

**The Pious Universal Union of the Children of the Divine Will**

Official Newsletter for “The Pious Universal Union of the Children of the Divine Will –USA”

*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**

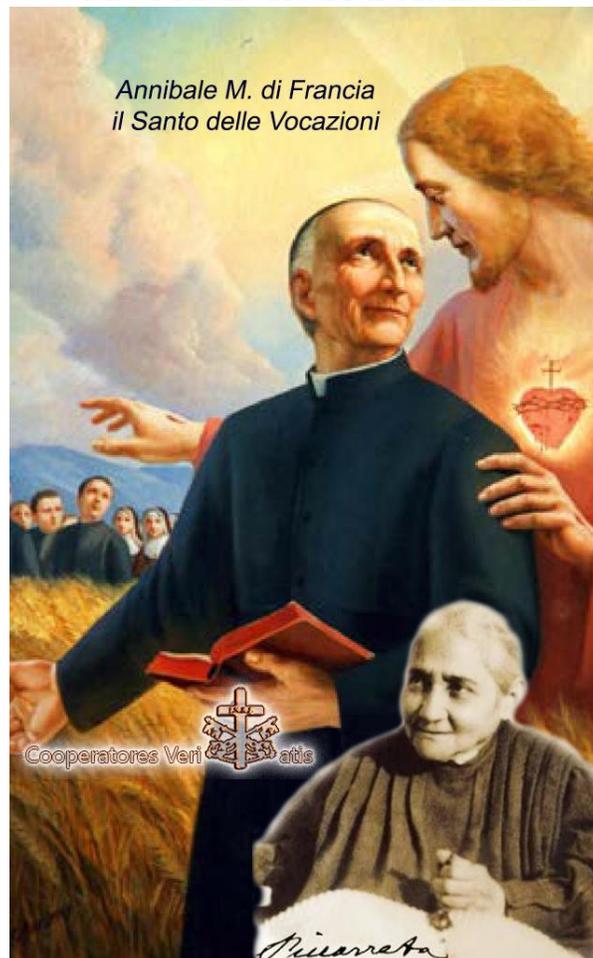


**FIAT !**

***“May the Divine Will always be blessed!”***

**Newsletter No. 216 – June 1st A.D. 2020 Saint Annibale di Francia**

**Calendar for the Traditional Roman Rite**



**Rogate “...pray therefore to the Lord of the harvest to send workers into his harvest.”**

**(Mt 9:37-38; Lk 10:2)**



Annibale was born in Messina on 05 July 1851. His parents were Francesco Di Francia and Anna Toscano. The third of four children, his father died when he was two years old.

When he was eighteen he felt called by the Lord to the priesthood. “My calling was sudden, irresistible yet sure...” He was ordained priest on 16 March 1878 in the Church of the Holy Spirit. While still a deacon he met a poor blind man called Francesco Zancone. For Fr Annibale this meeting was providential. He discovered the Avignone district, the poorest in Messina, and he remained there. His charity transformed that place into a holy land and that populace into a people of God.

Love for God and love for one’s neighbour became the norm that ruled his Christian and priestly life to the point of heroism. He loved children and the poor but he discovered another and greater poverty as well. It was the lack of good workers. This caused him such pain that he spent his whole life countering it.

“Who will evangelise the poor”, thought Father Annibale, “if there are no evangelisers? Who will lead the people in God’s ways, if there are no pastors?” **Delving into the inexhaustible richness of the Gospel he found a pearl of great price. It was the Rogate pearl. It means “...pray therefore to the Lord of the harvest to send workers into his harvest.”** (Mt 9:37-38; Lk 10:2).

It seemed that these words of Jesus had always been part of him. The Lord had etched them in his heart and attuned it to his own Heart. From then on this confident and unceasing prayer to God the Father, the Lord of the harvest, became his “obsession”, and the “secret of salvation” for so many men and women who would come to know the joy of the Gospel.

But who could Annibale share this discovery with? Where could he find women with a motherly instinct for abandoned children, women who would work for the Church? Where could he find women whose lives of prayer would obtain from God’s heart apostles to proclaim the Gospel?



Captivated by Fr Annibale's untiring service in the infamous Avignone area of Messina, a number of young women, moved by love of God, resolved to serve the downcast and to tirelessly implore God for workers for the harvest. Hence the Daughters of Divine Zeal congregation was born with [Madre Maria Nazarena Majone](#) as co-foundress.

The name "Daughter of Divine Zeal" (FDZ) expresses the ardent love (zeal) of Christ when "seeing the crowds he was filled with compassion, for they were harassed and helpless like sheep without a shepherd" (Mt 9:36).

With this name Fr Annibale encapsulated the ideal and the mission of each FDZ and of the whole Institute.

Fr Annibale also founded the [Rogationist Fathers](#), entrusting both congregations with the mission to pray, to spread prayer for vocations and to be good workers themselves first of all.

On 01 June 1927, Fr Annibale died in Messina, Italy.

On the occasion of his beatification on 07 October 1990, Pope John Paul II described Fr Annibale as "an anticipator and precursor of the modern pastoral care of vocations". He was canonised a saint in Rome, Italy on 16 May 2004.

St Annibale's response to the poverty of human beings was his prayer and charity. He became a symbol of Christ's compassion and tenderness for all humans.



## Padre Annibal and Melanie Calvat with Daughters of Divine Zeal



In the beginning, Saint Annibal entrusted the girls' orphanage to a distinguished widow who had been converted to a life of piety through one of his sermons: Laura Jensen Bucca was a genuine help to him for several years, but then she resigned. The priest turned to various religious communities, only in vain. So he decided to found his own congregation of nuns whom he called Daughters of Divine Zeal, patterned after the inspiration of the *Rogate* - the expression of the zeal burning in the Sacred Heart of Jesus for the glory of the Father and the salvation of souls.

The budding community was not without its headaches: tribulation goes hand in hand with all the works of God. Not only that, it is the bright badge of divine favor. In the light of a schism which occurred, the Institute was suppressed by Church authority. Thanks to the offices of a venerable Friar Minor, Fr. Bernard of Portosalvo, a one-year stay on the decree was given to the Fr. Annibal. The Institute was put on trial. During that year, he had as a cooperator for his work none other than Melanie Calvat, the famous young shepherdess to whom the Mother of God appeared on the mountain of La-Salette. Melanie remained at the Institute for one year, from September 1897 to September 1898 - a year which, in the words of Saint Annibal, was a year of blessing. The trial period was weathered successfully, having a healthy and vigorous effect on the community, and the women's congregation was put on a safe footing.

Melanie died at the age of 72, alone and unattended, on December 14, 1904, at Altamura, near Bari, Italy. She is buried beneath a marble column with a bas-relief depiction of Our Lady welcoming her into heaven. In spite of her unapproved writings, Melanie was always faithful to her original account of the apparition and message of La Salette. She demonstrated this at the Shrine of La Salette during her last visit there September 8-19, 1902.



# 1906

In the magazine of the Monfort Fathers “Queen of All Hearts” Saint Annibal had discovered the True Devotion of St. Louis de Montfort in 1906 and had it practiced in all of his institutes.



From “[True Devotion to the Blessed Virgin](#)”

46. . . . This means that the greatest saints, those richest in grace and virtue will be the most assiduous in praying to the most Blessed Virgin, looking up to her as the perfect model to imitate and as a powerful helper to assist them.

47. **I said that this will happen especially towards the end of the world, and indeed soon, because Almighty God and his holy Mother are to raise up great saints who will surpass in holiness most other saints as much as the cedars of Lebanon tower above little shrubs.** This has been revealed to a holy soul whose life has been written by M. de Renty.

48. These great souls filled with grace and zeal will be chosen to oppose the enemies of God who are raging on all sides. They will be exceptionally devoted to the Blessed Virgin. Illumined by her light, strengthened by her food, guided by her spirit, supported by her arm, sheltered under her protection, they will fight with one hand and build with the other. With one hand they will give battle, overthrowing and crushing heretics and their heresies, schismatics and their schisms, idolaters and their idolatries, sinners and their wickedness. With the other hand they will build the temple of the true Solomon and the mystical city of God, namely, the Blessed Virgin, who is called by the Fathers of the Church the Temple of Solomon and the City of God. By word and example they will draw all men to a true devotion to her and though this will make many enemies, it will also bring about many victories and much glory to God alone. .

# 1908



**December 28, Jesus foretells to Luisa the earthquakes in Messina, Sicily and Calabria and how large areas of the world will be destroyed by earthquakes, floods, and wars.**

Five hours later, a massive earthquake destroyed the city of Messina, Sicily, burying thousands of people under a mass of rubble. Not a single one of Fr. Annibal's orphans died in the earthquake, but 13 of his nuns perished in the ruins. Responding immediately to the disaster, Pope Pius X sent money to relieve the victims, including private funds specially earmarked for the orphans. Through his fatherly concern for the orphans of Messina, the pope formed a deep admiration for Fr. Annibal Di Francia, an esteem destined to have a profound impact on Luisa Piccarreta's life and work.

***Book of Heaven; Volume 8 - December 28, A.D. 1908***

Finding myself in my usual state, I felt as if the earth were wavering and that it wanted to fall out from under me. I became horrified, and said to myself: "Lord, what is this?"

Upon which, in my interior, He said: "***Earthquakes.***" Then He became silent.

I nearly didn't pay attention to Him, and remaining somewhat in myself I continued my usual interior acts. Thereupon, after five hours had passed since He had first spoken to me, I sensibly felt the earthquake. Consequently, hardly had I finished feeling it, then I found myself outside of myself.

Somewhat confused, I saw agonizing things. However I was immediately removed from the sight of that, and I found myself inside a Church. From the altar came a Young Man dressed in white, who I believe was Our Lord—but I couldn't say for sure. That Young Man, coming close to me, with an imposing look said to me: "Come."

I felt crushed, without being able to lift myself up. Also I noticed in myself that, at the same time, I was being scourged and destroyed. I said, almost refusing the invitation: "But Lord, is it already time to take me?"

Then that Young Man threw Himself into my arms, and in my interior I heard said to me: "***Come, oh daughter, so I can finish with the world. This is because I will destroy large areas of it with earthquakes, floods, and wars.***" After that, I found myself within myself.

**December 28, 1908 Italy, Messina - The Tenth Most Destructive Known Earthquake on Record in the World (estimated) 7.5mag. Deaths 70,000 to 100,000 from earthquake and tsunami.**

1910



Blessed Fr. Annibal Di Francia arrived in Corato, the Trani Diocese, to establish an orphanage. Father Annibal Di Francia met Luisa Piccarreta for the first time, beginning a series of visits and a frequent and intimate spiritual contact with Luisa, which lasted 17 years, until he died (June 1, 1927).

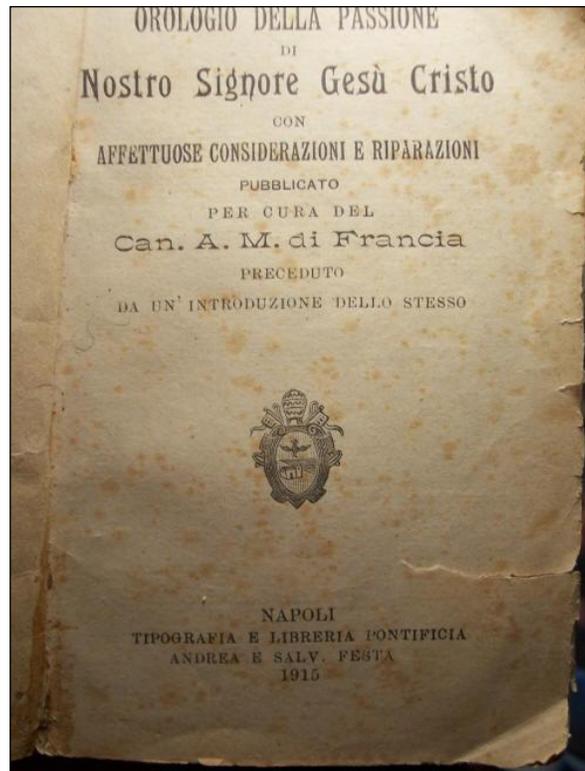
*Book of Heaven; Volume 20; November 6, A.D. 1926*

[Jesus to Luisa:] *"My daughter, courage, let Me finish to manifest to you all that is necessary, regarding the Kingdom of my Will, so that nothing may be missing in order to form It in the midst of the human family. Then, after I have completed everything, I will quickly bring you into our Fatherland. Do you think you will see the full triumph of the Kingdom of the Eternal Fiat before coming to Heaven? Its full triumph you will see from Heaven. It will happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I formed the foundation, I gave the laws and the counsels which were needed; I instituted the Sacraments, I left the Gospel as the rule of their life, I suffered unheard-of pains unto death, but while being on earth, I saw little or almost nothing of the fruits and of the carrying out of Redemption. After I did everything, having nothing left to do, I entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the fruits of the works I did for the Kingdom of Redemption might come out.*

*The same will happen for the Kingdom of the Supreme Fiat. We will do It together, my daughter. Your pains, your long sacrifices, your incessant prayers that my Kingdom may come soon, and my manifestations about It – I will unite everything together with Me and will form the foundations. Once I have completed everything, I will entrust my Kingdom to my ministers, so that, like second Apostles of the Kingdom my Will, they may be the criers of It.*

*Do you think that the coming of Father Di Francia, who shows so much interest and who has taken to heart the publication of what regards my Will, came by chance? No, no – I Myself disposed it. It is a providential act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It. And since he happens to be the founder of an order, it is easier for him to approach Bishops, Priests and people, also within his own institute, in order to proclaim the Kingdom of my Will. This is why I assist him so much and I give him special light, because in order to understand my Will it takes great graces – not little lights; it takes a sun to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, I Myself disposed also the daily coming of the Priest, in order to find soon the first apostles of the Fiat of my Kingdom, that they might proclaim that which regards my Eternal Will. Therefore, let Me finish first, so that after I have completed it, I may entrust it to the new Apostles of my Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat."*

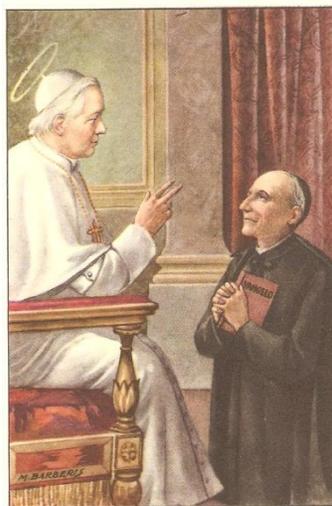
## 1912



The 1st edition of "The Hours of the Passion" written by Luisa which Blessed Annibal Maria Di Francia was responsible for publishing in 1915.

The first formal relation of Blessed Annibal with the Piccarreta probably took place when he asked her to write the reflections on the Passion of the Lord, to which he himself gave the title "The Hours of the Passion". The letters, written in the last three years of his years of his life, speak in a special way of the publication of the work of Luisa. The archbishop of Trani, Msgr. Giuseppe Maria Leo, had asked him to review it for the Nihil Obstat and Imprimatur.

## 1913



Il Servo di Dio Annibale M. Di Francia ai piedi di S. Pio X

Fr. Annibal took a manuscript copy of the “Hours of the Passion” with him to Rome to an audience with Pope Pius X. During the audience, as Fr. Annibal read one of the hours aloud to the pope, the Holy Father interrupted him, saying, “Father, those words should be read kneeling.”

## 1914

Blessed Fr. Annibal Di Francia soon began the printing of the *24 Hours of the Passion*. Under his request, Luisa had to write them around 1913-1914. Father Annibal gave them the title of “*Orologio della Passione di Notro Signore Gesu’ Cristo*”, and published four editions (1915,1916, 1917, 1925), with “*Nihil Obstat*” and “*Imprimatur*.”

## 1919

In April, the mother house of the Rogationists in Avignone burned to the ground. Some of his congregation questioned God’s providence, but Father Annibal silenced them immediately:

*“Hush! Let us not ask, let us not inquire as to “why,” but let us adore God’s designs and trust in Him!”*

*Book of Heaven; Volume 8 - January 30, A.D. 1909*

*The story of ‘why’.*

Finding myself in my usual state, I found myself outside of myself; I seemed to see a soul in Purgatory, whom I knew, and I said to her: ‘Take a look at how I am before God – I am so concerned about it, especially about the state in which I find myself.’ And she told me: *“It takes nothing to know whether you are doing well or badly: if you appreciate suffering, you are doing well; if you don’t, you are doing badly. In fact, one who appreciates suffering, appreciates God; and by appreciating Him, one can never displease Him. Things which are appreciated, are also esteemed, loved, and one cherishes them and keeps them safe, more than oneself. Can it ever be possible that one wants evil for himself? In the same way, it is impossible that one may displease God, if he appreciates Him.”*

Then, afterwards, blessed Jesus came for just a little, and told me: *“My daughter, in almost all of the events that occur, creatures keep repeating, over and over again: ‘And why? And why? And why? Why this illness? Why this interior state? Why this scourge?’ And many other why’s. The explanation of ‘why’ is not written on earth, but in Heaven, and there everyone will read it. Do you know what ‘why’ is? It is egoism, which gives continuous food to love of self. Do you know where ‘why’ was created? In hell. Who was the first one that pronounced it? A demon. The effects produced by the first ‘why’ were the loss of innocence in Eden itself, the war of untamable passions, the ruin of many souls, the evils of life. The story of ‘why’ is long; it is enough to tell you that there is no evil in the world which does not carry the mark of ‘why’. ‘Why’ is destruction of divine wisdom in souls. And do you know where ‘why’ will be buried? In hell, to make them restless for eternity, without ever giving them peace. The art of ‘why’ is to wage war against souls, without ever giving them respite.”*

## 1921

**Fr. Annibal published a new edition of the “Hours of the Passion” including a Treatise on the Divine Will. The 1921 edition also included an introduction by Monsignor Cento, a nuncio to Venezuela and a cardinal. This “Hours” bore both the imprimatur and the nihil obstat. Cardinal Cento wrote to Luisa:**

“The fundamental points of your life and spiritual doctrine have a very special attraction for me. Continue to pray that my human will may truly disappear in God’s Will. What you wrote concerning the Kingdom of the Will of God makes me go into ecstasy. How I wish that God would make me live those truths! Furthermore, I want to express my lively desire that other volumes may since our Lord Himself wants it. The lighted lamp should not be hidden under a bushel. He who is the light of the world will know how to overcome all obstacles.”

Fr. Francis Vitale wrote about Fr. Annibal:

“He did not suffer people to complain about problems when his institutions were in trouble; he blessed God. Once, in the Avignone courtyard, we were sitting in the shadow of a plant tossed by the wind. When a thorny branch hurt his head, [Fr. Annibal] quickly exclaimed:

*“What is this plant doing here? It is better to move it.”* Then, as if aware of having made a mistake that could have ill effects, he turned around saying: *“I have been a fool asking what this plant is doing here! It is doing God’s will to make us practice patience. We have to bless it.”*

*“Woe to those who dared to say things like, “poor devil, deuce, curse, bad fate, and the like.” He disliked hearing pejorative words even about the weather! He said: “Speaking badly is negative; it is not good. The elements of nature are creations of God, and even though they seem severe, they still do God’s Will. Why complain then?”*

Fr. Vitale and Fr. Annibal were reflecting on the virtues of St. Ignatius of Loyola. Someone mentioned that St. Ignatius’ trust in God was so great that if he had seen the Society of Jesus completely destroyed, he would only have needed fifteen minutes to calm down. Upon hearing this, without reflecting on the effect that his comment might have,

Fr. Annibal exclaimed, *“So long?”*



*Tuesday, May 31, after receiving Holy Communion in bed, Fr. Annibal beheld a vision of the Baby Mary. “Oh, the Baby Mary,” he exclaimed. “How beautiful she is! How beautiful she is! Behold, the 12 stars, her little face, her feet!”*



*Saint Annibale Maria Di Francia died on June 1 A.D, 1927, comforted by a vision of the Blessed Virgin Mary, whom he so dearly loved. On October 7, 1990, he was declared Blessed by Holy Father, Pope John Paul II and on May 16, 2004 In Rome, in St. Peter's Square, Pope John Paul II proclaimed Fr. Annibal, Saint.*



*His Holiness Pope Benedict XVI  
blesses the statue of Saint Annibale Maria Di Francia*

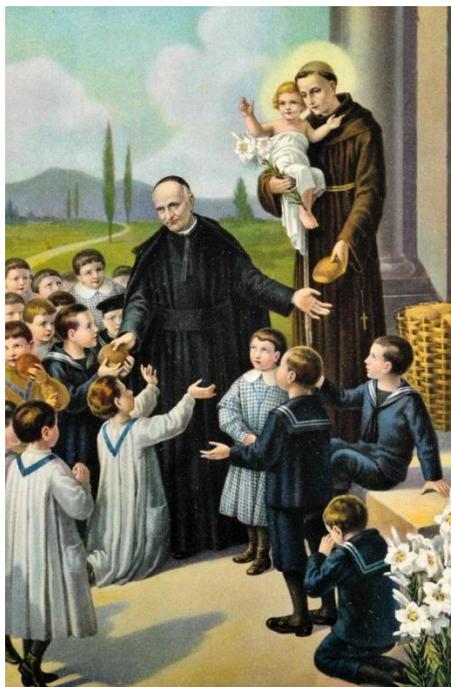


The request to place a monument of St. Hannibal outside the St. Peter Basilica was made to the Holy See for religious congregations founded by St. Father Di Francia, as a tribute to its founder in an effort to spread his holiness and charisma, especially after his canonization. June 24, 2010, in the morning hours, the enormous statue of Saint Hannibal Di Francia was placed in its niche at Plaza of Roman Protomartyrs, at the Arch of the Bells of the Saint Peter Basilica at the Vatican. The statue, carved in Carrara marble, weights nearly 10 tons and is 5.3 meters high. Some of the Daughters of the Divine Zeal and some Fathers of the Rogationists, including the Postulator General were present during this event. Monuments of the main holy founders of religious institutions surround the Plaza of Roman Protomartyrs.

#### ***BLESSING OF THE STATUE***

*We pray: O God, hope of the humble, refuge of the poor and father of orphans, who wanted to choose Saint Annibale Maria, priest, as distinguished apostle of prayer for vocations, through his intercession, send into your harvest worthy workers of the Gospel, and may it be that, moved by his same spirit of charity, we grow in love toward you and toward our neighbor. Through Christ our Lord. Amen.*

## The Pious Universal Union of the Children of the Divine Will



*Excerpt from Letter 16 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, March 4, 1927*

I received your second letter. The first one I gave to Mother Superior to read, and also to some of the Old Sisters, and all of us have remained consoled—also my Priests, because the rumor has spread in our Institutes that the Lord, by His infinite goodness, has destined me to start up to a good point, the publication of the Divine Will, and therefore all of them hope for my healing—as I do too.

In truth, it seems that the Lord wants it, both because He has placed all of the writings—that is, the great deposit of His Divine Revelations—in our power, and also because of the special enlightenment that the Lord has given me on how to regulate the publication, which you will see rather soon in the first booklet that is being printed in Oria; and also because of the great means and equipment that are necessary, as well as labor—and of all this, the Lord has given us, and gives us, a unique abundance.

If these works were to be published in an external press, it would be an expense of hundreds of thousands of lira—and it would even reach a million. Another sign is the terrible war that the devil has been waging against me in order to destroy me—by divine permission, so that I myself may begin the practice of the Divine Will.

In my afflictions, I have kept in mind that everything is the love of Jesus that operates. Your advice and suggestions are most dear to me, but I am still a baby in this great Science of the Divine Will. I thank you very much for your holy encouragements.

**As far as the Pious Universal Union of the Children of the Divine Will, I have not conceived it in the way you understood, that is, with many houses that should be formed in the world of Sisters dedicated as Daughters of the Divine Will. In this way the Institution would not be universal, nor could it develop rapidly. In the way I conceived it, all Religious Houses of men and women, and all lay categories, and any person in the entire world., can become son or daughter of the Divine Will, by simply accepting the Card, and reciting every day, with no obligation of conscience, 5 decades of the ejaculatory prayer: "Fiat, Lord, Your Will be done on earth as It is in Heaven. Amen." Alternating with the Glory Be, and with the premise of an Our Father, Hail Mary, and Glory be. There will not be registers for memberships, nor regulations, but men and women supporters to spread the Cards.**

As far as our House in Corato, it is understood that our Sisters and all of the internal and external personnel will be Children of the Divine Will.

**June 7, A.D. 2020 – Trinity Sunday**  
**Calendar for the Traditional Roman Rite**



We have thus far lived out the drama of Christ's earthly life -- His Nativity at Christmas, His revealing Himself as God at the Epiphany, His time in the desert at Lent, His Passion and Resurrection at Good Friday and Easter. We recalled His glorious Ascension, and at last week's Pentecost, the Holy Ghost has descended upon the Church, sent by the Father and the Son.

God's Triune Nature has been fully revealed, and now we celebrate the Most Holy Trinity on this day, hearing in today's Gospel, "All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the Name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all the things whatsoever I have commanded you; and behold I am with you all days even to the consummation of the world" (this is known as the "Great Commission").

And with this Mass, the Time After Pentecost, the season that represents the Church Age, begins. Vestments today will be white.

Symbols for the day are the natural symbols of the Trinity -- the shamrock used by [St. Patrick](#) to explain the Trinity to the ancient Irish, the pansy -- *viola tricolor* -- called the "Trinity Flower," a candle with 3 flames, the triangle, the trefoil, 3 interlocking circles, etc.

# Book of Heaven

## Volume 1

While my soul was exciting itself with ardent yearnings for receiving the grace that Jesus Himself wanted to give me, Jesus came back and transported me outside of myself, up to Paradise. And there, in the presence of the Most Holy Trinity and of all the Celestial Court, He renewed the marriage. Jesus put out the ring adorned with three precious stones, white, red and green, and He gave it to the Father, who blessed it and gave it back to the Son again. The Holy Spirit took my right hand and Jesus placed the ring on my ring finger. Then I was admitted to the kiss of all the Three Divine Persons, and each of Them blessed me.

Who can tell my confusion when I found myself before the Most Holy Trinity? I will just say that as soon as I found myself in Their presence, I fell flat to the ground, and I would have remained there if it wasn't for Jesus, who encouraged me to go into Their presence, so much was the light, the sanctity of God. I am only saying this; the other things I will leave out, because I remember them confusedly.

After this, I remember that a few days passed and I received Communion. I lost consciousness, and I saw, present before me, the Most Holy Trinity whom I had seen in Heaven. I immediately prostrated myself at Their presence, I adored Them, I confessed my nothingness. I remember that I felt so plunged within myself that I did not dare to utter a single word, when a voice came from Their midst and said: "Do not fear, pluck up courage, We have come to confirm you as Our own, and to take possession of your heart." While this voice was saying this, I saw that the Most Holy Trinity descended into my heart and took possession of it – and there They formed Their dwelling. Who can tell the change that occurred in me? I felt divinized; it was no longer I who lived, but They were living in me. It seemed to me that my body was like a residence, and that the living God was residing in it, because I could feel, sensibly, Their real presence in my interior. I could hear Their voice clearly, coming from within my interior and resounding at the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside.

*From that moment on, I no longer had the need to go in search of Him somewhere else in order to find Him, but I could find Him there - inside my heart.*

## June 8, A.D. 2020 – The Queenship of the Blessed Virgin Mary Calendar for the Traditional Roman Rite



The Feast of the Queenship of Mary <sup>1</sup> ends the month of May -- a month devoted to Our Lady and which began with the [crowning of her images](#). This Feast honors the fact that God has restored the Davidic Kingdom, with Jesus as the Christ (Anointed One) -- and Jesus's Mother -- Our Mother -- as its Queen Mother. The King of Kings requires a Queen, and in Israel, it is the King's *Mother* who sits on the throne and exerts power as "The Great Lady" ("gebirah" or "gevirah," as this position is known in Hebrew). Just as Bethsabee (Bathsheba), the mother of King Solomon, acted as intercessor for the people of Israel, Our Lady acts as intercessor for us with the King of Kings:

### III Kings 2:19-20

Then Bethsabee came to king Solomon, to speak to him for Adonias: and the king arose to meet her, and bowed to her, and sat down upon his throne: and a throne was set for the king's mother, and she sat on his right hand. And she said to him: I desire one small petition of thee, do not put me to confusion. And the king said to her: My mother, ask: for I must not turn away thy face.

**Psalm 44**, which prophesied Our Lord, speaks of the Queen at His right hand, one whose name will be remembered "throughout all generations":

Unto the end, for them that shall be changed, for the sons of Core, for understanding. A canticle for the Beloved. My heart hath uttered a good word I speak my works to the king; My tongue is the pen of a scrivener that writeth swiftly. Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever. Gird thy sword upon thy thigh, O thou most mighty. With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully. Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which the daughters of kings have delighted thee in thy glory.

The queen stood on thy right hand, in gilded clothing; surrounded with variety. Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house. And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore. And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance. All the glory of the king's daughter is within in golden borders, Clothed round about with varieties. After her shall virgins be brought to the king: her neighbours shall be brought to thee. They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king. Instead of thy fathers, sons are born to thee: thou shalt make them princes over all the earth. *They shall remember thy name throughout all generations. Therefore shall people praise thee for ever; yea, for ever and ever.*

Mary evokes this Psalm in her response to St. Gabriel's Annunciation to her:

### **Luke 1:46-48**

And Mary said: **My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.**

St. John's Apocalypse reveals that he saw Our Lady crowned with stars, one for each of the twelve tribes and the twelve Apostles. St. John saw her as Queen in Heaven, the mother of the one who was to "rule all nations":

### **Apocalypse 12:1-5**

And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered. And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems: And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son. And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne. Call on Our Queen to intercede for you with her Divine Son! The Salve Regina (Hail Holy Queen) prayer is perfect for the day:

*Hail holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Amen.*

*Latin Version:*

Salve, Regina, mater misericordiae: vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exilium ostende. O clemens, O pia, O dulcis Virgo Maria. Amen.

## ***Our Sovereign Queen Safeguards Her Children***

**Book of Heaven – Volume 26 - September 8, A.D. 1929**

**The birth of the Virgin was the rebirth of all humanity.**

...You must know that this birth enclosed within itself the rebirth of the whole human family, and all Creation felt reborn in the birth of the Queen of Heaven. Everything exulted with gladness - they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were waiting for that happy day in order to break their silence, and say: 'Glory, love, honor to She who comes into our midst as our Queen. We shall no longer be without defense, without anyone who dominates us, without feast, because She has arisen, who forms our everlasting glory.' This Celestial Baby Girl, by keeping Our Divine Will intact within Her soul, without ever doing Her own, reacquired all the rights of Adam innocent before Her Creator, and the sovereignty over all Creation. ***Therefore, all felt themselves being reborn in Her, and We saw in this Holy Virgin, in Her little Heart, all the seeds of the human generations. So, through Her, humanity reacquired the rights lost, and this is why Her birth was the most beautiful, the most glorious birth. From Her very birth, She enclosed within Her maternal little Heart, as though in-between two wings, all generations, as children reborn in Her virginal Heart, so as to warm them, keep them sheltered, and raise them and nourish them with the blood of Her maternal Heart. This is the reason why this tender Celestial Mother loves creatures so much – because all are reborn in Her, and She feels the life of Her children within Her Heart. What can Our Divine Will not do wherever It reigns and has Its Life? It encloses everything and everyone, and makes one the provider of good to all. So, all feel, under Her blue mantle, the maternal wing of their Celestial Mother, and they find in Her maternal Heart their little place in which to take cover.***

**Book of Heaven – Volume 33 - June 6 A.D, 1935**

**How who lives in the Volition of God holds God himself in her power. The Queen of Heaven turns through all the nations in order to put in safety her children.**

*... “My daughter courage, everything will serve to the triumph of my Will, if I strike it is because I want to restore health, my love is so much, that when I can not conquer by way of love and graces, I seek to conquer by way of terror and fright, human weakness is so much that many times she doesn’t care for my graces, she is deaf to my voices, laughs at my love, but it is enough to touch (her) skin, to take away the necessary things to natural life, that she abases her arrogance, feels so humiliated that she makes herself a rag, and I do that which I want with her, especially if they don’t have a perfidious and obstinate will, it is enough one chastisement, to see herself on the edge of the sepulcher, that they return in my arms. You should know that I always love my children, my beloved creatures, I would eviscerate Myself in order not to see them stricken, so much so that in the deadly times to come, I have put them all in the hands of my Celestial Mama, to Her I have entrusted them, so that she holds them for Me under her secure mantle, I will give (to Her) all those that She will want, death itself won’t have power over those that will be in (the) custody of my Mama.”*

*Now while he said this, my dear Jesus made me see with facts that the Sovereign Queen descended from Heaven with an indescribable Majesty, and a tenderness all Maternal, and turned in the midst of creatures, in all the nations and marked her dear children and those that should not be touched by the scourges, whomever my Celestial Mama touched, the scourges didn’t have power to touch the creatures. Sweet Jesus gave the right to his Mama to put in safety whom She pleased. How moving it was to see the Celestial Empress turn in all the parts of the world that she took between (her) Maternal hands, she assembled them to her breast, hid them under her mantle, so that not one evil might be able to harm those people that her Maternal goodness held in her custody, guarded and defended. Oh! If everyone might be able to see with how much love and tenderness the Celestial Queen did this office, they would cry from consolation and would love She who so very loves us.*



## June 11, A.D. 2020 – Corpus Christi Calendar for the Traditional Roman Rite



As on Maundy Thursday, we celebrate the Body of Christ -- but this time without the sense of impending doom of knowing what would come on Good Friday.

The Feast of Corpus Christi -- which is always on the Thursday following Trinity Sunday -- has an interesting history. Its inspiration is due to two things: the first is the Miracle of Bolsena, which happened in A.D. 1263. Peter of Prague, a German priest, during a pilgrimage to Rome, stopped at the Church of St. Christina there to offer Mass. While he was a holy and devout man, he harbored doubts about the Real Presence -- doubts which were completely resolved when the Host he consecrated during that Mass began to bleed. He rushed to meet Pope Urban IV in Orvieto, bringing the Host with him. The miracle was declared, and the Host is still on display at the Cathedral of Orvieto today.

The second source of inspiration was an Augustinian nun, a Belgian named St. Juliana of Mont Cornillon (A.D. 1193-1258). She had a vision of the Moon that was full and beautiful, but marked by a black spot that signified that there was no joyous celebration of the Eucharist in the entire Church calendar.

In response to both of the above, Pope Urban IV eventually published a Bull, *Transiturus*, in A.D. 1264, which made this Feast a part of the calendar.

The Mass includes the *Lauda Sion* Sequence by St. Thomas Aquinas, and a procession followed by the greatest Eucharistic hymns of the Church, also written by St. Thomas especially for this Feast. These include *Sacris Solemnis*, *Ave Verum*, *Adoro Te*, and *Verbum Supernum*.

Eucharistic processions are held today, and in still relatively Catholic countries, those who live along the procession route decorate their homes with greenery, floral wreaths, and banners, and put candles in the windows. Rose petals are strewn in the path of the Sacrament.

Also today, Catholics may start a public Novena to the Sacred Heart in anticipation of the Feast of the Sacred Heart which will be on Friday of next week. Doing so may earn one a plenary indulgence under the usual conditions. Even if the Novena is said privately, and if one says the Novena on all 9 days, a plenary indulgence may be gained.

**June 19, A.D. 2020 – The Sacred Heart of Jesus**  
Calendar for the Traditional Roman Rite



The month of June is dedicated to the Sacred Heart of Our Lord Jesus Christ. The devotion of the Sacred Heart was known in its material form since the early Church, but it was not until the 17th century that it was given to the world from our Redeemer through the French Visitation nun, St. Margaret Mary Alacoque (1647-1690).

The core of the devotion is to honor and adore the Heart of Jesus Christ, crowned in thorns, wounded with the spear and aflame with Divine Charity. Our Blessed Redeemer appeared to St. Margaret Mary on numerous occasions, repeatedly showing her His Heart in the form illustrated and charging her, along with Bl. Claude de la Colombiere of the Society of Jesus, to propagate the devotion throughout Christendom.

This devotion was established with the promises of Our Lord to re-ignite piety and restore the faith in times of lukewarmness. Early in its spread, the devotion was attacked by the Jansenist heretics and scrutinized by the Holy See. It eventually triumphed, and the cult was officially sanctioned by the Church with a universal feast instituted on the first Friday following the octave of *Corpus Christi*.

The common promises associated with the Sacred Heart devotion are as follows:

1. I will give them all the graces necessary for their state of life.
2. I will establish peace in their families.
3. I will console them in all their troubles.
4. They shall find in My Heart an assured refuge during life and especially at the hour of their death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source of an infinite ocean of mercy.
7. Lukewarm souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes where an image of My Heart shall be exposed and honored.

10. I will give to devotees of My Heart the power of touching the most hardened hearts.
11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My Heart shall be their assured refuge at that last hour.

The promises of the Sacred Heart devotion are typically found in this tabular form of 12 promises, but there has been debate as to the authenticity of this format. As St. Margaret Mary, Bl. Claude de la Colombiere, nor any of the Visitation sisters can be credited with its publication. Most of these early devotees to the Sacred Heart expressed the promises through longer tracts of quotations from St. Margaret Mary.

**Book of Heaven - November 28 A.D, 1920**  
*Luisa's prayer to Jesus.*

...Only and always together with Jesus  
and in Jesus I shall live,  
  
into His Heart I will plunge myself,  
  
and together with Jesus, and with His Heart,  
  
Love, Love, I will love You.

**Letter of Luisa Piccarreta to Federico Abresch from Bologna**

Don't you know that Redemption is preparation for the Kingdom of the Divine Will? *And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will.* It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, it's rule. The heart and all the rest are in the secondary order...

Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called devotions, pious practices...; if the Divine Will does not reign, the Kingdom does not exist. It exists in Heaven, but has no place on earth. However, the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King – His Heart, His wounds, His precious Blood, the sweet Queen, form the ministers that surround the King, and through them beseech the Kingdom of the Divine Will in souls.

Now, how can one know It? All the necessary things, the different circumstances in which we may find ourselves, are Will of God for us. If we are really determined to live in It, God is so pleased that, if miracles are needed, He will make them in order not to let us use our will. It is up to us to truly decide, and be willing even to give our lives in order to live in It; and dear Jesus and the Sovereign Queen will take on the commitment, will be our sentries, and will surround us with such graces as to not let us be betrayed by our own wills. More so, since our Lord does not teach difficult things, nor does He impose them or want them, but He facilitates all that He wants from us in an admirable way; even more, He puts Himself in our place to make it easy for us, and does together with us all that He wants us to do.

## Extending the Rays of the Sacred Heart of Jesus



### Book of Heaven - March 25 A.D, 1928

After this, my sweet Jesus made Himself seen with His Divine Heart unleashing many rays of light; each knowledge about the Divine Will was impressed at the point from which the rays started, in such a way as to form the most beautiful crown of light around that Divine Heart. And my beloved Jesus added:

*"My daughter, look what a beautiful crown of glory and of light my Divine Heart possesses! A more beautiful and refulgent crown It could not possess. **These rays are all the knowledges about my Will; however, these rays are hampered - they cannot extend, because their knowledges are not known; this is why they cannot extend and expand so as to fill the whole earth with light.** It happens as it would to the Sun if its rays, which start from the center of its sphere, were forced to remain in the air, without being able to extend so as to touch the earth and invest it with light and heat. Unable to extend its rays, the Sun would not be able to give the effects that its light contains, nor could the earth receive them. There would be a certain distance between the earth and the light of the Sun, and this distance would prevent the Sun from doing good to the earth, and the earth would be sterile and infertile. Such are the knowledges about my Fiat:*

*if they are not made known, their rays cannot extend and take souls as though in their hands to warm them, to remove from them the torpor of the human will, to mold them anew, to transform them again in the life which my Fiat wants to infuse into them; because these knowledges are, and contain, the new creation of transforming the creature as he came out of Our creative hands."*

Fiat!

**June 29 June 30, A.D. 2020 – Saint Peter and Paul**  
Calendar for the Traditional Roman Rite



**Peter (d. 64?)** Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: “You are the Messiah” (Mark 8:29b). It was one of the many glorious moments in Peter’s life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus.

The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus’ death. His name is first on every list of apostles.

And to Peter only did Jesus say, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven” (Matthew 16:17b-19).

But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus.

He generously gave up all things, yet he can ask in childish self-regard, “What are we going to get for all this?” (see Matthew 19:27). He receives the full force of Christ’s anger when he objects to the idea of a suffering Messiah: “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do” (Matthew 16:23b).

Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17).

**Paul (d. 64?)** If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.



**Book of Heaven - August 23 A.D., 1928**

*Certainty of the Kingdom of the Divine Will upon earth. Rights of God and of the creature. The new Gospel: the truths on the Divine Fiat. Human prudence causes the most beautiful works to fail. Loneliness of Jesus; the ones who kept Him company.*

I was thinking to myself: *'But, is it really true that the Kingdom of the Will of God will come upon earth?'* And my lovable Jesus, moving in my interior, told me: *"My daughter, how is this – you doubt? Don't you know that there are the rights of God to give this Kingdom, and the rights of humanity to receive It? In fact, in creating man, by giving His Will to man as inheritance, God gave these rights - that His Divine Will reign on earth as It reigned in Heaven. This is so true, that the life of the first man began in the Fiat, and by having done his first acts in It, he placed his pledges, his works, in the divine inheritance; so much so, that these pledges and acts still exist in my Will – they are indelible. And even though man went out from within It, his acts remained, and this constitutes a right for humanity to enter once again into the lost Kingdom. In fact, We do not look at man in himself, but We look at the whole human family as if it were one alone; and if one leaves and detaches himself, humanity always remains, and can receive that which was lost by the one who left. Therefore, there are rights on both sides. If it were not so, the living of man in Our Kingdom would not have been a reality, but a way of speaking; while, when We give, We give with facts, so much so, that the human life has its origin in the Kingdom of Our Will.*

*If you knew what it means to do even one act alone in It... Its value is incalculable. And then, there are the acts of my Humanity, those of the Queen of Heaven, all done in the Kingdom of Our Divine Will, by which, as the leaders of the human family, We reconfirmed the rights for creatures to re-enter into Our Kingdom."*

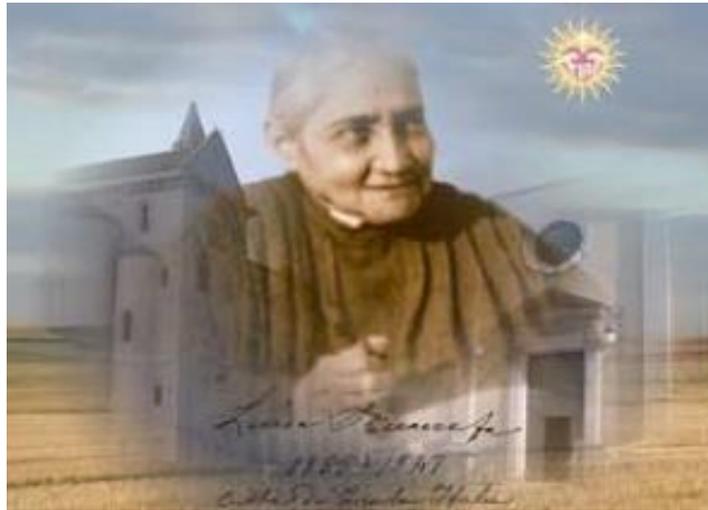
After this, I was concerned about the publication of the writings on the Will of God – especially about certain contrasts; and as I started to pray, my sweet Jesus made Himself seen holding His Heart with His hands, so great was the sorrow He felt; and, all afflicted, He told me: *"My daughter, how sorrowful I feel. They should have considered themselves honored, and should have boasted about and gloried in making themselves known as the ones who have this great honor to publish the truths on my Holy Will. I could not have given them a greater honor and glory than calling them to an office so high - but instead, they want to hide. How my Heart aches; I feel so much sorrow that I cannot contain it. The truths about my Fiat are the new Gospel of the Kingdom of my Divine Will, in which they will find the norms, the Sun, the teachings on how to ennoble themselves, elevate themselves to their origin, and take the state given to them by God at the beginning of Creation. They will find the Gospel which, taking them by the hand, will lead them into true happiness, into constant peace. The only law will be my Will which, with Its brush of love, dipped in the vivid colors of Its light, will give back to man the likeness of his Creator. Oh! how they should have yearned to receive and to make known a good so great. But, instead, all the opposite. In Redemption, the evangelists considered themselves honored to make themselves known as the ones who were putting out the Gospel, that It might be known by the whole world; and with glory they marked their names, so much so, that when the Gospel is preached, the name of the one who wrote It is stated first, and then is the Gospel spoken. So I want it to be done with the truths about my Will, that everyone may know who the ones are that brought so much good into the world.*

*But what do you think this is? All human prudence. Ah! how many divine works the human prudence has caused to fail in the midst of creatures. Like sluggards, they have reached the point of withdrawing from the holiest works. But my Will will know how to triumph of everything and make a mockery of them; however, I cannot hide the sorrow for such great human ingratitude at a good so great.”*

Then, I continued my round in the Fiat, and while accompanying my lovable Jesus in His life down here, I felt pity for Him when I reached those points in which He was all alone, not even with His Celestial Mama, like in the desert and in the nights of His public life when, withdrawing from everyone, He would almost always remain outdoors, outside of built-up areas, alone, praying and even crying for our salvation. And I said to myself: *‘My Jesus, your little daughter does not have the heart to leave You alone. I want to place myself near You, and if I can do nothing else, I will whisper in your ear: “I love You, I love You....” For the sake of your loneliness, prayers and tears, give me the Kingdom of your Will. Hurry - see how the world is falling; your Will will place it in safety.’* But while I was thinking of this, my beloved Jesus came out from within my interior, and throwing Himself into my arms to enjoy my company, He told me: *“My daughter, thank you. I await you always in each of my acts, to be able to say: ‘The little daughter of my Will never left Me alone.’ You must know that my loneliness weighed heavy on Me, because the One who had come for all and to search for all, was to be sought for by all; and for each of them I felt, vividly, the pain of the loneliness in which they left Me; and with my searching gaze, I kept searching to see whether anyone looked for Me and loved my company; and many times I looked for this comfort in vain. However, you must know that in so much loneliness in which creatures left Me, I never remained alone. I had the company of the Angels and that of my Mama, because, though She was far away, my Divine Will brought Me Her heartbeat and all Her acts as cortege around Me, to keep Me company. And also, from that time, It brought Me the newborn of my Fiat with all the retinue of the children of my Kingdom for my company, because all times belong to my Divine Will, and It has the virtue of reducing them to one single point, so as to have them, in all times, in continuous act without ever ceasing. Furthermore, as the soul remembers what I did and wants to be around Me, she prepares the void within herself in which to place the fruit of what I did and suffered.”*



***‘...you made for him the great miracle of letting him know my Will, and he left the earth with the possession of It’***



**Book of Heaven - June 1, A.D. 1927**

***How Jesus knows how to make all miracles except for that of separating from His own Will. Sorrow because of the death of Father Di Francia. The good of one who puts the truths he has known into practice. Jesus allows her to see that blessed soul, and speaks to her about him.***

The privations of my sweet Jesus are becoming longer; I feel I cannot go on any more. Oh! if it were conceded to me to take flight toward my Celestial Fatherland, in which there are no more separations from Jesus, how happy I would be to get out of the hard and dark prison of my body. Jesus! Jesus! How can You not want to have pity on me – on this poor prisoner? How can it be? You left me without even coming to visit me often in the dark prison I find myself in? Oh! Jesus, without You, how much more painful, more gloomy, more terrible my imprisonment becomes, in which You put me, telling me that I should remain in it for love of You and to do your Will, but that You would not leave me alone – You would keep me company. And now? And now everything is over! I do not have your smile that cheers me, I do not have your word that breaks my long silence, nor your company that interrupts my loneliness. I am alone, imprisoned and bound by You in this prison; and then, as the fulfillment, You have left me. Jesus! Jesus! I did not expect this from You.

But while I was pouring out my intense sorrow, He came out from within my interior, and embracing me in order to sustain me, for I had no more strength, He told me: ***“My daughter, courage, I do not leave you. On the contrary, you must know that your Jesus knows how to make, and can make all miracles, except for the miracle of separating from my own Will. If my Divine Will is in you, how can I leave you? And if I did so, I would be Jesus without life. Rather, it is the endlessness of my Fiat that hides Me; and while you feel Its Life, you do not see your Jesus who is inside of It.”***

Then, I was feeling very afflicted, not only because of the privations of my sweet Jesus, but also because I had received the unexpected news of the death of Reverend Father Di Francia. He was the only one left to me, to whom I could open my poor soul. How well he could understand me – it was to a saint that I would entrust myself, who had very much comprehended all the value of what Jesus had told me about the Divine Will. He had so much interest in it that, with insistence, he had taken all the writings with himself in order to publish them. So, I was thinking to myself: ‘After Jesus allowed that he would take the writings with himself, to my great sacrifice, because I did not want it, and only because he was a saint I had to surrender... And now, Jesus has taken him to Heaven.’ I felt I myself being tortured because of the pain, but - Fiat! Fiat! Fiat! everything ends down here. I poured out in tears, commending to Jesus that blessed soul, who had so much suffered and worked for Him; and while I was doing this, my sweet Jesus moved in my interior, and told me: ***“My daughter, courage, you must know that everything which that soul, so dear to Me, has done, all the knowledges he has known about my Will, have caused him to enclose as much light within his soul. So, each additional knowledge is a greater light that he possesses, and each knowledge places a distinct light in the soul, one more beautiful than the other, together with the seed of the distinct happiness which each light contains. In fact, in anything good that the soul can know, with her will of putting it into practice within herself, she remains in possession of the good she knows. But if she***

*does not have the will to put the knowledges she acquires into practice, it happens as when someone touches a flower or washes himself once with very fresh water: in that act, he will feel the fragrance of the flower, the refreshment of the fresh water, but since he does not possess the flower or the fount of fresh water, little by little the fragrance will vanish, as well as the good of the freshness of that water, and he will find himself empty of that fragrance, and without the freshness he had enjoyed. Such are the knowledges when one has the good of knowing them but does not put them into practice. Now, that soul had all the will to practice them; so much so, that in seeing the great good he felt, he wanted to make them known to others by publishing them. So, as long as he remained on earth, his body, more than wall, walled up that light; but as soon as his soul went out of the prison of his body, he found himself invested with the light he possessed. And as the many seeds of happiness he possessed developed, which are the effects of the knowledges about my Divine Will, he began to feel the beginning of the life of true beatitudes. And diving into the eternal light of his Creator, he found himself in the Celestial Fatherland, in which he will continue his mission about my Will, assisting everything himself, from Heaven.*

*If you knew the great difference in glory, in beauty, in happiness, which exists between one who, upon dying, brings light from the earth, together with the seeds of many happinesses, and one who only receives it from his Creator... There is such distance as to surpass the distance between Heaven and earth. Oh! if mortals knew the great good they acquire by knowing a true good, a truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to know one truth – and would lay down their lives to put it into practice.”*



*While Jesus was saying this, I saw the blessed soul of father before me, near my bed, invested with light, suspended from the earth, fixing on me, but without telling me one word. I too felt mute before him, and Jesus added: “Look at him, how transformed he is. My Will is light, and has transformed that soul into light; It is beautiful, and has given him all the tints of perfect beauty; It is holy, and he has been sanctified. My Will possesses all sciences, and his soul has been invested by divine science. There is nothing which my Will has not given to him. Oh! if all understood what Divine Will means, they would put everything aside, they would care about doing nothing else, and their whole commitment would be to do my Will alone.”*

After this, I was thinking to myself: ‘But why did blessed Jesus not concur in making a miracle for Father Di Francia?’ And Jesus, moving in my interior, told me: *“My daughter, in Redemption the Queen of Heaven did not make any miracle, because Her conditions did not permit that She would give life to the dead, or health to the sick. In fact, since Her Will was that of God Himself, whatever Her God wanted and did, She wanted and did as well. Nor did She possess another will to ask God for miracles and healings, because She never gave life to Her human will, and in order to ask for miracles from this Divine Will She should have used her own – which She did not want to do, because it would have meant*

*descending into the human order. But the Sovereign Queen never wanted to take one step outside of the divine order, and one who is in it must want and do what his Creator does. More so since, with the life and light of this Divine Will, She could see that whatever Her Creator wanted and did was the best, the most perfect, the holiest, also for creatures. So, how could She descend from the height of the divine order? This is why She only made the great miracle which enclosed all miracles – Redemption – wanted by the same Will by which She was animated, which brought universal good, and to whomever wants it. While in life She made no visible miracle, either of healings or of raising the dead, the great Celestial Mother made, and does make, miracles at each moment, at every hour and every day, because as souls dispose themselves and repent, giving, Herself, the disposition for repentance, She bilocates Her Jesus, the fruit of Her womb, and gives Him as whole to each one, as confirmation of Her great miracle, which God wanted this Celestial Creature to make. The miracles which God Himself wants to be made, without mixing of human will, are perennial miracles, because they start from the divine fount which is never exhausted, and it is enough to want them in order to receive them.*

*Now, your conditions hold hands with those of the incomparable Queen of Heaven. Having to form the Kingdom of the Supreme Fiat, you must want nothing but what my Divine Will wants and does, and your will must have no life, even if it seems to you that you might be doing some good to creatures. And just as my Mama did not want to make any other miracle but the one of giving Her Jesus to creatures, the same for you: the miracle which the Divine Will wants you to make is that of giving my Will to creatures, and of making It known in order to let It reign. With this miracle you will do more than anything; you will place the salvation, the sanctity, the nobility of creatures in safety, and will also banish their corporal maladies, caused by the fact that my Divine Will does not reign. Not only this, but you will place a Divine Will in safety in the midst of creatures, and will give back to It all the glory and the honor which human ingratitude has taken away from It. This is why I did not allow that you would make the miracle of healing him; but you made for him the great miracle of letting him know my Will, and he left the earth with the possession of It. And now he enjoys, in the sea of the light of the Divine Will – and this is more than anything.”*



## ***LITTLE DAUGHTER OF THE DIVINE WILL***



### **Luisa Letters**

#### **1. To the General Superiors of the Rogationist Fathers and of the Daughters of the Divine Zeal.**

##### **Fiat**

Reverend Fathers and Mothers General,

May the Divine Consoler Jesus console you and put balm on the deep wound opened in your hearts by the loss of dear M. Gesuina. But no, you have not lost her. She has left for Heaven and you have acquired a peacemaker and protector before God, just as she was on earth. She will continue to do, from there, the office of peacemaker; more so, since she left in a moment in which you, dear Superiors, moan, and the whole work moans, because you want the peace that you so longed for. Having completed her course, her beautiful soul, candid and pacific, had nothing else to do on earth; Heaven demanded her, in seeing that her course as creature had been accomplished, because It could no longer keep her away.

Therefore, all we can do is to say “Deo gratias” for the fortunate M. Gesuina, and “Fiat” for ourselves who have lost her, and this “Fiat” will remedy everything. So, let us not get discouraged by sorrow and losses; they are always bearers of graces, light, and most surprising aids. We have an omnipotent Will with us; therefore there is nothing to fear. This Divine Volition will change hearts in order to form the ones who are needed. Blessed Jesus and our Celestial Mama will be together with you, to guide you and dispose all things according to their adorable Will.

My good Mother, Reverend Father, I feel great compassion for you; I know it has been a tearing in your maternal and paternal hearts. Therefore I pray to Jesus that He may give you strength, and put Himself in the place of your hearts, so as to heal the pain and provide for everything.

I commend myself to your prayers, and leaving you in the peace of the Divine Will, I kiss your hand, reverend Mother; and kissing the hand of Father, I implore his paternal blessing.

Your most devoted servant,

Luisa Piccarreta

## Prayer Requests – June A.D. 2020



*Prayers are placed on the altars of the Chapels of the Divine Will*

*Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**John 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.**”

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict (SI), Padre Bernardino Bucci (SI), Luisa Piccarreta (to be declared Blessed – God’s Kingdom on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Fr. James W. D. (SI), Fr. Edwin J.P. (SI), Father Dullea. (SI), Fr. Hennessee (SI), (SI), Fr. Celso Fr. Lou (SI), Fr. Mancini (SI), Fr. Peter D (SI), Fr. Javier (SI), Fr. Carlucci (SI), Fr. Henrique Fragelli (SI), Fr. Jim Giotti (SI), Fr. Nano (miracle), Fr. Alan White (Parkinsons), Fr. Leonard Chaires (SI), Fr. Denis D (SI), Fr. Tobin (SI), Fr. Omar (health), Fr. Tom (freedom), Msgr. J. Anthony Luminais (SI), Walter Zimmerman (SI), (SI), Eugenie (SI), Brother David & the Knights (SI), Fr. Selvaraj (SI), Denise L (SI), George (SI), Dr. Ramon Sanchez (SI), Peter Holiday (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), , Bud (SI), Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), AMC (SI), JJ Rosana Garcia Family (SI), Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Anna Pfeil (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (stroke recovery), Sylvester (SI), Sandy, Karen, Kurt, Olivia (SI), Ann , Scott, Jacob & Samuel (SI), Jerry, Donsey & family (SI), , Frank Pollock (SI), Jennifer Raczek (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family John & Aniela (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Jennie (SI), Teresa (SI), Frank Ramirez. (SI), Sara (SI), Celine Powers (SI), Anita Sabin (SI) Kelly Bowring & Family (SI), Eugenie B. (SI), Earl (back), Sylvia (SI), Frank Kelly (chemo), Mother Gabrielle Marie ((SI), Fran Wilkins (SI), Cardinal Burke (SI), Bishop Schneider , Flamik (hospital), Joyce Brown (homeless), Father John Holloway (Brain Cancer), Erica Shaffer (SI), Deisy (employment), Melissa Ogden (SI), Morris (cancer), Father Fabian (head and chest trauma), Victor and Jeanne Doll (healing), Steven (conversion), Scott Carpenter (blood cancer), Robert Ramirez (recovery), Helen (SI), Alexander Tschugguel (recovery), Scot Carpenter (SI), Robert Ramirez (recovery), Dee Escher (SI), Peter Holiday (SI), Rene Ramirez (recovery), Marti Merideth (Cancer), Mary (SI), Jerry & Elizabeth (SI), Fr. John Hollowell (surgery), Marge (SI), John and Dean (Luekemia), Jennifer (health issues), Noel Rofoli (cancer), Johnnie Canada (virus), Fr. Al (SI), Mary Ann Stacy (Afibs), Joe and Daisy Cortez (SI)**

**Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death**

**Jesus Salus, Fr. James West, Fr. Tim Sockol, Fr. Bob Reddy, Mary Ninfa Lozano**

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

**DEO GRATIAS!**

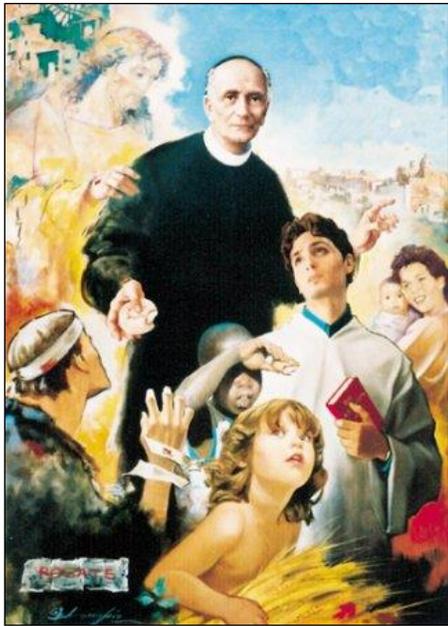


***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”***

***Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”***

***God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen***

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**THE LITTLE ROSARY OF  
THE DIVINE WILL**

(To be said using Rosary beads)

**Our Father....Hail Mary...  
Glory Be**

*On the small beads*  
**Thy Will be done on earth  
as it is in Heaven.**

*Or in Latin*  
**Fiat, Domine, Voluntas tua,**

**Sicut in Coelo et in Terra. Amen.**

On the large beads  
**Glory Be...**

In conclusion you will pray;  
**Lord Jesus, we praise You, we love You,**

**we bless You and we thank You, God  
with the Father and the Holy Spirit, in  
your Holy and Eternal Divine Will.**

**Amen.**

*By Saint Hannibal M. Di Francia 1927*

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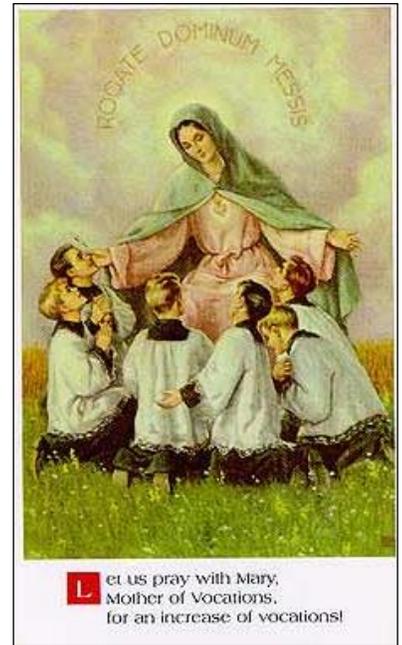
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**L** et us pray with Mary,  
Mother of Vocations.  
for an increase of vocations!

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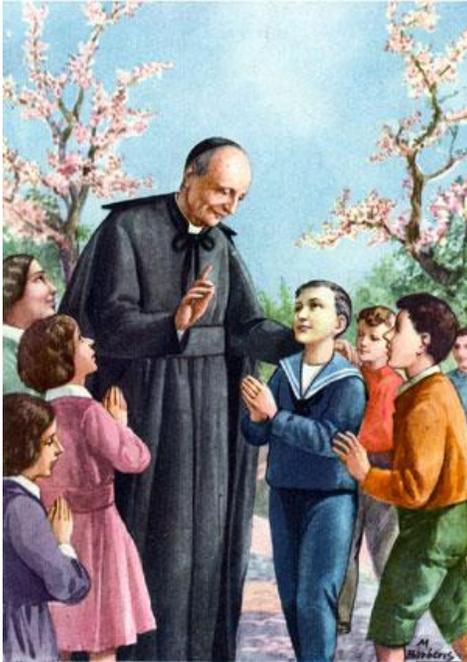
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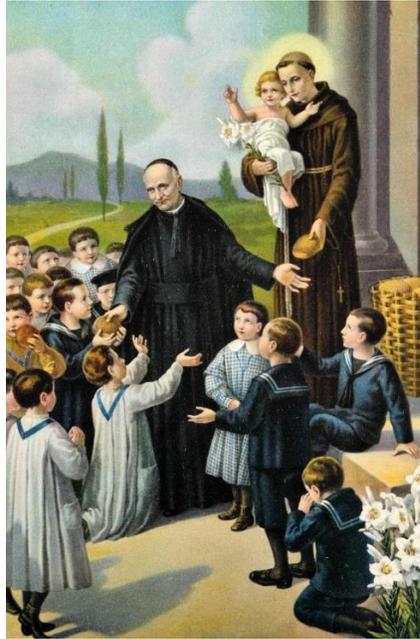
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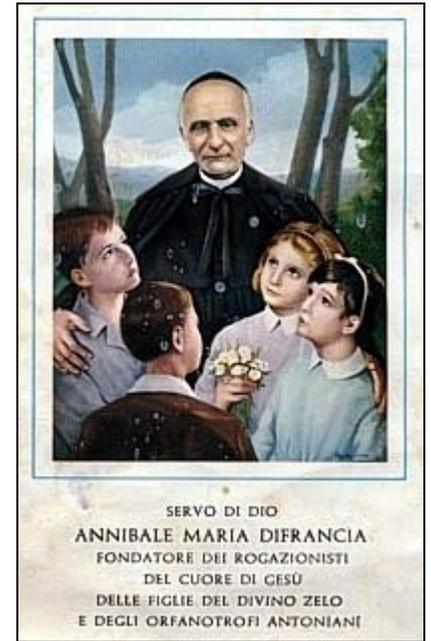
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