

The Pious Universal Union of the Children of the Divine Will

Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 225 – February 2nd A.D. 2021

The Purification of the Blessed Virgin Mary (Candelmass)

Calendar for the Traditional Roman Rite



Luke 2:22-24

And after the days of her purification, according to the law of Moses, were accomplished, they carried him to Jerusalem, to present him to the Lord: As it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord: And to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtledoves, or two young pigeons:

Mary, of course, didn't *need* this purification -- which Catholic women imitate, in a sense, with the rite of the Churching of Women -- but she submitted out of obedience to the Law. Also, as the Lukan verses revealed, Our Lady and St. Joseph presented Jesus to the Temple for His "redemption," also per the Law: A day of purification, renewal, and hope. On this day, exactly 40 days after Christmas, we commemorate Mary's obedience to the Mosaic law by submitting herself to the Temple for the ritual purification, as commanded in Leviticus:

Leviticus 12:2-8

Speak to the children of Israel, and thou shalt say to them: If a woman having received seed shall bear a man child, she shall be unclean seven days, according to the days of separation of her flowers. And on the eighth day the infant shall be circumcised: But she shall remain three and thirty days in the blood of her purification. She shall touch no holy thing: neither shall she enter into the sanctuary, until the days of her purification, be fulfilled. But if she shall bear a maid child, she shall be unclean two weeks, according to the custom of her monthly courses, and she shall remain in the blood of her purification sixty-six days.

And when the days of her purification are expired, for a son, or for a daughter, she shall bring to the door of the tabernacle of the testimony, a lamb of a year old for a holocaust, and a young pigeon or a turtle for sin, and shall deliver them to the priest: Who shall offer them before the Lord, and shall pray for her, and so she shall be cleansed from the issue of her blood. This is the law for her that beareth a man child or a maid child.

And if her hand find not sufficiency, and she is not able to offer a lamb, she shall take two turtles, or two young pigeons, one for a holocaust, and another for sin: and the priest shall pray for her, and so she shall be cleansed.

Exodus 13:2, 12-13:

Sanctify unto me every firstborn that openeth the womb among the children of Israel, as well of men as of beasts: for they are all mine...Thou shalt set apart all that openeth the womb for the Lord, and all that is first brought forth of thy cattle: whatsoever thou shalt have of the male sex, thou shalt consecrate to the Lord. The firstborn of an ass thou shalt change for a sheep: and if thou do not redeem it, thou shalt kill it. And every firstborn of men thou shalt redeem with a price

Numbers 18:15-16

Whatsoever is firstborn of all flesh, which they offer to the Lord, whether it be of men, or of beasts, shall belong to thee: only for the firstborn of man thou shalt take a price, and every beast that is unclean thou shalt cause to be redeemed, And the redemption of it shall be after one month, for five sicles of silver, by the weight of the sanctuary. A sicle hath twenty obols.

This "redeeming of the firstborn," known as *pidyon ha-ben* in Hebrew, is why this day is also known as "Feast of the Presentation." Now, there are two things here to carefully note:

- Note that "firstborn" means "the male child that opens the womb," not "the first of a series of children born." Therefore, the Protestant objections to Mary's eternal virginity based on references to Jesus as "firstborn" are totally without foundation.
- Note also that the Holy Family must've been poor as Our Lady offered birds rather than the lamb, as the Leviticus verses above indicate is the way of the poor.

Also commemorated on this "Feast of Light" ("Lichtmess" in German) or "Feast of the Candles" ("Candelaria" in Spanish, and "La Fête de la Chandeleur" in French) is the prophecy of Holy Simeon -- the "just and devout" man of Jerusalem who was inspired by the Holy Ghost to know that he would live to see the "consolation of Jerusalem" -- and the encounter with the aged widow, Anna the Prophetess, who lived in the Temple and confessed Christ upon meeting Him. These two are described by St. Methodius (b. 826) in symbolic terms. He wrote that by the old man was represented the people of Israel, and the law now waxing old; whilst the widow represents the Church of the Gentiles, which had been up to this point a widow --the old man, indeed, as personating the law, seeks dismissal; but the widow, as personating the Church, brought her joyous confession of faith and spake of Him to all that looked for redemption in Jerusalem...

It was Simeon to whom Mary presented Jesus, and in his prophecy to her, he told Mary her heart would be pierced with a sword, a prophecy found in the second chapter of the Gospel according to St. Luke 2:34-35:

And Simeon blessed them, and said to Mary his mother: Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted; And thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed.

This prophecy and the sorrows that befell the Virgin during her time on earth are why depictions of the Immaculate Heart almost always show her or her heart itself being pierced by a sword. Depictions of Our Queen as the Mother of Sorrows (Mater Dolorosa) often show her being pierced by seven swords, one for each of her Seven Sorrows.

Now, before Simeon gave this prophecy to Our Lady, he referred to her Infant Son as the Light to the revelation of the Gentiles, and because of this, light and candles play an important role before and during the Mass, hence the most common name for this Feast -- "Candlemas."

On this day, there will be a Blessing of the Candles and Procession. The symbolism of the candles is described by Dom Prosper Guéranger, OSB, in his "Liturgical Year":

The mystery of today's ceremony has frequently been explained by liturgists, dating from the 7th century. According to Ivo of Chartres, the wax, which is formed from the juice of flowers by the bee, always considered as the emblem of virginity, signifies the virginal flesh of the Divine Infant, who diminished not, either by His conception or His birth, the spotless purity of His Blessed Mother. The same holy bishop would have us see, in the flame of our Candle, a symbol of Jesus who came to enlighten our darkness. St. Anselm, Archbishop of Canterbury, speaking on the same mystery, bids us consider three things in the blessed Candle: the wax, the wick, and the flame. The wax, he says, which is the production of the virginal bee, is the Flesh of our Lord; the wick, which is within, is His Soul; the flame, which burns on top, is His divinity.

The Golden Legend, by Jacobus de Voragine, A.D. 1275, gives us another level of symbolism -- one that illustrates the error of Protestantism's idea of "sola fide," or that we are saved by "faith alone":

...if we will appear in this feast tofore the face of God, pure and clean and acceptable, we ought to have in us three things which be signified by the candle burning: that is good deeds, true faith, with good works. And like as the candle without burning is dead, right so faith is dead without works as Saint James saith, for to believe in God without obeying his commandments profiteth nothing. And therefore saith Saint Gregory: The good work ought to show withoutforth that thy intention abide good withinforth the heart, without seeking within any vain glory to be allowed and praised. And by the fire is understood charity, of which God saith: I am come to put fire in the earth, and whom I will, I will burn.

The candle blessing -- one of the three principle blessings of the liturgical year, the others being the blessing of palms and ashes -- will be given by the priest wearing a purple cope. He will pray 5 prayers over the candles placed near the Altar. The candles are sprinkled three times while the *Aspérget me* is sung, and then they are incensed and distributed. When we take a blessed candle from the priest's hand, we kiss the candle and then the priest's hand, just as we do on Palm Sunday when we kiss the palm and then the priest's hand when receiving the blessed palms.

During the Distribution, the *Nunc Dimittis* -- the Canticle of Simeon (Luke 2:29-32) -- is sung:

Now dismiss Thy servant, O Lord,

In peace, according to Thy word:

For mine own eyes hath seen Thy salvation,

Which Thou hast prepared in the sight of all the peoples,

A light to reveal Thee to the nations And the glory of Thy people Israel.

Day Twenty-three

The Queen of Heaven in the Kingdom of the Divine Will.

Here sounds the First Hour of Sorrow. A Star, with mute Voice, calls the Magi to adore Jesus. A Prophet reveals the Sorrows of the Sovereign Queen

The soul to her Queen Mama:

My most sweet Mama, here I am again at your knees; this child of yours can no longer be without You, my Mama. The sweet enchantment of the celestial Baby, whom now You hold tightly in your arms, now You adore on your knees, now You love in the manger, enraptures me, thinking that your happy destiny and little King Jesus Himself are nothing other than the fruits, and the sweet and precious pledges of that Fiat which laid Its Kingdom in You. O please, O Mama, give me your word that You will use your power to form in me the Kingdom of the Divine Will.

Lesson of my Celestial Mama:

My dearest child, how happy I am to have you close to Me, to be able to teach you how the Kingdom of the Divine Will can lay Itself in all things. All crosses, sorrows and humiliations, invested by the life of the Divine Fiat, are like raw material in Its hands, in order to nourish Its Kingdom and to extend It more and more.

Therefore, pay attention to Me, and listen to your Mama. I continued my stay in the grotto of Bethlehem with Jesus and dear Saint Joseph. How happy we were! Through the presence of the Divine Infant and of the Divine Will operating in us, that little grotto had changed into paradise. It is true that pains and tears were not lacking, but compared to the immense seas of joy, of happiness and of light which the Divine Fiat made arise in each one of our acts, they were just little drops plunged into these seas. And then, the sweet and lovable presence of my dear Son was a happiness of the greatest kind.

Now, dear child, you must know that the eighth day arrived after the birth of the celestial Baby into the light of the day, and the Divine Fiat sounded the hour of sorrow, ordering us to circumcise the charming little Baby. It was a most painful cut which little Jesus was to go through. It was the law of those times that all the firstborn had to undergo this painful cut. It can be called the law of sin, but my Son was innocent and His law was the law of love; but in spite of all this, since He came to find, not the man-king, but the man-decayed, in order to become his brother and to elevate him, He wanted to lower Himself, submitting Himself to the law.

My child, Saint Joseph and I felt a shiver of pain, but fearless and without hesitation, we called the minister and we had Him circumcised with a most painful cut. At the bitter pain, Baby Jesus cried and flung Himself into my arms, asking for help. Saint Joseph and I blended our tears with His; we gathered the first blood shed by Jesus for love of creatures, and we gave Him the name of Jesus – powerful name - which was to make Heaven and earth tremble, and even hell; a name which was to be balm, defense and help for every heart.

Now, my child, this cut was the image of the cruel cut that man had made to his own soul by doing his own will; and my dear Son allowed Himself to be given this cut in order to heal that hard cut of the human wills – to heal with His blood the wounds of the many sins that the poison of the human will has produced in the creatures. Every act of human will is a cut which is inflicted, and a wound that is opened; and the celestial Baby, with His most painful cut, prepared the remedy for all the human wounds.

Now, my child, another surprise: a new star shines under the vault of the heavens, and with its light it is searching for adorers, to lead them to recognize and adore Baby Jesus. Three individuals, each distant from the other, are touched by it, and invested by supernatural light, follow the star, which leads them to the grotto of Bethlehem, to the feet of the Baby Jesus. What was not the astonishment of these Magi Kings, in recognizing in that Divine Infant the King of Heaven and earth – the One who had come to love and save all? In fact, when the Magi were in the act of adoring Him, enraptured by that celestial beauty, the newborn Baby made His Divinity shine forth from His little Humanity, and the grotto turned into paradise; so much so, that they were not able to separate themselves from the feet of the Divine Infant - not before He again withdrew the light of the Divinity within His Humanity. And I, exercising the office of Mother, spoke at length of

the descent of the Word, and fortified them in faith, hope and charity, symbolized by their gifts offered to Jesus. Then, full of joy, they withdrew to their regions, to be His first propagators.

My dear child, do not move from my side; follow Me everywhere. Forty days from the birth of little King Jesus are about to sound when the Divine Fiat calls us to the temple in order to fulfill the law of the Presentation of my Son. So, we went to the temple. It was the first time that we went out together with my sweet Baby. A vein of sorrow opened in my Heart: I was going to offer Him as victim for the salvation of all. We entered the temple, and first we adored the Divine Majesty; then we called the priest, and placing Him in his arms, I made the offering of the celestial Baby to the Eternal Father - offering Him in sacrifice for the salvation of all. The priest was Simeon, and as I placed Him in his arms, he recognized that He was the Divine Word and exulted with immense joy; and after the offering, assuming the attitude of prophet, he prophesied all my sorrows. Oh, how the Supreme Fiat sounded over my maternal Heart - thoroughly, with vibrating sound, the cruel tragedy of all the pains of my little Son! But what pierced Me the most were the words that the holy prophet spoke to Me: "This dear Baby will be the salvation and the ruin of many, and will be the target of contradictions."

If the Divine Will had not sustained Me, I would have died instantly of pure pain. But It gave Me life, and used it to form in Me the Kingdom of sorrows, within the Kingdom of Its Will. Therefore, in addition to the right of Mother which I had over all, I acquired the right of Mother and Queen of all Sorrows. Ah, yes, with my sorrows, I acquired the little coin to pay the debts of my children, and also those of the ungrateful children.

Now, my child, you must know that in the light of the Divine Will I already knew all the sorrows I was to suffer - and even more than that which the holy prophet had told Me. But in that act, so solemn, of offering my own Son, in hearing it being repeated to me, I felt so pierced that my Heart bled, and deep lacerations opened in my soul.

Now, listen to your Mama: in your sufferings, in the painful encounters which are not lacking for you, never lose heart; but with heroic love let the Divine Will take Its royal place in your pains, that It may convert them into little coins of infinite value, with which you will be able to pay the debts of your brothers - to ransom them from the slavery of the human will, and make them enter again, as free children, into the Kingdom of the Divine Fiat.

The soul:

Holy Mama, in your pierced Heart do I place all my pains; and You know how they pierce my heart. O please, be my Mama, and pour the balm of your sorrows into my heart, that I may share in your same destiny of using my pains as little coins in order to conquer the Kingdom of the Divine Will.

Little Sacrifice:

Today, to honor Me, you will come into my arms, that I may pour in you the first blood that the celestial Baby shed in order to heal the wounds caused by your human will; and you will recite three acts of love in order to mitigate the spasm of the wound of Baby Jesus.

Ejaculatory Prayer:

My Mama, pour your sorrow into my soul, and convert all my pains into Will of God.

February 11th A.D. 2020 – Our Lady of Lourdes Calendar for the Traditional Roman Rite



The Song of Bernadette (German: *Das Lied von Bernadette*) is a 1941 novel that tells the story of Saint Bernadette Soubirous, who, from February to July 1858 reported eighteen visions of the Blessed Virgin Mary in Lourdes, France. The novel was written by Franz Werfel and translated into English by Lewis Lewisohn in 1942. It was extremely popular, spending more than a year on the *New York Times* Best Seller list and 13 weeks in first place.

Franz Werfel was a German-speaking Jew born in Prague in 1890. He became well known as a playwright. In the 1930s in Vienna, he began writing popular satirical plays lampooning the Nazi regime until the Anschluss, when the Third Reich under Adolf Hitler annexed Austria in 1938. Werfel and his wife Alma (Gustav Mahler's widow) fled to Paris until the Germans invaded France in 1940.

In his Personal Preface to *The Song of Bernadette*, Franz Werfel takes up the story:

In the last days of June 1940, in flight after the collapse of France, the two of us, my wife and I, had hoped to elude our mortal enemies in time to cross the Spanish frontier to Portugal, but had to flee back to the interior of France on the very night German troops occupied the frontier town of Hendaye. The Pyrenean départements had turned into a phantasmagoria – a very camp of chaos.

This strange migration of people wandered about on the roads in their thousands obstructing towns and villages: Frenchmen, Belgians, Dutchmen, Poles, Czechs, Austrians, exiled Germans; and, mingled with these, soldiers of the defeated armies. There was barely food enough to still the extreme pangs of hunger. There was no shelter to be had. Anyone who had obtained possession of an upholstered chair for his night's rest was an object of envy. In endless lines, stood the cars of the fugitives, piled high with household gear, with mattresses and beds. There was no petrol to be had.

A family settled in Pau told us that Lourdes was the one place where, if luck were kind, one might find a roof. Since Lourdes was but thirty kilometres distant, we were advised to make the attempt and knock on its gates. We followed this advice and found refuge at last in the little town of Lourdes in the foothills of the Pyrenees.



Hunted by the Gestapo, the Werfels experienced anxiety for their hosts as well as themselves. A number of families took turns in giving them shelter. These people told the Werfels the story of Bernadette. Werfel vowed that, if he and his wife escaped, he would put off all tasks and write Bernadette's story into a novel.

The novel was adapted into the 1943 film *The Song of Bernadette*, starring Jennifer Jones.

The appearance of Our Lady at Lourdes was not just for Bernadette – it could be heard by all; a sign for all pointing to Our Lady's son, Jesus Christ.

Bernadette started her faith life the best way possible – whether for a provincial child of the 1850s or a very modern, prosperous young person. She was the product of a strong “domestic Church”.

She had the minimal schooling of a poor girl of her time, compounded by missing lessons due to ill health and the fact that she was needed at home to help care for siblings. To the chagrin of the teaching Sister preparing her for her First Holy Communion, Bernadette was a technically abysmal Catechism student. But she received the most important preparation – that which can hardly be replicated in a classroom – being raised in a family whose greatest riches were their faith. There is profound understanding in this heart which would one day write, “I was nothing, and of this nothing God made something great. In Holy Communion I am heart to heart with Jesus. How sublime is my destiny.”

It was the young Bernadette's lack of schooling which made her testimony regarding the apparitions all the more believable. The dogma of the Immaculate Conception had been defined by Pope Pius IX just four years before Bernadette's visions. The quote “I am the Immaculate Conception” coming from the lips of a young, rural girl possessing minimal scholarship had an indisputable veracity.

The appearance of Our Lady to Bernadette is considered to be private revelation and adds nothing to the public deposit of faith – and so no Catholic is obligated to believe. The millions of believers, Catholic and non-Catholic, who visit Lourdes each year are, though, a testimony to the fact that those who do not believe in Our Lady's appearance at Lourdes must be something of a minority.

Lourdes has had a special place in the hearts of many popes in the past 156 years. Saint Pope John Paul II made three pilgrimages to Lourdes. He also proclaimed February 11, the feast of Our Lady of Lourdes, as World Day of the Sick.

Lourdes and St. Bernadette also figure prominently in the life of Pope Emeritus Benedict XVI. He was born on St. Bernadette's feast day of April 16 in 1927. In his Angelus address on the first Sunday of Lent in 2008 – the 150th anniversary of Our Lady's first appearance at Lourdes – the Holy Father reminded us of its enduring significance ,



“The message that Our Lady continues to spread in Lourdes recalls the words that Jesus spoke at the very beginning of his public mission, which we hear several times during these days of Lent: *‘Repent, and believe in the Gospel,’* pray and do penance. Let us accept Mary’s invitation which echoes Christ’s and ask her to obtain for us that we may ‘enter’ Lent with faith, to live this season of grace with inner joy and generous commitment.”

Culminating his years as Pope, serving with “inner joy and generous commitment”, it was on February 11 of last year (2013) that he took the unprecedented (in modern times) step of announcing his stepping down from the papacy.

Those who are looking for lessons in humility – and shouldn’t we all? – can find multiple examples in the story of St. Bernadette. From Bernadette and her humble, devout family, to the Church and civic officials, all the way to her teacher – who learned her lesson rather late – there is great food for contemplation in the stories of those characters who surrounded the young saint. Be they actual persons or fictionalized composites, they are all studies in growth in humility.

The spring at Lourdes was uncovered by St. Bernadette at the command of Our Lady, who asked her to drink of the as-yet-unseen spring and wash in it. Since then, millions have imbibed and bathed in the water of Lourdes. Early on, some entrepreneurial sorts had hoped to find particular properties in the water which could turn Lourdes into a popular spa destination. But the water was found to be only pure and potable. Faith is the ‘secret’ ingredient. As Bernadette said, “One must have faith and pray; the water will have no virtue without faith.”

Never in good health, St. Bernadette suffered greatly, and with silent good nature, in the final years of her life. She held fast to Our Lady’s promise that she wasn’t promised “happiness in this world, but in the next.”

When she was 22, she joined the Sisters of Charity of Nevers. She was content to be apart from public life, regarding herself as a tool, such as a broom, which had served its purpose and then “the broom placed behind the door once it has been used.” The teacher who had been harsh to her in her student years was to be her novice mistress and as harsh to the young sister as she had been to the student. It was not until this nun realized the sanctity with which Bernadette was bearing her final affliction of tuberculosis of the bone that she realized what a truly holy young woman she had been privileged to teach and guide. Despite her agony, Bernadette declined the opportunity to revisit Lourdes in search for a miraculous cure.

Pope Saint Pius X established the Lourdes Medical Bureau to investigate cases of medical miracles. This Medical Bureau is a medical institution and not under Church supervision. Over 7,000 people have asked to have their cases declared as miraculous cures, yet fewer than 70 been signed off on by both the Church and the Lourdes Medical Bureau as being cures with no scientific explanation. Because this system for rigorous investigation was established early and openly, verified miracles from Lourdes are considered to be the most reliable and least controversial.

February 11th A.D. 2020 – Ash Wednesday



Book of Heaven - September 8, A.D. 1927- *Meaning of the forty days in the desert.*

...After this, I was following the Holy Divine Volition in the act in which my sweet Jesus separated from the Sovereign Queen to go into the desert; and while compassionating both one and the other, I thought to myself: *'How could the Sovereign Queen separate from Her dear Son for as many as forty days? She who loved Him so much – how could She endure being without Him? I, who do not have Her love, suffer so much for a few days that He deprives me of Himself; what must it have been for my Mama?'* Now, while I was thinking of this, my adored Jesus moved in my interior and told me: *"My daughter, We both suffered in separating from each other, but Our sorrow was suffered in a divine way, not in a human way, and therefore it did not separate either from happiness or from imperturbable peace. Happy, I departed for the desert – happy, the height of my Celestial Mama stayed. In fact, the sorrow suffered in a divine way has no virtue of shading even slightly the divine happiness, which contains endless seas of joys and of peace. Sorrows suffered in a divine way are like little drops of water in the immense sea, the power of whose waves has the virtue of changing them into happiness. The sorrow suffered in a human way has the virtue of breaking true happiness and of disturbing the peace; the divine way – never. More so, since my Queen Mama possessed the Sun of my Will by grace, and I possessed It by nature. So, the Sun remained in Her and remained in Me, but Its rays did not separate, because light is indivisible; therefore, in that same light She remained in Me and followed my acts, and I remained in Her as Her center of life. So, the separation, while true, was apparent; in substance We were fused together and inseparable, because the light of the Divine Will placed Our acts in common as if they were one alone. And besides, I went to the desert to call back that same Divine Will of Mine which, for forty centuries, creatures had deserted from their midst; and I, for forty days, wanted to remain alone, to repair for the forty centuries of human will during which Mine had not possessed Its Kingdom in the midst of the human family; and with my very Divine Will I wanted to call It back again into their midst, so that It might reign. Upon returning from the desert, I deposited It in my Mama, with all those acts of Divine Will which creatures had rejected and had kept as though in a desert, so that She might be the faithful depository, the repairer and the impetrator of the Kingdom of my Will. Only the Sovereign Lady could possess this deposit so great, because She possessed within Herself the very Divine Will which could contain the Will deserted by creatures. How could We occupy Ourselves with Our sorrow of being separated for forty days, when it was about reintegrating - about calling back Our Divine Will to reign in the midst of creatures? In Our sorrow We were more than happy, because We wanted to place the Kingdom of the Supreme Fiat in safety, and the Celestial Queen was waiting with yearnings for my return, in order to receive the deposit of the new Sun, so as to requite with Her love all of Its acts, which the human ingratitude had rejected. She acted as true Mama to my Divine Will, acting as true Mother also for creatures, impetrating for all the life, the happiness, the joy of possessing the Kingdom of the Eternal Fiat. My daughter, the number of forty days is symbolic and significant in my life down here. When I was born, for forty days I wanted to remain in the grotto of Bethlehem - symbol of my Divine Will which, while being present in the midst of creatures, was as though hidden and outside of the city of their souls. And I, in order to repair for the forty centuries of*

human will, wanted to remain outside of the city for forty days, in a miserable hut, crying, moaning and praying, to call back my Divine Will into the city of souls, so as to give It Its dominion. And after forty days I went out to present Myself to the temple, and reveal Myself to the holy old Simeon. He was the first city I was calling to the knowledge of my Kingdom; and his joy was so great, that he closed his eyes to the earth to open them to eternity. Forty days I spent in the desert, and then, immediately, I did my public life, to give them the remedies and the means in order to reach the Kingdom of my Will. For forty days I wanted to remain on earth after my Resurrection, to confirm the Kingdom of the Divine Fiat and Its forty centuries of Kingdom which It was to possess. So, in everything I did down here, the first act was the restoration of the Kingdom; all other things entered into the secondary order, but the first link of connection between Me and creatures was the Kingdom of my Will. Therefore, when it is about my Will, I hold nothing back, neither light, nor sacrifices, nor manifestations, nor happiness – they are seas that I release from Myself so as to make It known, to make It reign, and to make It loved.”

Book of Heaven - February 9, A.D.1928

... And my love for It is so great, that if I allowed the infernal enemy to penetrate into Eden, I will not allow him to set foot in the Eden of the Kingdom of the Fiat. And this is why I permitted that he draw near Me in the desert – to debilitate him and put an end to his steps, and to close the way for him, that he might not dare to enter. Don't you yourself feel how your presence terrorizes the enemy and he takes flight so as not to see you? It is the strength of my victory that hurls him down, and, feeling confused, he flees. Everything is prepared; there is nothing left but to make It known.”

Book of Heaven - June 25, A.D.1928

The purpose of Jesus going into the desert. The pains of isolation.

...After this, I was continuing my round in the Divine Fiat, and in following my Jesus on the way to the desert, I thought to myself: ‘And why did Jesus take the way of the desert? There were no souls to be converted there, but profound solitude, while it was souls that He was searching for.’ But while I was thinking of this, my sweet Jesus, moving in my interior, told me: “My daughter, company breaks the pain and diminishes it, while isolation concentrates it, doubles it and makes it harsher. And I wanted to go into the desert to feel in my Humanity all the harshness of the isolation that my Divine Will had suffered for many centuries on the part of creatures. My Humanity was to ascend into the divine order and descend into the human order to be able to enclose the pains of both one and the other, and, taking upon Myself entirely the painful part that divided man and God, have men cling once again to the embrace - to the kiss of their Creator.

But the purpose of my going into the desert was not only this. You must know that Our adorable Majesty, in forming the Creation, established that every place was to be populated by inhabitants, and that the earth was to be extremely fertile and rich with abundant plants, in such a way that all would have in abundance. As man sinned, he drew upon himself the indignation of divine justice, and the earth remained deserted, infertile, and in many places depopulated – image of those sterile families in which there is no laughter, no feast, no harmony, because, without children, there is no one who breaks the monotony of the two spouses, and the nightmare of isolation weighs on their hearts, leading them to sadness. On the other hand, where there are children, there is always something to do, to say, and occasions to celebrate. Such was the human family. Look at the sky – how populated with stars it is; the earth was to be the echo of the sky, crammed with inhabitants, and it was to produce so much as to render everyone rich and happy.

As man withdrew from my Will, his lot changed; and I wanted to go into the desert in order to call back the blessings of my Celestial Father and, by calling my Will to reign again, restore the earth, populate it everywhere and fecundate it, in such a way that the earth will produce more seeds, and more beautiful ones, such as to increase it a hundredfold, rendering it more fecund and of radiant beauty. How many great things will the Kingdom of my Divine Fiat do. So much so, that all the elements are all in waiting – the sun, the wind, the sea, the earth and all Creation – to deliver from their womb all the goods and effects which they contain. In fact, since the Divine Will that dominates them does not reign in the midst of creatures, they do not put out all the goods they enclose within themselves, giving them only what they have to as alms, and as to servants. So, the earth has not produced all the seeds; the sun, not finding all the seeds, does not produce all the effects and goods it possesses; and so with all the rest. This is why all await the Kingdom of the Fiat – to show creatures how rich they are, and how many admirable things the Creator has placed in them for love of the ones who were to be the children of His Will.”

Book of Heaven - October 10, A.D.1928

... “My daughter, do you think that my keeping you imprisoned for forty years and more has been by chance, without a great design of mine? *No! no! The number forty has always been significant and preparatory to great works. For forty years the Jews walked in the desert without being able to reach the promised land, their fatherland; but after forty years of sacrifices they had the good of taking possession of it. But, how many miracles, how many graces, to the point of nourishing them with the celestial manna during that time. A prolonged sacrifice has the virtue and strength to obtain great things from God. I Myself, during my life down here, wanted to remain in the desert for forty days, away from all, even from my Mama, to then go out in public to announce the Gospel which was to form the life of my Church – that is, the Kingdom of Redemption. For forty days I wanted to remain as risen, to confirm my Resurrection and to place the seal upon all the goods of Redemption. So I wanted for you, my daughter: in order to manifest the Kingdom of my Divine Will, I wanted forty years of sacrifices. But, how many graces have I not given you! How many manifestations! I can say that in this great length of time I placed in you all the capital of the Kingdom of my Will, and everything that is necessary in order to make creatures comprehend it. So, your long imprisonment has been the continual weapon, always in the act of fighting with your very Creator, to have you manifest my Kingdom.*

Book of Heaven - May 31, A.D.1936

..From Nazareth I went to the desert, where there was extreme solitude and, for the most part, fierce animals deafening the desert with their roars, surrounding Me – symbol of my Divine Will which, since It is not known, forms Its desert around the creature, and a solitude that strikes horror and fright. What is good is deserted, and the soul feels surrounded by more than fierce animals – that is, her brutal passions that send out roars of rage, of bestial furies, of cruelty, of every sort of evil. My Holy Humanity kept re-tracing, step by step, all the sorrows that my Divine Will had suffered, in order to repair and call It back again to reign in the midst of creatures. I can say that each of my heartbeats, breaths, words, steps and pains was the continuous calling of my Will to make Itself known by creatures in order to reign; and it also called them into my Will, to let them know the great good, the sanctity, the happiness of the living in the Fiat.



Book of Heaven – Volume 12 January 24, 1921

...So it will be for the third Fiat. It will germinate in you; the ear of grain will form; only the priest will have knowledge of It. Then, a few souls - and then It will diffuse. It will diffuse, and will do the same course as Creation and Redemption. The more crushed you feel, the more the ear of the third Fiat grows in you and is fecundated. Therefore, be attentive and faithful.”

Book of Heaven – Volume 14 October 19, 1922

The more values and effects one knows, the more one receives of the Divine Will. Long wait of Jesus, for many centuries, to make His Will known.

... when I make something known it is because I want to give. So, as many values and effects as you know, so much have I given to you. See, then, the great good I want to do - not only to you, but also to others. In fact, as the knowledge of the living in my Will makes its way, It will be loved more, and love will make them absorb all the good which the knowledge, as prolific mother, has delivered for them. I am not the isolated God – no; I want the creature together with Me; my echo must resound in hers, and hers in mine, so as to make them one. And if I have waited for so many centuries to make known my Will operating in the creature, and hers operating in Mine, almost elevating it to my own level, it is because I had to prepare and dispose the creatures to move from minor to greater knowledges. I had to act like a teacher who had to teach the vowels, the consonants, and then move on to compositions. Until now nothing but vowels and consonants was known about my Will; it was necessary that I move on to compositions, and this will unfold for Me the Life of my Will. The first composition I want from you. If you are attentive, you will do it well, so as to give Me the honor of an essay given to you by your Jesus - the most noble essay, the essay of the Eternal Will, which will bring to Me the greatest glory, and forming the connection with creatures, will make known new horizons, new heavens, and new excesses of my love.

Book of Heaven – Volume 15 February 16, 1923

...Therefore, hasten, so that my Will may make known all that this Eternal Volition operated in my Humanity. This knowledge will win so much love, that creatures will bend to let It reign in their midst.”

Book of Heaven – Volume 16 January 23, 1924

...Now, this Fiat does not want to remain in two – It wants the third Fiat, It wants to be in three, and this third Fiat it is you who will do. This is why many times I have drawn you outside of yourself, and I have placed you within that very Creating and Redeeming Fiat – so that you might do your flight, and as you would braid your Fiat with Ours, the Creating and Redeeming Fiat might be braided by the third Fiat, your own. The more you operate in Our Fiat, the sooner you will reach the way of Our Fiat; and just as in the Fiat of Creation many prodigious and beautiful things -

the whole universe - came out of Us, and the Fiat of Redemption substituted for all the acts of creatures, taking Its lost child by the hand to lead him back into the bosom of His Celestial Father, so will the third Fiat, once It has done Its course, let Its effects be seen: that my Will be known and loved, and take Its dominion in order to have Its Kingdom upon earth. Each additional act of yours which you will braid with Our Fiat, will be a human kiss that you will have Our Fiat be given, a greater bond that you will form between the Divine Will and the human will, in such a way that, placed in accord, It may have no reluctance to making Itself known and taking Its royal dominion. Everything is in making Itself known – the rest will come by itself. This is why many times I have recommended to you that you omit to write nothing of what regards my Will – because knowledge is the way, and its light serves as trumpet to call those who are listening, to make itself heard; and the more the trumpet sounds – and it sounds more for as many more knowledges as it has, to be manifested – the more people will rush up. Knowledge takes the attitude now of pulpit, now of teacher, now of compassionate father and excessive lover; in sum, it has all the ways in its power in order to enter the hearts, to conquer them and to triumph in everything. And the more knowledges it contains, the more ways it has in its power.”

Book of Heaven – Volume 17 May 30, 1925

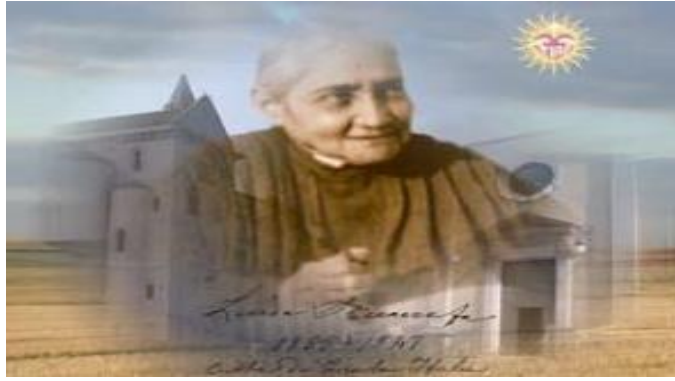
The free will in the Blessed in Heaven and in the soul who lives in the Divine Will on earth. Knowledge opens the doors of the good which is known, in order to possess it.

...Making my Will known to you has been the greatest grace I have given you; and while you are free to do your will or not, before Mine your will feels incapable of operating - it feels annihilated. And knowing the great good of my Will, you abhor yours, and without anyone forcing you, you love to do my Will in view of the great good which comes to you from It. The many knowledges which I have manifested to you about my Will are divine bonds, eternal chains that surround you, possessions of celestial goods. And if it tries to escape from these eternal chains, break these divine bonds, lose these celestial possessions also in this life, your will, though free, does not find its way out, it becomes confused, it sees its littleness, and fearing itself - some trick of its own, it dives and plunges itself into my Will with more spontaneous love. Knowledge opens the doors of the good which is known, and the more knowledges I have manifested to you about my Will, the more different doors of goods, of light, of grace and of divine sharings, I have opened for you. These doors are open for you; and as these knowledges reach into the midst of creatures, these doors will open for them, because knowledge makes love arise for the good which is known. And the first door I will open will be my Will, in order to close the little door of theirs. My Will will make them abhor their own, because before my Will the human will is incapable of acting; with the light of my Will it sees how insignificant and good at nothing it is; therefore, as though consequently, they will put their will aside. Moreover, you must know that when I manifest to you one knowledge about my Will, only when you have let all the good of what I have manifested to you enter into your soul - then do I decide to open for you another door of my knowledge. If I did not do so, yours would only be the news of that good, but not the possession of it. I do not know how to do this; whenever I speak, I want the good which I manifest to be possessed. Therefore, be attentive in the exercise of my Will, that I may open for you more doors of my knowledges, and you may enter more into the divine possessions.”

Book of Heaven – Volume 18 - December 25, 1925

... Here is, therefore, the necessity of the dispositions, of the knowledge of the gift, of the esteem and appreciation, and of love for the gift itself. Therefore, knowledge of It is like the herald of the gift of my Will which I want to give to the creature. Knowledge prepares the way; knowledge is like the contract I want to make of the gift I want to give; and the more knowledge I send to the soul, the more she is spurred on to desire the gift and to solicit the Divine Writer to place the final signature – that the gift is hers and she possesses it. So, the sign that in these times I want to give this gift of my Will is the knowledge of It. Therefore, be attentive not to let anything escape you of what I manifest to you about my Will, if you want Me to place the final signature on the gift which I yearn to give to creatures.”

“through you I want to deposit this celestial doctrine in my ministers as my new apostles”



Book of Heaven – Volume 19 - June 15, 1926

Just as knowledge gave life to the fruits of Redemption, so it will give life to the fruits of the Divine Will.

... “My daughter, the triumph of my Will is connected with Creation and with Redemption – it can be called one single triumph. Since a woman was the cause of the ruin of man, it was a Virgin Woman that, after four thousand years, letting my Humanity, united to the Eternal Word, be born of Her, provided the remedy for the ruin of fallen man. Now that the remedy for man is formed, is my Will alone to be left without Its full completion, while It has Its prime act both in Creation and in Redemption? This is why, after two thousand years more, We have chosen another virgin as the triumph and fulfillment of Our Will. Forming Its Kingdom in your soul and making Itself known, with Its knowledge, my Will has given you Its hand to raise you to living in the unity of Its light, so that you may form your life in It and the Divine Will may form Its Life in you. And having formed Its dominion in you, It forms the connection through which to communicate Its dominion to the other creatures; and just as, in descending into the womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I formed the connection of communication for creatures, and I gave Myself to all and as a remedy for all - the same will happen with you: by having formed Its Kingdom in you, my Supreme Volition forms the communications to make Itself known to creatures. Everything I have told you about It, the knowledges I have given you, the ‘way’ and the ‘how’ of the living in my Will, my making known to you how It wants – how It yearns for man to return into Its arms and enter once again into his origin of the Eternal Will from which he came - are all ways of communication, bonds of love, transmission of light, a breeze to make them breathe the air of my Will and therefore disinfect the air of the human will, and a mighty wind to conquer and uproot the most rebellious wills.

Each knowledge I have given you about my Will contains a creative power; and everything is in letting these knowledges out, because the power they contain will know how to breach its way into the hearts, to submit them to its dominion. Did the same perhaps not happen in Redemption? As long as I remained with my Mama in the hidden life of Nazareth, everything was silent around Me, although this hiddenness of mine, together with the Celestial Queen, served in an admirable way to form the substance of Redemption and so that I might announce Myself as being already present in their midst. But when did Its fruits communicate themselves in the midst of the peoples? When I went out in public, made Myself known, and spoke to them with the power of my creative word. And as all that I did and said spread and keeps spreading still now in the midst of the peoples, then did the fruits of Redemption have their effects, and still do. Indeed, my daughter, if no one had known that I had come upon earth, Redemption would have been something dead and without effects for creatures. So, knowledge gave life to Its fruits.

The same will be for my Will: knowledge will give life to the fruits of my Will. This is why I wanted to renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a new Nazareth, to be free with her to tell the whole story, the prodigies and the goods contained in It, so as to be able to form the life of my Will in you. And just as I chose Saint Joseph to be together with Me and my Mama, as our cooperators, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of my ministers, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in my Will. And since my Will wants to establish Its Kingdom in the midst of peoples, through you I want to deposit this celestial doctrine in my ministers as my new apostles, so that first I may form with them the link of connection with my Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all my work between Me and you. Therefore, be attentive and leave Me free to do what I want in you.”

Now, who can say how confused I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: ***‘Fiat, Fiat, Fiat...’***

LUISA PICCARRETA
THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letters- 44. To Mrs. Mazari, from Bari

In Voluntate Dei!

My good daughter of the Divine Volition,

Thank you for so much of your affection and attention, which I do not deserve. May Heaven, dear Jesus and our Queen and Mother reward you for everything; even more, in exchange I will pray that they may give you the royal garment of the Divine Will, and cover you and warm you with the mantle of love. But you must dispose yourself to receive it and to be clothed with this royal garment, which will make you stand out as a favorite daughter of the Divine Volition, while Jesus and Mama, with their divine hands, will cover with the shining mantle of Love. Do not think it is difficult to obtain this great good; rather, it is very easy, as long as you want it with a firm decision to live from the Divine Volition, converting everything you do into Divine Will.

Dear Jesus and the Most Holy Queen will put themselves at your disposal, remaining inside and outside of you, to be your guide, light and strength; and if they see your weakness (not your will), they will make up for anything you cannot reach. Do you want to know something? The Queen committed Herself with her Divine Son to assisting and raising those who want to live from the Divine Will with the same love with which she raised and assisted her Son Jesus. So, it takes will; the rest will come by itself...

Therefore, courage. Don't lose heart because of the difficulties and the circumstances of life; they are steps which make us go higher in the Divine Volition. Especially in painful circumstances, dear Jesus takes us by the hand to make us rise higher and achieve beautiful conquests - not human, but divine and of infinite value. Oh, how I'd love to hear that you are always in the Divine Will!

(...) I prayed for your needs, especially for good Carmela. Who knows how many hugs and kisses the Lord will give you - to the one who suffers and to the one who sees the other suffering; because it is better to suffer than watch someone else suffering. So, return these hugs and kisses with your own, and tell Him from the heart: "Jesus, take our will and give us Yours." He wants to give It, and He loves that it be sought after (...)

The little daughter of the Divine Will

Corato, December 3, 1937

Prayer Requests – February A.D. 2021



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **President Trump & Family** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso (RECOVERY), Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chairas** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J. Anthony Luminais** (SI), **Walter Zimmerman** (SI), (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI),), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI),), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **Frank Kelly** (chemo), **Mother Gabrielle Marie** (SI), **Cardinal Burke** (SI), **Bishop Schneider** (SI), **Charlotte** (Covid), **Kathy** (illness), **Helen** (home sell), **Raymond Patterson** (SI), **Joseph Cortez** (dying), **Ronnie** (daughter son and job), **President Trump and Family** (SI), **Charlie and Gertie** (Covid), **Nancy Mestamaker** (Back), **Theresa Henderson BDV** (pneumonia), **Julie Berg** (surgery brain tumor), **Lanette, Fernando** (recovery), **Mary** (SI), **Charlie Scroggins** (shoulder), **Suzie Mendoza's Son** (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Joseph Cortez

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen