

The Pious Universal Union of the Children of the Divine Will

Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 221 – October 7th A.D. 2020

The Most Holy Rosary of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



Our Lady of Victory, we have unshaken confidence in your influence with your Son, our Lord Jesus Christ. Humbly we ask your intercession for all of us associated under your title, Our Lady of Victory... Amen.

Pope St. Pius V (the Pope who codified the Tridentine rite of the Mass) established the Feast of Our Lady of Victory in 1571 in thanksgiving after the defeat of Muslim forces during the naval battle off Lepanto, Italy. Two years later, Gregory XIII changed the name of the feast to Our Lady of the Rosary, and set the date for its celebration as the first Sunday in October. Pope Clement XI extended the feast to the Universal Church in 1716, and later the date for the feast was set as October 7.

However, there is also a celebration for the Feast of Our Lady of Victories. In 1620, King Louis XIII of France made a vow that if his troops were successful in ousting the Protestants (Huguenots) from their fortress in La Rochelle, he would build a church in honor of the Blessed Virgin. After the victory in 1628, a site for the church was chosen on the property of the Discalced Hermits of St. Augustine in Paris.

Louis laid the first stone himself, one that was inscribed with a dedication to Our Lady of Victories, on September 9, 1629. (The church building was completed only in 1740.) In 1630, a poor laborer entered the Augustinian Order and took the name Brother Fiacre. He took up residence at the shrine and lived there until his death in 1684. Brother Fiacre was renowned as a mystic. He had a vision of the Virgin in 1637, when Mary asked him to tell the king that the latter would soon be blessed with a son who would inherit the throne. Louis XIV was born on February 10, 1638, and, in thanksgiving, his father consecrated France and the royal family to the Blessed Virgin. Blessed John Henry Newman went there to give thanks for his conversion, which had been the subject of prayer there. Later, the young St. Thérèse of Lisieux prayed before the statue of Our Lady of Victories for Mary's help in following her vocation. The response for the following invocations is **Pray for us.**

Our Lady of Victory,
Victorious Daughter of the Father,
Victorious Mother of the Son,
Victorious Spouse of the Holy Spirit,
Victorious servant of the Holy Trinity,
Victorious in your Immaculate Conception,
Victorious in crushing the serpent's head,
Victorious over all the children of Adam,
Victorious over all enemies,
Victorious in your response to the Angel Gabriel,
Victorious in your wedding to St. Joseph,
Victorious in the birth of Christ,
Victorious in the flight to Egypt,
Victorious in your exile,
Victorious in your home at Nazareth,
Victorious in finding Christ in the temple,
Victorious in the mission of your Son,
Victorious in His passion and death,
Victorious in His Resurrection and Ascension,
Victorious in the coming of the Holy Spirit,
Victorious in your sorrows and joys,
Victorious in your glorious Assumption,
Victorious in the angels who remained faithful,
Victorious in the happiness of the saints,
Victorious in the message of the prophets,
Victorious in the testimony of the patriarchs,
Victorious in the zeal of the apostles,
Victorious in the witness of the evangelists,
Victorious in the wisdom of the doctors,
Victorious in the deeds of the confessors,

Victorious in the triumph of all holy women,
Victorious in the faithfulness of the martyrs,
Victorious in your powerful intercession,
Victorious under your many titles,
Victorious at the moment of death,

Lamb of God, who takes away the sins of the world, *Spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *Graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *Have mercy on us.*

V. Pray for us, blessed Lady of Victory,

R. That we may be made worthy of the promises of Christ.

Let us pray: Our Lady of Victory, we have unshaken confidence in your influence with your Son, our Lord Jesus Christ. Humbly we ask your intercession for all of us associated under your title, Our Lady of Victory... Amen.



35. To Mr. Vincenzo Messina, imprisoned in the jail of Favignana, Trapani

Fiat

...**Never neglect the Rosary to the Celestial Mother**, and if you can, be a missionary in the prison, by making known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will. And if you need some more copies and you cannot pay, I am willing to send them for free.

I leave you under the mantle of the Celestial Mother, listening to Her lessons of Heaven - and with a thousand regards, I say,

your most affectionate sister,
the little daughter of the Divine Will

October 2nd A.D. 2020 – The Holy Guardian Angels Calendar for the Traditional Roman Rite



The existence of angels is a dogma of our Catholic Faith, and is abundantly documented in Sacred Scriptures and Catholic Tradition.

An angel is a spiritual creature, superior to human beings, with a three-fold mission: to praise God, to act as His messengers, and to watch over mortals.

"What is man, that thou art mindful of him? ... For thou hast made him a little lower than the angels, and hast crowned him with glory and honor" (Psalm 8:4-5).

The name "angel" is from the Greek "angelos" meaning "one who is sent" or "messenger". Though purely spiritual, they can show themselves to men in human form as in the story of Tobias.

Passages in Scripture point to the existence of an angel specifically assigned to each human being to help, guide and protect him or her through the journey of life: "Behold I will send my angel, who shall go before thee, and keep thee in thy journey, and bring thee into the place that I have prepared. Take notice of him, and hear his voice" (Exodus 23:20)

And in the words of Our Lord Jesus Christ speaking of children:

"See that you despise not one of these little ones: for I say to you that their angels in heaven always see the face of my Father who is in heaven." (Matthew 18:10).

Guardian Angels are often visible to Catholic saints as in the life of St. Frances of Rome, St. Gemma Galgani and St. Pio of Pietrelcina. St. Gemma's angel even delivered letters for her, and brought her coffee in bed when she was sick.

Like many other feasts, the feast of the Guardian Angels was celebrated on a local level before it was placed on the Roman calendar.

Pope Clement X officially established the feast of the Guardian Angels for the Universal Church on October 2.

ANGELS IN THE DIVINE WILL FROM THE WRITINGS OF LUISA PICCARRETA

Volume 1... *Archangel Saint Michael, defend me from the infernal enemy, who puts so many obstacles in my mind to make me fail this obedience. Archangel Saint Rafael, and you, my guardian Angel, come to assist me and to accompany me, to direct my hand, that I may write the truth alone.*

...Sometimes, carrying me with Him, He would take me to Paradise, and there I could listen to the canticles of the blessed, and I could see the Divinity, the different choirs of Angels, the orders of the Saints, all immersed in the Divinity of God – absorbed, identified with It.

Book of Heaven - January 10 A.D., 1903

The most pleasing and consoling words for the sweet Mama: ‘Dominus Tecum’.

This morning, after I struggled very much, the Queen Mother came with the Baby in Her arms, and She gave Him to me, telling me to keep Him courted with continuous acts of love. I did as much as I could, and while I was doing this, Jesus told me: **“My beloved, the most pleasing and most consoling words for my Mother are: ‘Dominus Tecum’** [‘The Lord is with Thee’]. In fact, as soon as they were pronounced by the Archangel, She felt the whole of the Divine Being being communicated to Her, and therefore She felt invested with divine Power, in such a way that, in the face of the divine Power, Her own dissolved; and so my Mother remained with the divine Power in Her hands.”

Book of Heaven - May 6 A.D., 1899

Luisa looks for Jesus amid the Angels.

This morning, Jesus hardly made Himself seen; I was feeling my mind so confused, that I almost could not understand the loss of Jesus, when I felt surrounded by many spirits – maybe they were Angels, I cannot tell with certainty. While I was in their midst, every now and then I would investigate - who knows, I might feel at least the breath of my beloved; but as much as I did, I found nothing that would reveal the presence of my loving Good. Then, all of a sudden, I felt a sweet breath coming from behind my shoulders, and immediately I cried out: **‘Jesus, my Lord!’**

He answered: **“Luisa, what do you want?”**

‘Jesus, my beautiful One, come, do not remain behind my shoulders for I cannot see You. I have been waiting for You and investigating for the whole morning – who knows, I might see You amid these angelic spirits that surrounded my bed. But I could not, therefore I feel very tired, because I can find no rest without You. Come, for we will rest together.’ So Jesus placed Himself near me, and sustained my head.

Those spirits said: **“Lord, how quickly she recognized You. Not even at your voice, but at your mere breath, immediately she called You.”** Jesus answered them: **“She knows Me, and I know her. She is so very dear to Me, like the pupil of my eyes.”** And while He was saying this, I found myself in the eyes of Jesus. Who can say what I felt, being in those most pure eyes? It is impossible to manifest it with words. The very Angels remained astonished.

Book of Heaven - April 24 A.D., 1900

The Eucharist and suffering.

This morning, having received Communion, it seemed to me that the confessor was placing the intention of making me suffer the crucifixion, and at that very instant I saw my guardian Angel who laid me on the cross to make me suffer.

Book of Heaven - May 1 A.D., 1900

The Eucharist and the Cross. Suffering is not to be feared.

...Then He added: ***“The cross is my flowery bed, not because I did not suffer harrowing spasms, but because by means of the cross I delivered many souls to grace, and I could see many beautiful flowers bloom, which would produce many celestial fruits. So, in seeing so much good, I held that bed of suffering as my delight, and I delighted in the cross and in suffering. You too, my daughter - take pains as delights, and delight in being crucified on my cross. No, no, I do not want you to fear suffering, almost wanting to act as a sluggard. Up, courage! Be brave and, on your own, expose yourself to suffering.”*** As He was saying this, I saw my good guardian Angel ready to crucify me; I stretched out my arms on my own, and the Angel crucified me. Oh, how good Jesus delighted in my suffering! And how content I was, that such a miserable soul could give pleasure to Jesus! It seemed a great honor for me to suffer for love of Him.

Book of Heaven - October 2, A.D.1901

Jesus takes her to Heaven, and the Angels ask Him to show her to the peoples.

This morning my adorable Jesus came and transported me outside of myself, in the midst of the peoples. Who can tell the evils - the horrors that could be seen? Then, all afflicted, He told me: ***“My daughter, what a stench emanates from the earth! It was supposed to be one with Heaven, and since in Heaven they do nothing but love Me, praise Me and thank Me, the echo of Heaven was to absorb the earth and form one only; but the earth has rendered itself unbearable. Therefore come, and unite yourself with Heaven, and in the name of all come to give Me a satisfaction for them.”*** In one instant I found myself amidst Angels and Saints. I am unable to say how, but I felt an infusion in me of what the Angels and Saints were singing and saying; and I, like them, did my part in the name of the whole earth. After this, all content, my sweet Jesus said, addressing everyone: ***“Behold an angelic note from the earth! How satisfied I feel!”*** And while saying this, almost to repay me, He took me in His arms, He kissed me and kissed me over and over again, showing me to the whole Celestial Court as an object of His dearest satisfactions. On seeing this, the Angels said: ***“Lord, we pray You, show to the peoples what You have operated in this soul with a prodigious sign of your omnipotence, for your glory and for the good of souls. No longer keep the treasures poured in her hidden, so that, as they themselves would see and touch your omnipotence in another creature, this might be cause of emendation for those who are evil, and of greater spur for those who want to be good.”***

.... So, even in Heaven, my dearest brothers, Angels and Saints, being creatures, do not have the capacity of comprehending their Creator in everything. They are like many containers filled with God, which, if one wants to fill them more, overflow outside. I believe I am speaking much nonsense, therefore I stop here.

Book of Heaven - November 22 A.D., 1902

Luisa is about to die, but obedience is opposed.

On November 22, as I kept feeling ill again, blessed Jesus came and told me: ***“My beloved, do you want to come?”*** And I: ***‘Yes, don’t leave me on this earth any longer.’*** And He: ***“Yes, I want to content you once and for all.”*** As He was saying this, I felt my stomach and my throat close, in such a way that nothing could enter any more; I could barely pull in a breath, feeling suffocated. Then I saw that blessed Jesus called the Angels, and said to them: ***“Now that the victim is coming, suspend the fortresses, so that the peoples may do what they want.”*** And I: ***‘Lord, who are they?’*** And He: ***“They are the Angels that keep the cities. As long as the cities are assisted by the fortress of divine protection communicated to the Angels, they can do nothing; but once this protection is removed due to the grave sins they commit, and they are left on their own, they can make revolution and any sort of evil.”***

I felt placid, and seeing myself alone with my dear Jesus and abandoned by all creatures, I thanked the Lord from my heart, and I prayed Him to deign not to let anyone come to me to bother me. While I was in this position, my sister came, and seeing me ill, she sent for the confessor who managed, by force of obedience, to have me open my throat a little bit, and then he came out giving me the obedience not to die. Poor is the one who has to deal with creatures! Not knowing the depth of all the pains and torments of a poor soul, they add greater sorrows to her pains, and it is easier to obtain compassion, help and relief from God than from creatures - rather, it seems that they get more incited. But may the Lord be always blessed, who disposes everything for His glory and for the good of souls.

Book of Heaven - October 7, A.D. 1903

The victim souls are human angels who must repair, impetrate, protect humanity.

I had asked the confessor to leave me in the Will of Our Lord, withdrawing the obedience that, whether He wanted or not, I should continue to remain in this state of victim. At first he did not want it, but then he consented, as long as I would assume the responsibility of answering before Jesus Christ for what could happen in the world; and he said that I should think about it first, and then answer him. I wanted to tell him that I did not want to oppose the Divine Will; only, if the Lord wants it, I want it; if He does not want it, I do not want it – so, why this responsibility? And he: “Think about it first, and tomorrow you will answer.’ So, as I was thinking about it in my interior, He told me: “Justice wants it, Love does not.”

Then, finding myself in my usual state, I saw Him for just a little, and He told me: *“The Angels, whether they obtain something or not, always do their office; they do not withdraw from the work entrusted to them by God, of the custody of souls. Even if they see that, almost in spite of their continuous cares, diligences, industries and assistances, souls are miserably lost, they are always there, at their places. Nor do they give greater or lesser glory to God if they obtain or do not obtain, because their will is always stable in carrying out the work entrusted to them. The victim souls are human angels who must repair, impetrate, protect humanity, and whether they obtain or do not obtain, they must not cease their work, unless they were assured about it from on high.”*

Book of Heaven - October 13, A.D. 1916

How the Angels are around the soul who does the Hours of the Passion. These Hours are sweet little sips that souls give to Jesus.

I was doing the Hours of the Passion, and blessed Jesus told me: *“My daughter, in the course of my mortal Life, thousands and thousands of Angels were the cortege of my Humanity, gathering everything I did – my steps, my works, my words, and even my sighs, my pains, the drops of my Blood – in sum, everything. They were the Angels in charge of my custody, and of paying Me honor; obedient to my every wish, they would rise to and descend from Heaven, to bring to the Father what I was doing. Now these Angels have a special office, and as the soul remembers my Life, my Passion, my Blood, my wounds, my prayers, they come around this soul and gather her words, her prayers, her acts of compassion for Me, her tears and her offerings; they unite them to Mine, and they bring them before my Majesty to renew for Me the glory of my own Life. The delight of the Angels is so great that, reverent, they listen to what the soul says, and pray together with her. So, with what attention and respect must the soul do these Hours, thinking that the Angels hang upon her lips to repeat after her what she says.”*

Then He added: *“After the so many bitternesses that creatures give Me, these Hours are sweet little sips that souls give Me; but for the many bitter sips I receive, the sweet ones are too few. Therefore, more diffusion, more diffusion!”*

October 11th A.D. 2020 – The Maternity of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



By exalting the divine maternity of the Blessed Virgin Mary, the Church celebrates the most perfect of Mothers, the model for all mothers.

This feast was instituted by Pope Pius XI in 1931, for the 15th centenary of the Council of Ephesus during which the dogma of Mary's divine maternity was proclaimed.

In the texts of the liturgy, the Church expresses how Mary is the Mother of Jesus, but also our Mother, since it is by her intercession that she obtains for us the grace that unites us supernaturally to her Divine Son. The virginal maternity of Mary applies through Christ, whom she truly engendered in her flesh, to all the members of the Mystical Body of the Son of God.

This teaching was exposed by St. Pius X in his encyclical *Ad Diem Illum* (1904):

For is not Mary the Mother of Christ? Then she is our Mother also. Therefore all we who are united to Christ, and as the Apostle says are members of His body, of His flesh, and of His bones (Eph. 5:30), have issued from the womb of Mary like a body united to its head. Hence, though in a spiritual and mystical fashion, we are all children of Mary, and she is Mother of us all. Mother, spiritually indeed, but truly Mother of the members of Christ.

Appendix

Meditation 1

The Queen of Heaven in the Kingdom of the Divine Will. In the Ardor of Her Love, feeling Herself the Mother of Jesus, Mary sets out in search for Hearts to be Sanctified. Visit to St. Elisabeth; Sanctification of John.

The soul to her Celestial Mother:

Celestial Mama, your poor child has extreme need of You! Since You are my Mother and the Mother of Jesus, I feel the right to be near You, to place myself at your side, and to follow your steps in order to model mine. Holy Mama, give me your hand, and take me with You, that I may learn to behave well in the different actions of my life.

Lesson of the Queen of Heaven:

...After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed.

My child, I felt devoured with the desire to pour out the flames of love that consumed Me, and to reveal my secret to Elisabeth, who also longed for the Messiah to come upon earth. A secret is a need of the heart which is revealed, irresistibly, to persons who are capable of understanding each other.

Who can ever tell you how much good my visit brought to Elisabeth, to John, and to their whole household? Everyone was sanctified, filled with gladness, felt unusual joys, and comprehended things unheard-of. John, in particular, received all the graces which were necessary for him, to prepare himself to be the Precursor of my Son.

Dearest child, the Divine Will does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in Me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!

October 13 , A.D. 2020 – The Sixth Apparition of Our Lady of Fatima

Calendar for the Traditional Roman Rite



As on the other occasions, the seers, Lucia, Francisco and Jacinta, first saw a bright light, and then they saw Our Lady over the holm oak.

Lucia: What does Your Grace wish of me?

Our Lady: I wish to tell you that I want a chapel built here in my honor. I am the Lady of the Rosary. Continue to pray the rosary every day. The war is going to end, and the soldiers will soon return to their homes.

Lucia: I have many things to ask you: if you would cure some sick persons, and if you would convert some sinners...





PUBLICAÇÕES

RECERIM-SE... A CORRESPONDENCIA... TELEFONES... O SECULO é o jornal de maior circulação em Portugal...

O SECULO

ANUNCIATU-RA... O SECULO... ILUSTRAÇÃO PORTUGUEZA... RECLAMAÇÕES...

ALEMÃES E AUSTRIACOS

O Papa Benedito XV vai falar sobre a guerra PELO TELEGRAFO

Portugal na França... Um artigo de «Paris-Midi»... O Papa Benedito XV vai falar sobre a guerra...

AS ELEIÇÕES SUPLEMENTARES DE HONTEM

Foram eleitos os candidatos democraticos srs. Henrique de Vilhena, deputado, e Lima Alves, senador

Resultados das eleições... Foram eleitos os candidatos democraticos srs. Henrique de Vilhena, deputado, e Lima Alves, senador...

COISAS ESPANTOSAS! COMO O SOL BAILOU AO MEIO DIA EM FATIMA

As aparições da Virgem—Em que consistiu o sinal do céu—Milhares de pessoas afirmam ter-se produzido um milagre—A guerra e a paz



Na frente inglesa

741 prisioneiros... Uma conquista difícil... Na frente inglesa...

CIRCULO 27—LISBOA ORIENTAL

Table with columns for ASSEMBLEAS, Democráticos, Galileus, Socialistas, and other political groups. Includes names like Henrique de Vilhena, Lima Alves, etc.

As aparições da Virgem... em que consistiu o sinal do céu...

Our Lady: Some yes, others no. They must amend their lives and ask forgiveness for their sins. Becoming sadder, she added, "Let them offend Our Lord no more for He is already much offended." Then, opening her hands, Our Lady shone the light issuing from them onto the sun, and as she rose, her own radiance continued to be cast onto the sun. At that moment, Lucia cried, "Look at the sun!" Once Our Lady had disappeared in the expanse of the firmament, three scenes followed in succession, symbolizing first the joyful mysteries of the rosary, then the sorrowful mysteries, and, finally, the glorious mysteries. Lucia alone saw the three scenes; Francisco and Jacinta saw only the first. The first scene: Saint Joseph appeared beside the sun with the Child Jesus and Our Lady of the Rosary. It was the Holy Family. The Virgin was dressed in white with a blue mantle. Saint Joseph was also dressed in white, and the Child Jesus in light red. Saint Joseph blessed the crowd, making the Sign of the Cross three times. The Child Jesus did the same. The second scene: A vision of Our Lady of Sorrows, without the sword in her breast, and of Our Lord overwhelmed with sorrow on the way to Calvary. Our Lord made the Sign of the Cross to bless the people. Lucia could only see the upper part of Our Lord's body.

The third scene: **Finally, Our Lady of Mount Carmel, crowned queen of heaven and earth**, appeared in a glorious vision holding the Child Jesus near her heart.



Page from *Ilustração Portuguesa*, October 19, 1917 entitled, *Miracle of the Sun*, with pictures of the crowd looking at the spinning sun on October 13, the last of the Fatima apparitions.

While these scenes took place, the great throng of 70,000 spectators witnessed the miracle of the sun.

It had rained all during the apparition. At the end of the conversation between Our Lady and Lucia – when the Blessed Virgin rose and Lucia shouted, "Look at the sun!" – the clouds parted, revealing the sun as an immense silver disk shining with an intensity never before seen – though not blinding.

This lasted only an instant. Then the immense disk began to "dance."

The sun spun rapidly like a gigantic circle of fire. Then it stopped momentarily, only to begin spinning vertiginously again. Its rim became scarlet; whirling, it scattered red flames across the sky.

Their light was reflected on the ground, on the trees, on the bushes, and on the faces and clothing of the people, which took on brilliant hues and changing colors.

After performing this bizarre pattern three times, the globe of fire seemed to tremble, shake, and then plunge in a zigzag toward the terrified crowd.

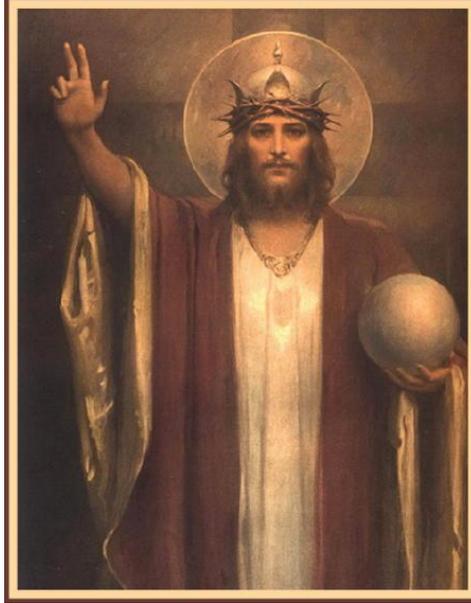
All this lasted about ten minutes. Finally, the sun zigzagged back to its original place and once again became still and brilliant, shining with its normal brightness. The cycle of the apparitions had ended.

Many people noticed that their clothes, soaking wet from the rain, had suddenly dried.

The miracle of the sun was also seen by numerous witnesses up to twenty-five miles away from the place of the apparition.

October 25th A.D. 2020 – The Kingship of our Lord Jesus Christ

Calendar for the Traditional Roman Rite



(St. John 18. 33-37)

At that time: Pilate said to Jesus: Art Thou King of the Jews? *Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me?* Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: *My kingdom is not of this world. If My kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews: but now My kingdom is not from hence.* Pilate therefore said to Him: Art Thou a King then? Jesus answered: *Thou sayest that I am a King. For this I was born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth My voice.*

Note: The **Solemnity of Our Lord Jesus Christ, King of the Universe**, commonly referred to as the **Feast of Christ the King** or **Christ the King Sunday**, is a relatively recent addition to the Western liturgical calendar, having been instituted in 1925 by Pope Pius XI for the Roman Rite of the Catholic Church.

In the Novus Ordo, this Feast was moved from the last Sunday in October to the last Sunday of the Season after Pentecost, which is the Sunday before Advent Sunday. The effect of this is to interrupt the relationship between the reign of Christ with His Saints, who are commemorated en masse on 1 November, and the necessity of our recognizing His Kingship *now*, during this "thousand years" of the Church Age. With the Feast moved to the very last Sunday in the Time After Pentecost, it leads one to believe that Christ isn't King *now*, and that all persons and nations don't need to recognize Him as King *now* -- but that He will be recognized as King only at the end of time when He reveals Himself at His Second Advent. In other words, the moving of the Feast symbolically defeats the very *purpose* of the Feast, which is to not only honor the very fact of His Kingship, but to pray for the conversion of all people and nations to His Church so that souls will be saved and the social order will conform to the moral law.

Book of Heaven - June 1 A.D., 1922

Jesus before Pilate. What the truth is.

Finding myself in my usual state, I was following the *Hours of the Passion* of my sweet Jesus, especially when He was presented to Pilate, who asked Him what His Kingdom was. And my always lovable Jesus told me: *"My daughter, that was the first time in my terrestrial life that I dealt with a gentile authority, who asked Me what my Kingdom was. And I answered him that my Kingdom is not of this world, for if it were of this world, thousands of legions of Angels would defend Me. But, with this, I opened my Kingdom to the gentiles, and communicated to them my celestial doctrines; so much so, that Pilate asked me: 'What? You are a king?' And immediately I answered him: 'I am King, and I have*

come into the world to teach the truth.’ With this, I wanted to make my way into his mind in order to make Myself known; so much so that, as though struck, he asked Me: ‘What is the truth?’ But he did not wait for my answer; I did not have the good of making Myself understood. I would have said to him: ‘The truth is I; everything in Me is truth. Truth is my patience in the midst of so many insults; truth is my sweet gaze among so many derisions, calumnies, contempts. Truths are my affable, attractive manners in the midst of so many enemies, such that, while they hate Me, I love them, and while they want to give Me death, I want to embrace them and give them life. Truths are my words, dignified and full of celestial wisdom. Everything in Me is truth.’ The truth is more than majestic sun which, as much as one would want to trample it, rises more beautiful, more luminous, such as to shame the very enemies, and to knock them down at its feet.

Pilate asked Me with sincerity of heart, and I was ready to answer him, while Herod asked Me with malice and out of curiosity, and I did not answer. So, to those who want to know holy things with sincerity, I reveal Myself more than they expect; but with those who want to know them with malice and out of curiosity, I hide Myself, and while they want to make fun of Me, I confound them and make fun of them. However, since my Person carried the truth with Itself, It performed Its office also in front of Herod. My silence at the stormy questions of Herod, my modest gaze, the air of my Person, all full of sweetness, of dignity, of nobility, were all truths - and operating truths.”

Book of Heaven - December 1, A.D. 1922¹

Jesus did and suffered everything in the Divine Will. What true reigning is.

... when Pilate asked Me whether I was a king, I answered: *‘My Kingdom is not of this world, for if It were of this world, millions of legions of Angels would defend Me’.* And Pilate, in seeing Me so poor, humiliated, despised, was surprised, and said with greater emphasis: ‘What? You are a king?’ *And I, with firmness, answered him and all those who are in his position: ‘I am King, and I have come into the world to teach the truth. And the truth is that it is not the positions, the kingdoms, the dignities or the right of command that make man reign, that ennoble him, that raise him above all. On the contrary, these things are slaveries, miseries, which make him serve vile passions and unjust men, while he too commits many unjust acts that disenoble him, cast him into mud, and draw the hatred of his subordinates upon him. So, riches are slaveries, positions are swords, by which many are killed or wounded. True reigning is virtue, the stripping of everything, to sacrifice oneself for all, to submit oneself to all. This is the true reigning that binds all, and makes one loved by all. Therefore, my Kingdom will have no end, while yours is near to perishing.’ And, in my Will, I made these words reach the ear of all those who are in positions of authority, to let them know the great danger they are in, and to put on guard those who aspire to positions, to dignities, to command.”*

Book of Heaven - July 5 A.D. , 1923 - Jesus is presented to Pilate by the Jews.

I was accompanying my suffering Jesus in the hours of the His most bitter Passion, especially when Jesus was presented to Pilate by the Jews, and was accused; and Pilate, not satisfied with the simple accusations they were making against Him, returned to question Him in order to find a sufficient reason, either to condemn Him or to release Him. And Jesus, beginning to speak in my interior, told me: *“My daughter, everything in my life is profound mystery and sublime teachings in which man must reflect himself in order to imitate Me. You must know that the pride of the Jews was so great - especially in the false sanctity they professed, because of which they were held as upright and conscientious men - that they believed that by just presenting Me themselves, and by saying that they had found Me at fault and guilty to death, Pilate would have to believe them and condemn Me without making them undergo any interrogation; more so, since they were dealing with a gentile judge, who had neither any knowledge of God, nor a conscience.*

But God disposed things differently in order to confound them and to teach superiors that, as good and holy as the people who charge a poor accused one may appear, they should not believe them easily, but should almost overwhelm them with many interrogations, to see whether there is truth, or rather, under that clothing of goodness, there is some jealousy, rancor, or the intention to snatch some aspired position or dignity from their superiors by making their way into their hearts. Scrutiny makes one know people, it confounds them, and shows that one does not trust them. And in

¹ See note 1.

seeing themselves not appreciated, they dismiss their thought of aspiring to positions or of accusing others. How much harm superiors do when, keeping their eyes closed, trusting in false goodness and not in proven virtue, they assign a position or pay heed to someone who is accusing others of some fault. How humiliated the Jews were left in not being easily believed by Pilate, in going through many interrogations. And if he surrendered to condemning Me, it was not because he believed them, but because he was forced to, and so as not to lose his position. This confounded them so much that their extreme confusion and profound humiliation remained impressed on their foreheads like a mark; more so, since they noticed more rectitude and more conscience in a gentile judge than in themselves. How necessary and just scrutiny is - it casts light and calm into the true good, and confusion into the evil.

And when, wanting to scrutinize Me also, Pilate asked Me: "Are you a king? And where is your kingdom?", I wanted to give another sublime lesson by saying: "I am King". And I wanted to say: "But do you know what my Kingdom is? My Kingdom is my pains, my Blood, my virtues. This is the true Kingdom which I possess, not outside of Me, but within Me. What one possesses on the outside is not a true kingdom, nor a safe dominion, because that which is not inside of man can be taken away, usurped, and he will be forced to leave it. But that which he has inside, no one will be able to take away from him - its dominion will be eternal within him. The characteristics of my Kingdom are my wounds, the thorns, the Cross. In It I do not act like the other kings who make their peoples live outside of them, unsafe, and eventually, even starving. Not I - I call my peoples to dwell inside the rooms of my wounds, fortified and defended by my pains, their thirst quenched by my Blood, their hunger satisfied by my Flesh. This alone is true reigning; all other reigns are reigns of slavery, of dangers and of death, while in my Kingdom there is true life.

How many sublime teachings, how many profound mysteries in my words. Each soul should say to herself, in pains and in sufferings, in humiliations and in abandonments by all, and in practicing true virtues: 'This is my kingdom, which is not subject to perishing. No one can take it away from me or touch it. On the contrary, my kingdom is eternal and divine, similar to that of my sweet Jesus. My sufferings and pains certify it for me and render the kingdom more fortified and fierce, in such a way that, in the face of my great strength, no one will be able to wage battle against me.' This is the Kingdom of peace, to which all my children should aspire."



Book of Heaven - March 16 A.D., 1927

As Jesus was conceived, He formed the re-tying of His Kingdom with creatures. In the Divine Will there are universal acts, which are needed in order to impetrate It.

I was thinking about the Supreme Fiat and the way how this Kingdom may come and be realized;** and my beloved Jesus, moving in my interior, told me: **“My daughter, as your Jesus was conceived, I tied again the Kingdom of my Divine Will with creatures. It was necessary for It to take absolute dominion in my Humanity, and to have Its Life free in all my acts, to be able to lay Its Kingdom as It wanted within my Humanity. So, everything I did – works, prayers, breathing, heartbeat and sufferings - were bonds and re-tyings between the Kingdom of my Fiat and creatures. I represented the new Adam, who not only was to give the remedies in order to save them, but was to redo, to restore, that which the old Adam had lost. This is why it was necessary for Me to take on human nature, to be able to enclose in it what the creature had lost and, through Me, give it back again. It was justice that my Divine Will have a human nature at Its disposal, which would oppose itself in nothing, so as to be able to lay Its Kingdom, once again, in the midst of creatures; more so, since a human nature had taken away from It Its rights to reign, and so another one was needed, which would return Its rights to It. Therefore, my coming upon earth was not for Redemption alone; on the contrary, the primary purpose was to form the Kingdom of my Will within my Humanity, in order to give It back to creatures. If it were not so, my coming upon earth would have been an incomplete work, unworthy of a God, as - no less - I would not have been able to restore the work of Creation, the order with which It came out of Our creative hands, as Our Will was to reign in everything.

Now, so that these re-tyings which my Humanity formed between the Kingdom of my Will and creatures might have validity, life and recognition, it was necessary that I choose one creature who, being entrusted with the special office of making known this Kingdom of my Will, would bind to herself all these re-tyings which my Will had formed with my Humanity, receiving the power to transmit these re-tyings of my Kingdom to the other creatures. This is why I remain in the depth of your soul, maintaining the Life of my Supreme Fiat – to bind these re-tyings and to lay Its Kingdom in them; and I speak to you so much about It, as I have not done with anyone else until now. Therefore, be attentive, because this is about the greatest thing: to restore the order of Creation between the Creator and the creature.

Not only this, but it was necessary that I first choose one creature who would live in the Divine Fiat, in order to receive from her universal acts, because my Will is universal - It is present everywhere, there is no creature which does not receive Its life. By withdrawing from my Will, man rejected a universal good; he took away from God the universal glory, adoration and love. Now, in order to give back this Kingdom, these universal goods, first He wants, by right, a creature to whom, as she lives in this Fiat, He may communicate this universal act; and as she loves, adores, glorifies, prays, she may constitute herself, together with His very Will, universal love for all, adoration and glory for each creature; and diffusing her prayer as if each one were praying, she prays in a universal way that the Kingdom of the Divine Fiat may come into the midst of creatures. When a good is universal, universal acts are needed in order to obtain it, and only in my Will are there these acts. As you love in It, your love extends wherever my Will is; and my Will feels your love in every place, It feels Itself followed everywhere, therefore It feels in you the original love, just as

It had established for the creature to love It in the beginning of Creation. It feels Its own echo in your love, which does not know how to love with little and finite love, but with infinite and universal love; It feels the first love of Adam before he sinned, when he did nothing but repeat the echo of the Will of His Creator; and It feels as though drawn by these universal acts which follow It everywhere, to come to reign again in the midst of creatures.

This is why I have chosen you, my daughter - and from their same stock: not only to manifest to you the knowledges, the goods, the prodigies of this Fiat, but so that, by living in It, with your universal acts, you might incline my Will to come to reign again in the midst of creatures, as in the beginning of Creation. Therefore, to you it is given to unite everyone, to embrace everyone – so that, finding everyone and everything in you, just as everything is found in my Will, you may place harmony among them, they may exchange the kiss of peace, and my Kingdom will be restored in the midst of creatures. Here, then, the necessity of the knowledges, of the wonders of my Divine Fiat: to dispose the creatures, to attract them to desire, to want - to long for this Kingdom and the goods which are in It; as well as the necessity that I first choose one creature, who, by living in my Will, with her universal acts which my Will Itself administers to her, which are divine acts, may impetrate the Kingdom of my Fiat for creatures.

I act like a king whose people have been rebellious against his laws. Making use of his power, the king puts some in prison, some he sends into exile, he removes from some the right of possession – in sum, he gives to everyone the penalty which they justly deserve. Now, in the long run, the king feels compassion for his people; he chooses one of his most faithful ministers, and opening up his sorrowful heart, he says to him: ‘I want to trust you. Listen: I have decided to give you the mandate to call back to me the poor exiled ones, to release the prisoners, to give back the right to possess the goods which I removed from them. If they are faithful to me, I will redouble their goods, their happiness.’ And so he converses at length with this faithful minister, arranging everything that needs to be done; more so, since this minister was always after the king, praying him on behalf of his people, to give grace of forgiveness and reconciliation to all. Then, after having arranged everything in secret, they call the other ministers, giving them the order to let the beautiful news reach the people, in the prisons, in the exile: how the king wants to make peace with them; how he wants each one to return to his place; and all the good which the king wants to give them. And as the beautiful news spreads, they desire, they long for, they dispose themselves with their acts to receive their freedom and the kingdom they had lost. And while the news is spreading, the faithful minister is always after the king, beseeching him with incessant pleas to let the people receive the good established between the two of them.

This is precisely what I have done; in fact, that which can be done between two, one on one, in the secrecy of the sorrow and of the love of two beings who love each other and who want the same good, cannot be done with many. A secret sorrow and love of your Jesus, united with the soul whom I choose, has such power: I give, and she impetrates what is needed. The secret between Me and you has matured the many knowledges I have given you about the Kingdom of my Divine Fiat; it has made your many acts rise again in It. The secret between Me and you has allowed Me to pour out my sorrow, so long, and of so many centuries, in which, while my Will was in the midst of creatures, and was life of each one of their acts, they did not recognize It, keeping It in a state of continuous agony. My daughter, a sorrow of mine, poured out in the secrecy of the heart of one who loves Me, has the virtue of changing justice into mercy; and my bitternesses change into sweetnesses. Then, after I trusted you, arranging everything together with you, I called my ministers, giving them the order to make known to the people the beautiful news about my Supreme Fiat - the many knowledges about It: how I call everyone, that they may come into my Kingdom, get out of the prison - of the exile of their will, take possession of the lost goods, so as to live no longer unhappy and as slaves of the human will, but happy and free in my Divine Will. And just as this secret has had the virtue of allowing us to tell each other, heart to heart, the many wonderful manifestations about the Eternal Fiat, as this long secret of ours comes out, it will have such impact on the people that, amazed, they themselves will pray with sighs that my Kingdom may come to put an end to all their evils.”

“...I saw as though two candelabra of fire descending from heaven.”



Book of Heaven - August 10 A.D. , 1899

On justice, and the fruits of justice: truth and simplicity. How Jesus remains wounded by simplicity.

This morning, as my sweet Jesus came, He transported me outside of myself, and He disappeared. As He left me alone, ***I saw as though two candelabra of fire descending from heaven, which then, dividing into many pieces, formed many lightnings and much hail that came down upon the earth, causing very great torment over plants and men. The horror and the vehemence of the thunderstorm was such, that one could not even pray, and people could not manage to withdraw into their homes. Who can say how frightened I was left?*** So I began to pray in order to placate the Lord; and as He came back, I saw that He was carrying an ***iron rod in His hand****, ***which had a ball of fire at the top.*** He told me: ***“My Justice has been withheld for a long time, and with reason It wants to take revenge on the creatures, who have dared to destroy every justice within themselves. Ah! yes, I find nothing just in man. He has counterfeited himself completely in his words, in his works and steps; everything is deception, everything is fraud, everything is injustice, which have penetrated into his heart, in such a way that, inside and out, he is but a bilge of vices. Poor man, how you have reduced yourself!”***

While saying this, ***He was swinging the rod He had in His hand, in act of wounding man.*** I said to Him: ***‘Lord, what are You doing?’*** And He: ***“Do not fear. See, this ball of fire will cause fire, but will only strike the evil – the good will receive no harm.”*** And I added: ***‘Ah, Lord! Who is good? We are all evil. I beg You not to look at us, but at your infinite mercy; in this way You will be placated for all.’***

After this, He added: ***“The daughter of justice is truth. Just as I am the Eternal Truth, as I do not deceive, nor can I be deceived, in the same way, the soul who possesses justice makes truth shine in all her actions. Therefore, since she knows by experience the true light of truth, if someone wants to deceive her, since that light which she feels within herself is missing, she immediately recognizes the deceit. And so it happens that with this light of truth she does not deceive either herself, or her neighbor, nor can she be deceived. The fruit produced by this justice and by this truth is simplicity. Another quality of my Being is to be simple, so much so, that I penetrate everywhere; there is nothing that can prevent Me from penetrating inside; I penetrate into Heaven and into the abysses, into good and into evil. However, my Being, most simple, by penetrating even into evil, does not get dirty; even more, it does not receive the slightest shadow. In the same way, through justice and truth, gathering into herself this beautiful fruit of simplicity, the soul penetrates into Heaven, she enters into the hearts to lead them to Me, she penetrates into everything that is good; and if she finds herself with sinners, in seeing the evil that they do, she does not get dirty because, being simple, she immediately brushes it off, without receiving any harm. Simplicity is so beautiful, that my Heart remains wounded at one gaze alone of a simple soul. She is the admiration of Angels and of men.***

****Revelation 2:27*** And he that shall overcome, and keep my works unto the end, I will give him ***power over the nations.*** And ***he shall rule them with a rod of iron***

LUISA PICCARRETA
THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letters- 9. J.M.J.

The "Fiat" will give you strength

My good daughter,

Here I am. As to nature, I feel compassion for your painful state; but as to the soul, you would be worthy of envy from the very Angels... You know, as many pains as you suffer, as many tears as you shed, so many are the Angels around you, gathering, full handed, the pearls which you form with your sufferings, and bringing them to Jesus as pledges of your love. However, I beg you not to cover these pearls with the mud of your laments, or of not being perfectly resigned to the Most Holy Will of God. Therefore, be tranquil; let's hope that everything goes well for the soul and for the body.

With all my heart I pray and will pray for you. And you, be good; dignified. Always pray to Jesus that He may assist you, as you are far away from your family - from all of us. Learn a little bit to be alone with Jesus, and He will be with you. Be sure that I won't forget you.

Your family is doing well. Your mother will come on Sunday. Poor one, she suffers so much for you. Therefore, be cheerful; only a few days more and your purgatory will end. The Misses Cimadomo and the trainees remember you and return your greetings. I pray Jesus and the Celestial Mama to bless you always, and keep you hidden: Jesus in His Heart, and Mama under Her mantle; and I say,

Most affectionately yours,

Luisa

PS. With your mother I send you the bed coverlet and the 15 embroideries for 5 Liras. Greetings to Rosina Netta.

Prayer Requests – October A.D. 2020



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.**”

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI). (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J. Anthony Luminais** (SI), **Walter Zimmerman** (SI), (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **Frank Kelly** (chemo), **Mother Gabrielle Marie** (SI), **Cardinal Burke** (SI), **Bishop Schneider** (SI), **Janece Buech** (SI), **Marie Whitney** (SI), **Matthew Gibson** (recovery), **Daisy and Joe Cortez** (dementia), **Madeline & Family** (SI), **Jason Fitzpatrick** (recovery), **Matthew Gibson** (recovery),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death
Don Lyon, Sr. Lucy Mary Brydon, Ed Flamik,

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen

**Photos of the Perpetual Profession of Giuseppe Lacerenza, SSP
Crypt of the Basilica of Saint Mary Queen of the Apostles
Rome, Italy, Italy September 5, 2020**




LA GAZZETTA DEL MEZZOGIORNO
Mercoledì 2 settembre 2020

NORDBARESE PRIMO PIANO | XI |

BARLETTA IL 47ENNE BARLETTANO EMETTERÀ LA PROFESSIONE PERPETUA A ROMA

Giuseppe «l'ingegnere speciale» al servizio del Signore e della «Società San Paolo»

● **BARLETTA.** Giuseppe Lacerenza, di Barletta, anni 47, sabato 5 settembre a Roma, nella Cripta della basilica Santa Maria Regina degli Apostoli emetterà la professione perpetua nella famiglia religiosa della Società San Paolo.

Giuseppe fa parte della numerosa schiera di tanti, tra uomini e donne, in continuo aumento, di vocazioni adulte

«Tutto ha inizio nel 2007, - scrive in una testimonianza rilasciata al mensile diocesano In Comunione - all'età di 33 anni. In quel periodo esercitavo la professione di ingegnere civile ma all'improvviso entra in scena Dio». Lo definisce un "ingegnere speciale" che per lui aveva riservato un progetto di vita «diverso da quello preparato da me, e mi ha chiesto di visionarlo insieme a lui, di approvarlo e metterlo in atto».

«Il primo segno è avvenuto attraverso le parole di don Francesco Fruscio, a quel tempo viceparroco della Sacra Famiglia, che dopo la confessione mi pose una domanda che mi stupì: Giu-

seppe, cosa aspetti? Non perdere altro tempo e offri la tua vita al Signore diventando sacerdote. Non avevo mai pensato a questa eventualità. Avevo già dato un orientamento alla mia vita, e a quell'età era impensabile ripartire da zero». Ma dopo due settimane, un altro sacerdote, il cappuccino Padre Bernardino Bucci gli dona due scritti su la serva di Dio Luisa Piccarreta e sulla Divina Volontà: «Riconobbi in questo una risposta del Signore alla preghiera di farmi conoscere la sua volontà e iniziai a collaborare con questo sacerdote realizzando libri e video sulla vita e spiritualità della Serva di Dio».

Ma la storia non finisce qui, continua: «Dopo un po' di tempo partecipai a un pellegrinaggio a Medjugorje, e il giorno prima del ritorno a casa pregai nuovamente il Signore di manifestarmi la sua volontà e di darmi un segno ben chiaro, che non lasciasse più dubbi nel mio cuore. Dopo due giorni conobbi il direttore della casa editrice Shalom che colpito dal mio entusiasmo nell'opera di

VOCAZIONE

Giuseppe Lacerenza è nato a Barletta il 12 dicembre 1973 e laureato in Ingegneria civile al Politecnico di Bari



diffusione della spiritualità della serva di Dio Luisa Piccarreta, mi propose di collaborare con loro».

In seguito viene la richiesta dell'editore di scrivere una biografia sul beato Giacomo Alberione, fondatore di dieci istituti religiosi, tra cui la Società San Paolo: «Conclusa la scrittura del libro decisi di iniziare un cammino di discernimento vocazionale nella casa paolina di Bari, in cui ebbi modo di conoscere più a fondo la spiritualità e l'apostolato paolino. Pur continuando a esercitare la mia professione di ingegnere iniziai gli studi teologici,

e dopo il discernimento e il noviziato ho emesso la prima Professione religiosa l'1 ottobre 2016. Vivo nella casa paolina di Cinesello Balsamo, dove prosegue il mio cammino per il sacerdozio e, sull'esempio di san Paolo, compio l'apostolato nella Società San Paolo per portare Cristo e il suo messaggio di salvezza nell'attuale cultura della comunicazione».

Giuseppe Lacerenza è nato a Barletta il 12 dicembre 1973. Laureato in Ingegneria civile al Politecnico di Bari, ha svolto la sua professione in una società di servizi di ingegneria.