went out from within my Will: you go out and remain outside, but your acts do not go out - they neither have the right to go out, nor can they do it; and as long as you remain in my Will, your acts are mine and yours, but if you go out, you lose the rights. And because they were done in the Kingdom of my Divine Will, and not in the human will, they remain as my rights, even though they appear and are known as having been done by you. Now, you must know that everything that you do in my Fiat will serve as prime act for the other creatures in order to live in the Kingdom of It; as order, regime and life of those who will live in the Kingdom of my Fiat. This is why I exhort you so much in your going around in It, I watch over you, I accompany you, and many times I do it together with you – because not only do they serve you, but they must serve as prime acts and as models for those who must live in the Kingdom of my Divine Fiat.”

“My daughter, ... I have permitted your coming to this house, which is surrounded by a garden, for you to be the new Eve; not Eve the tempter, who deserved to be put out of happy Eden, but Eve the reformer and the restorer, who will call again the Kingdom of my Divine Will upon earth.”



Book of Heaven – April 7A.D., 1929

Kisses to the sun. Exit into the garden. Contest between wind and sun. Feast of the whole Creation. Clashing note and note of accord. The new Eve.

My poor mind is always back into the center of the Divine Volition. I feel I cannot do without crossing Its endless sea and diving ever more deeply into It, so as to see, hear and touch nothing but Divine Will. Oh! adorable Will, raise your gigantic waves up into the celestial regions, and transport the little exiled one, your newborn, from your Will on earth up into your Will in Heaven. O please! have pity on my littleness, and fulfill over me your last act on earth, so as to resume your continued act in Heaven.

So, I write only to obey and to my great repugnance. After forty years and more without going out in the open air, today they wanted to take me out into the garden on a wheelchair. Now, as I went out, I found myself with the sun investing me with its rays, as if it wanted to give me its first greeting and its kiss of light. I wanted to give it tit for tat by giving it my kiss, and I prayed the little girls and the sisters who were accompanying me to all give their kiss to the sun, kissing in it that Divine Will which, like Queen, was veiled with light. All of them kissed it. Now, who can say my emotion after so many years, in finding myself in front of that sun which my lovable Jesus had used in order to give me so many similes and images of His adorable Will? I felt invested not only by its light, but also by its heat; and the wind, wanting to compete with the sun, kissed me with its light breeze, in order to refresh the hot kisses that the sun was giving me. So, I felt like they would never stop kissing me – the sun on one hand, and the wind on the other. Oh! how vividly I could feel the touch, the life, the breath, the air, the love of the Divine Fiat in the sun and in the wind. I could touch with my own hand how created things are veils which hide that Volition which created them.

Now, while I was under the empire of the sun, of the wind, of the vastness of the azure heavens, my sweet Jesus moved in my interior in a sensible way, as if He did not want to be outdone by the sun, by the wind, by the heavens; and He told me: ***“Beloved daughter of my Volition, today everyone makes feast because of your exit. The whole celestial court felt the gaiety of the sun, the joy of the wind, the smile of the heavens, and all ran to see what was new; and in seeing you invested by the light of the sun that was kissing you, the wind caressing you, the heavens smiling at you, they all comprehended that the power of my Divine Fiat was moving the elements to celebrate Its little newborn. Therefore, the whole celestial court, uniting with all Creation, not only makes feast, but feels the new joys and happinesses that my Divine Will gives it because of your exit. And I, being spectator of all this, not only make feast within you, but I do not regret having created the heavens, the sun and all Creation; on the contrary, I feel happier, because It is enjoyed by my little daughter. The joys, the contentments, the glory of when everything was created are repeated for Me – when Adam innocent had not yet made the note of sorrow of his rebellious will resound in the whole Creation, which broke the gaiety, the happiness, the sweet smile that my Divine Will had in the sun, in the wind, in the starry heavens, to be given to creatures. In fact, my daughter, by not doing my Divine Will, man put his clashing note in Our work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a***

string out of tune in Our work, which does not produce a beautiful sound; and this sound out of tune moves away from the earth the kisses, the joys, the smiles which my Divine Will contains in the Creation. Therefore, one who does my Will and lives in It is the note of accord with all; her sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of my Will in the creature; and as though putting everything aside, they want to enjoy she who possesses that Will by which they all are animated and preserved.”

Jesus kept silent, and I said to Him: ***‘My Love, You have told me many times that one who lives in your Divine Will is a sister to all created things. I want to see whether my sister light recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight.’***

And Jesus: ***“Certainly it will recognize you. Try and you will see.”***

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless sea of light of the Divine Fiat. I said: ***‘Thank you, oh Jesus, for letting me be recognized by my sister light.’*** And Jesus resumed His speaking: ***“My daughter, even from the breath is one who lives in my Will recognized by all Creation, because each created thing feels in that creature the power of the Fiat, and the supremacy which God gave her over the whole Creation. Look and listen, my daughter: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your coming to this house, which is surrounded by a garden, for you to be the new Eve; not Eve the tempter, who deserved to be put out of happy Eden, but Eve the reformer and the restorer, who will call again the Kingdom of my Divine Will upon earth. Ah! yes, you will be the seed, the cement on the woodworm that the human will has; you will be the beginning of a new happy era, and this is why I centralize in you the joy, the goods, the happiness of the beginning of Creation, and I love to repeat the conversations, the lessons, the instructions which I would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your flight in It be continuous.”***

LUISA PICCARRETA
THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letters- 29. To Mother General of the Daughters of the Divine Zeal

J.M.J.

Fiat - In Voluntate Dei!

My good reverend Mother general,

Today is the sacred day of Ascension, the name of which you carry, and I feel the duty, although I am the least among all, to send you my sincere and affectionate wishes. But what wishes can I give you? I wouldn't know what else to wish you other than that dear Jesus may make facts correspond to the name He gave you - that is to say, that He may take each one of your acts within Himself and bring it to Heaven, so making of all your life a continuous Ascension, like many conquests that sweet Jesus takes from earth to Heaven, and like the triumph of His Love in which your life must be consumed. To live in order to be consumed in love is the most beautiful act, which, putting us on the stake of love, consumes us with Jesus and makes His Life rise within us.

But this is not enough, most dear Mother, if I don't let my Divine Fiat act. Therefore I send it to you with all my heart, and I pray that It may pronounce Its Omnipotent Fiat in the center of your soul, and create Its Life within it, nourish it, and carry you always in Its arms of light; and that It may pronounce Its Fiat in every action you do and form in it Its Heaven, the most beautiful stars, the brightest sun, in order to make the most adorned room in which to reign and form Its first Kingdom.

My Mother, He always gives something to do to those who live in His Divine Volition. He lets not one of our acts escape Him without animating it, molding it, investing it, caressing it with His Creative Virtue. These are the best wishes I can send you, and I want you to accept them, so that the Divine Will may fulfill the wishes I am sending you with all my heart. I commend myself very much to your prayers...

Luisa Piccarreta

Prayer Requests – May A.D. 2021



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **President Trump & Family** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), **Fr. Fr. Celso (RECOVERY), Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chairres** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **Frank Kelly** (chemo), **Mother Gabrielle Marie** (SI), **Cardinal Burke** (SI), **Bishop Schneider** (SI), **Charlotte** (Covid), **Kathy** (illness), **Helen** (home sell), **Raymond Patterson** (SI), **Joseph Cortez** (dying), **Ronnie** (daughter son and job), **President Trump and Family** (SI), **David Pavlas** (heart attack), **Elaine and Marshall Martin** (China Virus), **Fr. Pillari** (recovery), **Roger Gilly** (angina), **Rene Jr.** (SI), **Family of Fr. Gio Omale -Mama Isabel Omale, Romeo Binaan, Gianna Molla Binaan .Monique** (China virus). **Benedictine Daughters** (four with China virus), **Fr. Sante** (China virus), **Adrian** (china virus). **Ted Noon** (stroke), **Paul Matasso** (Covid), **Fr. Mathias Thelen** (recovery), **John Samuel** (fever) **Ing. Giuseppe Lacerenza** (Priestly Ordination).

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Cecil Norbe, Art Upton

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

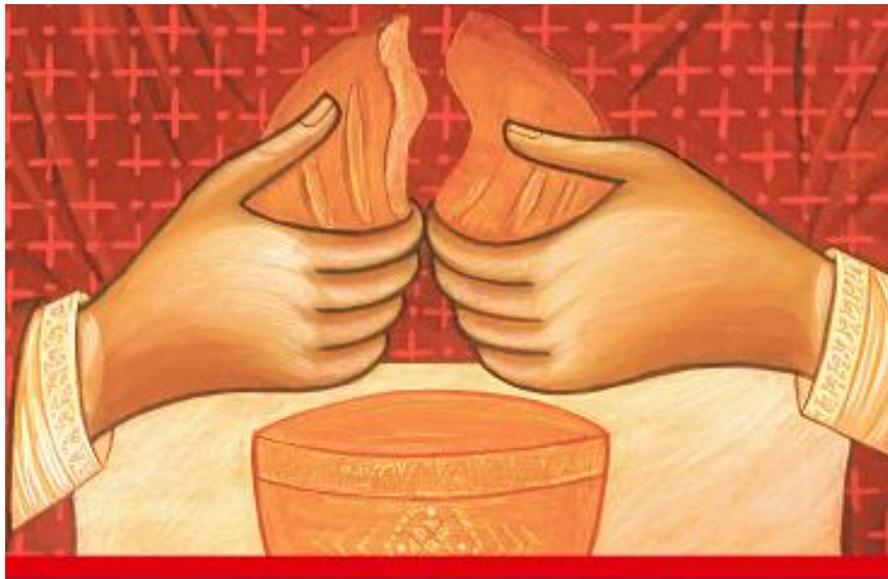
DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen



SOCIETÀ SAN PAOLO

«Io sono il pane della vita;
chi viene a me non avrà fame
e chi crede in me
non avrà sete, mai!» (Gv 6,35)

Ordinazione presbiterale di don Giuseppe Lacerenza

Per l'imposizione delle mani e la preghiera consacratrice
di S.E. Rev.ma Mons. Leonardo D'Ascenzo
Arcivescovo di Trani-Barletta-Bisceglie

Sabato 12 giugno 2021 ore 18:00
Basilica Concattedrale Santa Maria Maggiore in Barletta (BT)

Don Giuseppe presiederà la sua prima
Celebrazione Eucaristica
domenica 13 giugno alle ore 12:00
presso la Parrocchia Sacra Famiglia in Barletta (BT)

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