

**The Pious Universal Union of the Children of the Divine Will**

Official Newsletter for “The Pious Universal Union of the Children of the Divine Will –USA”

*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



***ROGATE!***



***FIAT !***

***“May the Divine Will always be blessed!”***

**Newsletter No. 212 – Epiphany of our Lord**

**Calendar for the Traditional Roman Rite**

**January 6, A.D. 2020**



## Matthew Chapter 2(1:6)

When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the east to Jerusalem. Saying, Where is he that is born king of the Jews? For we have seen his star in the east, and are come to adore him. And king Herod hearing this, was troubled, and all Jerusalem with him. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: In Bethlehem of Juda. For so it is written by the prophet:

*And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.*

Feast of the Epiphany, Three Kings Day, or Theophany, this Feast is a great and very important Feast in memory of Jesus showing His glory in 3 ways: as an infant to the Magi, at His baptism, and at His first miracle at the wedding in Cana. So important is this Feast, that it is a Holy Day of Obligation in many parts of the Catholic world, though not presently in the United States.

When you get home, sprinkle some Epiphany water (otherwise and afterwards used as regular Holy Water) in the rooms of your house to protect it and bring blessings. This Holy Water recalls the waters of the Jordan, and is a visible reminder of Christ's Divinity, of Jesus's revealing Himself as God at His Baptism, when we heard the words from the Father: "This is My beloved Son, in Whom I am well pleased." This rite of blessing the home -- led by a priest, if possible, or the father of the house if no priest is available -- goes like this:

Upon entering the house:

Priest/Father: Peace be to this house.

All: And to all who dwell herein.

Priest: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

During the Magnificat, the room is sprinkled with holy water and incensed.

All: My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For He hath regarded the humility of His handmaiden. For behold, from henceforth all generations shall call me blessed. For He that is mighty hath done great things to me, and holy is His Name. And His Mercy is from generation unto generations upon them that fear Him. He hath shewed might in His arm, He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things, and the rich He hath sent empty away. He hath received Israel, His servant, being mindful of His mercy. As He spoke to our Fathers, Abraham and His seed forever.

After this is completed:

All: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

Priest: Our Father Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead and lead us not into temptation,

All: But deliver us from evil.

Priest: All they from Saba shall come

All: Bringing gold and frankincense.

Priest: O Lord, hear my prayer.

All: And let my cry come unto Thee.

Priest: Let us pray. O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord.

All: Amen.

Priest: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee-- Jesus Christ born of the Virgin Mary.

All: And the Gentiles shall walk in thy light and kings in the splendor of thy rising, and the glory of the Lord has risen upon thee.

Priest: Let us pray. Bless, O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.

All: Amen.

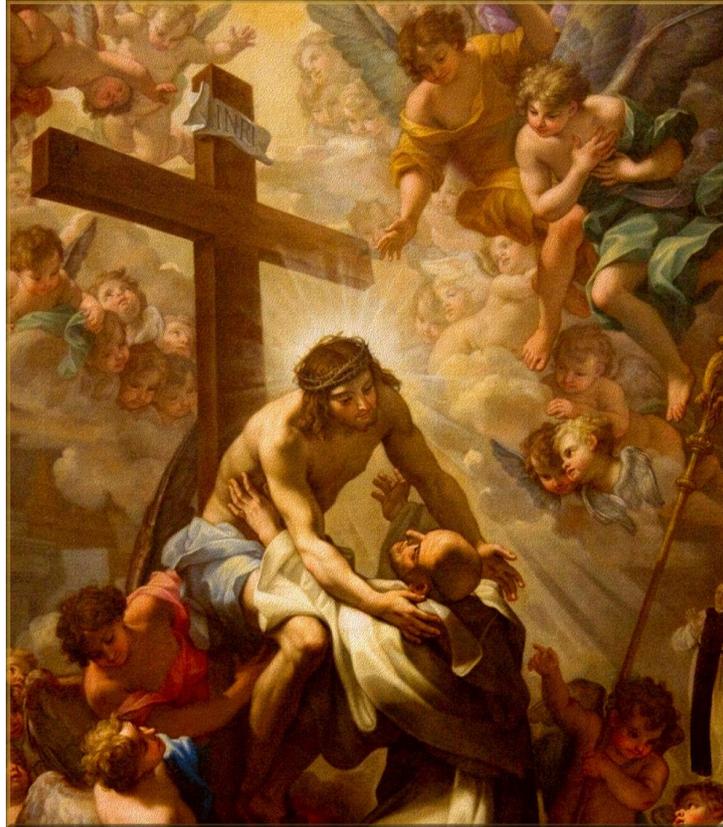
After the prayers of the blessing are recited, walk through the house and bless each room by sprinkling with Epiphany water and incensing it.

Take the blessed chalk and first write the initials of the three Wise Men, connected with Crosses, over the inside of your front door (on the lintel, if possible). Then write the year, breaking up the numbers and the year so that they fall on both sides of the initials. It should look like this, for ex.:

### **20 C+M+B 05**

with the "20" being the millennium and century, the "C" standing for the first Wise Man, Caspar, the "M" standing for Melchior, the "B" standing for Balthasar, and the "05" standing for the decade and year. It is also popularly believed that the Kings' initials also stand for "Christus mansionem benedicat" ("Christ bless this house").

**January 5, A.D. 2020 –The Holy Name of Jesus**  
Calendar for the Traditional Roman Rite



**THE MOST HOLY NAME OF JESUS**

By St. Alphonsus de Liguori

***“His Name was called Jesus.”*** This great Name of Jesus was not given by man, but by God Himself: ‘The Name of Jesus, says St. Bernard, was first preordained by God. It was a new Name: ***“A new Name, which the mouth of the Lord shall name.”*** A new Name, which God alone could give to Him whom He destined for the Saviour of the world. A new and an eternal Name; because, as our salvation was decreed from all eternity, so from all eternity was this Name given to the Redeemer. Nevertheless this Name was only bestowed on Jesus Christ in this world on the day of His circumcision: ***“And after eight days were accomplished that the Child should be circumcised, His Name was called Jesus.”*** The Eternal Father wished at that time to reward the humility of His Son by giving Him so honourable a Name. Yes, while Jesus humbles Himself, submitting in His circumcision to be branded with the mark of a sinner, it is just that His Father should honour Him by giving Him a Name that exceeds the dignity and sublimity of any other Name: ***“God hath given Him a Name which is above all names.”***

And He commands that this Name should be adored by the angels, by men, and by devils: ***“That in the Name of Jesus every knee should bow of those that are in heaven, on earth, and under the earth.”*** If, then, all creatures are to adore this great Name, still more ought we sinners to adore it, since it was in our behalf that this Name of Jesus, which signifies Saviour, was given to Him; and for this end also He came down from heaven, namely, to save sinners: ***“For us men and for our salvation.”*** He came down from heaven, and was made man. We ought to adore Him, and at the same time to thank God who has given Him this Name for our good; for it is this Name that consoles us, defends us, and makes us burn with love.

**The Queen of Heaven in the Kingdom of the Divine Will.**  
**Here sounds the First Hour of Sorrow.**  
**Heroism in submitting the Infant Jesus to the Cruel Cut of Circumcision.**

...Now, you must know that only eight days had passed from the birth of the Divine Infant. Everything was feast and happiness; the very Creation, taking a festive attitude, celebrated Its Baby Creator. But duty interrupted our joys, because in those times there was a law that all firstborn sons were to undergo the cruel cut of circumcision. My Heart of Mother bled with sorrow in having to submit my dear Son, my Life, my own Creator, to such a bitter pain. Oh, how I would have wanted to take His place! But the Supreme Volition imposed Itself on my love, and giving Me heroism, commanded Me to circumcise the Baby God. My child, you cannot comprehend how much it cost Me; but the Divine Fiat won, and I obeyed, united with Saint Joseph. In mutual agreement, we had my dear Son circumcised. At the painful cut, I felt my Heart being torn, and I cried. Saint Joseph cried too, and my dear Baby sobbed, and His pain was such that He shivered, and looking at me, He sought help. What an hour of pain and spasm for the three of us! It was such that, more than a sea, it engulfed all creatures, to bring them the first pledge and the very Life of my Son, to place them in safety.

Now, blessed child, you must know that this cut enclosed profound mysteries: first, it was the seal that impressed in the little Humanity of the Celestial Baby His brotherhood with the whole human family; and the blood He shed was the first disbursement before Divine Justice in order to ransom all human generations. The dear Baby was innocent - He was not obliged by the law; but He wanted to submit Himself, first, to give the example; and then, to infuse trust and courage, saying to all: "Do not fear; I am your little brother, similar to you. Let us love one another, and I will place you all in safety. I will bring you all to my Celestial Father, as my dear brothers."

My child, what an example the Celestial Baby gives! He, Who is the Author of the law, obeys the law. He is born only eight days ago, yet He makes it a duty for Himself, submitting Himself to the cruel cut of circumcision; an indelible cut - as indelible as the union He came to form with degraded humanity. This says that sanctity is in doing one's own duty, in the observance of the laws, and in fulfilling the Divine Will. Sanctity without duty does not exist. It is duty that places order, harmony, and the seal on sanctity.

Furthermore, my child, you must know that as Adam withdrew from the Divine Will, after his short life of innocence, his human will was wounded, more than by a deadly knife, and through this wound entered sin and passions. He lost the beautiful day of the Divine Will, and degraded himself so much as to arouse pity. So, after the joys of His birth, my dear Son wanted to be circumcised, so that His wound might heal the wound that Adam made in himself by doing his own will; and with His blood, He prepared for him the bath, to wash him of all his sins, to strengthen Him and to embellish him, in such a way as to render him worthy to receive again that Divine Will he had rejected, which formed his sanctity and his happiness. Child, there was not one work or pain He suffered, which did not seek to reorder again the Divine Will in creatures.

Therefore, in all circumstances, even painful and humiliating, take to heart doing the Divine Will in everything, because they are the raw material in which It hides in order to operate in the creature, and to let her acquire Its Life acting in the creature.

Now, dearest child, in so much pain, the most beautiful joy arises, such as to arrest our tears. *As He was circumcised, we gave Him the Most Holy Name of Jesus, wanted by the Angel. In pronouncing this Most Holy Name, the joy, the contentment, was such as to sweeten our sorrow. More so, since in this name, whoever wanted would find balm for his pains, defense in dangers, victory in temptations, a hand so as not to fall into sin, and the medicine for all his evils. This Most Holy Name of Jesus makes hell tremble; the Angels revere It, and It sounds sweet to the ear of the Celestial Father. Before this Name, all bow down and adore. Powerful Name, holy Name, great Name; whoever invokes It with faith will feel marvels - the miraculous secret of the virtue of this Most Holy Name.*

*Now, my child, I recommend to you: pronounce always this Name, "Jesus". When you see that your human will, weak and vacillating, hesitates in doing the Divine, the Name of Jesus will make it rise again in the Divine Fiat. If you are oppressed, call upon Jesus; if you work, call upon Jesus; if you sleep, call upon Jesus; and when you wake up, may your first word be "Jesus". Call Him always; it is a Name that contains seas of grace, which He gives to those who call Him and love Him.*

**January 12, A.D. 2020 – The Holy Family  
Calendar for the Traditional Roman Rite**



Why is this Feast celebrated today, instead of closer to Christmas? Because in Old Testament Law, a child wasn't a son of Abraham or a true part of the family until his circumcision at 8 days of age, an event of Christ's life that we celebrated on 1 January (from 25 December to 1 January are 8 days).

There are few private devotions associated with this day, though the blessing of children by their parents, the renewal of marriage vows (even if just privately), and consecration of the family to the Holy Family are a few:

**Consecration to the Holy Family**

O Jesus, our most loving Redeemer, who having come to enlighten the world with Thy teaching and example, didst will to pass the greater part of Thy life in humility and subjection to Mary and Joseph in the poor home of Nazareth, thus sanctifying the Family that was to be an example for all Christian families, graciously receive our family as it dedicates and consecrates itself to Thee this day. Do Thou protect us, guard us and establish amongst us Thy holy fear, true peace and concord in Christian love: in order that by living according to the divine pattern of Thy family we may be able, all of us without exception, to attain to eternal happiness.

Mary, dear Mother of Jesus and Mother of us, by the kindly intercession make this our humble offering acceptable in the sight of Jesus, and obtain for us His graces and blessings.

O Saint Joseph, most holy Guardian of Jesus and Mary, help us by thy prayers in all our spiritual and temporal needs; that so we may be enabled to praise our divine Savior Jesus, together with Mary and thee, for all eternity. Amen.

Say an Our Father, Hail Mary and Glory be three times.

# The Light of the World



1 "And God said: Be light made. And light was made."

[\[Genesis 1:3\]](#)

2 "And God saw the light that it was good; and he divided the light from the darkness."

[\[Genesis 1:4\]](#)

3 "And he called the light Day, and the darkness Night; and there was evening and morning one day."

[\[Genesis 1:5\]](#)

4 "To shine in the firmament of heaven, and to give light upon the earth. And it was so done."

[\[Genesis 1:15\]](#)

5 "And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars."

[\[Genesis 1:16\]](#)

6 "And to rule the day and the night, and to divide the light and the darkness. And God saw that it was good."

[\[Genesis 1:18\]](#)

## What is Light?

To understand light you have to know that what we call light is what is visible to us. [Visible light](#) is the light that humans can see. Other animals can see different types of light. Dogs can see only shades of gray and some insects can see light from the ultraviolet part of the spectrum. The key thing to remember is that our light is what scientists call visible light.

**Light is part of the electromagnetic spectrum, which ranges from radio waves to gamma rays.**

**Electromagnetic radiation waves, as their names suggest are fluctuations of electric and magnetic fields, which can transport energy from one location to another.**

Visible light is not inherently different from the other parts of the electromagnetic spectrum with the exception that the human eye can detect visible waves. Electromagnetic radiation can also be described in terms of a stream of photons which are massless particles each travelling with wavelike properties at the speed of light. **A photon is the smallest quantity (quantum) of energy which can be transported and it was the realization that light travelled in discrete quanta that was the origins of Quantum Theory.**

The speed of light in a vacuum is 299,792,458 meters per second. That speed is really fast, but even when you're traveling that fast, it takes a while to get places in space. It takes about seven minutes for light from the Sun to reach Earth. It takes over four years for the light from our Sun to get to the nearest star. It would take a particle of light over 100,000 years to get from one side of our galaxy to the other side.

It is no accident that humans can 'see' light. The detection of light is a very powerful tool for probing the universe around us. **As light interacts with matter it can be become altered** and by studying light that has originated or interacted with matter, many of the properties of that matter can be determined. It is through the study of light that for example we can understand the composition of the stars light years away or watch the processes that occur in the living cell as they happen.

**Matter is composed of atoms, ions or molecules and it is light's interaction with matter which gives rise to the various phenomena which can help us understand the nature of matter.** The atoms, ions or molecules have defined energy levels usually associated with energy levels that electrons in the matter can hold. Light can be generated by the matter or a photon of light can interact with the energy levels in a number of ways.

An atom or molecule in the lowest energy state possible known as the ground state can absorb a photon which will allow the atom or molecule to be raised to a higher energy level state or become excited. Hence the **matter can absorb light of characteristic wavelengths** such as the blue light. The atom or molecule won't stay in an excited state so it relaxes back to the ground state.



. The psalmist spoke of God as light: "The LORD is my light and my salvation" (Psalm 27:1); and the prophet promised, "The LORD shall be your light forever" (Isaiah 60:19). Light stood for the glory of God. Prophecies also spoke of the Messiah as light: "Your light has come, the glory of the Lord shines upon you" (Isaiah 60:1). And the prophet Simeon hailed the child Jesus as "a light for revelation to the Gentiles."

One ceremony for the Jewish Feast of Tabernacles was the lighting of four great candelabra in the Court of Women in memory of God's presence. While in the Court of Women on this feast, Jesus said, ***"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life"*** (John 8:12). These words imply that Jesus was God as well as the Messiah. Jesus repeated his claim before he cured the blind man (John 9:5).

Light is beautiful and mysterious—like God. It is one but can be separated into many colors. No one knows if light is made up of particles or waves. In addition light has many functions that makes it a good symbol for Jesus. Light helps us see things. Jesus gives us the truth about God and about life, our origin, and our destiny. Light guides us as we travel. Jesus guides us safely through life to our heavenly home. Light promotes growth and life. Jesus brings us everlasting life. Light warms and comforts. Jesus welcomes us and calms us. Light prevents crime. Jesus is goodness itself. Light dispels darkness, which stands for evil. Jesus pierces the darkness of sin and death and conquers them. All the darkness in the world cannot put out one candle flame. Jesus cannot be overcome by evil.

We often think of Jesus as our light. John begins his Gospel with *“the true light, which enlightens everyone, was coming into the world”* (John 1:9). In the Nicene Creed, we call Jesus *“Light from Light.”* Our greatest celebration, the Easter Vigil, opens by lighting a paschal candle from new fire and acclaiming the light of Christ.

We pray for enlightenment to Christ and his Spirit, who came to us in the form of fire on Pentecost. Following their lights, we look forward to eternal light in God's kingdom where for all God's holy ones, *“Night will be no more, nor will they need light from lamp or sun, for the Lord God shall give them light”* (Revelation 22:5).

† Light of the world, illumine me! †



Light from the writings of the Servant of God Luisa Piccarreta  
From the *Virgin Mary in the Kingdom of the Divine Will*

You must know that I knew my human will only to keep it sacrificed in homage to my Creator. My life was all of Divine Will; from the first instant of my Conception, I was molded, warmed and placed into Its light, which purified my human seed with Its power, in such a way that I was conceived without original sin.

Now, listen to Me, my child: in the house of Nazareth I felt enflamed more than ever, and I prayed that the Divine Word would descend upon earth. The Divine Will, which reigned in Me, did nothing but invest all of my acts with light, with beauty, with sanctity, with power. *I felt It was forming the Kingdom of light within Me – but a light that constantly arises*; the Kingdom of beauty, sanctity and power that always grows. So, all the divine qualities which the Divine Fiat, through Its reigning, laid within Me, brought Me fecundity. *The light that invaded Me was so great, that my very humanity would be so embellished and invested by this Sun of the Divine Will, that it would do nothing but produce celestial flowers*. I felt Heaven lowering Itself to Me, and the earth of my humanity rising; and Heaven and earth embraced, reconciled, to exchange the kiss of peace and of love. The earth disposed itself to produce the seed in order to form the Just One, the Holy One, and Heaven opened to let the Word descend into this seed.

Now listen to Me, child of my Heart. As soon as the little Humanity of Jesus was formed in my womb by the power of the Divine Fiat, the Sun of the Eternal Word incarnated Himself in it. I had my heaven, formed by the Fiat, all studded with most refulgent stars which glittered with joys, beatitudes, harmonies of divine beauty; and **the Sun of the Eternal Word, refulgent with inaccessible light, came to take Its place within this heaven, hidden in His little Humanity.** And since His little Humanity was unable to contain It, the center of this Sun remained in It, but **Its light overflowed outside, and investing Heaven and earth, It reached every heart. With the pounding of Its light, It knocked at each creature, and with voices of penetrating light, It said to them: "My children, open to Me; give Me a place in your hearts. I have descended from Heaven to earth in order to form my life in each one of you. My Mother is the center in which I reside, and all my children will be the circumference, in which I want to form so many of my lives for as many as are my children."** And the light knocked, over and over again, without ever ceasing, and the little Humanity of Jesus moaned, cried, and agonized, making His tears, His moans and His pangs of love and pain flow within that light which reached into the hearts.

Now listen, my child; little Jesus, in spasms of love, was in the act of taking the step to come out to the light of the day. His anxiousness, His ardent sighs and desires to embrace the creature, to make Himself seen, and to look at her in order to enrapture her to Himself, gave Him no more respite. And just as one day He had put Himself on the lookout at the doors of Heaven in order to enclose Himself in my womb, so was **He now in the act of putting Himself on the lookout at the doors of my womb, which was more than heaven. And so the Sun of the Eternal Word rises in the world and forms in it the full midday. There will be night no longer for poor creatures, nor dawn, nor daybreak – but always sunshine, more than at the fullness of the day.**

Your Mama felt She could no longer contain Him **within Herself. Seas of light and love inundated Me, and just as I conceived Him within a sea of light, within a sea of light He came out of my maternal womb. Dear child, for one who lives of Divine Will everything is light, and everything converts into light.**

**Enraptured in this light, I awaited to hug my little Jesus in my arms, and as He came out of my womb, I heard His first loving wailings.** The Angel of the Lord placed Him in my arms and I squeezed Him so very tightly to my Heart; I gave Him my first kiss and little Jesus gave Me His.

You must know that it was midnight when the little newborn King came out of my maternal womb. **But the night turned into day; the One who was the Lord of light put to flight the night of the human will, the night of sin, the night of all evils; and as a sign of what He was doing in the order of souls, by means of His usual omnipotent Fiat the midnight turned into most refulgent daylight.** All created things ran to praise their Creator in that little Humanity. The sun ran to give its first kisses of light to little Baby Jesus, and to warm Him with its heat; the ruling wind purified the air of the stable with its waves, and with its sweet moaning said to Him: "I love You"; the heavens were shaken from their very foundations; the earth exulted and trembled down to the abyss; the sea roared with its gigantic waves. In sum, all created things recognized that their Creator was now in their midst, and they all competed in singing His praises. **The very Angels, forming light in the air,** with melodious voices which all could hear, said: **"Glory to God in the highest, and peace on earth to men of good will!"**

Now, my child, another surprise: **a new star shines under the vault of the heavens, and with its light it is searching for adorers, to lead them to recognize and adore Baby Jesus.** Three individuals, each distant from the other, are touched by it, and **invested by supernatural light, follow the star, which leads them to the grotto of Bethlehem, to the feet of the Baby Jesus.** What was not the astonishment of these Magi Kings, in recognizing in that Divine Infant the King of Heaven and earth – the One who had come to love and save all? In fact, when the Magi were in the act of adoring Him, enraptured by that celestial beauty, **the newborn Baby made His Divinity shine forth from His little Humanity, and the grotto turned into paradise; so much so, that they were not able to separate themselves from the feet of the Divine Infant - not before He again withdrew the light of the Divinity within His Humanity.** And I, exercising the office of Mother, spoke at

length of the descent of the Word, and fortified them in faith, hope and charity, symbolized by their gifts offered to Jesus. Then, full of joy, they withdrew to their regions, to be His first propagators.

Now, my child, oh, how I wish you to be present in the act of the Resurrection of my Son! He was all Majesty; from His Divinity, united to His soul, **He unleashed enchanting seas of light and beauty, such as to fill Heaven and earth.** Then, triumphantly, making use of His power, He commanded His dead Humanity to receive His soul again, and to rise, triumphantly and gloriously, to immortal life. What a solemn act! My dear Jesus triumphed over death, saying: "Death, you will be death no longer - but life!"

Now, you must know that for your Mama, for dear and sweet Jesus, and for Saint Joseph, the little house of Nazareth was a paradise. Being the Eternal Word, my dear Son possessed the Divine Will within Himself, of His own virtue; immense seas of light, of sanctity, of infinite joys and beauties resided in that little Humanity. I possessed the Divine Will by grace, and even though I could not embrace immensity, as did beloved Jesus – since He was God and Man, while I was always His finite creature – **still, the Divine Fiat filled Me so much as to form Its seas of light, of sanctity, of love, of beauties and of happiness. And the light that came from us, the love, and all that a Divine Will can possess, were so great that Saint Joseph remained eclipsed, inundated, and lived from our reflections.**

## January 22, A.D. 2020 – National Day of Penance for the Legal Protection of Unborn Children

Roe vs Wade Decision USA



*A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer.*

*Pope Saint John Paul II, Evangelium Vitae, no. 100\**

The over 56 million abortions since the 1973 decisions of *Roe v. Wade* and *Doe v. Bolton* reflect with heartbreaking magnitude what Pope Francis means by a “throwaway culture.” However, we have great trust in God’s providence. We are reminded time and again in Scripture to seek the Lord’s help, and as people of faith, we believe that our prayers are heard. The General Instruction of the Roman Missal (GIRM), no. 373, designates January 22 as a particular day of prayer and penance, called the “Day of Prayer for the Legal Protection of Unborn Children”: “In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.”

As individuals, we are called to observe this day through the penitential practices of [prayer](#), fasting and/or giving alms. Another way to take part is through participating in special events to observe the anniversary of *Roe v. Wade*. Call your local diocese or parish to find out what events might be taking place in your area.

**Book of Heaven - June 9, A.D. 1899**

***The very grave sin of abortion. Union of sufferings and of prayers.***

I spent this morning very anguished because of the many offenses which I saw Him receive from men, especially because of certain horrendous dishonesties. How much the loss of souls grieved Jesus! More so, since it was a newborn baby that they were going to kill, without administering holy baptism to him. **It seems to me that this sin weighs so much on the scale of Divine Justice, that it is the one that most cries out for revenge before God. Yet, these sorrowful scenes are renewed so very often.** My most sweet Jesus was so afflicted as to arouse pity. Seeing Him in such a state, I did not dare to tell Him anything, and Jesus just told me: ***"My daughter, unite your sufferings to Mine, your prayers to Mine, so that they may be more acceptable before the majesty of God, and may appear not as your things, but as my own works."*** Then He continued to make Himself seen other times, but always in silence. May the Lord be always blessed.

## Answers for Our Day and Time From the Writings of the Servant of God Luisa Piccarreta



**Book of Heaven - April 14, A.D. 1923**

*How God, in doing works which must serve for the general good, centralizes all the good He wants to give in one creature from the human family.*

I was thinking about all that my always lovable Jesus keeps manifesting to me about His Most Holy Will, and many doubts and difficulties arose within my mind, which I don't believe it is necessary to say here. Then, moving in my interior and clasping me tightly to His Heart, He told me: *“Beloved daughter of my Will, you must know that when I want to do great works – works in which the whole human family is to partake, always if it wants to, my usual way is to centralize all the goods and all the graces which this work contains in one single creature, so that all others may draw as much as they want of that good, as though from a fount. When I do individual works, I give limited things, but when I do works which must serve for the general good, I give things without limit.*

*This I did in the work of Redemption. In order to be able to elevate a creature to conceiving a Man and God, I had to centralize all possible and imaginable goods in Her. I had to elevate Her so high as to place in Her the seed of the very Paternal fecundity. So, just as my Celestial Father, virgin, generated Me within His womb with the virginal seed of His eternal fecundity, without the work of a woman, and from the same seed the Holy Spirit proceeded - in the same way, with this eternal seed of the Paternal fecundity, wholly virginal, my Celestial Mama conceived Me in Her virginal womb, without the work of a man. The Sacrosanct Trinity had to give of Its own to this Divine Virgin, to be able to conceive Me, the Son of God. My Holy Mama could never have conceived Me without having a seed. Now, since She belonged to the human race, this seed of eternal fecundity gave Her the virtue of conceiving Me as Man; and because the seed was divine, at the same time She conceived Me as God. And just as the Holy Spirit proceeded at the same time as the Father generated Me, in the same way, as I was generated in the womb of my Mama, the generation of souls proceeded at the same time. So, everything that ab æterno<sup>1</sup> happened to the Most Holy Trinity in Heaven, was repeated in the womb of my dear Mama. The work was immense and incalculable to created mind; it had to centralize all goods, and even Myself, so that all might find what they wanted. This is why, since the work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the yearnings, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a good so great, and to move Me to centralize in this celestial creature all the goods which everyone was to enjoy. Now, what moved this people to pray, to yearn, etc.? The promise of the future Messiah. This promise was like the seed of so many supplications and tears; had there not been this promise, no one would have given it a thought, no one would have hoped for salvation.*

*Now, my daughter, let's come to my Will. Do you think it is a sanctity like the other sanctities? A good, a grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, no! This is about a new era – about a good which must serve all generations; but it is necessary that I first centralize*

---

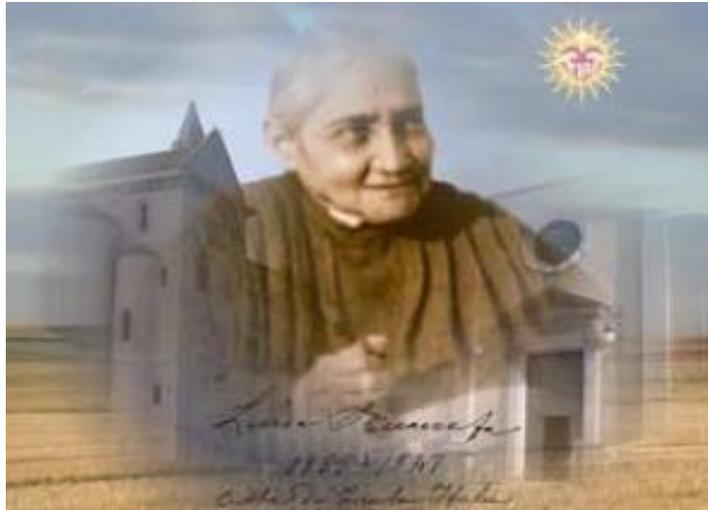
<sup>1</sup> from eternity

*all this good in one creature alone, just as I did in Redemption by centralizing everything in my Mama. Take a look at how things proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to live in my Will, to let them partake in the goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making my voice resound from one end of the earth to another, and even up high in Heaven, saying: 'Our Father, who art in Heaven'. I did not say 'My Father', but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: 'May all hallow your Name, so that your Kingdom may come, and your Will be done on earth as It is in Heaven'. This was the purpose of Creation, and I asked the Father that it be fulfilled. Because I Myself prayed, the Father surrendered to my supplications, and I formed the seed of a good so great; and so that this seed might be known, I taught my prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this seed formed by Me, the Church prays and repeats my very prayer many times, and disposes Herself to receive that creatures would recognize and love my Celestial Father as their Father, in such a way as to deserve to be loved as children and receive the great good that my Will be done on earth as It is in Heaven.*

*In this seed and in this hope that my Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, the martyrs have shed their blood. There is no good which does not derive from this seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to centralize such a great good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the same way, now, when the Church recites the 'Our Father', it is precisely for you that She prays, so that I may centralize in you all the good that my Will contains - the 'way', the 'how', the Divine Will may have life on earth as It does in Heaven. And even though you are not known, by echoing my prayer - 'Thy Will be done on earth as It is in Heaven' - the Church prays Me, presses Me to centralize all this good in a second virgin, so that, like a second savior, she may save the endangered humanity; and making use of my inseparable love and mercy, I may answer my own prayer, united to that of the whole Church, making man come back to his origin, to the purpose for which I created him – that my Will be done on earth as It is in Heaven. This is precisely the living in my Will; and everything I keep manifesting to you pushes you to this, confirms you in this. This is the great foundation I keep forming in your soul; and in order to do this, I keep centralizing in you all the graces, past, present and future, which I have given to all generations. Even more, I double them, I multiply them, because since my Will is the greatest, the holiest, the noblest thing, which has no beginning and no end, in order to place It in one creature, it is right and decorous that I centralize in her all possible goods, innumerable graces, divine purity and nobility, so that this Will of Mine may have the same cortege as It has in Heaven. It is the same Will that operated in Redemption, and wanted to make use of a Virgin. What portents and prodigies of graces did It not work in Her? My Will is great, It contains all goods, and in operating, It acts with magnanimity; and if it is about doing works and doing good for all humanity, then It puts all of Its goods at stake.*

*Now It wants to make use of another virgin in order to centralize Its Will in her, and give rise to making known that Its Will be done on earth as It is in Heaven. And if in Redemption It wanted to come to save the lost man, to satisfy for his sins - which man had no power to do - and to give him refuge and many other goods which Redemption contains, now, wanting to display even more love than in Redemption Itself by making it so that my Will be done on earth as It is in Heaven, It comes to give man his state of origin, his nobility, the purpose for which he was created. It comes to open the current between Its Will and the human will, in such a way that, absorbed by this Divine Will, dominated by It, the human will will give It life within itself, and my Will will reign on earth as It does in Heaven."*

## “Expectation of a new era”



**Book of Heaven - July 14, A.D. 1923 - Expectation of a new era. The surest sign that it is near.**

As I was in my usual state, my good Jesus came, but all afflicted. It seemed to me that He could not detach from me, and, all goodness, He told me: *“My daughter, I have come to make you suffer. Don’t you remember when I wanted to chastise man and you did not want Me to, wanting to suffer yourself in their place, and I, in order to make you content, told you that instead of doing ‘ten’, for love of you I would do ‘five’<sup>2</sup>? Now the nations want to fight against one other, and those which believe themselves to be the most powerful are taking up arms to their teeth in order to destroy the weak nations. This is about total destruction, my daughter. This is why I have come to make you suffer - to give you that ‘five’ which I promised you. My justice will give to fire and water the power of the office which they contain, in order to destroy peoples and entire cities; therefore, a little bit of your suffering is necessary in order to reduce these chastisements by half.”*

Now, while He was saying this, He moved in my interior, as though holding many instruments in His hands; and as He moved them, pains and sufferings were formed, with such stretching of all my members that I don’t know how I remained alive. And when He would see me moaning and shivering because of the intensity of the pains, with an air of one who has triumphed over everything, Jesus would say to me: *“You are Life of Mine, and with my Life I can do whatever I want.”* And He would continue His crafting, of making me suffer. May everything be for the glory of God, for the good of my soul, and for the salvation of all.

Then, afterwards, He added: *“My daughter, the whole world is upside down, and everyone is waiting for changes, for peace, for new things. They themselves gather to discuss about it, and are surprised that they are unable to conclude anything and come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are all in fear, and some are preparing for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, turbid and bloody, which enwraps them, they wait and hope for a new era of peace and of light.”*

*The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a new era, as indeed occurred. The same now; since the great event, the new era in which the Will of God be done on earth as It is in Heaven, is coming – everyone is awaiting this new era, tired of the present one, without knowing what this new thing, this change, is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to one soul, just as I turned to my Mama in descending from Heaven to earth, I communicate to her my Will and the goods and effects It contains, to make of them a gift for the whole of humanity.*

<sup>2</sup> Ref. April 16, 1904 Volume 6, and October 29, 1907 Volume 8.

## ***LITTLE DAUGHTER OF THE DIVINE WILL***



### **Luisa Letter 70. In Voluntate Dei!**

My good daughter in the Divine Volition,

Here I am to make you content. I have not abandoned you, nor did your mission go lost. Whatever one does for God is never lost; rather, the seed is formed, which, in sprouting, makes Life be born again, more flourishing, strong and beautiful. Everything you have done, both for yourself and for others, is seeds that you have formed – seeds which make the Life of the Divine Will be born again. However, our cooperation is needed – our repeated acts in the FIAT, which like beneficial water, water the seed in order to form the life. And once the life has been formed, it takes our will united with His in order to make it grow; it takes our continuous love in order to nourish it. Therefore, nothing is lost for us, if we really want to live from the Divine Will. This Life exists within us, it did not escape; however, one must not abandon it, but make it grow and nourish it. The trouble is, rather, for those who have not yet known it, because knowledge is necessary in order to possess.

Therefore, courage, my daughter, do not draw back. The Will of God is ours, and Life of ours. God gave it to us, as principle of life, in the act of creating us, when **He bought us to the light**. Nobody can take it away from us – neither the Holy Church, nor God Himself. It would be as though wanting to force us to live without breathing, without motion - which is impossible. They can take away the books from us, but the Divine Will, no one has the right to take it away. The most consoling thing for a human heart is to be able to say: ***“Whatever God wants, I want; whatever God does, I do.”***

The Heavens open at these acclamations in order to unite Creator and creature, so that whatever one does, the other may do as well. Therefore, continue your mission, and offer it for the triumph of the Divine Will. Besides, I always remember you, and I place you in the Divine Will, in which I want to find you, always. For pity sake, never get out of It – do not give me this sorrow. I did something for you, therefore I want to be paid; and do you know what is the pay I want? That you never get out of the Divine Will.

I thank Rev. D. B. very much for his thought, and I return his wishes from the heart; may he offer a moment for me during Holy Mass. We are here under profound humiliations. God alone knows what we are going through; so we need much prayer, that the Lord may give us strength. I kiss his right hand, and may he bless me.

As far as the volumes, they are no longer in my power. Fiat, Fiat! Let us try to convert all things - all bitternesses, and these painful encounters, that cost me my life. Let us suffer everything in the Will of God, let us remain peaceful, so that His Life may grow more beautiful within us. **I send you my wishes for the New Year, all of Divine Will.** I leave you in It to make yourself a saint. (...)

The little daughter of the Divine Will.

## Prayer Requests – January A.D. 2020



*Prayers are placed on the altars of the Chapels of the Divine Will*

*Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), Padre Bernardino Bucci (SI), Luisa Piccarreta ( to be declared Blessed – God’s Kingdom on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Fr. James W. D. (SI), Fr. Edwin J.P. (SI), Father Dullea. (SI), Fr. Hennessee (SI). (SI), Fr. Celso Fr. Lou (SI), Fr. Mancini (SI), Fr. Peter D (SI), Fr. Javier (SI), Fr. Carlucci (SI), Fr. Henrique Fragelli (SI), Fr. Jim Giotti (SI), Fr. Nano (miracle), Fr. Alan White (Parkinsons), Fr. Leonard Chaires (SI), Fr. Denis D (SI), Fr. Tobin (SI), Fr. Omar (health), Fr. Tom (freedom), Msgr. J. Anthony Luminais (SI), Walter Zimmerman (SI), (SI), Eugenie (SD), Brother David & the Knights (SI), Fr. Selvaraj (SI), Denise L (SI), George (SI), Dr. Ramon Sanchez (SI), Peter Holiday (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), , Bud (SI), Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), AMC (SI), JJ Rosana Garcia Family (SI), Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Anna Pfeil (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (stroke recovery), Sylvester (SI), Sandy, Karen, Kurt, Olivia (SI), Ann , Scott, Jacob & Samuel (SI), Jerry, Donsey & family (SI), , Frank Pollock (SI), Jennifer Raczek (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family John & Aniela (SI), Nicholette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Jennie (SI), Teresa (SI), Frank Ramirez (SI), Sara (SI), Celine Powers (SI), Anita Sabin (SI) Kelly Bowring & Family (SI), Eugenie B. (SI), Earl (back), Sylvia (SI), Frank Kelly (chemo), Mother Gabrielle Marie ((SI), Fran Wilkins (SI), Cardinal Burke (SI), Bishop Schneider (SI), Fr. Perrone (SI), Marianne (SI), Ed Flamik (hospital), Sara Bessellieu (SI), John Kenneth (lukemia), Ed Flamick (heart), Aiden (brain cancer), Fr. Bing (heart), Jeffrey (tumor), Nancy Mitchell (Myelofibrosis),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Fran Wilkins, David Sydow, Louis Hammond, Michael Muscarella, Tom Fahy

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”*

*Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”*

*God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen*