

The Pious Universal Union of the Children of the Divine Will

Official Newsletter for “The Pious Universal Union of the Children of the Divine Will –USA”

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

“May the Divine Will always be blessed!”

Newsletter No. 220 – September 8th A.D. 2020

The Nativity of the Blessed Virgin Mary

Calendar for the Traditional Roman Rite



“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”. (Mt 1:23)

The Feast of the Nativity of the Blessed Virgin Mary, the day on which Christians East and West commemorate the birth of Mary, the Mother of God, was celebrated as early as the sixth century. We know that from the fact that Saint Romanos the Melodist, an Eastern Christian who composed many of the hymns used in the Eastern Catholic and Eastern Orthodox liturgies, composed a hymn for the feast at that time. The Feast of the Nativity of the Blessed Virgin Mary spread to Rome in the seventh century, but it took a couple of more centuries before it was celebrated throughout the West.

Even though we cannot trace the celebration of the Feast of the Nativity of the Blessed Virgin Mary back any further than the sixth century, the source for the story of the birth of the Blessed Virgin Mary is much older. The earliest documented version is found in the Protoevangelium of James, an apocryphal gospel written about A.D. 150. From the Protoevangelium of James, we learn the names of Mary's parents, Joachim and Anna, as well as the tradition that the couple was childless until an angel appeared to Anna and told her that she would conceive (many of the same details appear also in the later apocryphal Gospel of the Nativity of Mary).

The traditional date of the feast, September 8, falls exactly nine months after the feast of the Immaculate Conception of Mary. Perhaps because of its close proximity to the feast of the Assumption of Mary, the Nativity of the Blessed Virgin Mary is not celebrated today with the same solemnity as the Immaculate Conception. It is, nonetheless, a very important feast, because it prepares the way for the birth of Christ. It is also an unusual feast, because it celebrates a birthday.

The feasts of saints are traditionally celebrated on the day of their death, because that is the date on which they entered into eternal life. And, indeed, we also celebrate the Blessed Virgin Mary's entrance into Heaven on August 15, the Feast of the Assumption.

There are only three people whose birthdays have traditionally been celebrated by Christians. Jesus Christ, at Christmas; Saint John the Baptist; and the Blessed Virgin Mary. And we celebrate all three birthdays for the same reason: all three were born without Original Sin. Christ, because He was conceived by the Holy Spirit; Mary, because she was kept free from the stain of Original Sin by the action of God in His foreknowledge that she would agree to be the mother of Christ; and Saint John, because he was blessed in the womb by the presence of his Savior when Mary, pregnant with Jesus, came to aid her cousin Elizabeth in the final months of Elizabeth's pregnancy (an event we celebrate in the Feast of the Visitation).

Day Ten
The Queen of Heaven in the Kingdom of the Divine Will.
The Dawn that rises to put to Flight the Night of the Human Will:
Her Glorious Birth.

The soul to the Queen of Heaven:

Here I am, O holy Mama, near your cradle, to be spectator of your prodigious birth. The heavens are stupefied, the Sun is fixed upon You with its light, the earth exults with joy and feels honored to be inhabited by its little newborn Queen, and the Angels compete among themselves to be around your cradle, to honor You and to be ready for your every wish. Everyone honors You and wants to celebrate your birth. I too unite myself with all, and prostrate before your cradle - where I see, as though enraptured, your mother Anne and your father Joachim - I want to tell You my first word; I want to entrust to You my first secret. I want to empty my heart into yours, and say to You: "My Mama, You who are the dawn, herald of the Divine Fiat upon the earth, O please, put to flight the gloomy night of the human will within my soul and in the whole world! Ah, yes, may your birth be our hope which, like a new dawn of grace, regenerates us in the Kingdom of the Divine Will!"

Lesson of the Newborn Queen:

Child of my Heart, my birth was prodigious; no other birth can be said to be similar to mine. I enclosed in Myself the heaven, the Sun of the Divine Will, and also the earth of my humanity - a blessed and holy earth, which enclosed the most beautiful flowerings. And even though I was just newly born, I enclosed the prodigy of the greatest prodigies: the Divine

Will reigning in Me, which enclosed within Me a heaven more beautiful, a Sun more refulgent than those of Creation, of which I was also Queen, as well as a sea of graces without boundaries, which constantly murmured: "Love, love to my Creator..." My birth was the true dawn that puts to flight the night of the human will; and as I kept growing, I formed the daybreak and called for the brightest daylight, to make the Sun of the Eternal Word rise over the earth.

My child, come to my cradle to listen to your little Mama. As soon as I was born, I opened my eyes to see this low world, to go in search of all my children so as to enclose them within my Heart, give them my maternal love and, regenerating them to the new life of love and of grace, give them the step which would let them enter into the Kingdom of the Divine Fiat, which I possessed. I wanted to act as Queen and Mother, enclosing everyone in my Heart, to bring everyone to safety, and to give them the great gift of the Divine Kingdom. In my Heart I had a place for everyone, because for one who possesses the Divine Will there are no constraints - only infinite expanses. I looked also at you, my child - no one escaped Me. And since on that day everyone celebrated my birth, it was also feast for Me. But upon opening my eyes to the light, I had the sorrow of seeing the creatures in the thick night of the human will.

Oh, what an abyss of darkness envelops the creature who lets herself be dominated by her will! It is the true night, but a night with no stars - with, at most, a few fleeting lightnings - lightnings easily followed by thunders which, in roaring, thicken the darkness even more, and unload the storm over the poor creature - storms of fear, of weakness, of danger, of falling into evil.

My poor Heart was pierced in seeing my children in this horrible storm, in which the night of the human will had overwhelmed them.

Now listen to your little Mama: I am still in the cradle, I am little - look at the tears I shed for you! Every time you do your will, it is a night that you form for yourself; and if you knew how much this night harms you, you would cry with Me! It makes you lose the light of the day of the Holy Will; it turns you upside down; it paralyzes you to good; it breaks true love in you, and you remain like a poor ill one, who lacks the necessary things to be healed. Ah, my child, dear child, listen to Me: never do your will; give Me your word that you will make your little Mama content.

The soul:

Little holy Mama, I feel trembling in hearing of the ugly night of my will. Therefore I am here, at your cradle, to ask of You the grace that, by your prodigious birth, You make me be reborn in the Divine Will. I will be always near You, Celestial little Baby; I will unite my prayers and my tears to yours, to impetrate for myself and for all, the Kingdom of the Divine Will upon earth.

Little Sacrifice:

Today, to honor Me, you will come three times to visit Me in my cradle, saying to Me each time: "Celestial little Baby, make me be reborn together with You in the Life of the Divine Will."

Ejaculatory Prayer:

My little Mama, make the dawn of the Divine Will ri

September 12th, A.D. 2020 – Most Holy Name of Mary
Calendar for the Traditional Roman Rite



The feast of the Most Holy Name of the Blessed Virgin Mary originated in Spain and was approved in 1513. In 1683, Pope Innocent XI extended the celebration of the feast day to the universal Church, to be celebrated on September 12th, four days after the Feast of the Birth of the Blessed Mother. With the revisions of the *Roman Missal* in 1970 following the Vatican Council II, the feast day was removed from the universal calendar, although the Votive Mass remained. However, Pope John Paul II in the third edition of the *Roman Missal*, issued in 2003, reinstated the feast day, technically as an “optional memorial.”

The name *Mary* is rooted in various ancient languages: in Hebrew *Myriam*; in Aramaic *Maryam*; in the Greek Old Testament, *Mariam*; and in Greek and Latin New Testament, *Maria*. Modern philological studies of ancient Egyptian suggest that *Mary* means “lady, beautiful one, or wellbeloved.”

Some scholars of Ugaritic texts (ancient Syrian) suggest the name *mrym* derives from the verb *rwn*, thereby rendering the meaning of “high, lofty, exalted, or august.” These root meanings fit well with the message of the Archangel Gabriel: “Hail, Mary, full of grace [*or* Rejoice, O highly favored daughter]! The Lord is with you. Blessed are you among women” (Luke 1:28).

Of course, the name “Mary,” being the name of the Blessed Mother, deserves special respect and devotion, and is thereby celebrated in four ways: First, *Mary* is a name of honor, since the faithful praise Mary as the Mother of our Divine Savior; she is rightfully called “Mother of God,” for Jesus true God, second person of the Holy Trinity entered this world becoming also true man through Mary who had conceived by the power of the Holy Spirit. Second, *Mary* is a most holy name, because the very mention of her name reminds us she is full of grace, has found favor with God, and is blessed among all women. Third, *Mary* is a maternal name, because she is our Mother, whom our Lord gave to us as He was dying on the cross (cf. John 19:26-27). Finally, *Mary* is a name of the mother who responds to all of our needs, protects us from evil, and prays “for us sinners now and at the hour of our death.”

The holy name of Mary has been revered in many ways. St. Louis de Montfort (d. 1716) said, “The whole world is filled with her glory, and this is especially true of Christian peoples, who have chosen her as guardian and protectress of kingdoms, provinces, dioceses, and towns. Many cathedrals are consecrated to God in her name.

There is no church without an altar dedicated to her, no country or region without at least one of her miraculous images where all kinds of afflictions are cured and all sorts of benefits received. Many are the confraternities and associations honoring her as patron; many are the orders under her name and protection; many are the members of sodalities and religious of all congregations who voice her praises and make known her compassion. There is not a child who does not praise her by lisping a 'Hail Mary.' There is scarcely a sinner, however hardened, who does not possess some spark of confidence in her. The very devils in hell, while fearing her, show her respect."

Finally, the feast date of September 12th also has special significance. In 1683, the Moslem Turks, under the leadership of Sultan Mohammed IV, once again began their aggression against Christian Europe. Just a few years earlier, they had been stopped at Poland. A huge army of Muslim Turks, estimated at around 300,000, marched through Hungary (parts of which had been under their control for 150 years) towards Austria. They ravaged Hungary, and were partly successful because of a Calvinist named Thokoly who incited rebellion against the Catholic rulers; for his traitorous dealings, Mohammed IV named Thokoly "King of Hungary and Croatia," but with the understanding that he was simply a vassal to his Moslem overlord.

The Moslem aggression continued on to Austria. Emperor Leopold fled from Vienna. By July, 1683, the Grand Vizier Kara Mustapha laid siege to Vienna, defended by an army of only 15,000 Christians. The papal nuncio as well as Emperor Leopold begged King Jan Sobieski, who had defeated the Moslem Turks at the Polish borders and had earned the title "Unvanquished Northern Lion," to come to their aid. Sobieski did not hesitate.

In August, Sobieski began his campaign. As he and his troops passed the Shrine to Our Lady of Czestochowa, they begged the Blessed Mother's blessing and intercession. At the beginning of September, they crossed the Danube and met with the German armies. On September 11, Sobieski was outside of Vienna with an army of about 76,000 men. The hussars lured the Moslem Turks into thinking they were on retreat, and then with reinforcements attacked. The Moslem Turks retreated, but were followed by Sobieski's calvary. The vanquished Moslem Turks fled Austria (but only after slaughtering hundreds of hostages). Vienna and Christian Europe were saved. The Moslem standard proclaiming "Death to the Infidel" was taken by Sobieski and delivered to the Pope.

Worshiping at a Holy Mass of Thanksgiving, Sobieski fell prostrate and with outstretched arms declared it was God's cause and praised Him for the victory saying, "*Veni, vidi, Deus vicit.*" meaning "I came, I saw, God conquered," which he also wrote in a letter to Pope Innocent XI. On September 12th, Sobieski triumphantly entered Vienna. Pope Innocent XI thereupon declared September 12th as a date to honor Mary, whose maternal intercession had saved Christendom just as it had over 100 years earlier at the Battle of Lepanto. As for Kara Mustapha, Mohammed IV had him strangled for being defeated by the Christians. Pause for a moment: Only the ignorant would not see the connection between September 11, 1683 and the terrorist attacks of September 11, 2001.

As we celebrate this feast day, let us remember the opening prayer for the Mass: "Lord, our God, when your Son was dying on the altar of the cross, He gave us as our mother the one He had chosen to be His own mother, the Blessed Virgin Mary; grant that we who call upon the holy name of Mary, our mother, with confidence in her protection may receive strength and comfort in all our needs." May our Blessed Mother continue to protect us, especially those Christians suffering under Islamic persecution this very day.

September 14th , A.D. 2020 – The Exaltation of the Holy Cross

Calendar for the Traditional Roman Rite



The Feast of the Exaltation of the Holy Cross, celebrated every year on September 14, recalls three historical events: the finding of the True Cross by Saint Helena, the mother of the emperor Constantine; the dedication of churches built by Constantine on the site of the Holy Sepulchre and Mount Calvary; and the restoration of the True Cross to Jerusalem by the emperor Heraclius II. But in a deeper sense, the feast also celebrates the Holy Cross as the instrument of our salvation. This instrument of torture, designed to degrade the worst of criminals, became the life-giving tree that reversed Adam's Original Sin when he ate from the Tree of the Knowledge of Good and Evil in the Garden of Eden.

After the death and resurrection of Christ, both the Jewish and Roman authorities in Jerusalem made efforts to obscure the Holy Sepulchre, Christ's tomb in the garden near the site of His crucifixion. The earth had been mounded up over the site, and pagan temples had been built on top of it. The Cross on which Christ had died had been hidden (tradition said) by the Jewish authorities somewhere in the vicinity.

According to tradition, first mentioned by Saint Cyril of Jerusalem in 348, Saint Helena, nearing the end of her life, decided under divine inspiration to travel to Jerusalem in 326 to excavate the Holy Sepulchre and attempt to locate the True Cross. A Jew by the name of Judas, aware of the tradition concerning the hiding of the Cross, led those excavating the Holy Sepulchre to the spot in which it was hidden.

Three crosses were found on the spot. According to one tradition, the inscription *Iesus Nazarenus Rex Iudaeorum* ("Jesus of Nazareth, King of the Jews") remained attached to the True Cross. According to a more common tradition, however, the inscription was missing, and Saint Helena and Saint Macarius, the bishop of Jerusalem, assuming that one was the True Cross and the other two belonged to the thieves crucified alongside Christ, devised an experiment to determine which was the True Cross.

In one version of the latter tradition, the three crosses were taken to a woman who was near death; when she touched the True Cross, she was healed. In another, the body of a dead man was brought to the place where the three crosses were found, and laid upon each cross. The True Cross restored the dead man to life.

In celebration of the discovery of the Holy Cross, Constantine ordered the construction of churches at the site of the Holy Sepulchre and on Mount Calvary. Those churches were dedicated on September 13 and 14, 335, and shortly thereafter the Feast of the Exaltation of the Holy Cross began to be celebrated on the latter date. The feast slowly spread from Jerusalem to other churches, until, by the year 720, the celebration was universal.

In the early seventh century, the Persians conquered Jerusalem, and the Persian king Khosrau II captured the True Cross and took it back to Persia. After Khosrau's defeat by Emperor Heraclius II, Khosrau's own son had him assassinated in 628 and returned the True Cross to Heraclius. In 629, Heraclius, having initially taken the True Cross to Constantinople, decided to restore it to Jerusalem. Tradition says that he carried the Cross on his own back, but when he attempted to enter the church on Mount Calvary, a strange force stopped him. Patriarch Zacharias of Jerusalem, seeing the emperor struggling, advised him to take off his royal robes and crown and to dress in a penitential robe instead. As soon as Heraclius took Zacharias' advice, he was able to carry the True Cross into the church.

For some centuries, a second feast, the Invention of the Cross, was celebrated on May 3 in the Roman and Gallican churches, following a tradition that marked that date as the day on which Saint Helena discovered the True Cross. In Jerusalem, however, the finding of the Cross was celebrated from the beginning on September 14.

It's easy to understand that the Cross is special because Christ used it as the instrument of our salvation. But after His Resurrection, why would Christians continue to look to the Cross?

Christ Himself offered us the answer: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23). The point of taking up our own cross is not simply self-sacrifice; in doing so, we unite ourselves to the sacrifice of Christ on His Cross.

When we participate in the Mass, the Cross is there, too. The "unbloody sacrifice" offered on the altar is the representation of Christ's Sacrifice on the Cross. When we receive the Sacrament of Holy Communion, we do not simply unite ourselves to Christ; we nail ourselves to the Cross, dying with Christ so that we might rise with Him.

"For the Jews require signs, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness . . ." (1 Corinthians 1:22-23). Today, more than ever, non-Christians see the Cross as foolishness. What kind of Savior triumphs through death?

For Christians, however, the Cross is the crossroads of history and the Tree of Life. Christianity without the Cross is meaningless: Only by uniting ourselves to Christ's Sacrifice on the Cross can we enter into eternal life.

Exaltation of the Holy Cross

Book of Heaven - Volume 1

One morning – it was the day of the Exaltation of the Cross – my sweet Jesus transported me to the holy sites; and first, He told me many things about the virtue of the cross. I don't remember all, but just a few things: ***"My beloved, do you want to be beautiful? The cross will give you the most beautiful features that can possibly be found, both in Heaven and on earth; so much so, as to enamor God, who contains all beauties within Himself."***

Jesus continued: ***"Do you want to be filled with immense riches - not for a short time, but for all eternity? Well then, the cross will administer to you all kinds of riches - from the tiniest cents, which are the little crosses, up to the greatest amounts, which are the heavier crosses. Yet, men are so greedy to earn a temporal penny, which they soon will have to leave, but do not give a thought to earning one eternal cent. And when I, having compassion for them, in seeing***

their carelessness for all that regards eternity, kindly offer them the opportunity - instead of cherishing it, they get angry and offend Me. What human madness – it seems that they understand it upside down. My beloved, in the cross are all the triumphs, all the victories, and the greatest gains. You must have no aim other than the cross, and it will be enough for you, in everything. Today I want to make you content; that cross which until now has not been enough to lay you on and crucify you completely, is the cross that you have carried up to now. But since I have to crucify you completely, you need new crosses which I will let descend upon you. So, the cross you have had until now, I will bring to Heaven, to show it to the whole celestial court as pledge of your love, and I will make another one descend from Heaven – a larger one, to be able to satisfy the ardent desires I have upon you.”

While Jesus was saying this, that cross which I had seen the other times made itself present before me. I took it and I laid myself on it. As I was in this way, the Heavens opened and Saint John the Evangelist came down, carrying the cross that Jesus had indicated to me. The Queen Mother and many Angels, when they arrived near me, lifted me from that cross and placed me over the one which they had brought me, which was much larger. Then, an Angel took the cross I had before and took it to Heaven with him. After this, with His own hand, Jesus began to nail me to that cross; Queen Mama assisted me, while the Angels and Saint John were handing the nails. My sweet Jesus showed such contentment, such joy in crucifying me, that just to be able to give that contentment to Jesus, I would have suffered not only the cross, but yet more pains. Ah! it seemed to me that Heaven was making new feast for me, in seeing the contentment of Jesus. Many souls were freed from Purgatory and took flight toward Heaven, and quite a few sinners were converted, because my Divine Spouse let everyone participate in the good of my sufferings. Who can tell, then, the intense pains I felt while being stretched so well over the cross, and pierced through by the nails in my hands and feet? But especially the feet – the atrocity of the pains was such that they cannot be described. When they finished crucifying me and I felt I was swimming in the sea of pains and sufferings, Queen Mama said to Jesus:

“My Son, today is a day of grace - I want You to let her share in all of your pains. There is nothing left but to pierce her heart through with the lance, and to renew for her the crown of thorns.”

So, Jesus Himself took the lance and pierced my heart through; the Angels took a crown of thorns, well thickened, and handed it to the Most Holy Virgin – and She Herself drove it into my head.

What a memorable day that was for me – of sufferings, yes, but of contentments, of unspeakable pains, but also of joy. It is enough to say that the intensity of the pains was such, that for that entire day Jesus did not move from my side, but remained close to me in order to sustain my nature, which was failing at the liveliness of the pains. Those souls from Purgatory who had flown up to Heaven, descended together with the Angels and surrounded my bed, cheering me with their canticles, and thanking me affectionately because through my sufferings I had freed them from those pains.

It happened, then, that after five or six days of those intense pains, to my great regret, they began to diminish, and so I would solicit my beloved Jesus to renew the crucifixion. And He, sometimes quickly, and sometimes with some delay, would be pleased to transport me to the holy sites and to let me share in the pains of His Sorrowful Passion... now the crown of thorns, now the scourging, now the carrying of the cross to Calvary, now the crucifixion – sometimes one mystery per day, and sometimes everything in one day, as He pleased. This would be of highest pain and contentment for my soul. But it would become very bitter for me when the scene would change, and instead of I being the one who suffered, I would be the spectator, watching most loving Jesus suffer the pains of His Sorrowful Passion. Ah! how many times I found myself in the midst of the Jews together with Queen Mama, seeing my beloved Jesus suffer. Ah! yes, it is indeed true that it is easier for one to suffer himself, than to see the beloved suffer.

Other times, I remember that, in renewing these crucifixions, my sweet Jesus would say to me:

“My beloved, the cross allows one to distinguish the reprobates from the predestined. Just as on the day of judgment, the good will rejoice upon seeing the cross, so even now it can be seen whether one will be saved or lost. If, as the cross presents itself to the soul, she embraces it, carries it with resignation and patience, kissing and thanking that hand which is sending it – here is the sign that she is saved. If, on the contrary, as the cross is presented to her, she gets irritated, despises it, and even reaches the point of offending Me – you can say that that’s a sign that the soul is heading on the way to hell. So will the reprobates do on the Day of Judgment: upon seeing the cross, they will grieve and curse. The cross tells everything; the cross is a book that, without deception and in clear notes, tells you and allows you to distinguish the saint from the sinner, the perfect from the imperfect, the fervent from the lukewarm. The cross

communicates such light to the soul that, even now, it allows one to distinguish not only the good from the evil, but also those who are to be more or less glorious in Heaven – those who are to occupy a higher or a lower place. All other virtues remain humble and reverent before the virtue of the cross, and grafting themselves to it, they receive greater glory and splendor.”

Who can tell what flames of ardent desires this speaking of Jesus would cast into my heart? I felt devoured by hunger for suffering, and in order to satisfy my yearnings - or rather, to say it better, in order to satisfy that which He Himself infused in me - He would renew the crucifixion.

I remember that sometimes, after renewing these crucifixions, He would say to me:

“Beloved of my Heart, I ardently desire not only to crucify your soul and to communicate the pains of the cross to your body, but also to mark your body with the mark of my wounds; and I want to teach you the prayer in order to obtain this grace. This is the prayer: ‘I present myself before the supreme throne of God, bathed in the Blood of Jesus Christ, praying Him, by the merit of His most luminous virtues and of His Divinity, to concede to me the grace of being crucified’.”

Book of Heaven - December 2, A.D.1899
Eloquent praise of the Cross.

... Jesus: Let Me hear your voice that cheers my hearing. Let us converse together a little; I have spoken to you many times about the Cross; today, let Me hear you speak of the Cross.

I felt all confused; I did not know what to say. But as He sent me a ray of intellectual light, to make Him content I began to say:

My Beloved, who can say to You what the Cross is? Your mouth alone can speak worthily of the sublimity of the Cross; but since You want me to speak, I will do it.

The Cross, suffered by You, freed me from the slavery of the devil, and espoused me to the Divinity with an indissoluble bond.

The Cross is fecund and gives birth to Grace in me.

The Cross is Light, It disillusioned me of what is temporal, and reveals to me what is eternal.

The Cross is fire, and reduces to ashes all that is not of God, to the point of emptying my heart of the tiniest blade of grass that might be in it.

The Cross is coin of inestimable value, and if I have, O Holy Spouse, the fortune of possessing it, I will be enriched with eternal coins, to the point of becoming the richest in Paradise, because the currency that circulates in Heaven is the Cross suffered on earth.

The Cross, then, makes me know myself; not only this, but It gives me the knowledge of God.

The Cross grafts all virtues into me.

The Cross is the noble pulpit of the uncreated Wisdom, that teaches me the highest, the finest and most sublime doctrines. So, only the Cross will reveal to me the most hidden mysteries, the most secret things, the most perfect perfection, hidden to the most erudite and learned of the world.

The Cross is like beneficent water that purifies me; not only this, but It administers to me the nourishment for the virtues, It makes them grow, and only then does It leave me, when It brings me back to Eternal Life.

The Cross is like celestial dew, which preserves and embellishes for me the beautiful lily of purity.

The Cross is the nourishment of Hope.

The Cross is the beacon of operating Faith.

The Cross is like hard wood, which preserves the fire of Charity, keeping it always lit.

The Cross is like dry wood, which dispels and puts to flight all the smokes of pride and of vainglory, producing the humble violet of humility in the soul.

The Cross is the most powerful weapon that offends the demons, and defends me from all of their claws. Therefore, the soul who possesses the Cross is the envy and admiration of the very Angels and Saints, and the rage and indignation of the demons.

The Cross is my Paradise on earth, in such a way that if the Paradise of the Blessed up there, is of delights, the Paradise down here is of sufferings.

The Cross is the chain of most pure gold that connects me to You, my Highest Good, and forms the most intimate union that can possibly be given, to the point of making my being disappear. And It transforms me in You, my Beloved, to the point that I feel lost within You, and I live from your very Life.

After I said this (I don't know whether it is nonsense), my lovable Jesus was all delighted in listening to me, and taken by enthusiasm of love, kissed me all over, and said to me:

Brava, brava, my beloved - you spoke well! My Love is fire, but not like the terrestrial fire which, wherever it penetrates, renders things sterile and reduces everything to ashes. My fire is fecund, and it renders sterile only that which is not virtue. To all the rest it gives life, it makes beautiful flowers bloom, it makes the most delicious fruits mature, and forms the most delightful celestial garden. The Cross is so powerful, and I communicated so much grace to It, as to render It more effective than the very Sacraments; and this, because in receiving the Sacrament of my Body, the dispositions and free concourse of the soul are needed in order to receive my graces, and many times these may be lacking; while the Cross has the virtue of disposing the soul to grace.

Book of Heaven- April 20 A.D., 1900

The Cross gives us the features and the likeness of Jesus.

My adorable Jesus continues to come, for just a little and like a shadow, and even when He comes He does not say anything. This morning, after He renewed in me the pains of the cross as many as two times, looking at me with tenderness while I was suffering the spasm of the piercings of the nails, He told me:

The cross is a mirror in which the soul admires the Divinity, and by reflecting herself in it, she acquires the features and the likeness that most resembles God. The cross must not only be loved and desired, but one must consider it an honor and a glory. This is to operate as God and to become like God by participation, because I alone gloried in the cross and considered suffering an honor, and I loved it so much that in my whole life I did not want to be one moment without the cross.

Who can say what I understood about the cross from this speaking of blessed Jesus? But I feel mute in expressing it with words. Ah, Lord, I pray You to keep me always nailed to the cross, so that, having this divine mirror ever before me, I may clean all my stains and embellish myself ever more in your likeness.

September 15, A.D. 2020 – The Seven Sorrows of Mary Calendar for the Traditional Roman Rite



The purpose of the Devotion of the Seven Sorrows is to promote union with the sufferings of Christ through union with the special suffering that Our Lady endured because she was the Mother of God. By uniting ourselves with both the Passion of Christ and His holy Mother, we enter into Jesus' Heart and honor Him greatly; He is more honored because we have so honored His Mother.

The Seven Dolors are taken from Scripture events and the devotion has a long history, although it was not officially promulgated by the Church until the early nineteenth century. Before Pope Pius VII's formal approval, the Servite Order had permission in 1668 to celebrate the Feast of the Seven Dolors because the Order was instrumental in popularizing the Seven Sorrows Devotion.

In the Middle Ages, Catholic theology concentrated mostly on Christ's Passion; at the side of the Man of Sorrows, however, the faithful always contemplated the Queen of Martyrs. Devotion to the Crucified Christ and to Our Lady of sorrows grew side by side. On Calvary there were in a sense two altars, one in the Body of Jesus, and the other in the Immaculate Heart. Christ immolated His flesh, Mary, her heart, her own soul. On September 15, the day following the ancient feast of the Holy Cross, the Church commemorates the compassion of Mary; but it is fitting during the year, especially during Lent, to honor the Sorrows of Mary.

Mary is not mentioned in the Gospel accounts of Christ's Transfiguration, His entry into Jerusalem, but she is recorded as being present at Calvary. She understood what the Will of God was and was faithful, co-operating with her Son as Co-redemptrix. She had prepared the victim for sacrifice and now she offered Him on the altar of Calvary.

The Gospel, John 19:25, says: "Near the Cross of Jesus stood His mother, his mother's sister, Mary, the wife of Cleopas, and Mary Magdalene." At Christ's bequest, Mary was proclaimed the universal Mother of mankind from the Cross.

Mary had three loves in her Immaculate Heart: God, her Son, and souls. She so loved the world that she gave her only Son. As St. Bernard said, "The sword would not have reached Jesus if it had not pierced Mary's heart." Mary loved souls and on Calvary, after suffering such cruel torments she merited being the mother of all mankind.

Mary is the Apostle because she is Co-redemptrix: Behold Mary on Calvary, she suffers and prays; she stands, as one offering sacrifice.

St. Ambrose said, "I read that she stood, but I do not read that she wept." When Mary gave us her Son, she gave us everything. Therefore it can very well be said: "Behold this heart which has so greatly loved all people that it has spared nothing for them."

There are two days we commemorate the dry martyrdom of Our Lady --- September 15th. The Mass in September is devoted more specifically to her Seven Sorrows, they being:

The Prophecy of Simeon
The Flight into Egypt
The Loss of Jesus in the Temple
The Meeting of Jesus and Mary on the Way of the Cross
The Crucifixion
The Taking Down of the Body of Jesus from the Cross
Jesus laid in the Tomb

These seven sorrows are often represented in art by a sword -- or seven swords -- piercing [Mary's heart](#). This relates to the prophecy of the old man Simeon we heard about at [Candlemas](#), when, after Our Lady presented the Child Jesus to him, he told her, "Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted; And thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed."

Book of Heaven - July 11 A.D., 1926

Just as it was necessary to make known who They were who suffered more than anyone to form the Kingdom of Redemption, so it is necessary to make known she who has suffered for the Kingdom of the Supreme Fiat.

For quite a few days my sweet Jesus had not told me anything about His Most Holy Will; rather, He would make Himself seen sad, in the act of striking the creatures. Today, as though wanting to go out of His sadness – because when He speaks about His Will it seems He puts Himself in feast, coming out from within my interior, He told me: “My daughter, I want to cheer Myself up – let Me speak of the Kingdom of my Supreme Will.” And I: ‘My Love and my Life, Jesus, if You do not tell me all the secrets that are in It, not knowing everything, I will not enjoy the fullness of the goods that this Kingdom possesses, nor will I be able to give You the requital of love for the goods that You hide; and I would feel unhappy in the midst of so much happiness, because my “*I Love You*” would not be flowing in everything that You possess in It. It may be small, but it is the “*I love You*” of your little daughter, whom You love so much.’

And Jesus, taking my own words, told me: *“My little daughter, you yourself are saying how necessary knowledge is. If it is necessary for you, much more so for others. Now, you must know that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were my Mama and I. And even though apparently She suffered none of the pains that the other creatures knew, except for my death which was known by all, and which was the fatal and harrowing blow for Her maternal Heart, more than any most sorrowful death, however, since She possessed the unity of the light of my Will, this light brought to Her pierced Heart, not only the seven swords told by the Church, but all swords, spears and pricks of all sins and pains of creatures, which martyred Her maternal Heart in a harrowing way. But this is nothing. This light brought Her all my pains, my humiliations, my torments, my thorns, my nails, the most intimate pains of my Heart. The Heart of my Mama was the true Sun: though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the Sun. The same for the Sovereign Queen: one could only see Her person, but the light of my Supreme Will enclosed in Her all possible and imaginable pains; and the more intimate and unknown these pains were, the more valuable and powerful they were over the Divine Heart, to impetrate the longed for Redeemer; and more than solar light, they descended into the hearts of creatures, to conquer them and bind them in the Kingdom of Redemption.*

So, the Church knows so very little of the pains of the Celestial Sovereign Queen, that one can say that She¹ knows only the visible pains, and this is why She gives the number of the seven swords. But if She knew that Her maternal Heart was the refuge, the deposit of all pains, and that the light of my Will brought everything to Her, sparing Her nothing, the Church would not speak of seven swords, but of millions of swords. More so, since they were intimate pains, and therefore God alone knows the intensity of the sorrow. This is why, by right, She was constituted Queen of martyrs and of all sorrows. Creatures can give a weight, a value to exterior pains, but they do not know enough of the interior ones to be able to attribute to them the right price. Now, in order to form in my Mama, first the Kingdom of my Will, and then that of Redemption, so many pains were not necessary because, since She had no sin, the inheritance of pains was not for Her – Her inheritance was the Kingdom of my Will. But in order to give the Kingdom of Redemption to creatures, She had to submit Herself to so many pains. So, the fruits of Redemption were matured in the Kingdom of my Will possessed by Me and by my Mama. There is nothing beautiful, good or useful, which does not come from my Will.

Now, united to the Sovereign Queen came my Humanity. She remained hidden in Me, in my sorrows, in my pains, therefore little was known about Her; but as for my Humanity, it was necessary that what I did, how much I suffered and how much I loved, be known. If nothing were known, I could not form the Kingdom of Redemption. The knowledge of my pains and of my love is magnet and spur, incitement and light to draw souls to taking the remedies, the goods contained in It. Knowing how much their sins and their salvation cost Me is chain that binds them to Me and prevents new sins. If, on the other hand, they had known nothing of my pains and of my death, not knowing how much their salvation cost Me, no one would have given a thought to loving Me and saving his soul. See then, how necessary it is to make known how much he or she who has formed within him or herself a universal good to give it to others, has done and suffered.

Now, my daughter, just as it was necessary to make known to creatures who He and She were, and how much it cost Them to form the Kingdom of Redemption, so it is necessary to make known she whom my paternal goodness has chosen, first, to form the Kingdom of the Supreme Fiat within her, and then, to give rise to Its transmission to others. Just as it was for Redemption, which was formed between Me and my Celestial Mama first, and then became known to creatures, so it will be for the Supreme Fiat. Therefore, it is necessary to make known how much this Kingdom of my Will costs Me; that I had to sacrifice the littlest of all creatures - so that man might enter once again into the Kingdom he had lost - keeping her nailed to a bed for forty years and more, without air, without the fullness of the light of the sun that everyone enjoys; how her little heart has been the refuge of my pains and of those of creatures; how she has loved all, prayed for all, defended all; how many times she has exposed herself to the blows of Divine Justice to defend all of her brothers; and then, her intimate pains, and the very privations of Me that martyred her little heart, giving her continuous death. In fact, since she has known no other life but mine, no other Will but mine, all of these pains laid the foundations of the Kingdom of my Will, and, like solar rays, matured the fruits of the Supreme Fiat. So, it is necessary to make known how much this Kingdom cost you and Me, so that, from Its cost, they may know how much I yearn for them to acquire It; and from Its cost they may appreciate It, love It and aspire to enter, to live in the Kingdom of my Supreme Will.”

I wrote this to obey, but the effort has been so great, that I could just barely mention my poor existence, since, because of the great reluctance, I feel my blood freeze in my veins. However, I can but repeat, always: **‘Fiat! Fiat! Fiat!...’**

¹ The Church

September 21, A.D. 2020 – Saint Matthew Calendar for the Traditional Roman Rite



Jesus shocked the religious teachers of his day in many ways; perhaps one of the most prominent examples was his association with sinners. Chief among these was Matthew, a tax collector. His commitment to follow Christ demonstrates that God has the power to transform the most depraved sinner into a saint for his glory. On September 21, we celebrate the feast of this sinner-turned saint, Saint Matthew the Apostle.

In ancient times, tax collectors were notorious for being dishonest, greedy individuals. They would often exploit taxpayers by exacting more than was required by the state and pocketing the difference for themselves. This behavior earned tax collectors a great deal of enmity from the public. Negative public opinion of Matthew may also have been exacerbated by his lineage: as a Galilean son of the tribe of Levi, he was likely viewed as sympathetic to the occupying Romans.

But Matthew's example of faith demonstrates that Jesus can redeem any sinner. When Jesus first saw Matthew at his customs post, he said "Follow me." Matthew's response was one of immediate obedience – he directly abandoned his position and became one of Jesus' disciples.

Given the unfavorable status of tax collectors, many in the community were critical when they heard that Jesus dined with Matthew: *While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners."* – Matthew 9:10-13

Though little else is known about the life of St. Matthew, we know that he was close to Jesus, becoming an apostle and authoring one of the four gospel accounts. The Gospel according to Matthew was likely written for a Christianized Jewish audience, evidenced by its distinctive continuity with Hebrew tradition and the Old Testament. The account contains nearly one hundred references to and nearly sixty direct quotations from the Old Testament. A clear theme of fulfillment is evident throughout. One such example is in Matthew 1:22-23: he mentions that Jesus' birth took place to fulfill the prophecy foretold by Isaiah.

Saint Matthew the Apostle serves as an example that Christ came to save *all* who are lost – the greatest of sinners chief amongst them. "For those who are well do not need a physician, but the sick do" (Matthew 9:13).

Saint Matthew is the patron saint of bookkeepers and bankers. He is portrayed in the Basilica in the following locations: the east buttress of the South Entrance; a lunette window in the [Saint Elizabeth chapel](#); the [Our Mother of Africa Chapel](#); an icon in the [Pokrov Chapel](#); the [Triumph of the Lamb Dome Mosaic](#); and the [Trinity Dome](#) Northwest Pendentiv

September 24, A.D. 2020 – Our Lady of Ransom

Calendar for the Traditional Roman Rite



Apparition of Our Lady of Ransom, 1218

This Scapular was given by the Blessed Virgin Mary to St. Peter Nolasco on Aug. 2, 1218, for the redemption of captive Christians. Our Lady's request was for the establishment of an order for the ransoming of Christian slaves. King James II insisted that the shield of Aragon be placed on the scapular.

Our Lady of Ransom is a Marian title commemorating the foundation of the Mercedarian religious order by St. Peter Nolasco in 1218. This name derives from the Spanish word for mercy: The complete name of this order is: the Order of the Blessed Virgin Mary of Mercy -- Ordine di Nostra Signora della.

St. Peter Nolasco founded the order in response to a request made by the Blessed Virgin during an apparition. The Friars of this order took a special 4th vow to act as hostages, if necessary, to free Christian captives whose faith was in danger from the Moors. This was important at the time of the Crusades, but has since been adapted to changing historical circumstances. The Mercedarians in Barcelona once commemorated this apparition on the first Sunday after September 24. Our Lady of Ransom is the principal Patroness of Barcelona. In 1696, the feast of Our Lady of Ransom was placed on the calendar for the entire Latin Church to be celebrated on September 24. The name for the Marian commemoration on September 24 was changed to Our Lady of Mercy after Vatican II.

ADAM



Book of Heaven - June 6 A.D., 1923

The sign that the soul is all of God is that she has a taste for nothing but Him.

Why did ADAM sin? Because he removed his gaze from the divine attraction, and as Eve presented to him the fruit to let him eat of it, he looked at the fruit, and his sight took pleasure in looking at it, his hearing took delight in hearing the words of Eve - that if he ate the fruit he would become like God; and His palate took pleasure in eating it. So, taste was the first act of his ruin. On the other hand, had he felt displeasure in looking at it, tedium and bother in hearing the words of Eve, disgust in eating it, ADAM would not have sinned. On the contrary, he would have done the first heroic act of his life, by resisting and correcting Eve for having done that; and he would have remained with the everlasting crown of faithfulness toward the One to whom he owed so much, and who had all the rights for his subjection. Oh! how careful one must be with the different tastes that arise in the soul. If they are purely divine tastes, one must give them life; but if they are human tastes, or of passions, one must give them death; otherwise there is the danger of falling into the current of evil.”

Book of Heaven - September 6 A.D., 1923

When love ceases, sin begins. The reason why ADAM sinned.

In fact, do you want to know why ADAM sinned? Because he forgot that I loved him, and he forgot to love Me. This was the first seed of his fall. Had he thought that I loved him very much and that he was obliged to love Me, he would never have decided to disobey Me. So, love ceased first, and then sin began; and as he ceased to love his God, true love toward himself also ceased. His members and powers rebelled against him; he lost dominion, order, and became fearful. Not only this, but true love toward other creatures ceased, while I had created him with the same love which reigned among the Divine Persons, by which one was to be the image of the other, the happiness, the joy and life of the other. This is why, in coming upon earth, the thing on which I placed greatest importance was that they love one another as they were loved by Me, in order to give them my first love, to let the love of the Most Holy Trinity hover over the earth. Therefore, in all your pains and privations, never forget that I love you very much, so as to never forget to love Me; and as daughter of Our Will, you have the task to love Me for all. In this way, you will remain in the order, and will fear nothing.”

Book of Heaven - July 18A.D., 1926

Why Our Lord did not manifest the Kingdom of His Will when He came upon earth.

...had I wanted to manifest the Kingdom of my Will, either when I came upon earth or before the goods of Redemption would be recognized and, for the most part, possessed by creatures, my greatest Saints would have been frightened; all would have thought and said: ‘ADAM, innocent and holy, was unable to live nor to persevere in this Kingdom of endless light and of divine sanctity – how can we do it?’ And you yourself – how many times have you not become frightened? And trembling before the immense goods and the sanctity, fully divine, of the Kingdom of the Supreme Fiat, you wanted to draw back, saying to Me: ‘Jesus, think of some other creature – I am incapable of this.’ You were not so much frightened by the suffering; rather, many times you prayed Me - you incited Me to let you suffer. Therefore my more

than paternal goodness acted with you as with a second Mother of mine: from Her I hid my conception in Her womb; first I prepared Her, I formed Her, so as not to frighten Her; and when the appropriate time came, in the very act in which I was to be conceived, then I made it known to Her through the Angel; and even though at first She trembled and was troubled, immediately She became serene again, because She was used to living with Her God, in the midst of His light and before His sanctity. So I have done with you: for many years and years I hid from you that I wanted to form this Supreme Kingdom in you; I prepared you, I formed you, I enclosed Myself in you, in the depth of your soul in order to form It; and when everything was done, I manifested the secret to you, I spoke to you about your special mission, I asked you in a formal way whether you wanted to accept living in my Will; and even though you trembled and feared, I reassured you, saying to you: ‘Why do you trouble yourself? Have you perhaps not lived with Me until now in the Kingdom of my Will?’ And you, serene again, would make more of a practice of the living in It, and I would delight in expanding ever more the boundaries of my Kingdom; because it is established up to what point the creature must take possession of this Kingdom, since Its boundaries are endless, and the creature is incapable of embracing them all, because she is limited.”

And I: ‘My love, yet, my fears have not completely ceased, and many times I am so frightened that I fear I might act like a second ADAM.’ And Jesus: “My daughter, do not fear, you have more help than ADAM did - you have the help of a God Humanate, and all His works and pains as your defense, as your support, as your cortege, which he did not have. Why, then, do you want to fear? Rather, be attentive to the sanctity that befits the living in this Celestial Kingdom, and on your happiness and fortune, because by living in It, one gaze of mine is enough for you – it is enough for you to hear one of my words alone to comprehend Its goods; while for those who are outside, one can say that they understand only that the Kingdom of my Will exists, but as for what is inside of It, what it takes to comprehend It, they can just barely understand the alphabet of my Will.”

Book of Heaven - September 17, 1926

How each thing created by God has its place, and one who goes out of the Divine Will loses his place. Importance of the Kingdom of the Divine Fiat.

.... Now, my daughter, since my eternal goodness wants to give my Kingdom of the Supreme Fiat once again, after man had so ungratefully rejected It, don't you think that this is the greatest gift I can give to the human generations? But in order to give It, I must form It, constitute It, and make known that which, up to now, is not known about my Will – and such knowledges about It, as to win those who will know them to love, appreciate and desire to come and live in It. The knowledges will be the chains - but not imposed; rather, they themselves, willingly, will let themselves be bound. The knowledges will be the weapons, the conquering arrows which will conquer the new children of the Supreme Fiat. But do you know what these knowledges possess? The changing of one's nature into virtue, into good, into my Will, in such a way that they will possess them as their own property.”

On hearing this, I said: ‘My Love, Jesus, if these knowledges on your adorable Will contain so much virtue, why did You not manifest them to ADAM, so that, by making them known to posterity, they would have loved and appreciated more a good so great, and this would have disposed the hearts for the time when You, Divine Repairer, would decree to give us this great gift of the Kingdom of the Supreme Fiat?’ And Jesus, resuming His speaking, added: “My daughter, as long as he remained in the terrestrial Eden, living in the Kingdom of the Supreme Will, ADAM knew all the knowledges, as much as it is possible for a creature, of that which belonged to the Kingdom he possessed. But as soon as he went out of It, his intellect was obscured; he lost the light of his Kingdom, and could not find the fitting words in order to manifest the knowledges he had acquired on the Supreme Will, because that very Divine Volition which would hand to him the necessary terms to manifest to others what he had known, was missing in him. This, on his part; more so, since every time he remembered his withdrawal from my Will, and the highest good which he had lost, he felt such a grip of sorrow as to become taciturn, engrossed in the sorrow of the loss of a Kingdom so great, and of the irreparable evils which, as much as ADAM might do, it was not given to him to repair. Indeed, that very God whom he had offended was needed in order to remedy them. On the part of his Creator, he received no order, and therefore he was not given enough capacity to manifest it. Why manifest a knowledge if it would not give him the good it contained? I only make a good known when I want to give it. However, even though ADAM did not speak extensively about the Kingdom of my Will, he taught many important things on what regarded It; so much so, that during the first times of the history of the world, up to Noah, the generations had no need of laws, nor were there idolatries (no diversity of languages), but all recognized their one God (one single language), because they cared more about my Will. But as they kept moving away from It, idolatries arose and degenerated into worse evils. And this is why God saw the necessity of giving His laws as a preserver for the human generations.

So, one who does my Will has no need of laws, because my Will is life, is law – is everything for man. The importance of the Kingdom of the Supreme Fiat is immense, and I love It so much, that I am doing more than in a new Creation and Redemption. In fact, in Creation, my omnipotent Fiat was pronounced only six times, in order to dispose It and issue It all ordered. In Redemption I spoke, but since I did not speak about the Kingdom of my Will, which contains infinite knowledges and immense goods, I did not have a very extensive subject with many words to say, because everything I taught was of limited nature, and a few words were enough to make it known. But in order to make my Will known, it takes much, my daughter - Its history is extremely long, it encloses an eternity, with no beginning and no end; therefore, as much as I speak, I have always something to say. This is why I am saying – oh! how much more. Being more important than anything, It contains more knowledges, more light, more greatness, more prodigies, therefore more words are needed. More so, since the more I make known, the more I expand the boundaries of my Kingdom to be given to the children who will possess It. Therefore, everything I manifest about my Will is a new creation that I make in my Kingdom, to be enjoyed and possessed by those who will have the good of knowing It. And so, great attention is required on your part in manifesting them.”

Book of Heaven - November 10, 1926 *How one who lives in the Divine Will encloses all Creation within herself, and is the reflector of her Creator. Two effects of sin.*

...After this, I was thinking to myself: *‘Before sinning, my first father ADAM possessed all these bonds and relations of communication with all Creation, because by possessing the Supreme Will as whole, it was as though natural for him to feel within himself all the communications, wherever It operated. Now, in withdrawing from this Will so holy, did he not feel the tearing he made from all Creation? - the snapping of all communications and of all bonds, broken from It as though in one single breath? If by just thinking of whether I must do an act or not, and by just hesitating, I feel that the heavens tremble, the sun withdraws, and all Creation is shaken and is in the act of leaving me alone, so much so that I myself tremble together with them, and, frightened, immediately, without hesitating, I do what I must do - how could he do that? Did he not feel this tearing, so harrowing and cruel?’*

And Jesus, moving in my interior, told me: *“My daughter, ADAM felt this tearing so harrowing, but in spite of this he fell into the maze of his will, which gave him no more peace, either to him or to his posterity. All Creation withdrew from him as though in one single breath, and happiness, peace, strength, sovereignty - everything withdrew. He remained alone with himself. Poor ADAM, how much it cost him to withdraw from my Will. Just by feeling isolated, no longer surrounded by the cortege of the whole Creation, he felt such fright and horror, that he became the fearful man. He was afraid of everything – even of my very works; and with reason, because it is said: ‘One who is not with Me is against Me’. Since he was no longer linked with them, by justice they were to put themselves against him. Poor ADAM, there is much reason to have compassion for him. He had no example of anyone else who had fallen, and of the great evil that had occurred to him, so that he might be watchful in order not to fall. He had no idea of evil. In fact, my daughter, the evil, the sin, the fall of someone else has two effects: for one who is evil and wants to fall, it serves as example, as a spur, as an incentive to fall into the abyss of evil; for one who is good and does not want to fall, it serves as antidote, as deterrent, as help and defense so as not to fall. In fact, seeing the great evil, the misfortune of someone else, serves as an example in order not to fall and not to follow that same path, so as not to find oneself in that same misfortune. So, the evil of someone else causes one to be watchful and on guard. Therefore, the fall of ADAM is for you a great help, a lesson and a call, while he had no lesson from evil, because, then, evil did not exist.”*

Book of Heaven - November 16, 1926

How each act of the human will is a veil that prevents the soul from knowing the Divine Will. Jealousy of the Divine Will. How It takes on all the offices for the soul. Threat of wars and of chastisements.

...*The human will renders man a slave; it causes him to be in need of everything. He feels strength and light missing in him continuously; his existence is always in danger, and whatever he obtains is by dint of prayers, and with difficulty. So, the man who lives of his will is the true beggar. On the other hand, one who lives in Mine has no need of anything; he has everything at his disposal. My Will gives him the dominion of himself, and therefore he is the owner of strength, of light – and not of human strength and light, but of divine. His existence is always secure, and since he is the owner, he can take whatever he wants, nor does he need to ask in order to receive. This is so true, that before ADAM withdrew from my Will, prayer² did not exist. It is need that makes prayer arise; but he did not need anything, he had nothing to ask for or to impetrate. So, he loved, he praised, he adored his Creator; prayer³ had no place in the terrestrial Eden.*

² Read: ‘prayer of petition’.

³ See footnote 1.

Prayer came, it arose, after sin, as an extreme need of the heart of man. When one prays, it means that he needs something, and because he hopes, he prays in order to obtain. On the other hand, one who lives in my Will lives in the opulence of the goods of her Creator as the owner; and if she feels any need or desire, seeing herself in the midst of so many goods, it is that of wanting to give her happiness and the goods of her great fortune to others. As the true image of her Creator, who has given so much to her with no restriction at all, she would want to imitate Him by giving to others that which she possesses. Oh! how beautiful is the heaven of the soul who lives in my Will. It is a heaven with no storms, with no clouds, with no rain, because the water that quenches her thirst, that fecundates her, that gives her growth and the likeness of the One who created her, is my Will. Its jealousy so that the soul would not take anything if it is not Its own, is so great, that It does all the offices: if she wants to drink, It makes Itself water which, while refreshing her, extinguishes all other thirsts, so that her only thirst may be Its Will; if she is hungry, It makes Itself food which, while satiating her, takes away from her the appetite for all other foods; if she wants to be beautiful, It makes Itself brush, giving her brush strokes of such beauty, that my Will Itself remains enraptured at a beauty so rare, impressed by It Itself in the creature. It must be able to say to the whole of Heaven: ‘Look at her – how beautiful she is. It is the flower, it is the fragrance, it is the color of my Volition that made her so beautiful.’ In sum, It gives her Its Strength, Its Light, Its Sanctity – and everything so as to be able to say: ‘She is a work fully of my Will; therefore I want her to lack nothing, to be like Me and to possess Me.’ Look into yourself to see the work of my Will – how your acts, invested by Its light, have changed the earth of your soul. Everything is light, which arises within you and turns to wound the One who invested it. Therefore, the greatest affront I receive from creatures is to not do my Will.”

Book of Heaven - December 12, 1926

Lament of Jesus in His Passion, in seeing His garments being divided, and lots drawn for His tunic. How ADAM, before sinning, was clothed with light, and as he sinned, he felt the need to cover himself.

I was doing my usual acts in the Supreme Fiat, and my adored Jesus came out from within my interior and told me: *“My daughter, in my Passion there is a lament of mine which came out with immense sorrow from the depth of my tormented Heart: ‘They divided my garments and drew lots for my tunic.’ How painful it was for Me to see my garments being divided among my very executioners, and my tunic being gambled away. It was the only object I possessed, given to Me, with so much love, by my sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game. But do you know who pierced Me the most? In those garments, ADAM became present to Me, clothed with the garment of innocence and covered with the indivisible tunic of my Supreme Will. In creating him, the uncreated Wisdom acted as more than a most loving mother; more than with a tunic, It clothed him with the unending light of my Will – a garment which is not subject to being either disarranged, or divided, or consumed; a garment which was to serve man in order to preserve the image of his Creator and the gifts received from Him, and which was to render him admirable and holy in all his things. Not only this, but It covered him with the overgarment of innocence. And ADAM, in Eden, with his passions divided the garments of innocence, and he gambled away the tunic of my Will – a garment which is incomparable and of radiant light.*

What ADAM did in Eden was repeated under my eyes on Mount Calvary. In seeing my garments being divided and my tunic gambled away – symbol of the royal garment given to man, my sorrow was so intense that I made of it a lament. It became present to Me when creatures, in doing their own will, make a game of Mine, and the so many times in which they divide the garment of innocence with their passions. All goods are enclosed in man by virtue of this royal garment of the Divine Will; once this is gambled away, he remains uncovered, he loses all goods, because he lacks the garment which kept them enclosed within himself. So, among the many evils that creatures do by doing their own will, they add the irreparable evil of gambling away the royal garment of my Will – a garment which cannot be substituted with any other garment.”

After this, my sweet Jesus showed me Himself placing my little soul inside a sun, and with His holy hands He held me still within that light, which was such that, as it covered me completely, inside and out, I could not see, nor was I able to see anything but light. And my adored Good added: *“My daughter, in creating man, the Divinity placed him inside the Sun of the Divine Will, and all creatures in him. This Sun served as garment not only for his soul, but its rays were such as to cover also his body, in such a way as to serve as more than a garment for him, rendering him so adorned and beautiful that neither kings nor emperors have ever appeared so adorned as ADAM appeared, with this garment of most refulgent light. Those who say that, before sinning, ADAM went naked are wrong. False, false. If all things created by*

Us are all adorned and clothed, he who was Our jewel, the purpose for which all things were created – was he not to have the most beautiful garment and the most beautiful ornament of all? So, to him befitted the beautiful garment of the light of the Sun of Our Will; and since he possessed this garment of light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did light withdraw from his soul and from his body; he lost his beautiful garment, and in seeing himself no longer surrounded with light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness. This is so true, that after my highest sorrow of seeing my garments divided and my tunic gambled away, as my Humanity rose again I took no other garments, but I clothed Myself with the most refulgent garment of the Sun of my Supreme Will. That was the same garment as the one which ADAM possessed when he was created, because in order to open Heaven, my Humanity was to wear the garment of the light of the Sun of my Supreme Will – a royal garment; and as it gave Me the insignia of King and dominion into my hands, I opened Heaven to all the redeemed ones; and presenting Myself before my Celestial Father, I offered Him the garments of His Will, whole and beautiful, with which my Humanity was covered, so as to make Him recognize all the redeemed ones as Our children. So, while It is life, at the same time my Will is the true garment of the creation of the creature, and therefore It holds all rights over her. But how much do they not do to escape from within this light? Therefore, be still in this Sun of the Eternal Fiat, and I will help you to maintain yourself in this light.”

On hearing this, I said to Him: *‘My Jesus and my All, how is this? If ADAM in the state of innocence had no need of garments because the light of your Will was more than garment, the Sovereign Queen, however, possessed your Will as whole, and You Yourself were your Will Itself; yet, neither the Celestial Mama nor Yourself wore the garments of light, and both of You made use of material garments to cover Yourselves. How is this?’* And Jesus continued, saying: *“My daughter, both my Mama and I came to set fraternal bonds with creatures; We came to raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in order to expiate for them at the cost of Our lives. Had they seen Us clothed with light, who would have dared to approach Us and to deal with Us? And in the course of my Passion, who would have dared to touch Me? The light of the Sun of my Will would have blinded them and crushed them to the ground. Therefore, I had to make a greater miracle, hiding this light within the veil of my Humanity, and appearing as one of them, because It represented, not ADAM innocent, but ADAM fallen, and so I was to subject Myself to all of his evils, taking them upon Myself as if they were my own, in order to expiate for them before Divine Justice. But when I rose again from death, representing ADAM innocent, the new ADAM, I ceased the miracle of keeping the garments of the refulgent Sun of my Will hidden within the veil of my Humanity, and I remained clothed with most pure light; and with this royal and dazzling garment I made my entrance into my Fatherland, leaving the doors open which had remained closed up to that point, so as to let all of those who had followed Me enter.*

Therefore, by not doing Our Will, there is no good which one does not lose, and there is no evil which one does not acquire.”



Book of Heaven - January 28 A.D., 1926

After sin, ADAM did the same acts as before, but because he had withdrawn from the Supreme Will, they were empty of the substance of Divine Life. The Humanity of Jesus, the Tree of Life which will produce the fruit of the Fiat Voluntas Tua on earth as It is in Heaven.

I was thinking about the Holy Divine Volition, and I thought to myself: ‘How can it be that ADAM, after sin, having broken his will from that of God, lost strength, dominion, and his acts were not so pleasing to God as to form His delight? Indeed, before sinning, ADAM had done his acts toward God, he had learned them; why then, in repeating them afterwards, they no longer sounded the same sound, they no longer contained the fullness of divine love and the complete glory of God?’ Now, while I was thinking of this, my lovable Jesus moved in my interior, and through a light that He sent to me, told me:

“My daughter, first of all, before he withdrew from my Will, ADAM was my son; he contained my Will as center of his life and of all his acts, therefore he possessed a strength, a dominion, an attractiveness which was all divine. His breath, his heartbeat, his acts, gave of divine; all of his being gave off a celestial fragrance, which drew Us All toward him. So, We felt wounded from all sides by this son; if he breathed, if he spoke, if he did even the most innocent, indifferent and natural things, those were wounds of love for Us. And We, amusing Ourselves with him, filled him more and more with Our goods, because everything he did came from one single point, which was Our Will; therefore We liked him all - We found nothing which might displease Us.

Now, after sin, ADAM descended from the state of son and reduced himself to the state of servant; and as soon as he broke up with the Supreme Will, the divine strength, the dominion, the attractiveness, the celestial fragrance, went out of him. Therefore, his acts, his being, no longer gave of divine, but were filled with a human sensation, which, making him lose attractiveness, caused that We no longer felt wounded, but rather, we kept our distance – he from Us, and We from him. His repeating the same acts as those he did before sinning, as in fact he did, says nothing. But do you know what the acts of the creature are without the fullness of Our Will? They are like those foods without condiments and without substance, which, instead of being enjoyed, disgust the human palate; and so do they disgust the divine palate. They are like those unripe fruits, which contain neither sweetness nor taste; they are like those flowers without fragrance; they are like those vases, which are full, yes, but of old, fragile and ragged things. All this can serve a strict necessity of man, and maybe a shadow, a shade of the glory of God, but not the happiness and the complete well-being of the creature, and the fullness of the glory of God.

Now, on the other hand, with what pleasure does one not eat a food which is well flavored and nourishing? How it strengthens the whole person; the mere smell of its condiment whets one’s appetite and the eagerness to eat it. In the same way, before sinning, ADAM flavored all of his acts with the substance of Our Will, and therefore he whetted the appetite of Our love to take all his acts as the most enjoyable food for Us; and We, in return, gave him Our delicious food – Our Will. But after sin, poor one, he lost the direct way of communication with his Creator; pure love was no longer reigning in him; love was divided by apprehension, by fear, and since he no longer contained the absolute dominion of the Supreme Will, his acts of before, done after sin, no longer had the same value. More so, since the whole Creation, including man, came out of the Eternal Creator as their source of Life, in which they were to be preserved only with the Life of the Divine Will. Everything was to be founded upon It, and this foundation of the Divine Will was to preserve all

things as beautiful and noble, just as they had come out of God. And, in fact, all created things are just as they were created – none of them has lost anything of its origin; only man lost the life, the foundation, and therefore he lost his nobility, the strength, and the likeness to his Creator.

But in spite of this, my Will did not leave man completely. Unable to still be his source of life and the foundation that would sustain him, because he himself had withdrawn from It, It offered Itself as medicine so that he might not perish completely. So, my Will is medicine, is sanity, is preservation, is food, is life, is fullness of the highest sanctity. In whatever way the creature wants It, so does It offer Itself. If she wants It as medicine, It offers Itself in order to take away from her the fever of passions, the weaknesses of impatience, the vertigo of pride, the sickliness of attachments; and so with all the rest of evils. If she wants It as sanity, It offers Itself to preserve her healthy, to free her from any spiritual illness. If she wants It as food, It gives Itself as food to make her strengths develop and grow more in sanctity. If she wants It as life and as fullness of sanctity – oh! then my Will makes feast, because It sees man returning into the womb of his origin, from which he came; and It offers Itself to give him the likeness of his Creator, the only purpose of his creation. My Will never leaves man; if It left him, he would resolve into nothing. And if man does not give himself to letting my Will make him a saint, my Will uses the ways to at least save him.”

On hearing this, I said to myself: ‘Jesus, my Love, if You love so much that your Will operate in the creature as in the act in which You created her – as if there had been no fracture between your Will and that of the creature – why, in coming upon earth to redeem us, did You not give us this great good - that your Will, triumphant of everything, would place us in the order of Creation, just as we came out of the hands of our Celestial Father?’ And Jesus, coming out from my interior, pressed me all to His Heart, and with unspeakable tenderness, told me: *“My daughter, the primary purpose of my coming upon earth was indeed this one – that man would return into the womb of my Will, as he came out of it when he was created. But in order to do this, I had to form, by means of my Humanity, the root, the trunk, the branches, the leaves, the flowers, from which the celestial fruits of my Will were to come out. No one can have the fruit without the tree. This tree was watered by my Blood; it was cultivated by my pains, by my sighs and tears; the sun which shone upon it was the Sun of my Will alone. Therefore, the fruits of my Will will certainly come, but in order to desire the fruits, one must know how precious they are, the good which they bring, the riches they produce. Here is the reason, then, for the many manifestations of my Will which I have made to you. In fact, knowledge will bring the desire to eat it; and once they have enjoyed what it means to live only to do my Will, if not all, at least part of them will return to the path of my Volition. The two wills will exchange the perennial kiss; there will be no more dispute between the human will and that of the Creator; and after the many fruits It has given, my Redemption will give also the fruit of the Fiat Voluntas Tua on earth as It is in Heaven. Therefore, you, be the first one to take this fruit, and want no other food, nor any other life but my Will alone.”*

“...It is right that I give you the place which had been destined to me, as the first creature that came out of the hands of our Creator.”



Book of Heaven - October 26, 1926 *How in all the acts that Jesus did, His purpose was the Kingdom of the Divine Fiat. ADAM feels the honor he had lost being returned to him.*

...I was beginning my round in the Divine Will, and going into the terrestrial Eden, in which ADAM had done the first act of withdrawal of his will from the Divine, I said to my sweet Jesus: ***‘My Love, I want to annihilate my will in Yours, that it may never have life, so that your Will may have life in everything and forever, in order to repair for the first act which ADAM did, and return to your Supreme Volition all the glory as if ADAM had never withdrawn from It. Oh! how I wish to give back to him the honor he lost because he did his own will and rejected Yours. And I intend to do this act for as many times as all creatures have done their own will - the cause of all evils, and have rejected Yours - the origin and fount of all goods. Therefore I pray You that the Kingdom of the Supreme Fiat may come soon, so that everyone, from ADAM up to all the creatures who have done their own will, may receive the honor and the glory which they lost, and your Will may receive triumph, glory and Its fulfillment.’***

Now, while I was saying this, my highest Good, Jesus, was moved and touched, and making my first father ADAM present to me, let him himself tell me, with emphasis of love, all special: ***“Blessed daughter, finally my Lord God, after so many centuries, has delivered to the light of the day the one who was to think about giving me back the honor and the glory which I lost, alas, by doing my will. How I feel my happiness redoubled. Until now, no one has ever thought of giving me back that honor which I lost. Therefore I thank God profoundly for having delivered you to the light, and I thank you, the daughter dearest to me, for taking on the commitment of giving back to God the glory as if His Will had never been offended by me, and to me the great honor that the Kingdom of the Supreme Fiat be established once again in the midst of the human generations. It is right that I give you the place which had been destined to me, as the first creature that came out of the hands of our Creator.”***

After this, my lovable Jesus, clasping me to Himself, told me: ***“My daughter, not only ADAM, but the whole of Heaven awaits your acts in my Will, in order to receive the honor which their human will has taken away from them. You must know that I have placed more grace in you than I placed in ADAM, so that my Will might possess you and dominate you with triumph, and yours might feel honored never to have life, and to give the place to my Will. In him I did not place my Humanity as his help and strength, and as cortege of my Will, because I did not have It then. But I have placed It in you, to provide you with all the necessary helps so that your will might remain at its place, and Mine might reign and, together with you, might follow your rounds in my Eternal Volition in order to establish Its Kingdom.”***

On hearing this, surprised, I said: ***‘My Jesus, what are You saying? It seems to me that You want to tempt me and make fun of me. How is it possible that You have placed more grace in me than in ADAM?’*** And Jesus: ***“Certainly, certainly, my daughter. I had to make it so that your will might be sustained by another Divine Humanity, so that it would not stagger, but remain firm in my Will. Therefore, I am not making fun of you, but I am telling you this, so that you correspond to Me and be attentive.”***

LUISA PICCARRETA
THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letters- 65. To Federico Abresch

In Voluntate Dei!

My dearest son in the Divine Will,

Forgive my delay. I let you know that I am always in the Divine Volition, in which I want – and so does Jesus – to find all my children, near and far – that is, the ones who want to live in the Holy Will. May Heaven save us from a misfortune so great – of going out of It.

Dearest son, you must know that this is a task which God gave us in Creation. The origin of our existence was formed in the center of the Supreme Fiat. God created our human will as His divine room, as a secret office, in which He was to live together with us, and have His pulpit in order to teach us the celestial doctrine of His Will. Therefore, no law can impose us not to live in It; neither the Holy Church, as much as we bow and adore Her dispositions, nor God Himself can say to us: “I do not want you to live in my Will”, because He Himself, with highest Wisdom, gave us the right by creation. By living in It, we must be the dwelling of God, the bearers of our Creator; the ones in whom, in order to pour out His delirium of love, He was to become the narrator of His Divine Being within the secret room of our human will. And therefore He wants us to know how much He loves us, and that He wants us to live in His Will with that same love with which children and Father live... Oh, how embittered He becomes if we do not live with Him; if He does not hold us tightly on His paternal knees; if He does not give us, continuously, His gifts, His life, His sanctity. He does not like dissimilarities - He wants us similar to Him. And in order to do this, listen to His device: He gives love in everything we do, and wants us to give Him our will as a gift in order to give us His own. In this exchange, He makes the Life of the Divine Will grow within us, in such a way that, as we give our will, His Will grows, and every time we give ours, He delights in working His divine marvel in us.

Therefore, dearest one in the Divine Will, let us be attentive, let us remain in our place; let us not bother about the thunders and the storms, although they have embittered me down to the marrow of my bones. I hope that they will change into a serene Heaven and into thunders of light and of love for the entire world, and for the triumph of a Kingdom so holy... We can say that we are burning on the stake of the sufferings on which they put us, but I hope that this stake will serve to burn the prison of my body; so I will be able to take flight for Heaven, in order to obtain the Kingdom of the Divine Will upon earth.

I thank very much for the hospitality you offered me; in exchange, I pray to Jesus that He would give you His perennial hospitality in the Divine Fiat. Pray for me, for I need it very much. Leaving you enclosed in the Holy Volition, united with good Amelia and my little Piuccio, I say, most affectionately yours, the little daughter of the Divine Will.

Corato, November 30, 1938

Prayer Requests – September A.D. 2020



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Denise L** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczck** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Eugenie B.** (SI), **Earl** (back), **Sylvia** (SI), **Frank Kelly** (chemo), **Mother Gabrielle Marie** ((SI), **Fran Wilkins** (SI), **Cardinal Burke** (SI), **Bishop Schneider**, **Flamik** (hospital), **Joyce Brown** (homeless), **Father John Holloway** (Brain Cancer), **Erica Shaffer** (SI), **Deisy** (employment), **Melissa Ogden** (SI), **Morris** (cancer), **Father Fabian** (head and chest trauma), **Victor and Jeanne Doll** (healing), **Steven** (conversion), **Scott Carpenter** (blood cancer), **Robert Ramirez** (recovery), **Helen** (SI), **Alexander Tschugguel** (recovery), **Scot Carpenter** (SI), **Robert Ramirez** (recovery), **Dee Escher** (SI), **Peter Holiday** (SI), **Fr. John Hampsch** (hospice), **Joseph Stranton** (SI), **Maria Whitney** (SI), **Tiffany Hutchinson** (SI), **Joseph and Terri Stanton** (SI), **Sr. Lucy Mary Brydon, OSB** (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen





