

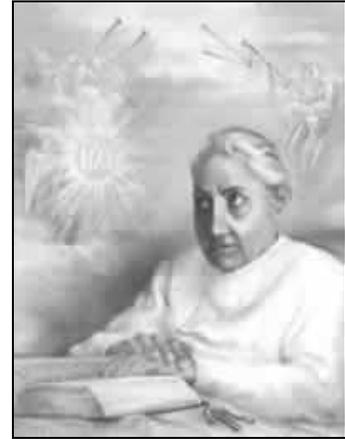
The Pious Universal Union of the Children of the Divine Will

Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 222 – November 1st A.D. 2020

Feast of All Saints

Calendar for the Traditional Roman Rite



*Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre Sanctórum ómnium: de quorum
solemnitáte gaudent Ángeli, et colláudant Fílium Dei.*

Let us all rejoice in the Lord, celebrating a festival day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God.

– from the Introit for today

A happy and most joyful feast of All Saints! On this day we commemorate all the members of the *Church Triumphant*, that is, all the angels and saints who are in Heaven and enjoy the beatific vision. Included among the saints are not only those whom the Church has officially canonized and whose names we know, but also all the faithful departed who have entered Heaven. So if we do our bit and make it to Heaven, it will be our feast day too! Don't forget that your future feast day is a Holy Day of Obligation, so be sure to get to Mass.

The feast of All Saints is one in which we should take particular joy, reflecting on the way that God's grace works in every human life and situation. The saints were not of any one type: they came from every part of the world, every walk of life, social strata both high and low, they were monarchs, religious, stableboys, accountants, doctors, soldiers, mothers, fathers, ordinary men and women of all ages. Some were saints from their youth, like St. Aloysius Gonzaga; some were repentant sinners, like St. Augustine; some were rulers, like St. Elizabeth of Hungary; some were poor, simple girls like St. Bernadette; some are well-known, some obscure, some unknown; some led the Church, some led nations, some wrote volumes, some could barely write at all. Some just prayed and did their daily work with love and devotion. What unites them all is their wholehearted response to God's call to holiness, which is something about them that we too – who are called to be saints – can imitate in our everyday lives. So if you ever are tempted to think that you aren't "saint material," perhaps take that dusty Lives of the Saints book off the shelf and flip it open. You may find that once upon a time, many of them were not so different from you. +

Book of Heaven - May 17, 1938

How the soul is voice, singing, hands to play, while the body is the organ. How the Divine Will wants the smallest acts to let Its Sun rise. The sowing of the Sun on the earth. Sowing of the Divine Will. The marriage that God is preparing with His truths.

...Then He added with more loving tenderness: *“My good daughter, my love wants to be tied more and more to the creature, and the more truths it manifests regarding my Will, the more bonds I put between God and herself. In manifesting the truth, my love is preparing the marriage between God and the soul. The more it manifests the more pomp and magnificence this marriage will have. Would you like to know what happens then? My truths will be like the dowry needed in order to marry God; to get to know the One who lowers Himself and even ties Himself - only for love - in the bond of marriage. My truths touch the creature over and over; they mold her to new life; they return her to the beauty of our image and resemblance from the time she was created, and impress on her their kiss of inseparable union.*

Just one of our truths can make a sea of prodigies and divine creations in the soul who has the goodness to listen to It. One truth can turn a perverted world into a good and holy one, because It is one of our lives, exposed for the good of all. It is a new Sun that we raise in created intellects; a Sun that will let Itself be known through its light and heat, turning into light and heat whoever wants to listen. Therefore, hiding a truth that we give from our Paternal womb, with so much love, is the greatest crime. It deprives human generations of the greatest good.

Further, one who lives in our Will, by marrying us, makes a feast for all Saints. All of them participate in this divine wedding and, because of it, they have their own party in Heaven and another one on earth. Each act the creature does in our Will is a feast; a table sumptuously decked for the Heavenly Regions. In return, the Saints give new gifts. They beseech the Lord to manifest more truths to the soul, to broaden more and more the boundaries of the dowry which God gave to her.”

November 2nd A.D. 2020 – Feast of All Souls
Calendar for the Traditional Roman Rite



Following directly on the feast of All Saints, All Souls' Day remembers the Church Suffering, those souls destined to join the Church Triumphant but who must still be purified of their past sins before they can enter Heaven. The Holy Souls rely upon us, the Church Militant upon earth, to offer prayers and sacrifices, particularly the Holy Sacrifice of the Mass, to speed their journey to Heaven, and they will certainly pray for us when they arrive.

On this day and the days following, the Church offers us special opportunities to gain plenary indulgences for the Holy Souls. You can obtain one such indulgence, applicable only to the Souls in Purgatory, if you visit a church or an oratory today and recite one Our Father and one Apostles' Creed. You can also gain one per day from November 1st – 8th, again only applicable to the Souls in Purgatory, by visiting a cemetery and praying, even just mentally, for the Holy Souls. The usual conditions for plenary indulgences apply in both cases.

Today, countless Requiem Masses will be offered for the Holy Souls.

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis: cum Sanctis tuis in ætérnum: quia pius es.

Eternal rest give to them, O Lord, and let perpetual light shine upon them: with Thy Saints for evermore, for Thou art gracious.– from the Communion for today

Book of Heaven - March 18, 1919

In His conception, Jesus conceived all souls, their pains and their deaths.

Continuing in my usual state, my always lovable Jesus, making Himself seen, drew me into the immensity of His Most Holy Will, in which He showed, as though in act, His conception in the womb of the Celestial Mama. Oh! God, what an abyss of love. And my sweet Jesus told me: *“Daughter of my Will, come to take part in the first deaths and in the pains which my little Humanity suffered from my Divinity in the act of my conception. As I was conceived, I conceived all souls, past, present and future, together with Me, as my own Life; and I also conceived all the pains and the deaths which I was to*

suffer for each one of them. I had to incorporate everything within Me – souls, pains and death which each one was to suffer, so as to say to the Father: ‘My Father, You will no longer look at the creature, but only at Me; and in Me You will find all, and I will satisfy for all. As many pains as You want - I will give them to You. Do You want Me to suffer death for each one? I will suffer it. I accept everything, provided You give life to all.’ This is why a Divine Power and Will were needed in order to give Me so many deaths and so many pains, and a Divine Power and Will to make Me suffer. And since in my Will all souls and all things are in act – so, not in an abstract or intentional way, as some might think, but in reality I kept all within Me, identified with Me, they formed my very Life – in reality I died for each one and I suffered the pains of all. It is true that in this concurred a miracle of my omnipotence, the prodigy of my immense Volition; without my Will, my Humanity could not have found and embraced all souls, nor could It die so many times. So, my little Humanity, as It was conceived, began to suffer alternations of pains and deaths, and all souls swam within Me as if inside an immense sea, forming the members of my members, the blood of my Blood, the heart of my Heart. How many times my Mama, taking the first place in my Humanity, felt my pains and my deaths, and died together with Me. How sweet it was for Me to find in the love of my Mama the echo of mine. These are profound mysteries, in which the human intellect, not comprehending well, seems to get lost. Therefore, come into my Will, and take part in the deaths and in the pains which I suffered as soon as my conception was accomplished. From this you will be able to better comprehend what I tell you.”

I am unable to say how, I found myself in the womb of my Queen Mama, where I could see the Infant Jesus, so very little. But, though tiny, He contained everything. A dart of light flashed from His Heart into mine, and as it would penetrate into me, I felt myself being given death; and as it would come out, life came back to me. Each touch of that dart produced a most sharp pain, such that I felt myself being undone, and dying, in reality. And then, with its same touch, I felt myself coming to life again. But I don't have the right words to express myself, and therefore I stop here.

October 11th A.D. 2020 – The Maternity of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



The feast of the Divine Maternity of the Blessed Virgin Mary was instituted by Pope Pius XI to commemorate the 1500th anniversary of the Council of Ephesus, the third Ecumenical Council of the Church. How appropriate it was for this feast to be instituted on such an anniversary, for it was at the Council of Ephesus that the doctrine of the Divine Motherhood of Mary was defended against the heresy of Nestorius and his followers, who denied that there was one Divine Person in Christ with two natures, and in consequence of this denial, refused to recognize Mary by the title — *Theotokos* — Mother of God. For Nestorius and his followers falsely believed that in Christ there were two Persons — one divine and the other human, so that Mary was only the mother of the human person.

In our times, we may not find very many Nestorians, but there are many who call themselves Christians, but who deny to the Blessed Virgin Mary this title, Mother of God. Let us consider in this pastoral letter the Divine Maternity of Mary, in order to be able to better defend the Mother of Jesus Christ and to increase our esteem, love and devotion to her.

When we consider the Divine Maternity of the Blessed Virgin, we must begin by a study of the Person of Jesus Christ. In the Nicene Creed which we recite every Sunday at Holy Mass, we profess our firm belief in the Divinity of Jesus Christ:

“...And in one Lord Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God; Light of Light; true God of true God. Begotten not made; consubstantial with the Father....”

And this belief in Christ’s Divinity is firmly rooted in divine revelation. In Sacred Scripture, we find a multitude of passages which manifest the Divinity of Jesus. St. John the Evangelist tells us in the first Chapter of his Gospel:

“In the beginning was the Word, and the Word was with God; and the Word was God... And the Word was made flesh....” (John 1:1-14).

On this passage from St. John’s Gospel, St. Cyril of Alexandria, who staunchly defended the Faith at the Council of Ephesus, maintained in wonderful agreement with the Catholic Church:

“In no wise, therefore, is it lawful to divide the one Lord Jesus Christ into two Sons... For the Scripture does not say that the Word associated the person of a man with Himself, but that He was made flesh; that means nothing else but that He partook of flesh and blood, even as we do; wherefore, He made our body His own, and came forth man, born of a woman, at the same time without laying aside His Godhead, or His birth from the Father; for in assuming flesh He still remained what He was” (Mansi, 1.c.4. 891).

Furthermore, our Divine Lord Himself clearly claimed to be the Son of God, equal to the Father:

“I and the Father are one” (John 10:30).

“Amen, amen, I say to you, before Abraham came to be, I am” (John 8:58).

To the questions put to Him by the High Priest, Caiphas:

“I adjure thee by the living God that thou tell us whether thou art the Christ, the Son of God” (Matt. 26:63-64).

Jesus answered simply and emphatically,

“Thou hast said it.”

And St. Paul reiterates the same belief in his Epistle to the Philippians:

“Have this mind in you which was also in Christ Jesus, Who though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men and appearing in the form of man” (Phil. 2:5-8).

Thus, Pope Pius XI, in his encyclical *Lux Veritatis* of December 25, 1931, which commemorated the 1500th anniversary of the Council of Ephesus, reiterated the Catholic Faith in this doctrine:

“For we are taught, by Holy Scripture and by Divine Tradition, that the Word of God the Father did not join Himself to a certain man already subsisting in himself, but that Christ the Word of God is one and the same, enjoying eternity in the bosom of the Father, and made man in time. For, indeed, that the Godhead and Manhood in Jesus Christ, the Redeemer of mankind, are bound together by that wondrous union which is justly and deservedly called hypostatic, is luminously evident from the fact that in the Sacred Scriptures the same one Christ is not only called God and man, but it is also clearly declared that He works as God and also as man, and again that He dies as man and as God He arises from the dead. That is to say, He Who is conceived in the Virgin’s womb by the operation of the Holy Ghost, Who is born, Who lies in a manger, Who calls Himself the son of man, Who suffers and dies, fastened to the cross, is the very same Who, in a solemn and marvelous manner, is called by the Eternal Father ‘My beloved Son’ (Matt. 3:17; 17:5; 2 Peter 1:17), Who pardons sin by His divine authority (Matt. 9:2-6; Luke 5:20-24; 7:48; and elsewhere), and likewise by His own power recalls the sick to health (Matt. 8:3; Mark 1:41; Luke 5:13; John 9; and elsewhere). As all these things show clearly that in Christ there are two natures by which both divine and human works are performed, so do they bear witness no less clearly that the one Christ is at once both God and man because of that unity of person from which He is called ‘Theanthropos’ (God-Man).”

Having considered that Jesus Christ is one Divine Person with two natures, let us continue in the Nicene Creed. We profess that Jesus Christ “was incarnate by the Holy Ghost from the Virgin Mary.” This also is clearly found in Sacred Scriptures.

In the Old Testament, the Prophet Isaias predicted:

“Behold a Virgin shall conceive and bear a Son, and His Name shall be called Emmanuel (God with us)” (Isaias 7:14).

In the Gospel of St. Luke, we find that the Angel Gabriel announced to Mary:

“Behold thou shalt conceive in thy womb and bear a Son, and thou shalt call His Name Jesus” (Luke 1:31).

“The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God” (Luke 1:35).

And further on in the same Gospel, St. Elizabeth, ***“filled with the Holy Ghost,”*** cried out to the Blessed Virgin:

“And how have I deserved that the mother of my Lord should come to me?” (Luke 1:44).

Not only do we find the reference for the Divine Maternity in Sacred Scripture, but also in Sacred Tradition. In the early Christian Church, there was no misunderstanding in the matter, for the early Fathers of the Church were very clear and firm on the Divine Motherhood of Mary.

In his Epistle to the Ephesians, St. Ignatius of Antioch (circa 110 A.D.) wrote:
“Our God Jesus Christ was born by Mary in her maternal womb.”

At another time, St. Ignatius wrote:
“There is only one Healer, composed at the same time of flesh and spirit, begotten and not-begotten... of God and of Mary, Jesus Christ, our Lord.”

St. Irenaeus (202 A.D.) taught:
“This Christ, Who as the Word of the Father was with the Father... was born of a virgin.”

Tertullian (220 A.D.) said:
“God is born in the womb of a mother.”

St. Athanasius (373 A.D.) taught:
“We confess that the Son of God became Man by the assumption of flesh from the virgin Mother of God.”

St. Gregory Nazianzen (circa 382 A.D.) declares:
“Let him who will not accept Mary as the Mother of God be excluded from God.”

These references from the early Fathers reflect the doctrine which was always held in the Catholic Church. And it was for this reason that when Nestorius had presented his false innovations, they were immediately rejected by the Catholic faithful of Constantinople. This rejection of the Nestorian heresy by the faithful manifests to us that even before Pope St. Celestine I and the Council of Ephesus formally deposed Nestorius from his See of Constantinople and condemned his errors, the faithful had already professed the true doctrine of the Divine Maternity of Mary.

All that has been quoted above from Sacred Scripture and Sacred Tradition on the Person of Jesus Christ and the Divine Maternity of Mary, was neatly summarized by Pope Pius XI in his encyclical, *Lux Veritatis* **“And, indeed, if the Son of the Blessed Virgin Mary is God, assuredly she who bore Him is rightly and deservedly to be called the Mother of God.** If there is only one Person in Christ, and this is Divine, without any doubt Mary ought to be called, by all, not the mother of Christ the man only, but Theotokos, or God-bearer. Let us all, therefore, venerate the tender Mother of God, whom her cousin Elizabeth saluted as ‘Mother of my Lord’ (Luke 1:43), who, in the words of Ignatius Martyr, brought forth God (Ad Ephes. 7:18-20); and from whom, as Tertullian professes, God was born; whom the Eternal Godhead has gifted with the fullness of grace and endowed with such great dignity.”

Let us never cease to honor the Virgin Mary, the Mother of God, especially when we repeat that most ancient, simple and profound prayer of the Catholic Church to her — **“Hail Mary, full of grace, the Lord is with thee... Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.”**

Book of Heaven - January 6, 1900

Confidence has two arms, to embrace the Humanity and the Divinity of Jesus.

... I became concerned that it might be the devil; so, in order to make sure, I signed him several times with the cross and I said to him: ‘Are you really Jesus the Nazarene, the Second Person of the Most Holy Trinity, the Son of the Virgin Mary, Mother of God?’ And the Baby assured that He was....

The Three Fiats



May 17, 1925

...glory for the works of Creation, Redemption and Sanctification.

...while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the Fiat Voluntas Tua will point to the Holy Spirit. And it is precisely in the Fiat Voluntas Tua that the Divine Spirit will make display of His work... My daughter, We, the Three Divine Persons, are inseparable and distinct, and in this way do We want to manifest to the human generations Our works for them - that while being united among Ourselves, each One of Us wants to manifest individually His love and His work toward the creatures."

The First Fiat of the Father Creation

In the beginning God created heaven, and earth. And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters. **And God said: Be light made.** And light was made. And God saw the light that it was good; and he divided the light from the darkness. And he called the light Day, and the darkness Night; and there was evening and morning one day. (Genesis 1:1)

The Second Fiat of the Son Redemption

Day Nineteen

**The Queen of Heaven in the Kingdom of the Divine Will.
The Doors of Heaven open, the Sun of the Eternal Word places Itself on the lookout
and sends Its Angel to tell the Virgin that the Hour of God has come.**

...several days before the descent of the Eternal Word upon earth, I could see Heaven opened and the Sun of the Divine Word at Its doors, as though to look out for the one upon whom He was to take His flight, to render Himself Celestial Prisoner of one creature. Oh, how beautiful it was to see Him at the doors of Heaven, as though on the lookout to spy the fortunate creature who was to host her Creator! The Sacrosanct Trinity no longer looked at the earth as alien to It, because there was little Mary who, by possessing the Divine Will, had formed Its Divine Kingdom in which the Word could safely descend, as in His own residence, in which He would find Heaven and the many suns of the many acts of Divine Will done within my soul. The Divinity overflowed with love, and removing the mantle of Justice which It had worn with the creatures for so many centuries, It covered Itself with the mantle of infinite mercy, and decreed the descent of the Word... and It was now in the act of sounding the hour of fulfillment! At this sound, Heaven and earth were astounded, and all stood at attention, to be spectators of such a great excess of love, and a prodigy so unheard-of.

Your Mama felt ignited with love, and echoing the love of my Creator, I wanted to form one single sea of love, so that the Word might descend upon earth within it. My prayers were incessant, and while I was praying in my little room, an Angel came, sent from Heaven as messenger of the great King. He came before Me, and bowing, he hailed Me: "***Hail, O Mary, our Queen; the Divine Fiat has filled You with grace. He has already pronounced His Fiat, for He wants to descend; He is just behind my shoulders, but He wants your Fiat to form the fulfillment of His Fiat.***"

At such a great announcement, so much desired by Me – although I had never thought I was to be the chosen one – I was stupefied and I hesitated one instant. But the Angel of the Lord told Me: "***Do not fear, our Queen, for You have found grace before God. You have conquered your Creator; therefore, to complete the victory – pronounce your Fiat.***"

I pronounced my Fiat, and – oh, marvel! - the two Fiat fused together and the Divine Word descended into Me. My Fiat, which received the same value as the Divine Fiat, from the seed of my humanity, formed the tiny little Humanity which was to enclose the Word, and so the great prodigy of the Incarnation was accomplished.

The Third Fiat of the Holy Spirit Sanctification

1 Thessalonians 4:15

For the Lord himself shall come down from heaven with commandment (a shout), and with the voice of an archangel, and with the trumpet of God: and the dead who are in Christ, shall rise first.

Book of Heaven – October 27, 1922

...See then, how necessary it is that my Will be known in all of Its relations, prodigies, effects and value – what I did in this Will for the creatures, and what they must do. This knowledge will be a powerful magnet in order to attract the creatures and make them receive the inheritance of my Will, and so as to make the generation of the children of light enter the field. Be attentive, my daughter; you will be my spokesperson – the trumpet, to call them and gather this generation, so beloved and longed for by Me."... (also August, 4, 1926) First I make the preparations, I form in you all the properties of It, and then I speak to you, so that, by feeling Its properties within yourself, you may be the spokesperson of my Will, the crier of It, Its telegraph and the little trumpet which, with a shrill sound, may call the attention of those passing by to listen to you.

Book of Heaven – January 24, 1921

The third Fiat will bring to completion the glory and the honor of the Fiat of Creation, and will be confirmation and development of the fruits of the Fiat of Redemption. These three Fiats will conceal the Most Holy Trinity on earth.

... while I was praying, my sweet Jesus leaned His head against Mine, sustaining His forehead with His hand; and a light coming from His forehead told me: *“My daughter, the first Fiat was pronounced in Creation with no intervention of creature. The second Fiat was pronounced in Redemption; I wanted the intervention of the creature, and I chose my Mama for the completion of the second Fiat. Now, for the fulfillment of both, I want to pronounce the third Fiat, and I want to pronounce It through you; I have chosen you for the fulfillment of the third Fiat. This third Fiat will bring to completion the glory and the honor of the Fiat of Creation, and will be confirmation and development of the fruits of the Fiat of Redemption. These three Fiats will conceal the Most Holy Trinity on earth, and I will have the Fiat Voluntatis Tua on earth as it is in Heaven. These three Fiats will be inseparable – each one will be life of the other. They will be one and triune, but distinct among themselves. My Love wants it, my Glory demands it: having unleashed the first two Fiats from the womb of my Creative Power, It wants to unleash the third Fiat because my Love can no longer contain It – and this, in order to complete the work which came from Me; otherwise, the works of Creation and of Redemption would be incomplete.”* On hearing this, I was not only confused, but stunned, and I said to myself: ‘Is all this possible? There are so many. And if it is true that He has chosen me, it seems to me that this is one of the usual follies of Jesus. And then, what could I do or say from within a bed, half crippled and inept as I am? Could I ever face the multiplicity and infinity of the Fiat of Creation and of Redemption? Since my Fiat is similar to the other two Fiats, I must run together with them, multiply myself with them, do the good which they do, braid myself with them... Jesus, think of what You are doing! I am not for this much.’ But who can tell all the nonsense that I was saying?

Now, my sweet Jesus came back and told me: *“My daughter, calm yourself – I choose whomever I please. However, know that I begin all of my works between Myself and one creature; and then they are spread. In fact, who was the first spectator of the Fiat of my Creation? Adam, and then Eve. It surely wasn’t a multitude of people. Only after years and years did crowds and multitudes of people become spectators of It. In the second Fiat my Mama was the only spectator; not even Saint Joseph knew anything, and my Mama found herself more than in your condition:*

the greatness of the Creative Power of my work which She felt within Herself was such that, confused, She did not feel the strength to mention it to anyone. And if, then, Saint Joseph knew it, it was because I manifested it to him. So, this Fiat germinated like a seed within Her virginal womb; the ear of grain was formed in order to multiply It, and then It came to the light of day. But who were the spectators? Very few. In the room of Nazareth my dear Mama and Saint Joseph were the only spectators. Then, when my Most Holy Humanity grew up, I went out and I made Myself known – but not to all. Afterwards, It spread more, and It will still spread. So will the third Fiat be. It will germinate within you; the ear of grain will be formed; only the priest will have knowledge of It. Then, a few souls – and then, It will spread. It will spread, and will follow the same path as Creation and Redemption. The more crushed you feel, the more the ear of the third Fiat grows and is fecundated in you. Therefore, be attentive and faithful.”

Book of Heaven – February 8, 1921 –

While the world wants to cast Jesus away from the face of the earth, He is preparing an Era of Love: the Era of His *third Fiat*.

This morning, after receiving Communion, I heard in my interior my always lovable Jesus saying: *“O iniquitous world, you are doing everything you can to cast Me away from the face of the earth, to banish Me from society, from schools, from conversations – from everything. You are plotting how to demolish temples and altars, how to destroy my Church and kill my ministers; while I am preparing for you an Era of Love – the Era of my third Fiat. You will make your own way in order to banish Me, and I will confuse you by means of Love. I will follow you from behind, and I will come toward you from the front so as to confuse you in Love; and wherever you have banished Me, I will raise my throne, and there will I reign more than before – but in a more astonishing way; so much so, that you yourself will fall at the foot of my throne, as though bound by the power of my Love.”*

Then He added: *“Ah, my daughter, the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own way, I will be occupied with making the Fiat Voluntas Tua have Its completion and fulfillment, and my Will reign upon the earth – but in a completely new way. I will be occupied with preparing the Era of the third Fiat in which my Love will show off in a marvelous and unheard-of way. Ah, yes, I want to confuse man completely in Love! Therefore, be attentive – I want you with Me, in preparing this Celestial and Divine Era of Love. We will lend a hand to each other, and will work together.”*

Book of Heaven – March 2, 1921 –

Jesus changes the state of victim of Luisa, in order to prepare the Era of His Will.

... “My daughter, the third Fiat- my ‘Fiat Voluntas Tua, on earth as it is in Heaven’ – will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured man that the deluge had ceased. So will the third Fiat be. As It comes to be known, loving and disinterested souls will come to live in my Fiat. They will be like rainbows – rainbows of peace – which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the third Fiat as their own life; therefore my ‘Fiat Voluntas Tua’ will have Its completion in them. And just as the second Fiat called Me upon earth to live among men, the third Fiat will call my Will into souls, and It will reign in them ‘on earth, as in Heaven’.”

Then, since I was sad because of His absence, He added: *“My daughter, be cheered – come into my Will. I chose you among thousands and thousands, so that my Will may have full completion in you, and so that you may be like a rainbow of peace which, with its seven colors, attracts others to live in my Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease my Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in my Volition, to be occupied with preparing the Era of my Will.*

As you move forward on the path of my Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, my Will will have life on earth, and this will begin the fulfillment of my prayer, and the prayer of the whole Church: ‘Thy Kingdom come, Thy Will be done, on earth as It is in Heaven’.”



Book of Heaven - April 24, 1927

General uproar to reorder the Kingdom of the Fiat. Outpouring of divine love in the Creation, and how it still lasts. How all Creation was centralized over the soul.

I was feeling embittered because of the privation of my sweet Jesus, and while I was longing for His return, He came out from within my interior, but so afflicted as to arouse pity; and I said to Him: ***‘But, tell me, what’s wrong that You are so afflicted?’*** And Jesus: ***“Ah! my daughter, grave things are to happen. In order to reorder a kingdom, a house, a general uproar happens first, and many things perish - some lose, others gain. In sum, there is chaos, a greater struggling, and many things are suffered in order to reorder, renew and give a new shape to the kingdom, or the house. There is more suffering and more work to do if one must destroy in order to rebuild, than if one only had to build. The same will happen in order to rebuild the Kingdom of my Will. How many innovations need to be made. It is necessary to turn everything upside down, to knock down and destroy human beings, to upset the earth, the sea, the air, the wind, the water, the fire, so that all may put themselves at work in order to renew the face of the earth, so as to bring the order of the new Kingdom of my Divine Will into the midst of creatures. Therefore, many grave things will happen, and in seeing this, if I look at the chaos, I feel afflicted; but if I look beyond, in seeing the order and my new Kingdom rebuilt, I go from a deep sadness to a joy so great that you cannot comprehend. This is the reason why you see Me now sad and now with the joy of my Celestial Fatherland.”***

I felt sad because of this uproar which Jesus had talked to me about; those grave things were terrifying – I could hear tumults, revolutions and wars in several places. Oh! how my poor heart moaned. And Jesus, to cheer me, took me in His arms, pressed me tightly to His Most Holy Heart, and told me: ***“My daughter, let us look beyond, that we may be cheered. I want to make things return as in the beginning of Creation, which was nothing other than an outpouring of love; and it still lasts, because whatever We do once, We do always - it is never interrupted. No tiredness of repeating an act ever enters into Us – whatever We do once, We like to do always. This is the divine operating – to do an act which lasts for centuries upon centuries, and even for all eternity. So, Our outpouring of love, Our breath, is unleashed continuously from Our divine womb, and it runs to breathe over the generations of creatures. So, hovering within all Creation, Our outpouring of love invests heavens and earth, sun and sea, wind and water, and it runs toward creatures. If it were not so, the heavens would shrink, the stars would be scattered, the sun would become poor in light, the water would be lacking, the earth would produce neither plants nor fruits, because, since the life of Our love hovering within all things would be missing, these would withdraw into Our source from which they came. And if Our breath were to be missing, the generation of creatures would end, because they are nothing other than sparks that Our breath sends out in order to fecundate the growing generation.***

Now, creatures take what is material in created things, and leave the life of love which, hovering within everything, remains suspended, unable to give itself. It happens as when one goes into a flowery field, or into a garden, in which there are trees loaded with precious fruits. If one only looks at a flower and does not pick it, he will not receive the taste and the life of the fragrance of the flower. If one looks at a fruit and does not pick it from the tree in order to eat it, he will not enjoy it, nor will he receive the life of the fruit. So it is with all Creation: man looks at It, but he does

not receive the life of love placed by God in all created things, because man does not place his will, nor does he open his heart to receive this continued outpouring of love of his Creator. But, in spite of this, Our outpouring of love does not stop; Our regenerative breath is always in act and in motion, and We wait for the Kingdom of Our Divine Fiat so that this love of Ours, hovering around, may descend into the midst of creatures and give Our Divine Life; and, in receiving It, the creatures will form their own outpouring of love to give it to the One from whom they receive It. Therefore, my daughter, the whole Creation is centralized over you. I look at you from the starry heavens and I send you this outpouring of love; I look at you from the sun, and breathing over you, I send you my Divine Life. I look at you from the sea, and in its foaming and mighty waves I send you my love which, being constrained, I unload with might over you, like a sea. I look at you from the wind, and I pour over you my ruling, purifying, warming love; I look at you from the mountains, and I send you the outpouring of my firm and unshakeable love. There is not one place or created thing from which I do not look at you, to pour love over you. In fact, since my Will is in you, you draw Me from all sides to look at you, because my Will expands your capacity to receive my continued outpouring of love. Wherever my Divine Will reigns, I can give everything, I can centralize everything, and a contest arises between Creator and creature – I, in giving, she, in receiving: I give, and she gives to Me; she gives to Me, and I give in yet more superabundant ways. Therefore, always in my Will do I want you, that we may be always in a contest – I with you, and you with Me.”

“What is this Divine Will?”



Book of Heaven - May 22, 1927

How, in Creation, the number of all things was established, even of the human acts. How Jesus enclosed everything within Himself.

I was fusing myself together with my sweet Jesus in His Divine Will, to multiply my thoughts with His, and to line myself up over each thought of creature, so that I too might give to my Creator as many acts of homage, of glory, of love, for all the thoughts of each creature. But while doing this, I thought to myself: ‘How did my beloved Jesus do it – do as many acts, as many thoughts, as many steps etc., for as many as all creatures were to do?’ And Jesus, moving my interior, told me: ***“My daughter, just as in Creation my Divine Will established the number of all created things; everything was numbered – the stars, the plants, the species, and even the drops of water; not one thing can be lost or can increase, according to the order established by the Supreme Fiat - in the same way, my Will established all the human acts of all creatures; although, by virtue of the free will conceded to them, they could make those same acts good or evil. But as for doing more or less acts, this is not given to them - everything is established by the Divine Will.***

Now, in Redemption, the Eternal Fiat reigning in my Humanity knew all the acts which all creatures were to do – all thoughts, words, steps; nothing escaped It. Therefore, it is no wonder that I multiplied my acts for each act of creatures, so that the glory of the Celestial Father might be complete on my part, in the name of each creature and for each one of their acts, and the good I impetrated for them might have complete fullness, in such a way that each one of their acts, thoughts, words and steps was to have my act as help of their act; each thought of mine as help and light of each thought of theirs, and so with all the rest done by creatures. Having everything enclosed within Myself, I formed within Me the new creation of all the acts of creatures, to be able to give everything back to them. Nothing escaped Me; otherwise, it would not have been a work worthy of your Jesus, if even just one thought had escaped Me. The creature would have found the void of my thought; and if she wanted to, she would not have found the help, the strength and the light for her thought. Now, my daughter, I want you in my Divine Will so that, together with Me, you may form this new creation of all the human acts of creatures, in order to impetrate the Kingdom of the Supreme Fiat from my Celestial Father. And so creatures will find the triple help of strength and of light in all of their acts, in order to return into the Kingdom of my Will. These universal triple helps are the works of the Sovereign Queen, those of your Jesus, and those of the little daughter of my Divine Will.”

Then, after this, I was thinking to myself, and asking: ***‘What is this Divine Will?’*** And Jesus added: ***“My daughter, Divine Will means giving God to God, divine outpouring and transformation of the human nature into Divine, communication of creative virtue, embracing the infinite, rising into the Eternal One and taking eternity as though in one’s power, to say to God: ‘I have loved You from eternity. Your Will has no beginning - It is eternal like You; and I, in It, have loved You with a love without beginning and without end’. What is my Will? It is everything.”***

LUISA PICCARRETA
THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letters- 83. To Irene

In Voluntate Dei!

My good daughter,

How happy I am in hearing that a daughter of mine who is far away, wants to make her way to let High Pontiff know of the necessity that the Divine Fiat be known, and that It come to reign upon the earth. If good is not known, as good as it may be, it is not wanted, nor loved, nor appreciated. But will what you say be feasible? It would take people who are close to the Holy Father, and who enjoy his affection and his esteem, to be available to what you say. And then, in these times so sad, in which they would want to close the supernatural in Heaven, as if we had a far away God, while, on the contrary, He lives in us, He is breath of our breath, heartbeat and motion, and actor and spectator of all that we do... And all His sorrow is that, while we live from Him, we render ourselves as though foreign, and we do not make our will one with His. His sorrow is so great as to make Him become fidgety and delirious with love.

My good daughter, those were only the first drops of the knowledge of the Divine Volition, compared to the great see of His Most Holy Will which He has manifested, and the devil was taken by such rage that he made himself heard even in the Vatican; and he won, to the point of having them prohibited; because... if the Divine Fiat is known, the kingdom of the enemy is over. Here is all his rage. But the Lord will win, because it is divine decrees that His Kingdom will come upon earth. It is a matter of time, but He will make His way; He lacks neither power nor wisdom to dispose the circumstances.

But I tell you: whatever you can do - do it. I will accompany you with my poor prayers. I would give my life to obtain a good so great for all humanity. And you - offer your sufferings, and even your little natural acts, to obtain a good so great. Call It in all things, both spiritual and temporal, because, being Life, It wants primacy over everything; It wants to be recognized as the life of everything; and many times, It cares more about one more attention, one sigh, one thought, to make it celebrate and enlarge Its dominion within our soul. One who wants to live from His Will, is His joy and His continuous feast.

I leave you in the Divine Volition to make yourself a saint. A greeting from the heart to all the family.

Most affectionately yours,

The little daughter of the Divine Will.

Corato, December 5, 1939

Prayer Requests – November A.D. 2020



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.**”

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI). (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msr. J. Anthony Luminais** (SI), **Walter Zimmerman** (SI), (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z**

(SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **Frank Kelly** (chemo), **Mother Gabrielle Marie** (SI), **Cardinal Burke** (SI), **Bishop Schneider** (SI), **John Samuel and his fiancée-Laurice Untalan** (marriage), **Jennifer Betzer** (recovery), **Paige Powers** (healing), **Julie Berg** (China Virus and surgery), **Brenda** (surgery), **Father Selvaraj** (recovery), **Peter** (SI), **Bob and Laurel Nixen** (SI), **Jennifer** (surgery), **Susie** (lung cancer),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen

Giuseppe Lacerenza, Saturday, October 24, 2020, in Milan, in the Church of San Martino in Conditioner, Cinisello Conditioner, at 18.00, was ordained deacon, for the imposition of hands and the consecration prayer of H.E. Mons. Paul Martinelli. Giuseppe Lacerenza was born in Barletta, 47 years ago. Please keep his vocation in your prayers.

